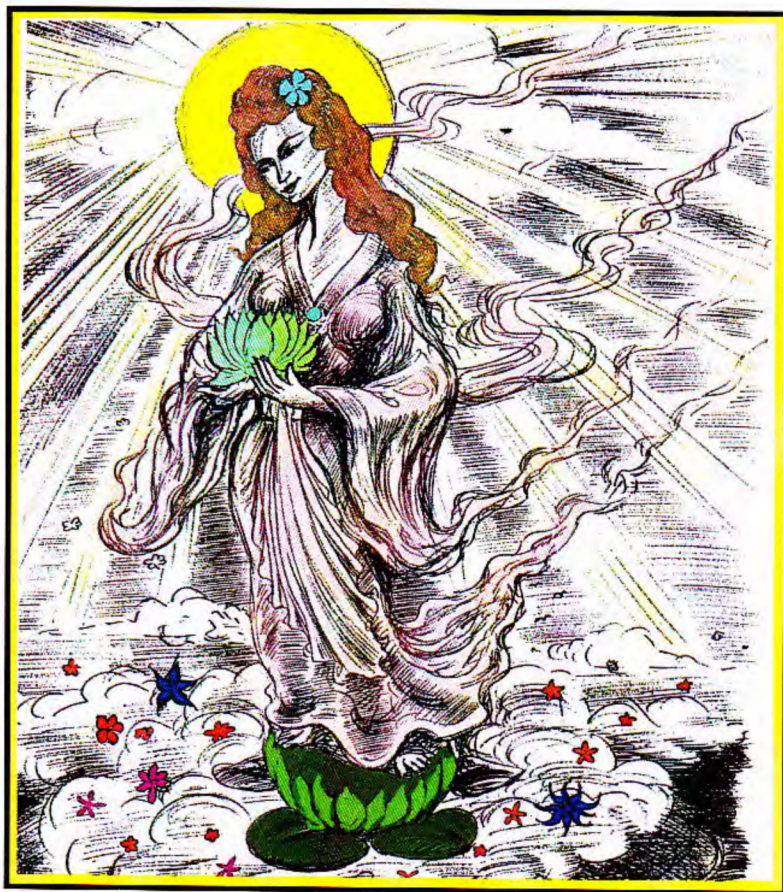


THE MAGIC BEAM



BY
HILTON HOTEWA



THE
MAGIC BEAM

BY
PROF. HOTEWA



TO WHOM IT MAY CONCERN

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Professor Hilton Hotema

Honolulu, Hawaii, 1969

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We believe in the inalienable and constitutional right of religious liberty, and freedom of speech and of the press as a means of education and conveying God's message to our fellow man, as is guaranteed by the first amendment to the Constitution, which reads:

"Congress shall make no law respecting an established religion, or prohibiting the free exercise thereof; or abridging the freedom of speech or the press; or the right of the people peaceably to assemble, and to petition the government for a redress of grievances."

The five Supreme Court Justices of the State of Florida appeared to be in harmony with this amendment when they showed in a case before them "what is really involved in any attempt to throttle free speech or to choke the press." Concurring in the decision with the others, Judge Chapman rendered a separate opinion, in which he said in part:

"The liberty and freedom of the press under our fundamental law is not confined to newspapers and periodicals, but embraces pamphlets, leaflets, and comprehends every publication which affords a vehicle of information and opinion. The perpetuity of Democracies has as a foundation an informed, educated and intelligent citizenry. An unsubsidized press is essential to and a potent factor in instructive information and education of the people of a democracy and a well-informed people will perpetuate our constitutional liberties."

Quoted in "Liberty," Vol. 37, No. 1, First Quarter 1942, P. 31.

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PROF. HILTON HOTEMA

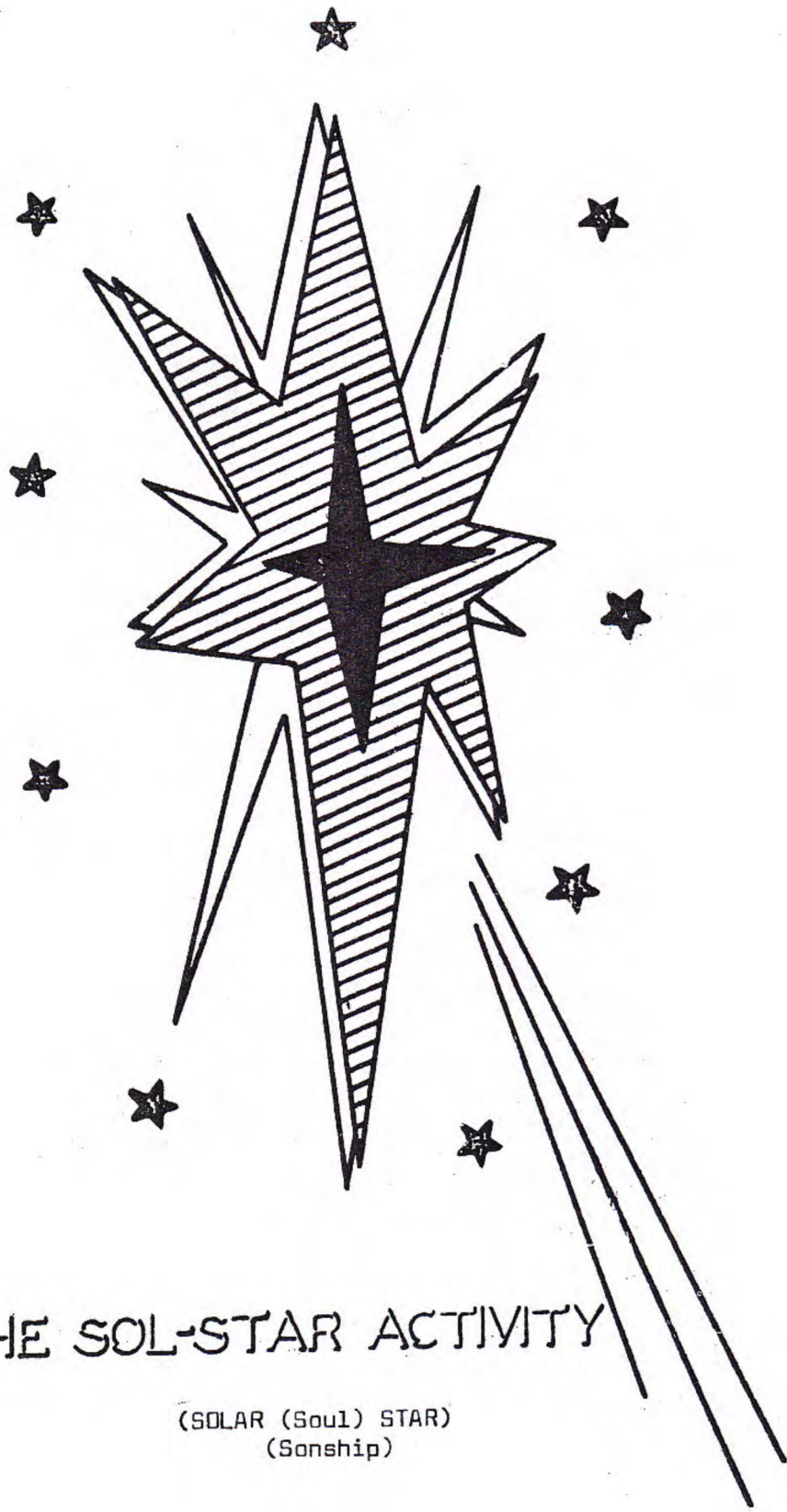
(In his 93rd Year)

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"Behold, I show you a mystery; We shall not sleep (in death), but we shall all be changed (to immortality),, in a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead (spirit in the body) shall be raised incorruptible, and we shall be changed (to eternal Life).

--I Cor. 15:51,52).



THE SOL-STAR ACTIVITY

(SOLAR (Sou1) STAR)
(Sonship)

INTRODUCTION

What is Life? For seventy years we have searched through the books and the Bible for a solution of this bewildering enigma, and our findings are uncertain and indefinite.

With reference to Life the Bible says:

1. God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul (Gen. 2:7).
2. It is the spirit that quickeneth, the flesh profiteth nothing (John 6:63).
3. The first man (body) is of the earth, earthy; and the second man (animative principle) is the Lord from Heaven (I Cor. 15:47).

These biblical passages fail to identify clearly and distinctly the nature of Life. And when we consult science we encounter these observations:

1. Life is the expression of a series of chemical changes within the organism. (Dr. Wm. Osler, 1907).
2. Energy available for building living beings or for the use of living beings comes from the Sun (Dr. George W. Crile, 1926).
3. Man is made up of a procession of phantoms, in the midst of which strides an unknowable reality (Dr. Alexis Carrel, 1935).

We look to science for guidance and knowledge, and we find the scientists are in the same position we find ourselves. They know no more about the nature of Life than the man in the street.

When we turn aside and consider the subject of Death, we face a strange situation. While no one appears to know definitely what Life is -- almost everybody seems to think they know what Death is....

The real meaning of the term Death is not what the world thinks it to be. The masses are taught to believe that Death means the extermination of Life. However, the Apostle Paul declared this opinion to be erroneous. He said:

"Behold, I show you a mystery: We shall not sleep (in death) but we shall be changed, in a moment, in the twinkling of an eye." (I Cor. 15:51,52).

According to Paul, there is no Death as that term is generally understood by the world. What is regarded as Death is a transformation in which definite elements separate, like water falling from clouds; and in that separation the physical body returns to dust, and the animative principle, called Life, returns to the Spiritual World from whence it came.

What is the nature of the Animative Principle? Where is the locality of the Spiritual World?

These burning questions we shall consider and answer definitely and clearly for the first time in human history.

It is well to narrate that from the beginning of civilization the clever priesthood has ruled the mind of the masses and asserted, according to the Bible, that it was the will of their God. The Bible says:

"And ye shall be unto me a Kingdom of Priests, and an holy nation. These are the words which thou shall speak unto the Children of Israel." (Exodus 19:6).

The priests have made man believe that he is a lowly worm of the dust, crawling to a mythical God for forgiveness. Then the lower man sinks mentally in the scale of humanity, the stronger his emotions affect his mind, and the more he becomes influenced by the superstition created by the teachings of the priesthood.

That is the clever ruse employed by the priesthood that controls the deluded masses, and that is the basic foundation and the primary purpose of religion.

So of fear, ignorance and forgiveness was religion born. When the curtain rose on the stage of history at the dawn of civilization in India, Babylonia and Egypt, there were long established religions with priesthoods teaching queer and weird beliefs and customs, and it was the office of the priesthood to make intercession to an imaginary God to do good to the people and keep evil away from them.

The instinct of fear, working with the instinct of superstition had given rise to these elaborate religious developments. These religious phenomenon prevailed among the Jews. In fact, perhaps no people were ever more dominated by their priests than were the Jews as shown by the Bible they wrote and which was adopted by Christianity in the 6th century A.D.

Now it is for us to realize that Christianity which came from the Jews with certain modifications, is an ancient inheritance from the superstition hopes and fears of ancient civilization.

Born and nurtured in ignorance and practice, as we now know it was, it is now for us, through our greater knowledge and understanding of Nature to see religion for what it is and replace it with common sense and reason.

Since the recent dawning of the Space Age, knowledge concerning the mysteries of Nature has increased at a remarkably rapid rate. A certain publication in its latest issue mentioned the matter in these words:

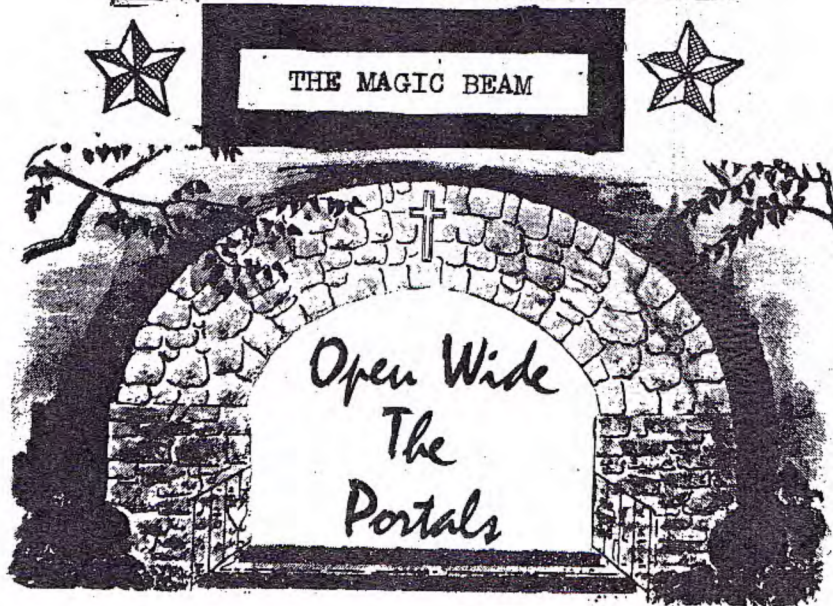
"The amount of knowledge which it took man to acquire during the last 1800 years has doubled during the last century. At the present time it is estimated to be doubling every three years. If the present rate continues, it is estimated that man's fund of knowledge will be doubling every three months by 1975. Such a prospect staggers the imagination."

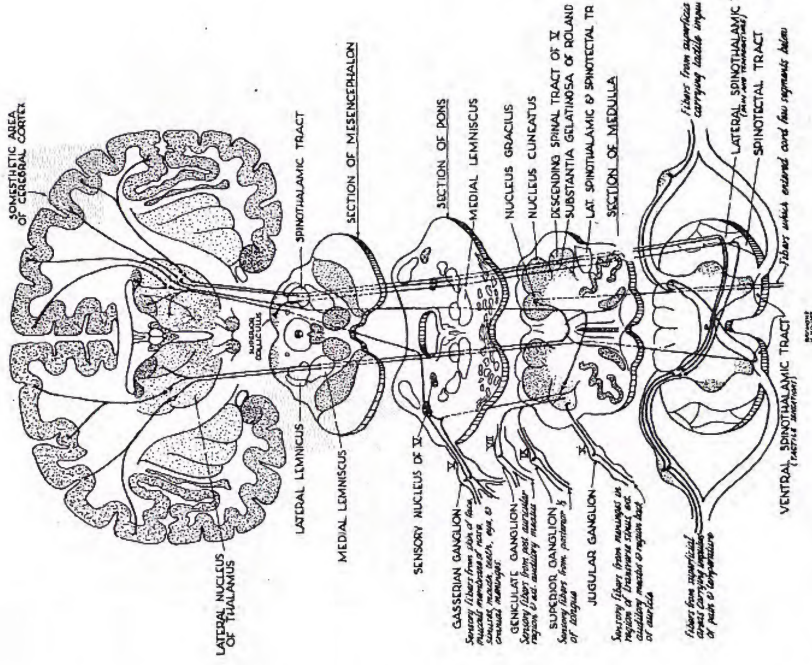
This vast increase in knowledge is largely the result of the great decrease in the influence of the priesthood, and the liberation of the mind of man from the effect of religious superstition.

CREATION

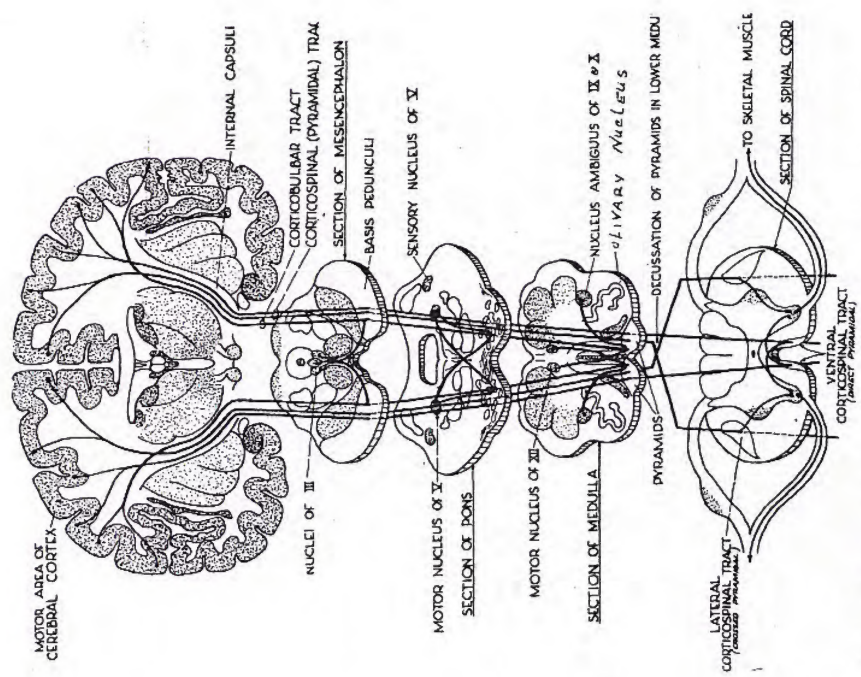


THE MAGIC BEAM





PATHWAYS FOR TACTILE, PAIN AND TEMPERATURE IMPULSES



CORTICOSPINAL AND CORTICOBULBAR TRACTS

Chapter No. 1

LIFE

"God formed man of the dust of the ground, and breathed into his nostrils the BREATH OF LIFE, and man became a Living Soul." (Gen. 2:7).

The Bible signifies that Life in the body is the effect of the inhalation of air. That appears to be a fact, as man stops living when he stops breathing. However, we must not be deluded by what we see for what we see is often deceptive.

Breathing is just a function of the body and body-function is not Life. There must be a definite force to cause the lungs to function. The Bible confirms this postulate by stating that "It is the Spirit that quickeneth (animates); the flesh profiteth nothing." (John 6:63)

To discover the true nature of this animative Spirit will disclose the secret of Life, and that is a mystery which the world has never been able to fathom.

For seventy years we have searched the books in our effort to find a definite statement as to the character of that animative Spirit which is the cause of lung function, but have never been able to find such a statement. Not even the Bible presents any definite data on this point.

A volume entitled "The Book of Popular Science" begins with the assertion that "Science is remaking our lives," and presents the following statement:

"What is Life? That is another question and the answer is one of the profound mysteries of the Universe. Science has explored Life down to a single cell -- but what makes the cell alive is not known "

The great scientists of the world have freely admitted that they cannot determine the nature of the animative Spirit

1 Dr John B S Haldane, famous British scientist, in his book entitled "Secret of Life," said:

What is Life? I am not going to answer that question. In fact, I doubt that it will ever be possible to give a full answer to that question "

If we did not feel certain that we can "give a full answer to that question," we would not now be engaged in writing this volume

2 Dr Robert A Millikan, world renowned scientist, late head of the California Institute of Technology, authority on Cosmic Rays, declared:

"I cannot explain why I am alive rather than dead. Physiologists can tell much about the mechanical and chemical processes of my body, but they cannot say why I am alive." (Collier's Oct. 24, 1925).

3. Dr. Alexis Carrel, one of the leading scientists of this century, in his remarkable book, MAN, THE UNKNOWN, published in 1935, states:

"Those (scientists) who investigate the phenomena of Life are as if lost in an inextricable jungle, in the midst of a magic forest, whose countless trees unceasingly change their place and their shape. They are crushed under a mass of facts which they can describe but are incapable of defining in algebraic equations....Man is made up of a procession of phantoms, in the midst of which strides an unknowable reality. In fact, our ignorance (of Life and Man) is profound." (PP. 1,4).

That expression of ignorance by Carrel indicates how far away from its goal is that science which is re-making our lives.

4. Dr. Francois Bichat (1771-1802), eminent French anatomist and physiologist, the founder of scientific histology and pathologic anatomy, began his celebrated "Recherches Physiologique sur la Vie la Mort," by defining Life as "The sum of those functions by which death is resisted."

This great scientist did not realize that body functions are not the cause of Life but are the effect of an eternal force called Life.

5. Dr. Horace Fletcher said: "Life consists of the sum of the characteristic actions of organized beings, performed in virtue of a special susceptibility, acted upon by specific stimuli."

6. Sir William Osler, greatest physician America ever produced, made this declaration: "Life is the expression of a series of chemical changes within the organism." (Mod Med. 1907, P. 39).

Not one of these six eminent scientists was competent to advance a reasonable and factual definition of Life. They mentioned certain signs of the action of living things; the effect of the power of Life, or the manifestation of Life in matter.

If we shall understand by the term "Life" merely the attestation of its appearance and operation, the signs of Life and nothing more, these authors have done as well perhaps as the subject permits.

All considerations of Life that are accredited a scientific standing, regard Life as a state of activity. However, they fail to recognize and identify the force responsible for the action. Holmes said:

"Life is the state of organized beings in which it maintains or is capable of maintaining its structural integrity by the constant interchange of elements with the surrounding media."

Herbert Spencer, the great evolutionist, devoted the third part of his Elements of Psychology to a consideration of Life, and by slow and steady strides he reached this conclusion:

"The broadest and completest definition of Life will be, the continuous adjustment of internal relations to external relations."

These definitions only refer to the EFFECT OF LIFE ACTION, or to the expression of Life in organized bodies. As definitions of Life itself, that of Holmes is erroneous, as it makes Life merely a state of organized matter, by which means Life sustains itself.

That of Spencer is defective in considering Life as changes that occur in correspondence with external things only.

It is reasoning in a circle to hold that Life is the state of change of matter, and that the state or change of matter is Life. Scientists are blinded by the theory of materialism which declares that "All is physical matter and physical force."

The definition of Life must comprehend the element attested. It must recognize and expound the CAUSE responsible for the changes that occur in matter, otherwise, it is not a definition of Life, but merely a description of the manifestation of Life.

Just as definitely as the theory of a God has the religionists blinded, so also the theory of Materialism has the scientists blinded, presenting a clear case of the blind leading the blind, and they all fall into the ditch. (Matt. 15:14).



Goddess of Life

Chapter No. 2
FROM THE WATER

"And the earth was without form, and void, and darkness was upon the face of the deep, and the Living Spirit moved upon the face of the waters." (Genesis 1:2).

Living things seem to have first appeared in the water that covered the young earth. However, we must go back beyond the water for the first visible appearance of Living Things. For water was only the condition of their appearance, and not the cause of it.

We can learn some of the processes of Creative Action by considering the formation of water.

Water comes from clouds, the clouds evolve from air, and air is attenuated electricity, called fire by the ancient scribe.

In the seas of air that surrounds the earth is the Spiritual World in which abide the primordial substance and entities that populate the face of the earth. In the sea of water that covered the young earth was the condition essential for the production of living things. That was the basic reason why Hippocrates said that "Life is a Flame burning in Water,"

Even unto this day the tiny seed from which the human body evolves is constituted of the primordial Solar Spark, surrounded by water and so remains until it is born of the mother. We discussed this matter in detail in our work entitled "The Magic Temple."

The findings of modern science indicate that Hippocrates (460 B.C.) represented a factual picture by this statement.

Dr. George W. Crile expounded the reason why the first living things appear in water. He said:

"Life exists only in water, as water is a non-conductor of electric energy, the oxidating property of which expels that of any other medium, and being also the only medium with which can be formed from the common earthy salts, the electrolytic solutions essential to life in which the cells (batteries) are suspended." (Bipolar Theory of Living Processes, P. 219).

In his book entitled "The beginning and Way of Life," published in 1919, Dr. Charles W. Littlefield presented further reasons why living things appear in water. He wrote:

"Along with the law of apportionment and grouping of elements which control all forms from suns to men, there acts another influence which, while one and the same everywhere, yet is diverse in its expressions as is matter in its forms. The form, to a certain extent, controls the expression of this force. Nothing in the world was known concerning this mode of energy until my discovery of it in the beginning of my research.

"I therefore venture to refer to it under the name of Vital Magnetism since it acts similar to electro-magnetism, but is produced in an entirely different manner.

"Vital magnetism rises from the evaporation of water, that is, by the breaking up of water into its molecules of varying degrees of heat. This indicates that it is universal, both on sea and land, and so far as my experiments have gone, seems to be the Vital Force of all living things. Not only this,

but seems to be the connecting link between mind and matter." (P. 75).

It has been generally believed by science that no power, except mechanical energy could prevent any mineral salt from forming its natural crystalline structure. Not until we realize what titanic power is exerted by molecular attraction in such crystal formation, can we comprehend the amount of energy required to prevent it.

One example will illustrate what molecular attraction is: We know of the force exerted by saturating a hemp rope with water causing it to expand in diameter and correspondingly contract in length. By this means it may be made to lift immense weight, or, if the rope is first made fast to immovable objects at both ends, it will tear itself apart.

Great as this molecular power is, it is subdued by the power generated by the evaporation of water.

From the water came the first living forms. They appeared as sea weeds and shell fish. As yet, no trees nor land vegetation of any kind existed. No land animals trod the barren shores. Nothing visible but bleak, grey water and beaches. For land at this time was nothing more than beach. It was the young earth appearing above the waves of the water.

Then came the ancient astrologers, postulating astrological bases for portraying creative processes. They symbolized the birth of the human body in the Zodiacal house of Virgo, and the animating Spirit in the opposite house of Pisces.

These signs were considered the houses of the two Mothers of Living Things. The first was the Virgin Mother (Virgo), the primeval symbol of the Virgin Mary many thousands of years ago.

Virgo gave man his natural birth by water, and became known as the Water Mother. Pisces (Fishes by name) gave him his birth by the Fish, and was considered the Fish Mother.

Certain authorities assert that Jonah, Hercules and other fabulous characters personified the Sun, and a huge Fish symbolized the Earth. The Earth, represented by a big Fish, is one of the most prominent ideas of Polynesian mythology.

As to the fable of Jonah's going to Ninevah and preaching to the inhabitants, it seems the "Myth of Civilization" so-called, is interwoven here, and that, in this respect, Jonah symbolized the Hindu Fish Avatar of Vishnu, or the Chaldean Oannes, depicted as half man and half fish.

As his first Avatar, Vishnu is alleged to have appeared in form like a fish, or half man and half fish, just as Oannes and Dagon were represented among the Chaldeans and other nations.

There was also among the Hindus a Durga, a fish deity, represented as a man emerging from the mouth of a fish.

All virgin mothers were identified with water as a symbol and their various names were such as Meri, Mary, Venus, Tiamat, Typhon and Thallath -- all designations for water.

Virgo represented the Mother of Birth by water, or the birth of man the first of earth, earthy. Pisces represented the Mother of Birth by Spirit or

Fire, as the birth of man the second, mentioned by Paul as the Lord from Heaven. (I Cor. 15:47).

Virgo was the Water Mother of physical man, and Pisces was the Fish Mother of spiritual man.

We shall consider some Hidden Knowledge relative to the indications of the Fish symbol in the Zodiac and in the ancient scriptures.

Water is the type of the natural birth of man as it was considered that all natural birth proceeds in and from water.

All first living forms originated in the water. The fish is a birth in water, and represents patently the generic type of organic life rising from inorganic.

The Devonian epoch was the age of fishes. Organic life was born out of the water, and was the primal birth. Water was the Mother of physical beings, and organic substance was the Mother of Spiritual Beings.

Water was the type of another factor which is still more germinal of living things, namely water.

Matter was regarded as the Virgin Mother of all living things in the original genesis. All living things are generated in the womb of primordial matter, the 'old genetrix' of ancient Egyptian mythology.

It is by consideration of the nature of Matter and its evolution that enables us to arrive at the real meaning of the double motherhood of living things. For matter exists in two states, in each of which, it becomes the Mother of living things at two different levels.

Primordial Matter, which to us is the vast sea of apparently empty space, is the original Mother of all living things. This is the primal abyss of the water of Genesis when the 'Spirit moved upon the face of the waters'.

The latin word for Mother is Mater, with one T omitted -- thus, Mater. How close is Mater to Water? Organic substance is the second Mother, the parent of Spiritual Man.

In the ancient scrolls the two Mothers were grouped in pairs, and were sometimes termed the Divine Sisters, appearing under the names of Juno, Venus, Isis, Ishtar, Cybele, or Mylitta.

In ancient Egypt they were first Apt and Neith, and later Isis and Nephthys. An ancient name for Isis was Meri, from which came the word Mary, basic for the Latin Mars, the sea. The Egyptian plural of Meri was Merti. In the Latin feminine form this became Mertae. In Hebrew it resolved into what was rendered Martha in English.

All births in the physical world is by or in water. Palentology discloses that the first protozoan Living things emanated from the water. The human foetus today develops in a watery sack in the mother. The baby emerges from water into air, and water is condensed air.

Chapter No. 3

BAPTISM

"I indeed baptize you with water unto repentance; but he that cometh after me is mightier than Ihe shall baptise you with the Holy Ghost and with fire." (Matt. 3:11).

This biblical quotation is a fabulous passage that refers to the double motherhood of living things. Massey said:

"Birth from the element of water was represented in the Ancient Mysteries of Amenta by rebirth of the Spirit from the water by baptism."

It was from the primordial "waters of space" that the first forms of living things were generated. From the infinite bosom of Watery Night there flashed out the Rays of that Light which was to be the LIFE OF ALL THINGS. God said, Let there be Light; and there was Light, says the biblical fable (Gen. 1:3).

The deities had to be incubated in the water like the fetus in the watery egg. The Souls that appear to populate the earth were born of the Lake of Sa, one of the two lakes of the fabulous Paradise which contained the Waters of Life.

One meaning of this short word Sa is Spirit. It was a lake or body of primordial essence, spiritual substance from which spirits were drawn as snowballs from a bank of snow. The word is part of the name for the spiritual body, the Sahu.

The water symbol yields a series of special astrological and theological interpretations, a knowledge of which corrects much misconception.

It is questionable whether today any hierophant of orthodox religion has the faintest conception of the esoteric meaning of the rite of Baptism.

People in general receive baptism and impose it upon their children with a sanctimonious acquiescence, but with heads empty of the real comprehension. It is vaguely felt to betoken an outpouring of divine grace upon the recipient.

This may be conceded to be part of the meaning. But in the form in which it is conceived by the participants, it is not in the faintest degree an image of the hidden meaning.

The profoundest understanding flows from the knowledge that it is the god himself who is the recipient of the baptism. As long as it is a baptism with water, it is not the baptism of the living god, unless the water be taken as the astral wellspring of Life.

Bluntly, water is a symbol of physical life, the body being largely water in composition. Also, water symbolizes man's second psychological principle, emotion, as it is intimately linked with the body. It is the god's immersion in the waters of generation that is the theme of the baptismal ritual.

That this statement embodies the correct view is attested by the zodiacal signatures used in the typology. The Sun in the lower half of the Zodiac is symbolically pictured as being immersed in a sea of water; and according to one derivation, the word, 'Galilee' signifies 'water wheel'.

The Sea of Galilee symbolically represents the physical world -- the watery body itself--through which the Solar Spark must pass in rounding its cycles

of existence

The statement of Heraclitus (540-475 B.C.) that "man is a portion of cosmic fire, imprisoned in a body of earth and water" is apt here. Earth and water symbolize the physical and emotional aspect of man.

The Spirit in its cycles must dip down into an existence that is irrational, motivated by elemental impulses that are not amenable to reason. It comes under the sway of the instinct of Life itself and is overwhelmed by the surging tides of elemental being.

This is its Baptism, its going into water. It is not by chance that the Galilee was given to the lake or sea of physical life in the Hebrew adaptation of the uranograph. For on it, in the fable, the symbolical savior had to quell or quiet the raging storm of sensual passion.

The storm symbolizes a mythography of the sweep of the forces that are active in the lower segment of man's constitution. As they blow through his existence, for the long first cycle of his evolution, in nearly uncontrolled intensity.

A profound significance not fathomed by the exoteric attached to that ringing statement of the Gospel Jesus to Nicodemus:

"Except a man be born of water and of the spirit, he cannot enter into the kingdom of God." (John 3:5).

Herein lies the secret of the twice-born experience of man. Hermes described the form of the second birth:

"He that looketh upon that (part of man) which is carried upward as Fire, that which is carried down as earth (physical body), that which is moist as water, and that which bloweth or is subject to blasts of air, how can he sensibly understand that (part of man) which is neither hard nor moist, nor tangible nor perspicuous, seeing it is only known in power and operation?"

In the ancient scriptures, the baptism, the crossing of water, the death (of the Spirit) by drowning (in the body of water), and the transformation from a being water-born to one born of fire, are all intimately interwoven in various depictions. Confusion has come to the exoteric because of this admixture.

* * *

Chapter No. 4

MATERIALISM

"Men or science know not where they are going....In various ways science knows of the spiritual world, but which, by definition, it is forbidden to enter." (Dr. Alexis Carrel, in Man, the Unknown).

Materialism is the rock on which physical scientists have wrecked their ship. In their searches and studies they have eliminated forces and their operations by contending that "A force is the result of atomic movements."

Very true---all forces are--except that strange, primordial force which FIRST STARTS ATOMIC MOVEMENTS.

There is but the one FORCE. It operates in many ways and through many channels such as light, heat, gravity, cohesion, electricity, etc.

This is the Primeval Power which physical scientists have never found, and the very existence of which they refuse to recognize, claiming it is an illusion, a phantasy, a postulate of the imagination. The result is that they have built their castle on a foundation of air and naturally their concepts change with the wind.

Physical scientists consider only the sequential energy that rises from atomic movements. And this energy results from the motion of matter, impelled into action by the Primeval Power of the Universe. Energy is merely the product of the action of this Universal Force.

The movement of atoms are like cogwheels in a piece of machinery. One turns the one into which it is meshed, and this one, in turn, turns the others, and so on ad infinitum.

The universe may be considered a set of atomic cogwheels perfectly meshed. But...what turns the first wheel? A primordial force independent of all atoms, and operating all things through subsidiary forces. Atomic forces are only subsidiary forces for the Supreme Force.

Thus, the physical scientist have found and studied only the material side. Their illusive deductions are that 'elements govern forces because without the elements, the forces could not exist'. This being their opinion and postulate, forces are cast aside as being insignificant, and are virtually obliterated from consideration.

Throughout all the deductions and conceptions of the physical scientists, their minds have been governed absolutely by their material affinities which have convinced their minds that they are the all-powerful. Nothing now remains in their minds except that man is a mere chemical compound of the elements, and they have put that opinion in their books.

Had the physical scientists given as careful study to forces as they have to elements, constantly coming and going, following one force after another, eventually they would have discovered the origin of movement. It would have then been disclosed to them that their body contains a force other than physical, and that this force is a Living Soul!

With this knowledge the physical scientist would have realized that man is not the poor brute they have tried to make the world believe, but a being who has within himself an actual part of the Supreme Power of the Universe.

By his chemical knowledge of elements the physical scientist appreciates that the chemical elementary compound of his body must eventually decompose, and that this decomposition must liberate the eternal Ego. As he knows the ultimate finality of his elements, he knows that the Ego, like the elements CANNOT DIE. All must continue on forever, and the decomposed elements pass into other formations.

It is preordained that all chemical elementary compounds must eventually decompose, separate, return to original form, and go back to whence they came. The elements having liberated the Ego from its bondage, the Ego, being governed by the same Universal Law as the elements, must also return whence it came -- The Eternal Cycle

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0      The most beautiful thing we can experience is the mys-
0      terious. It is the source of all true art and science.
0
0      He to whom this emotion is a stranger, who can no longer
0      pause to wonder and stand rapt in awe, is as good as dead:
0      his eyes are closed . . . To know that what is impenetra-
0      ble to us really exists, manifesting itself as the high-
0      est wisdom and the most radiant beauty which our dull
0      faculties can comprehend only in their most primitive
0      forms---this knowledge, this feeling, is at the center
0      of true religiousness. In this sense, and in this sense
0      only, I belong in the ranks of devoutly religious men.
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0      ---Albert Einstein.
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Chapter 5
CRYSTALLIZATION

"We look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are seen are eternal." (II Cor. 4:18).

The Bible refers to a beginning. It says, "In the beginning God created heaven and earth." (Gen. 1:1).

Until the beginning of the 19th century A.D., it meant courting death by burning at the iron stakes to question publicly that literal statement.

One would naturally ask, "What existed before that beginning? Whence came the God who did the work of creating? What did he use to create heaven and earth? Where did he get it?"

These pertinent questions have no sensible answers. They are entirely fabulous statements, and we are no longer compelled to believe them. Most of the people in the Christian World are taught from childhood to accept and believe all the stories in the Bible are true -- because they are in the Bible.

The word 'create' means the act of making something from nothing; it is the act of causing something to exist; to produce; to bring into being from nothing.

The word 'create' does not apply in this case. Visible objects are the product of invisible substance, and the process is transformation -- not creation. Transformation is the crystallization of cosmic radiation to produce the visible world and all it contains.

According to the dictionary, crystallization means the process by which the parts of a solid body, separated by the intervention of a fluid, or by fusion, again coalesce or unite to form a solid body. This process is "the effect of refrigeration and evaporation."

Visible phenomena, called Nature, are not created by a God. They are the products of crystallization of eternal, or invisible radiation into corporeal, visible objects.

The cosmic process has always been in constant operation, and it will go on forever. This feature was symbolized by the Ancient Magi in Tarot Arcanum No. X, entitled "Wheel of Fortune."

The Mother Church deliberately planned that the scrolls containing this Ageless Wisdom was to be lost to us when the great libraries of the Roman Empire were burned in the 4th, 5th and 6th centuries A.D. The result of this action sank the Empire into intellectual darkness when the Christian religious system was being evolved. It was a thousand years before the Light of Knowledge was to again appear. In the interim the great Sir Isaac Newton arrived.

Sir Isaac Newton was born in 1642 while the Mother Church still ruled Europe with an iron hand, and not long after it had burned Giordano Bruno for teaching certain facts relative to Creation that did not agree with the Biblical account.

When Newton arrived, the unenlightened masses had been well mind-conditioned to believe that an imaginary, omnipotent, omniscient God had created everything out of nothing as stated in the Bible.

That fabulous account intensely affected the great mind of Newton. As the Priesthood could cite nothing definite about this God, nor where he was located, nor how he came to be, Newton thought it possible to fathom the mystery, and to pin-point such an omnipotent personality.

At the conclusion of his profound researching, Newton, being afraid of what the Church would do to him if he publicly announced that his findings did not agree with the Bible, privately informed his nearest friends that he had found an Automatic Universe, with powers and substances under the rule of definite laws to account for all that appears, making unnecessary and useless the work and existence of the widely heralded God.

The findings of modern science in this century have confirmed Newton's announcement and have presented the matter in a plainer light. It has been discovered that we live in an electrified world. Dr. David J. Caliochio of Boston, a wise man, said:

"The entire Universe is moved by the positive and negative forces of electrified action. All the operations of Nature in the Earth and its elements are carried forth by the same power.

"Whether it be crystallization or putrefaction, the growth of vegetation or its decomposition -- motions and changes in air and water--or the crumbling of the mountain rock -- all the motions visible and invisible that occur in the mineral, vegetal, and animal kingdoms, and in all their multifarious operations, are produced by electricity which is the universal agent employed to maintain harmony and order of the Universe." (Electronology, 1953, P. 39).

Electricity appears visible in the form of lightning and science asserts that it has been the universal shaper and sculptor of Living Things since the fiery beginning of our planet.

Crystallization is the process we shall consider; logic is the process of our consideration and Natural Science will be the description of our consideration. We shall present a unique volume in Symbols and translate them into language, and we shall endeavor to simplify the language to the capacity of ordinary conception.

In the great field of Universal Transformation, Natural Science and Logic, we have object, subject and process, all dissolubly connected, illustrating the same principles and inclining in the same conclusions:

The products of Crystallization are the visible objects that exist. Natural Science is a description of their production and logical reasoning is the process of the description.

The forces and elements of Transformation exist in the products. How the work is done, how it builds the human body, grows a tree, produces fruit, presents the states of good health and bad health. In order to understand how the work is done and how to control the results, is the task before us.

Natural Science is a mental description of both processes and products. It is based on facts. Nature is constituted of facts, based on principles and the products of principles.

In Nature and Natural Science there are two classes of facts, composed

of facts observed and facts inferred. It is the work of Natural Science to trace by logical processes the relations between these two classes, showing what Causes produce certain Effects, in order that we may obviate, produce, control or at least expound the effects.

In every department of natural existence, work is done. There are no means of doing work, producing effects, performing functions, except by the use of Force, and the power to do always precedes the objects to be accomplished.

Phenomena could not exist without the Force of production. This Force must be controlled and directed to its accomplishment. The process is motion, the product is Crystallization, and both exist according to law.

Science asserts that the world is composed of blind and unknown forces. This is just another of the many errors of science.

If the Universe were the product of "blind forces," the orderly arrangement of its parts would be the most stupendous miracles ever presented for human contemplation.

The world, and all it contains, are the product of a definite force in accordance with, and under the direction of inexorable law. In every age the discovery of the law of operation has accomplished the knowledge that has solved the known problems of the Universe.

We must realize that the work done describes the nature of the force that does it. There is no other measure of force known except the work it does and there is no means of distinguishing the kind of force employed, but by the function it performs.

The school that asserts the Vital Function of the Living Organism is the product of physical force, as medical art does, draws deeply on imagination for its theory. This is the brand of assumption and speculation that fills the books which students study in schools and colleges, including medical schools.

Every Cause produces its Effect. When the Effect has been produced, the power that produced it, appears in the Effect.

Causes and Occasions must be definitely distinguished from each other, and that distinction must always be consistently and rigidly maintained.

If a Cause is that by the Power of which a thing is, an Occasion is not the power. Every effect that appears in Nature involves both Cause and Occasion. It involves the Power that operates, and the Occasion for its operation. The confounding of these terms produces the most stupid conclusions which are formed by scientists.

Force is invisible and intangible, and is known only by its work.

Force and Motion are another point where science goes astray. The distinction between Force and Motion must be maintained if we would have science.

Force is the Cause and Motion is the Effect. Motion is the work and Force is the power that does the work.

Science asserts that body function is Life. Body Function is the motion and Life Force is the Cause of the Motion.

Energy and Motion seem to be identical. Scientists use the terms interchangeably. It is Energy or Motion that performs the function, but it is Force that produces the Energy or Motion.

We must keep this point in mind when we come to consider the principle of Life and the functions of the body.

Chapter No. 6

ELECTRIFICATION

"The entire Universe is moved by the positive and negative and negative forces of electrical action. And all the operations of Nature in the earth and its elements are carried on by the same power.

"Whether it is crystallization or putrefaction, the growth of vegetation or their decomposition, motions and changes in air and water, or the crumbling particles of the mountain rock, --- all the motions visible and invisible that occur in the mineral, vegetal and animal kingdoms, and in all their multifarious operations, are produced by electricity which is the universal agent employed to keep up the harmony and order of the Universe."
(Dr. David J. Calicchio, in *Electronology*, 1953, P. 39).

As we pursue the puzzling proposition of Life, we shall build a foundation that will firmly support our postulate. In order to do this, we must reach out, far into the great invisible Universe and discover and recognize the strange power that produces the physical world.

It is certain and definite that the power which produces the physical world is the power which is accountable for all the various kinds of activity that appears therein. The blind religionists think that power is their God, and the equally blind scientists think it is mechanical and chemical energy.

Universe means 'Unit'. That Unit is constituted of One Law, One Source, One Force and One Substance. From this Universal One there develops variety, each a world in itself, impelled into motion by One Force. We shall learn that this One Force is the Universal Energy called Electricity.

The first recognized formation of substance is the Atom. The work of the atom indicates the existence of innate intelligence. The atom is constituted of energetic particles which are constituted of energetic particles which are still more infinitesimal.

In this sphere of minute particles we face a new world, and we observe phenomena just as we do in the physical world by which we are surrounded. We know so little about this new world that we must advance with extreme caution, and study each step we take.

The orderly productions of Creation demonstrate the work of an invisible force, directed by eternal intelligence, and performed according to definite pattern.

Dr. E. L. Gardner mentioned these things in his book "Web of the Universe."

Dr. Robert Walter referred to them in his book "Vital Science" Dr. Alexis Carrel noted them in his book "Man, the Unknown." However, none of them seemed capable of expounding the mystery involved in Creative Action.

Dr. Calicchio was able to see further and deeper than those three authors mentioned. In his book from which we have quoted, he advanced the opinion that "electricity is the efficient cause of all convulsions in nature -- its calms and storms, and of all the pleasing and terrifying phenomena that occur on earth, in air, in water, in the mineral, vegetal, and animal kingdoms. So, as man is an epitome of the cosmos, it is the same electrical force that produces all the changing phenomena external to man and within his body." Then he added:

" It's now generally and scientifically conceded that electrical force is at work in the universe, and electricity has accordingly been divided by scientists into two distinct classes: (1) concentrated electricity in the form of electrons and protons, and (2) waves of electricity classes as radiation."

Modern physicists have found that all of the various systems contain one electron for each proton, and these elements are imbued with electrical and intellectual properties.

Under the great law of polarity, every particle of substance in the universe is either attracted or repelled. This is one of the foremost aspects of Creative Activity.

Science has found that all substances, whether solid, fluid, or gaseous are constituted of electricity. Every particle of matter in the human body is crystallized electricity. One drop of blood contains sufficient electricity to unfold an ordinary thunder storm.

It appears that so far we have discovered nothing concerning electricity that was unknown to the Ancient Magi. A recent publication states that late excavations in Asia Minor have thrown surprising light on "advanced civilizations of the past." The Baghdad Museum had just placed on exhibition an electric engine indicated to be 4500 years old, and it still runs.

A certain esoteric source asserted that 245 feet under the Great Pyramid of Gizeh there is a secret room containing a giant generator that is still functionable.

In his History of Magic, Eliphas Levi stated that the Ancient Magi were not only familiar with electricity, but knew how to generate and direct it in ways unknown to us. He added:

"All the Assyrian symbols are connected with the Science of Electricity. which was the great secret of the Magi." (P. 65).

The Ancient Magi seemed so well versed in the matter of electricity that they could write an occult scroll in which they described in symbol and allegory the strange effect man experienced when the Seven Major Electric Batteries of his body were more highly activated by the process of regeneration which they taught the Neophyte in the Ancient Mysteries, as expounded in our work entitled, "Son of Perfection."

This occult message appears in the Book of Revelation, and Dr. Stanley Simpson said that the symbology and ellegory of Revelation was drawn from all the great philosophies of the ancient world. "The mysterious drama

therein described is synthetic and includes the principal part of the secret teaching of all ages."

According to recent findings, electricity appears as a stream of electrons, flowing in one direction from one atom to the next one. It is said that electrical force flows like a stream of water, and is called current electricity.

In his book, "Secret of Life," Dr. George Lakhovsky gave the scientific world more strange data on electricity and radiation. He declared that the Universe is bound together by a plexus of electrical rays, and that all forms of substance, from rarefied gas to the mountain rock, are varying degrees of condensation of this plexus. He said, "In electrical radiation everything lives, moves and has its being."

Lakhovsky agreed fully with Dr. Calicohio in the matter of electricity. He undoubtedly found his data in the works of the Ancient Magi. They called electricity Astral Light, and said, "In Astral Light we live, and move and have our being."
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Then the later biblical scribes took over, put their mythical god into the picture and said, "In him we live, move, and have our being." Acts 17:28.

Of course, this last statement is ridiculous, for the God is an unknown object or being, existing only in the imagination of the religionists.

Then came the late Dr. George W. Crile, who stated:

"Electricity keeps the Flame of Life burning in the cells of the body. The Flame (oxidation) supplies the electricity that is the vital force of the living organism. According to this conception, the cell is an automatic mechanism, and Life, as we view it, is an expression of the activity of this mechanism." (Bipolar Theory of Life, 1926, P. 15).

According to Crile, electricity is the correct name of the power that flows through the nerves and is called Vital Force.

The New York Times of Nov. 25, 1932, carried an article stating that Crile had discovered in the center of every cell of protoplasm, a tiny foci of energy which he termed "hot points" or "radiogens" with estimated temperatures of 3,000 to 6,000 degrees of heat.

Crile said that protoplasm omitted radiation of various wave lengths, some as powerful as those emitted by the sun."

According to Crile, if we could view protoplasm with an eye capable of infinite magnification, we'd see radiogens, spaced like stars, as suns of infinite miniature.

This concept may be taken to mean that within human flesh there burns the spark of the sun, and in the human body there flows infinitely small counterparts of the stars.

Crile discovered that the human body is a complete, perfect, bipolar, electrical mechanism, composed of billions of batteries.

The Ancient Magi were fully aware of this secret, and Revelation, the last book of the Bible is devoted to this same subject. The book of Seven Seals, mentioned in Chapter V, is the human body and its Seven Major Batteries, five situated in the body and two in the brain, as described in

our work entitled, "Son of Perfection."

Grile's findings are taking us back to the Doctrine of the Ancient Magi. They agree with the teachings of the Ancient Magi that atoms which constitute the cells of the body are identical with the atoms that form the suns stars of the Universe. That is why they said, "As above, so below."

Grile's discovery received little attention from the prejudiced scientists, who, according to William G. Allen, electrical engineer, are old-fashioned bigots. He wrote:

"Their goal has a fanatical, egocentric quality, characterized by disdain and intolerance for anyone or any value not associated with a special area of intellectual activity." (Enigma Fantastique).

Grile's discovery of data that have been lost for two thousand years, indicates the fundamental authenticity of the Ancient Solar Myth from which evolved the ancient Fire Philosophy.

Chapter No. 7

THE SOLAR GOD

"In his bosom man has a tiny Spark of the Sun....A Spark of Solar Fire resides deep down in the interior of every atom of his body." (Rosicrucians, Their Rites and Mysteries, Jennings, 1872, P. 211).

The Ancient Magi regarded man as a child of the Sun, and every nation has passed through the stage of Sun worship.

Every morning as the darkness of night faded away, primitive man beheld a huge ball of fire rise and shine forth from the distant horizon, lighting up the world, and a new day was born.

This event still occurs regularly every 24 hours, and is one of the miracles of Creation. People have had sound reasons to consider it to be of the highest significance.

In remote ages people honored and worshipped the mysterious forces displayed in Nature, and the most magnificent of them all was the Sun.

Primitive people logically endowed with preternatural powers the regular succession of day and night, the seasons of the year, and other celestial and terrestrial events associated with the Sun.

The ancient nations accordingly personified the Sun with various appellations such as Brahma, Amun, Ra, Osirits, Bel, Adonis, Malkarth, Moloch, Mithra, Shamash, Hercules, Thor, Odin, Apollo, etc.

Then came the day when the silly priesthood moved in. It was a grand opportunity for them and they took advantage of it. They prepared literature devoted to the gods, and virgin-born, crucified and resurrected Saviors. The birthday of these figments of the imagination was generally fixed as December 25th.

The ancient Astrologers discovered that the motion of the earth caused the Sun to appear to move north until June 21, and then stop there before it began to move south until December 22. The former was called the Summer Solstice, and the latter, the Winter Solstice.

Then after a period of three days, the Sun again began its northern movement which was December 25th. This was called the birthday of the Sun, and celebrated as such by the ancient world.

According to ancient history, in Rome, a week before December 25th, the people made extensive preparations for a great feast on that day. They regarded December 25th as the Birthday of the Sun, and wrote that data in golden letters on their calendars.

Every year, at that time, the Sun halted in its southern journey and was 'born again' the people said. This would put an end to the short days, and long nights, and the miseries of winter. So, the people, accordingly, made a great feast in honor of the occasion.

This feast was general with all nations, and was then thousands of years old. The origin of the practice was lost in the mist of time.

During these celebrations by the Hebrews, an effigy representing the "dead body" of the Solar God, Adonai, was washed, annointed, and prepared for burial amid great sorrow and lamentation. On the following day, the effigy was raised on high amid great joy and acclamation -- the tumult shouting: "The Lord has risen, the Lord has risen."

This was the original meaning of the Resurrection of a God, and that is the source of the data which the priesthood put in the Bible relative to the figure of Jesus.

Just outside of Rome there was a temple to the Persian God Mithra. At midnight, the first minute of December 25th, the temple was lit with candles and with priests clad in white garments at the altar, and boys bearing incense exactly as in our time when we see the modern Roman Catholic Church at midnight of December 24th.

The Egyptians in Rome also had a temple, and their God was Horus. He was symbolically born of a virgin in a stable on December 25th. In the temple there was a statue of the infant-god Horus, lying in a manger, and a statue of his Virgin Mother, Isis, standing beside it. Just as now in the Roman Catholic Church on Christmas Day, there is a stable or cave built with the infant Jesus in a manger and the figure of Mary standing by it.

All over the Eastern World on December 25th, the annual feast of Yule, or the Wheel, which symbolically meant that the Sun stopped in its southern journey and turned back, like a wheel which would redeem the people once more from the miseries of winter.

This data reveals where the priesthood got the conception that Jesus was the Saviour of the World.

Furthermore, the Egyptian analogies to the Christian epic are so similar as to suggest an Egyptian origin of the various Christian dogmas.

The ancient Hindu allegory, known as the descent of the Sun, literally translated, should be termed the Glory of the Setting of the Sun. This, the translator said, was the only exoteric physical envelope of the occult meaning which is the Divine Lustre of the Descent (Incarnation) of Him who took Three steps, i.e., Vishnu or the Sun, and the later Krishna or Hindu Apollo.

A great mystery is involved here: These three steps of the Sun do not indicate its rise, zenith, and setting, but a somewhat inverse cycle, i.e.

its going down, its period of darkness, and its rising again, as portrayed by the Interlaced Triangles, or deltas symbolizing the union of the Spiritual Body and the Physical Body which Paul called the Celestial Body and the Terrestrial Body. (I Cor. 15:40).

To the Ancient Magi, these mystical Three Steps symbolized the mystery of birth, death and resurrection. This was the descent of the Spirit into the Body, and the liberation of the Spirit by the death of the Body. The period of darkness were the days the Spirit inhabited the body.

The ancient Egyptians have preserved in their Scriptures some remnants of the natural awe experienced when they saw the brilliant SOLAR God slowly rising from the darkness of night, seemingly raising itself by its power, higher and higher, until the Solar God stood triumphantly on the Arch of Heaven, and then slowly descended in its fiery glory into the dark abyss of the heaving sea.

In the hymns of the Veda, the poet wonders whether the Solar God will rise again when it sinks out of sight. He asks how the Sun can climb the Vault of Heaven. Why does it not fall back? Why its path is clear? When the glowing rays of the rising Sun rouse him from sleep and call him back to new life, when he sees the sun stretching out its golden arms, to bless the world and save it from the terror of darkness, he exclaims: "Arise, our Life, our Spirit has come back; the darkness has vanished and the light cometh."

If we would find the gods and goddesses of the ancient world, we must look to the sun, the moon, the stars, the sky, the earth, the sea, the dawn, the clouds, the lightning, the wind, the storm, etc. These they personified and worshipped in their temples. They had no other gods nor saviours. But these natural Gods and Saviours were discarded by the Priesthood, and replaced by their Gods and Saviours.

The ancient terms which had denoted natural phenomena would denote not merely living things, but also living persons. From that point personification to deification, the steps would be short and few. This process in the hands of the cunning Priesthood would accomplish the result desired to exalt the Priesthood and reduce man to a worm of the dust.

All the expressions which had attached living force to natural objects would remain as descriptions of personal and anthropomorphic gods. Every word would become an attribute, and all ideas, once grouped around a simple object, would branch off into distinct personifications.

The Sun had been the Lord of Light, the driver of the chariot of the sky. He had toiled for man, and sunk down to rest after a hard battle. Now the Lord of Light would be Phoebus Apollon, while Helios would remain enthroned in the Fiery Chariot, and his labors and death struggle would be transferred to Hercules.

There would be many other expressions which would still remain as floating phrases, not attached to any definite deities. These would be gradually converted into incidents in the life of the heroes, and be woven at length into systematic scriptures. Finally, these gods and heroes, and the incidents of their mythical career, would each receive a habitation and a name. These would remain as real history ages after the origin and the meaning of the words had been forgotten either entirely or in part.

Chapter No. 8

F I R E

"By fire we can alter solids, part them, powder them, melt them, drive them out to more and more delicate and impalpable textures, firing the invisible molecules or imponderables into clouds, into mist into gas, out of seeing into smelling, out of smelling into the invisible world." (Dr. R.S. Clymer, Philosophy of Fire, 1942, P. 204).

The ancient wise men appeared to use the terms Fire and Astral Light for what we term electricity.

More than 2500 years ago, Anaximander (611-454 B.C.) stated that in the process of Creation, fire was the original of all other elements. He said fire gave birth to gases, and these to air which produces water as temperatures fall, and water, slowly coagulating forms all the more solid matter, including the earth.

Anaximenes (380-320 B.C.) expounded the proposition in more detail by asserting that fire becomes air when exceedingly attenuated, when more condensed, wind, a still further condensation produces clouds, greater compression changes clouds into water, further pressure produces the earth and finally, stones are formed as matter becomes still more condensed, these successive changes being produced by motion which is constant.

The assertions of these Greek philosophers was confirmed by the results of the recent splitting of the atom, when science was shocked to see matter transformed into radiation and vanish from sight. That was a sad blow to materialism.

The Sacred Flame of the Ancient Magi symbolized the Divine Fire. Now their Fire Philosophy lies buried beneath the ruins of their Temples of the Ancient World. It was necessary to bury that philosophy in order to give birth to the God of Christianity.

In the humblest hut of the East there is always a light -- a Flame that never fails, neither physically nor symbolically.

A Light constantly burns before the Holy Ark of the Synagogue. There is one over the altar of the Mother Church, and one illuminating the Crescent of the Mosque.

In its majestic sweep, the Fire symbol rises above all other elements in grandeur and impressiveness. A full implication of its meaning elevates the mind into reaches of luminous suggestiveness in regard to the splendor of the glorious experience awaiting us in future areas of our evolution.

Fire is the emblem of our highest nobility, and even as a mere figure it possesses certain power to incite dim intimations of the magnificence of that remarkable reality of which it dimly hints.

The baffling mystery of Life lies back of that energetic display of Fire, consuming all substance and melting all metals.

The mystery becomes more awesome as we realize that our very Life is more analogous to Fire than to anything else, for the Ego within the body is a Spark of the Eternal Flame.

The word 'Pyramid' is derived from the Greek words, PYRE, meaning Fire, and MIDOS, meaning 'Measure'.

Massey said that Midos stood for the ten original measures or arcs traced by the ancient God of Fire, the Sun, through the Zodiacal circuit.

As the great Pyramid of Gizeh, and also the others, seem to have been related to sidereal measurements, this theory indicates a "ten-fold measure of Fire," a figure of the Ancient Magi for manifest Life.

The Greek *pyra* stems from the Chaldean UR, ancient word for Fire. Dunlap said "the Fire God of Ur was Ab-ram. The Hebrew word AB meant Father, and Ram (Head Sign of the Zodiac) meant Most High.

So, according to the Bible, the first emanation, Ab-Ram (Abraham) came from Ur, the Primal Fire of Creation. (Gen. 11:31).

The Sanscrit AGNI, God of Fire, is traced by Massey to the general root, AG, meaning to move quickly. As this derivation links it to the Greek THEOS (God), who by etymology is the "Swift Runner," Agni, God of Fire, it may well be connected with Theos, the God whose symbol everywhere was the Swift Darting Flame, whether in the Sky as lightning, or in the realm of intelligence.

A "flash of intelligence" is the sign and token of the swift activity of the Ego within us. (Luke 17:21).

The Fire element is patent in everything, including wood and stone, requiring force, a blow, or heat to make it manifest its presence. Hit a stone with a hammer and sparks of fire flash forth. This could not be if the fire were not latent within the stone.

Africanus tells his son that Souls were furnished to man by the Eternal Fires which are constellations and stars. Virgil said that in the souls of men there is a potency like Fire.

Some two thousand years ago, Heraclitus of Ephesus (540-475 B.C.) Greek philosopher and the real founder of Metaphysics, said that throughout the Universe there exists a Prime Substance which he called the Fiery Ether. He said:

"The Universe is made neither of gods nor of men, but ever has been and ever will be an actual Living Fire, out of which, including even the Soul, grows by way of quasi condensation, and into which all things must in the course of time be again returned."

The Ancient Magi held that all things are formulated of Fire by rarefaction and condensation, the one active, the other passive, the one synthetic, the other analytic.

Pythagoras regarded Fire as constituting the heart of the Universe, the Monad or First Form. He said that Fire extended from the earth to the limitless reaches of the cosmos. All things were derived from Fire and strive ever to return to Fire.

Dr. A. Bell asserted that the Ancient Astrologers promulgated the only reasonable science of Creation which the world has ever had. They regarded the Universe as Fire in the process of transformation. They said:

"From Earth and back again, an infinite number of worlds are born, only to suffer annihilation in due course, succeeded by reconstruction and re-creation without end."

Dr. E. A. Waite quoted from an ancient work on Fire as follows:

"When thou dost behold the very Sacred Fire with dancing radiance, flashing formless through the depths of the world, then harken to the voice of Fire."

Anaximenes advanced the hypothesis that Air is the First Principle of all cosmic phenomena, and that "all things are generated by a certain condensation and rarefaction of Fire." He said:

"Air is the nearest to an immaterial substance, for since we are generated in the flow of air, it is necessary that air should be infinite and limitless, so that it is never exhausted nor diminished."

He held that air is an animate essence, in ceaseless motion, and is thus constantly changing its forms, generating new things -- things not contained, as such, in the primitive homogeneous substance.

It was considered that Force is an innate attribute of primordial, living substance; hence air is, according to this Greek philosopher, the creative cause of the world and all it contains, including man. "Thus have all things come into existence, and thus shall be generated all the things that ever will be."

The Bible does not teach that ancient doctrine. It claims that a God did the generating and creating. This variation clearly shows that the first chapter of Genesis in the Bible was not based on the teaching of the Ancient Magi, and that the ancient races knew nothing about the Biblical God. He was a later invention of the priesthood. He was man-made.

Chapter No. 9

BURNING

"Mammals, from mice to men, live in regions where the outside temperature ranges from 50 below zero to 120 above. Yet, inside our bodies the temperature holds to almost exactly the same, between 98 and 99 degrees F." (Dr. V. Bunak, Russian Anthropologist).

Chemically, all living processes are a form of burning. All decomposition is a burning, as in the case of fire burning a stick of wood.

Disintegration of a composite by operation of a superior potency is a burning operation. Hence, all energetic activity among the elements is regarded as the work of Fire.

Scientists have known this for years, but a full and detailed expounding of the process has never been made, to our knowledge.

The body produces heat from the food we eat, from work performed by our muscles, and from complex processes which rebuild and repair our body and keep the cells functioning.

Even when we sleep, our heart muscles, the muscles of our lungs, and the billions of cells keep on working, warming us. We would literally burn with fever if the body did not have an inner thermo-regulation system.

Only in the last few years have scientists begun to grasp what a fantastic system is at work in every living thing.

All over our body heat 'pick-ups' measure the temperature in every part of all organs. Millions of "bits" of information pour into the brain. If the

general temperature rises even a tiny part of a degree, the brain signals for a correction.

Then we may perspire to cool down, or start shivering to warm up. This goes on constantly. We do not usually notice these amazingly delicate body changes. They are so fast, so exact, that they baffle the scientists.

"Manslife is cast in the midst of a veritable welter of fiery forces. Egypt described the work as a Lake of Fire, "The Crucible of the house of Flame" and "the Pool of Double Fire." (Deut. 4:20; Jer. 11:4).

"Higher fires and lower fires," or rays of cosmic thought and the purely chemical energies embosomed in matter, by the Egyptians called "The Eleven Uraeus Divinities," unite on earth in a combat and interfusion which constitutes "the fiery furnace" of theological mythology.

The god came here to transmute both himself and his animal protege into a higher nature. He was to burn out the dross and refine the material of the coarsest sheaths, those of earth and water, to make possible the unfoldment to the function of the principle of mind.

This is the type of spiritual combustion that was originally meant by the purging by fire and the winnowing by air.

The word, Pyre, meaning with a Funeral Fire, is the base of the Pyramid (Greek Pyramid), and the Pyramid or Cone was apparently at one time a universal symbol of the Primal Fire.

The Brahmins symbolize Siva, the God of Fire, by a Pyramid, and in the Buddhist Temples of Japan the Four Primal Elements, Fire, Air, Water and Earth, were denoted by a Crescent, Pyramid, Sphere, and Cube.

Plutarch said, "The element of Fire is the Pyramid...of the Pyramid everybody will recognize the Fiery and Movable character."

In antiquity the Fir Cone was the symbol of the Fire of Life, because the Fir Tree was formed like a flame. It was thus regarded as the Universal Root, the foundation of all things, and the boundless Power by which all flesh was sustained.

We must postulate a root, FU, meaning fire, to account for such words as feu, fuoco, fuego, fuse, fuzes, feuer, fever, fire, etc.

Pan was known in some localities as Faunus, i.e., Fa Unus, the "One Fire."

The word Fawn in Old French was Faon of Fan, and the article known as a Fan was apparently thus named because it radiates like the rays of the rising or setting Sun.

The fabulous Phoenix, said to have been born of fire, resolves into fo en ix, the One Cosmic Fire.

The Hindu Siva was the God of Vehement Fire. Jove was a synonym for ZEUS; and one of the forms of Jehovah was Jahve, symbolizing the "Ever Existent Fire of Life.

To purify is to make clean by Fire. Burning out or blowing out the chaff of the animal compound in us by the Divine Fire of the Spirit, or the Divine Afflatus of the Spirit, was the universal symbol of our divinization. Coming with his Fan in his hand, he will purge the floor."

The Floor is the physical base of life. The higher potency will clean

the lower.

The Egyptian ritual harps on the Soul's "acquiring dominion over his feet. The rite of feet-washing can be divined as a type of cleansing the lower nature of man. This act is symbolized in the Bible, when Jesus washed the feet of his disciples (John 13:5).

Texts of the ritual stated that he who has won dominion over his feet has done all he needs to do to insure salvation.

Said Isaiah: "And I will turn my hand upon thee and purely purge away thy dross and take away thy sin." After purging his floor, "he will gather his wheat into the garner; but the chaff he will burn with fire unquenchable." (Isaiah 1:25; Matthew and Luke).

The lower fires burn with smudge and murk; they must be transmuted to pure flame. Fire there will be; its quality is the vital concern.

Chapter No. 10

COSMIC FIRE

"And the Angel of the Lord appeared unto Him in a Flame of Fire out of the midst of a bush; and he looked, and, beheld, the bush burned with a fire, but the bush was not consumed." (Exodus 3:2).

Who wrote that Biblical passage? It was not Moses for the story is about Moses, and was written by someone else. The author knew the secret of the Fire of Life. He may have told more, but the Biblical makers who did not consider it expedient put more of the story in the Bible.

Abundant evidence contained in the Bible indicates that the Ancient Magi knew that the living organism burns with fire, but is not consumed. The Bible says that God is a Consuming Fire (Heb. 12:29). That tells us what God is, according to the Ancient Magi and that God is very different from the God described by the priests and preachers.

The Fiery God of the Bible is the mysterious force called Life. According to the ancient Greek philosophers, Air is transformed to Fire when it becomes exceedingly attenuated (Anaximenes).

As we gaze at dark clouds in the night, we witness fleeting flashes of Lightning. The mind-conditioned masses do not realize that they behold in that electrical activity the mysterious power that the religionists call God but know nothing of His nature.

The human body is the most perfect and most intricate mechanism known. It is a transformer and consumer of astral radiation which is found to present the phases of mechanical, chemical, thermal, and electrical energy.

Prof. Hency C. Jones said, "The electron is the ultimate unit of matter. Positive and negative electricity are dual aspects of Electrical Radiation which constitutes the phases of attraction and repulsion between these two primordial elements, causing them to form and change and to reform into diverse systems, presenting even higher modes of expression.

"The elementary units unite to form atomic nuclei, around which electrons circle to form atoms. The atoms in turn, unite by virtue of their externally directed fields of force, and form molecules, and these again form what we call substance.

"Finally, there results a combination in which the manifestation of animation appears, that of asymmetry and, hence, a greater tendency to change. Thus, the living organism, like inorganic matter, is evolved from the two primordial elements, positive and negative electricity. But the constellations of the atom in the molecules of organic matter are unique."

The evidence indicates that the Ancient Magi were far ahead of us in this cosmic field, and beheld in Cosmic Fire the mysterious things which we are just beginning to discover. They said that out of Fire all come, and back to Fire all go. All come from and pass back into the lap of Astral Light, Cosmogonical Radiation, referred to by Carrel as the Unknowable Reality.

The Primordial Four Elements of the Ancient Tetragrammaton, Fire, Air, water and Earth, rising as four phases of Astral Radiation appear first as Fire, which produces gas which becomes air, which condenses into water as temperature falls, and water, slowly coagulating, forms the Earth.

In this activity of Cosmic Fire we witness Creation at work, exposing to him with an open mind who can understand, its mysterious, eternal processes, not to be recognized by the religionists and the men of darkness.

The Wise Ancient Magi regarded it safer for the secrets of Creation to be concealed from the world at large. "The Key of the Magic Crypt in which the secrets are locked, is for initiates only, who seek in good faith, the Light of Wisdom."

The first philosophy of Creation of which we have any accurate record was that of Atlantis. It was the Fire Philosophy, and referring to it, Pliny wrote:

"The Temple of Luxor (Egypt) was a shrine of the Sacred Fire. And as mighty as that Temple was, it was exceeded by the Temple of Karnak. The distance between the two was approximately 8,000 feet, and along this 60-foot avenue, between the two, there was a double row of Sphinxes, placed 12 feet apart."

The ancient Sphinx symbolized the Sacred Four Elements, Fire, Air, Water and Earth.

This was the great school of the Ancient Magi, founded by the Atlanteans. In the heyday of its glory, this 60-foot avenue presented the most impressive spectacle the world, perhaps, has ever witnessed.

Here was taught the secrets of Creation, and, if we were capable of presenting from the field of imagination the grand procession of Neophytes, marching through and engaging in the ceremonies of initiation, WE WOULD BE POWERLESS to produce the grandeur of the environment and the impressive exhibition of color and magnificent trappings of those who participated in the august rites.

Chapter No. 11
THE COSMIC BEAM

"The brain of man possesses all of the characteristic we would expect to find in any electrically charged substance." (Dr. David J. Caliochio, in *Electronology*, 1953).

In the beginning of the development of the fetus in the mother, the first organ formed is the brain. After the complete body has been built, if the brain were lifted from it, nothing would remain but a mass of lifeless flesh and bone.

This indicates that the secret of Animation is right in the brain. But the brain is just a mass of matter, similar in many respects to the rest of the body, and it does not possess the power to produce Life.

To discover the nature and origin of Life, it is necessary to go back beyond the brain. We must learn what gives the brain its complex functional activity, and what makes it act.

As stated, the brain is only matter, and matter cannot act unless acted upon by a force. A particle of matter cannot move except something comes in contact with it. It is begging the question to follow the trail of physical science and assert that chemical action produces the activation of the brain, and that this activity of the brain is Life.

There is no other logical solution to this problem than to assume there is some power which is superior to visible matter, tissues, and organisms that impels the brain to function.

The sensations and capacities of the body are not attributes of matter, nor can they be of a purely material organism. These properties transcend so greatly the qualities and abilities attributed to matter as to reveal definitely they are distinctly superior to material potency, as much as a telegraphic dispatch transcends the inherent ability of a copper wire.

The Silver Cord referred to in another place may be the answer to the question. In our long search we have been unable to find anything very definite as to its nature and purpose. It seems that for some good reason the biblical makers considered it better not to reveal the mystery of the Silver Cord.

Prof. Max Heindel mentioned the Silver Cord in his book, "Rosicrucian Cosmo-Conception," published in 1909, but seemed to know little about it.

The Silver Cord was noticed by the great Manly P. Hall, in his book, "Initiates of the Flame," and he said:

"In the spreading of the bones between the eyes, called the frontal sinus, is the Seat of the Intellectual Divinity in man. There, in a peculiar gaseous substance, exists the fine essence which we call Mental Spirit. This is the Lost City in the Sacred Desert, connected to the lower world by the Rainbow Bridge, or the Silver Cord."

This is all that Manly Hall told the world about the Silver Cord, and he may have found that data in some book. That fabulous statement reveals nothing definite as to the actual nature and purpose of the Silver Cord.

The marvelous Eliphas Levi, in his book, "History of Magic," published in 1851, refers to Electricity as Astral Light. He wrote:

"Astral Light is represented by gigantic sphinxes, having bodies of lions and heads of Magi. Considered as an instrument made subject to magical power, Astral Light is the Golden Sword of Mithra, used in his immolation of the sacred bull. It is the arrow of Phoebus which pierced the serpent Python. We know that most savage animals quail before the steady gaze of a human and seem to tremble at the sound of the human voice. The explanation is they are paralyzed and awe-stricken by projections of the Astral Light."

It appears from our long researches that the Silver Cord is an invisible stream of electrified power, and Levi's mention of Astral Light may refer to the Silver Cord.

In splitting the atom, science discovered Cosmic Radiation, and was shocked to learn that what it called matter is crystallized radiation. That radiation is the Universal Electricity.

Some interesting information in this respect appears in Dr. Caliochio's book, "Electronology," in which he wrote:

"Modern physicists have not only discovered there is an immutable substance pervading the physical universe, but also have affirmed that this Prima Materia is Electricity." P. 84.

It seems that we are discovering something. According to the best and latest evidence, the biblical Silver Cord is a stream of Cosmic Electricity flowing from the Astral World and producing human beings on the earth. By the creative process of crystallization it builds the brain, the body, and the spinal cord, from which nerves extend to all parts and organs of the body.

Similar to a radar beam, the Silver Cord, after the body is built, penetrates the skull at the fonticulus frontalis, this being the suture between the parietal and occipital bones, and conveys into the body the mysterious power called Vital Force by science, the nature of which is not known.

As we learn more about electricity, leading scientists have divided the force into two parts -- concentrated electricity in the form of electrons and protons, and waves of electricity classified as radiation.

We are discovering what the Ancient Astrologers knew--that all things in the Universe are made of one substance and according to one pattern. The Sun, Moon, Stars and Planets, vegetation, animals and humans, are all related and are composed of electricity and animated by the same power.

Science has demonstrated that each one of the billions of cells in the body is a tiny electric battery, carrying an electrical charge.

It is surprising how true is the aphorism, even though on the surface it appears to be a speculative assumption, that Nature is an open book. But this is only parchment, symbolically speaking, must be read with both the physical eye and the mental eye.

The physical eye can see matter in a state of compounds and mixtures, and that is the point where physical science has stopped because it can go no further, and has accordingly supported its stand by claiming there is nothing beyond the atom.

It has flatly denied the existence of an invisible world and filled its books with that data. Now it has discovered with amazing surprize that beyond

this microscopical vision there really exists a universe of such grandeur, with such an imposing greatness and sublimity, that when once unfolded to the mind, its order and magnitude are awe-inspiring.

The great Apostle Paul knew that the material world is just a reflection of that grand, invisible Spiritual World, and he said:

"We look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal (shadows), but the things which are not seen are eternal." (II Cor. 4:18).

What science sees and calls Life in living things is just the effect, in the case of man, of astral electricity, flowing from the universal source as an unseen Beam of electrified radiation, called the Silver Cord.

Great men have declared that Life is a Solar Spark that builds, animates and energizes the body, making the body what advanced scientists term a mechanism operated by electrical power.

It is now conceded that the human body, a mass of blood, bones and flesh, is constituted of billions of intelligized and electrified atoms, or, more definitely speaking, of liquefied and solidified Solar (Soul) Quintessence, which, at the death of the body, dissolves back into the original elements of dust particles and returns to the Cosmic Reservoir for further use in subsequent formations.

We know that if the Sun should disappear and never return, in due time the whole face of the earth would be as barren as a rock. And so, as Life goes with the Sun, it must come with the Sun. But how does it animate the human body? How does it flow into the body? How does it leave the body?

Chapter No. 12

FIRE OF LIFE

"And the Angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, and said unto me, "What seest thou?" And I said, "I have looked, and behold a candlestick all of gold (spinal column), with a bowl upon the top of it (brain) and his seven lamps thereon (Fire of Life in Seven Tongues), and seven pipes to the seven lamps, which are upon the top thereof." (Zech. 4:1,2).

In the ancient Book of Thoth that strange document which has descended to us as a deck of ordinary playing cards, appears a wonderful symbolism not understood by the exoteric.

This book is known to the modern world as the Tarot, and Arcanum IV thereof symbolically presents the FIRE OF LIFE. Dr. P. D. Ouspensky described that symbolism in these words:

"After I had studied the first three Arcanum (of the Tarot), it was given unto me to understand the great Law of Four -- the Alpha and Omega of all.

"I saw the Emperor seated on a high throne which was described with four rams' heads.

"A golden helmet gleamed on this brow. His white beard fell over his purple mantle. In one hand he held a sphere, the symbol of his possessions, and in the other, a sceptre in the form of the Egyptian Cross--the sign of

his power over birth.

"'I AM the Great Law,' said the Emperor.

"'I AM the Name of God

"'The four letters of His Name are in Me and I AM in everything.

"'I AM in the Four Principles; I AM in the Four Elements (Fire, Air, Water and Earth). I AM in the four seasons. I AM in the four quarters of the earth. I AM in the Four Signs of the Tarot. I AM action, I AM resistance, I AM completion, I AM result.

"'For him who knows the way to see me, there are no mysteries on the earth.

"'As the earth contains Fire, Water and Air, as the fourth letter of the name contains the first three, and itself becomes the first, so my sceptre contains the complete triangle and bears in itself the seed of a new triangle.'

"After this, when I saw the Sun, I understood that it is in itself the expression of the Fiery Word and the Sign of the Emperor." (A new Model of the Universe, 1944, P. 206).

Accordingly, the Bible says, "Our God is a consuming Fire." (Heb. 12:29).

In the Kaballa appears a fable that in each Solar System the Soul, in its eons of cycles, dwells successively on six planets, and spends its seventh aeon on the Sun of that System.

This presents an analogy of the Soul in the human body. For therein it successively energizes, from the lowest to the highest, from the spinal base to the brain, the six physical ranges of power, the six sub-spiritual psychic centers of the body, before it ascends into the supreme flowering of the Solar Fire in the brain.

Cosmic lightning, a symbol of the flashing of the universal power of Life, was pictured by the ancients as Seven-Barbed. This practice established it definitely as a figure for the Seven Forked emanations that engendered Creative Action.

It is the type of a Fiery Power resident in the latent form in air and water elements. Many ancient nations had Thunder Gods, and the Bible is full of allusions to thunder. (Rev. 6:1, 10:3; 14:2).

The Flame that ramifies in Seven Tongues is the original figure of the Seven Branched Candlestick mentioned in the Bible.

The Seven Powers of the Spiritual World by which the physical world is governed, are mentioned in works of Magic as the Seven Olympian Spirits. Their names in the Olympian languages were:

1. Arthron, the celestial spirit of Saturn, whose day is Saturday.
2. Och, the master of the Sun, whose day is Sunday.
3. Bethor, the angel of Jupiter, whose day was Monday.
4. Phaleg, the prince of Mars, whose day was Tuesday.
5. Ophiel, the spirit of Mercury whose day was Wednesday.
6. Phul, the administrator of the affairs of the Moon, whose day was Thursday.
7. Hagith, the sovereign of Venus, whose day was Friday.

It was said that each of these Seven Solar Spirits could be invoked by magic and by the air of preparations and ceremonies. To the right is a picture of the Ancient Symbol of the Seven Solar Spirits.



Chapter No. 13

ELECTRICAL RADIATION

"As electricity is the efficient cause of all convulsions in Nature, its calms and storms, and of all the pleasant and terrible phenomena that occur on earth, in air, in ocean, or in the mineral or vegetable kingdoms, so, as man is but an epitome of the Universe, it is electricity that produces all the changing phenomena external to man or within himself." (Dr. David J. Caliochio, in *Electronology*, 1953, P. 12).

Had it not been for the amazing knowledge as to the hidden nature of force and matter revealed by the splitting of the atom, the baffling mystery of Life may not have been solved during the days of this civilization. And as we advance deeper into the Space Age, more surprising secrets relative to Cosmic phenomena are being uncovered.

The press of June 1, 1957, reported that two doctors, working on radar development during World War II, were shocked to find that in less than a minute Radar Beams can kill a man.

In ten seconds a technician in an electronic plant in Los Angeles, standing in the beam of a radar transmitter, felt uncomfortable sensations of heat in his abdomen. In less than a minute the heat made him move out of the range of the rays.

In fifteen days the man died. The surface of his body showed no signs of injury, but, according to the report, "His insides were cooked. A hole as big as a silver dollar were burned in his small bowel."

The doctors declared that micro-waves emitted by a radar transmitter

can pierce the walls of a building.

This discovery may disclose the secret nature of that electric beam casually mentioned in the Bible as the Silver Cord (Eccl. 12:6).

It appears certain that the Ancient Magi had knowledge of micro-waves but we have been unable to find in our researches any data relative to this secret that might have been permitted to come to us.

Atoms are too tough to be smashed by human means. However, they have been split, hacked into two parts by neutron beams. Neutrons are particles within the atom.

By splitting the atom into two parts, the release of energy, while the greatest task that man has yet achieved in uncovering the mysteries of Creation, is, as yet, nothing compared to that which would occur if all the numerous particles of an uranium atom were sent flying in all directions.

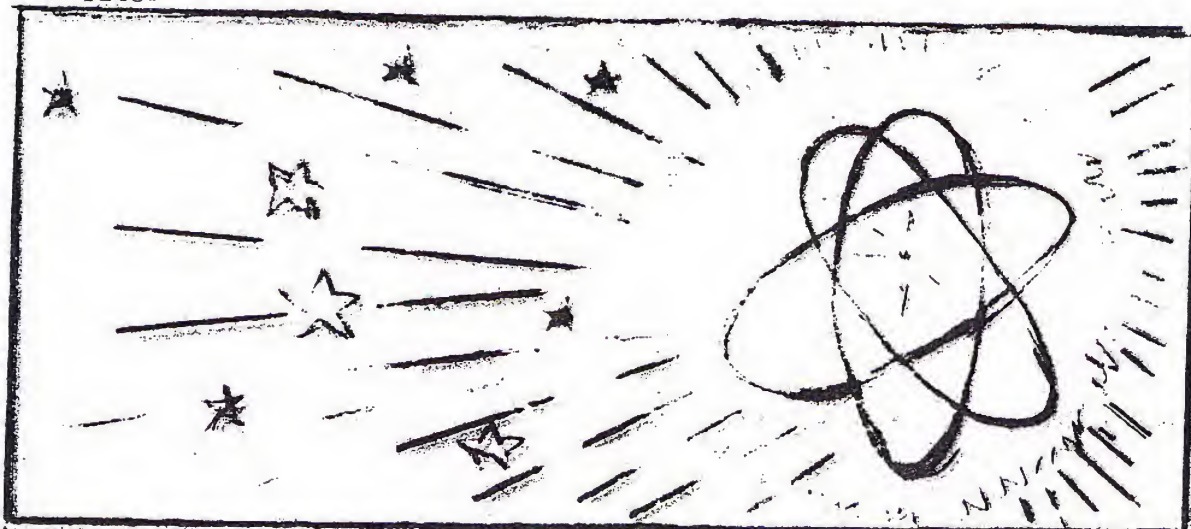
It is known that in chemical action, of which combustion is one form, electrons shift orbits and produce energy in the form of heat. They can also be liberated to produce the form of force called electricity.

Man has known how to liberate electrons since the days of Benjamin Franklin. The use of these freed electrons is what distinguishes the science of electronics, and is what produces radio, television, radar, etc

Splitting the atomic nucleus produces the energy potential not of the electrons, but of the protons and neutrons which are approximately 2,000 times larger than electrons. Further, the nucleus densities are so much greater, the nucleus, itself, is so much more concentrated, that its energy potential is at least one million times more than that of the electron.

Scientists have realized for years that if all the heat-energy generated by the Sun came from simple combustion, the Sun would have burned itself out a million ages ago. Actually, the Sun "burns" through the break-up of atoms, releasing the giant energies that power the Solar System. The star 'burn' in similar fashion.

As the uranium atom explodes, it gets hotter. Heat makes the released neutrons move faster. Since only slow-moving neutrons can crack an atom, the explosive process automatically shuts itself off -- in theory, at any rate.



THE ELECTRONIC MECHANISM

Each of the billions of red blood cells in man is a tiny battery, carrying an electrical charge with its life-giving oxygen. Scientists have measured this charge, and report that if the electricity of the blood cells of a man could be made to pass through a 25-watt electric bulb, he could read by its light for at least five minutes." (Dr. David J. Caliochio, in *Electronology*, 1953, P. 23).

Scientists were amazed when the splitting of the atom revealed it to be a body constituted of electrical radiation, and they saw that radiation vanish into space before their startled gaze.

Previous to that experience, scientists had regarded space empty and void containing nothing at all. Then, in the twinkling of an eye, that empty space changed into a reservoir containing everything that appears upon the face of the earth.

In that empty space scientists discovered the Spiritual World, a mighty realm, the existence of which, they had considered to be just a figment of the imagination of superstitious heathens.

Prior to the splitting of the atom, science did not consider it expedient even to notice astral radiation. In 1940 a prominent British physician said: "We know very little about the effect of Cosmic Radiation on human beings."

Now, the evidence proves that the human body is an electronical mechanism, animated and operated by Electrical Radiation. Up to this time, science had believed that the body was animated and operated by physico-chemical energy.

In the ultimate analysis, the human body is a formation of crystalized radiation. It is composed of cells, which are composed of atoms, which are composed of electrical radiation.

The source of that radiation, according to the Ancient Magi, is the giant Solar Disk, the Cosmic Generator, which emits powerful rays that materialize and cover the face of the earth with everything known.

Science is unwittingly producing the evidence which reveals why the ancient nations worshipped the Sun.

In the Ancient Science of Astrology, the Solar Orb was the Master Unit of the Universe. The ancient races called the Sun, Hercules, Phoebus, the Glorious the Shining, the Enemy of Night and Evil.

The Hebrews called their God a Consuming Fire, and they worshipped the Sun under the names of Baal, Moloch, Chemosh, etc., (Heb. 12:29).

In the case of Astrology, Champollion reported that in the tomb of Ramses, the Great, of Egypt, there was found a massive circle of gold, divided into 365 degrees, and each division indicated the rising and setting of the Sun for each day of the year. Also there were tables of the constellations and of their INFLUENCE ON HUMANITY FOR EVERY HOUR OF EVERY MONTH OF THE YEAR (Doane, *Bible Myths*, P. 547).

The gods and goddesses of the Phrygians, Phoenicians, Babylonians, and Persians were personifications of the Sun, Stars, Moon, the elements, etc. Sisuthrus, the Babylonian Noah was the Sun in the zodiacal sign of the Water man.

The ancient Persian Kings, long years before the biblical Moses, worshipped

the Sun, and said, "In it are contained all the elements of the earth." (Hendrick, Mystery & Power of Light).

In that early unknown epoch when the ancient ancestors of the Persians were still united with those of the Hindus, they were worshippers of Mithra, a personification of the Sun. His birthday was celebrated on December 25th, and "no festival was ever more splendid than the 'Annual Salutation of Mithra,' during which 40 days were set apart for thanksgiving and sacrifice."

The procession to salute the Sun God, Mithra, formed long before the rising of the Sun. The high priest was in the lead, and was followed by a long train of the Magi, in white robes, chanting hymns, and carrying Sacred Fire on silver censers.

Then came 365 youths, clad in scarlet gowns, symbolizing the 365 days of the year and the color of the Sun. These were followed by the Chariot of the Sun, empty, decorated with garlands, and drawn by white horses harnessed with gold. Next, came a superb white horse of magnificent size, its forehead blazing with gems, in honor of the Sun God, Mithra. Close behind rode the King in a Chariot of ivory, inlaid with gold, followed by his royal kindred in embroidered robes, and a long line of nobles riding camels richly decorated and comparisoned.

Records of the ancient world recovered by researches show that Adam, Seth, Enoch, Moses, Noah, Abraham, Melchizedek, David, Solomon, and all the early Biblical characters of the Sun Cult.

Holy Bible comes from the Greek, Helios, Biblia, meaning Sun Book. Holy Ghost and Holy Spirit means Sun Breath. The Bible was compiled from the scriptures of the Sun Cult. Every passage in it referring to man's redemption deals allegorically with Solar Fire.

Prof. E. H. Starling opined that the appearance of Life on the Earth was due to the formation of some complex substance that had the ability to absorb the Sun's Rays.

Dr. George Lakhovsky, French scientist, considered the human body as electrical mechanism.

In his book, entitled "Secret of Life," he stated that the body cell is composed of nucleus containing chromosomes, surrounded by cytoplasm and a cell wall. He said the cells are bipolar mechanisms, and the chromosomes are tiny radio antennae, which pick up or receive Solar Rays and convert them into vitoelectric currents in accordance with the Law of Animation.

For the first time in human history this great scientist formulated a law of biology, psychology, physiology and pathology -- knowledge that modern scientists didn't want. For nothing attracts the masses more and makes money faster than mystery surrounding life and man. For that reason his book had a great difficulty getting into this country. We managed to get a copy from one of our readers in France.

Electricity is an eternal, universal, primal power, and our local Sun is a giant generator that supplies the earth with some, but not all, of its electricity.

Compared to the earth, our Sun is large, but the Red Giant, Antares, is over 450 times the diameter of our Sun, and has 4,000 times its candlepower.

Its mass, of course is some hundreds of thousands that of the Sun. The biggest and brightest Star (Sun) known to us, is S. Doradus, which is 500,000 times brighter than our Sun.

Crile, Osborn, Secor, Gilbert, Gray and scores of other scientists assert that the cells of the human body are electrical mechanisms, and that confirms the findings of Lakhovsky.

Crile said the human body is operated by electricity, and the cells are designed for the accumulation of electric charges. That this is a fact has in turn, been shown in the biophysical laboratory by Hugo Fricke.

Dr. Osborn asserted that "Our distinctive characteristics and functions are due to the influence of the Sun."

Dr. Secor said the functions of the body "are the result of solar radiation, ruled by the intelligence inherent in the body cells."

Sir William Crookes, one of the great scientists, said in 1895 that the atom possesses the consciousness, mind, and intelligence to choose its own path, to select and reject, and has the qualities of sensation and volition.

These four properties of the atom form what the Ancient Magi termed the Cross of Life. These four properties of the atom are the cause of the production of all created things, including the human body. These are the Universal Creative Principles, and without them there would be no creation, no transformation, and no organized forms.

The atom is a living entity, a vibrant world, and man's body is a mass of atoms.

Chapter No. 15.

RESPIRATION

"God formed man of the dust of the ground, and breathed into his nostrils THE BREATH OF LIFE, and man became a Living Soul." (Gen. 2:7).

This is an attractive fable for children and for adults who are not perceptive. That biblical postulate fails to survive a careful analysis of the fundamental facts.

It is our intention to show, by reliable and scientific evidence, that the Cosmic Life Ray, casually called the Silver Cord, in the Bible, infuses into the body the electric power that makes man a Living Soul

Respiration is a dual process. Inspiration draws the Breath of Life into the lungs, and expiration drives it from the lungs into the outside atmosphere.

Science knows not there are two streams of blood in the body. One is called the arterial and the other is called the venous.

The arterial blood is the stream of life from the lungs through the heart and to all the billions of cells of the body. The venous blood is the stream of 'death' from the cells of the body, through the heart, and onward to the cells of the lungs.

These dual streams of blood have deluded science. Scientists think there is only one blood stream with two names and believes the blood circulates through the body.

Dr. John C. Dalton, professor of anatomy and physiology in the College of Physicians and Surgeons of New York, wrote a book on Physiology, published in 1910, in which he described the circulation of the blood as follows:

"In its circuit of the body, the blood flows from the heart outwards through the aorta and the arteries for the nutrition of the tissues, and from the tissues it flows back again to the heart, to be renewed and purified by the air inhaled into the lungs.

"The time required for the blood to circulate through the body and return again to the heart is not more than 25 to 30 seconds. From this it can be understood how soon any impurity in the blood from deficient respiration or otherwise, will be felt in all parts of the body."

Dalton's opinion of the circulation of the blood was based on the assertion of Dr. William Harvey, who shocked the medical world in 1616 with the startling announcement of his discovery of the circulation of the blood.

Harvey could not determine how the blood flowed from the arteries into the veins. No connecting tubes could be seen by the aid of the best microscope available. He assumed that the blood flowed from the arteries into the veins, than back to the heart.

Here is a striking example of science based on assumption and speculation. We shall present reliable evidence to show that the circulation of the blood is just another scientific illusion

Harvey knew not there are two different streams of blood in the body.

The blood that leaves the heart and flows to all the cells and tissues of the body through the arteries, is not the same stream that flows from the cells and tissues back to the heart through the veins. But it would have to be IF the blood circulated through the body.

The blood that flows from the heart through the arteries is composed of the substance that supports the cells. That blood is consumed entirely by the cells and does not return to the heart.

The blood that flows to the heart from the cells and tissues is an entirely different stream. That stream is composed of the poisonous gases that are generated by cell activity. Those gases form the stream that goes to the lungs, where the gases are exhaled into the outside atmosphere. That is the terminal of the venous blood stream.

Dr. David J. Calicchio, an exceptionally wise doctor of Boston, discovered that the blood did not circulate through the body. He mentioned it in his book, Electronology, published in 1953, and titled his article "New Concept of the Circulation of the Blood." In part, he said:

"It is well to emphasize there would be no advantage in having a four-chambered heart, were the blood to flow from the heart through the arteries, through the capillaries, into the veins by way of the venules, and back to the heart, constituting the so-called circulation.

"What actually takes place between the capillaries from the arteries to the cells, and the capillaries from the cells to the veins, is an exchange of gases, fluids, and other toxic substances that are extracted from the cells and tissues through the process of osmosis. At the same time the oxyhemoglobin delivers to the cells and tissues its oxygen in the arterial blood.

This deposit of oxygen displaces the hemoglobin carbamate from the cells and tissues, and carbon dioxide gas is carried back to the heart and to the lungs by the venous blood stream, where it is exhaled into the outside atmosphere.

"Hence the main and perhaps the only function of the arterial system is to carry oxygen to the cells and tissues of the body after the hemoglobin is charged with oxygen in the lungs." (P. 93).

Galichio failed to expound his subject very clearly. Maybe it was not definitely clear to him. He seemed not to know that the arteries do not contact the cells of the body, for the arteries terminate in the capillaries extending to the cells.

The tiny tubes called capillaries are so exceedingly small, that Harvey could not see them with the aid of his powerful microscope. The arteries connect with these little tubes, which are too small for fluid to flow through them. So, the blood here reverts to the original gaseous state, as it was in the capillaries of the lungs, is passed on as gas, and absorbed by the cells.

This is the terminal of the arterial blood stream from the heart. This blood leaves the heart to be consumed by the cells and tissues, and is not supposed to return to the heart. Hence, the blood does not circulate in the body.

Science appears not to know that the cells are served by a dual set of capillaries. One set connects the arteries with the cells, and the other connects the cells with the veins. The cells are the point of origin of the venous blood stream that flows to the heart from all parts of the body.

We have shown that the venous blood system begins in the cells and flows through the capillaries to the veins. The veins merged into larger and larger trunks until they become the two venae cavae and the coronary vein that enters the right upper auricle of the heart. From there the venous blood passes to the right ventricle, and flows to the lungs through the pulmonary artery.

This artery should be called a vein, as it carried venous blood to the lungs. And when this blood enters the lungs, it has a very dark, purple color, almost black, due to the poisons it contains.

This venous blood, composed of poisonous gases, flows into the lungs and is exhaled into the outside atmosphere. And that is the terminal of the venous blood. It originates in the cells, flows through the capillaries into the veins, and terminates in the lungs.

From the gases of the air inhaled into the lungs, a new supply of arterial blood is produced with every breath man takes. This is the origin of the arterial blood.

We witness the occurrence of this creative process of condensation and liquefaction of the air gases when we see clouds form and rain, snow, or hail, fall upon the earth.

The lungs are provided by Creation to perform a similar process with the gases of the air inhaled into those air organs. The interminable process of condensation and liquefaction in the lungs of the air gases, maintain perfectly the uniform quality and proper quantity of arterial blood that flows from the heart to the cells of the body. That is the manner in which the arterial blood originates.

A stupid science teaches that the blood is composed of what man eats.

If it were, its quality in particular would change each time man ate a meal. Also there would be little reason to evacuate the bowels one or more times a day of its filth. ONLY THE GASES IN THE FOOD MAN EATS ARE TRANSFORMED INTO BLOOD

As grasses and grains elaborate their own various substances from the air gases, so does the human body. The protein man eats, for instance, does not become any part of his flesh. The body makes all of its own elements just as the grasses and grains do.

You may never have heard of the BREATH OF DEATH. An adult poisons nearly a barrelful of air at each exhalation. These poisons consist of carbonic, lactic, hydrochloric, phosphoric, and other gases.

Each cell of the body must receive a volume of gaseous substance at least 20,000 times its own volume, in order not to be dangerously poisoned within a short time by the poisonous gases generated in its regular work.

When the blood flows from the heart through the arteries to the cells, it is a brilliant scarlet in color. The color of the blood that flows to the heart from the cells through the veins is entirely a different stream. Its color is a deep, bluish-purple, almost black, due to the fact that it is composed of the poisonous gases generated by cell action.

The most deadly of these poisons is carbonic acid gas. This gas has the distinction of killing man quicker than any other poison known.

The presence of this deadly gas cannot be detected by the five senses. It is colorless, odorless and tasteless. Combined with hydrogen gas, it forms the common fire-damp that sends many a miner to his death, and is the most feared of all under-ground enemies.

This gas is heavy and sinks to the ground, and is found in large amounts in low, marshy land, and in wells sunk in that kind of land. One author said:

"A man went into a well in the sight of his family. He failed to respond to a call, and they found him dead. His demise had been instantaneous. Many of such cases have occurred and are occurring.

"The gas in sewers is also dangerous due to the presence of this same poisonous element. A man went through a manhole into a sewer only a few feet under ground level. Not returning in due time, a companion went down to see what was the trouble. When he failed to return, a third started to enter, but was stopped by a fourth. An investigation showed the first two were dead, having died in a second's time from inhaling carbonic acid gas."

When not promptly eliminated through the lungs in exhalation, carbon dioxide leaves a deadly trail of damage in its path through the body. It adversely affects every cell. It is in the cells where deterioration occurs that ends only in death. Every 24 hours the lungs exhale enough poison to kill 12 large elephants, it is said:

The primary symptoms of carbonic dioxide poisoning are nervousness, drowsiness, sneezing, coughing, headache, colds, influenza, pneumonia and tuberculosis. Of course, the only remedy is fresh, outside air.

This is the leading reason why patients in hospitals develop pneumonia, especially following surgery. Their bodies are poisoned with the anesthetics, administered to dull the nervous system sufficiently to make the victim

insensible to pain and, in addition, to this poisoning of the body, is the carbon dioxide in the air the victim breathes.

Sixty to eighty times a minute the dark, purple, poisonous blood from the cells flows from the heart to the lungs, into the millions of tiny air-cells that form the vast network of meeting places for the blood and the air.

The walls of the capillaries in the air cells of the lungs are thinner than the walls of soap-bubbles. The very thinnest film separates the air from the blood in the lungs. Through this film the poisonous gases of the blood go out and fresh air gases come in.

Respiration is a function of the body. But body function is NOT Life. There is a power that makes the body breathe, or there would be no respiratory process. THAT POWER IS THE LIFE RAY. What is its nature? Whence its source?

If we can determine the nature and source of this power, that data will solve one of the great mysteries of Creation.

That secret is unknown to science; it was unknown to the Ancient Magi, and unknown to the world.

As the air in the modern world is polluted beyond description, and as arterial blood is composed of condensed and liquefied air, that means polluted arterial blood, which means a polluted body. It also means a degenerate body that functions only on the lowest physical level.

Respiration does not furnish the body with the power of Life. It produces arterial blood to sustain the body as we have shown. It protects the body from self-poisoning as we have also shown.

The ignorance of science in regard to the purpose of respiration is illustrated in the erroneous belief that, up to the 18th century, the purpose of inhalation was "to draw air into the body to cool the blood." For the heart was regarded as a furnace that generated the heat of the body.

That preposterous theory, advanced by Aristotle (384-322 B.C.) great Greek Philosopher, spawned the ridiculous Galenic doctrine (131-210 A.D.) that "air introduced into the body by breathing, served to regulate, to maintain, and to temper and refrigerate the heat of the heart."

That ludicrous postulate of respiration prevailed into the middle of this 20th Century, and furnishes definite evidence to prove the general ignorance of science as to the processes of the living organism.

We encounter more scientific ignorance in the theory that the heart is a pump. The blood is propelled in its course by what is called nerve force, not heart action. The heart is a central blood station, and serves as a mixing and measuring chamber to blend the various elements of the blood.

Chapter No. 16

A LIVING SOUL

"God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." (Gen. 2:7).

The biblical fable was invented to account for the appearance of man and to attract the attention of children and adults who indiscriminately accepted it.

The Apostle Paul made an attempt to analyze that Biblical passage. He referred to the dust of the ground as the terrestrial body, and the breath of life as the celestial body.

In a further attempt he called the dust of the ground the first man of the earth, earthy; and he said the breath of life was the second man, "the Lord from heaven." (I Cor. 15:40,47).

It appears from these statements that Paul knew no more about the actual constitution of man than the modern priests and preachers and scientists do.

The clergy rely entirely upon the biblical statement in reference to the mystery of man, and the scientists regard man as nothing more than a physical formation that is activated by a series of chemical changes within the organism.

Dr. Alexis Carrel, one of the truly great scientists of this century attempted to describe man. He said: "Man is made up of a procession of phantoms, in the midst of which strides an unknowable reality." (Man, the Unknown, 1935 P. 4).

A "Phantom" is an optical illusion, and Carrel knew that the body of man is a far cry from being what physical science thinks it is. The "unknowable reality" was that "second man" which Paul mentioned as "the Lord from Heaven."

The "unknowable reality" and "the Lord from Heaven" refer to the animative principle which makes the body a Living Organism. That Animative Principle is one of the great mysteries of history.

The evidence available shows that the Breath of Life does not make man a Living Soul. The baby in its mother's body is a Living Soul before it is born, and before it breathes.

Breathing is a function of the body, and body function is not Life but the effect of a strange power within the body which Carrel called an "unknowable reality" and which Paul called "the Lord from Heaven."

The breathing function of the body is the effect of a power that makes the lungs expand to draw in air, and to contract to drive out air. What is the nature of that power? What is the source of that power? The books do not tell us, and science says there is no such power. Science claims that the functions of the body are the result of a series of chemical changes within the body.

We are going to locate and define the strange power, the "unknowable reality" and "the Lord from Heaven."

It is common knowledge that we cannot press a pin into the body without touching a nerve, and pain usually results.

Nerves are a peculiar part of the body. Science knows almost nothing about

definite about them. They appear as sinews which carry a mysterious force that activates all parts of the body and causes all parts to function. Cut off that force by severing the spinal cord in the back of the neck, and the living organism becomes a corpse instantaneously.

That evidence definitely proves that the "unknowable reality" and the "Lord from heaven" are in the nervous system of the body

The nature and origin of that force is another mystery to science. Scientists claim the force is secreted by the brain. Listen to what Dr. S.E. Sutherland said in his book, entitled Human Electricity:

"We are just learning what is the Spark of Life. All animals are endowed with an inherent electricity, properly adjusted to their economy which, secreted by the brain, resides especially in the nerves by which it is communicated to every part of the body." (P. 5).

Sutherland understood the nature of the force, but he erred in asserting that it is secreted by the brain. It does flow from the brain, but not as a secretion. The brain in this case is the receiving station, and it transmits the force it receives from the ultimate source.

The brain is just a mass of flesh and incapable of secreting the mysterious force carried by the nerves.

The nervous system of the body is the greatest part of the organism. It consists of millions of miles of cords and we would be amazed if we could view the system in its entirety. When we gaze in a big mirror that reflects the whole body, we see only the form of flesh.

Now for another scientific illusion. Physical science claims the nerves originate in the brain. If they did, then man's vitality, mind, consciousness and intelligence would be another one of the baffling mysteries of the world

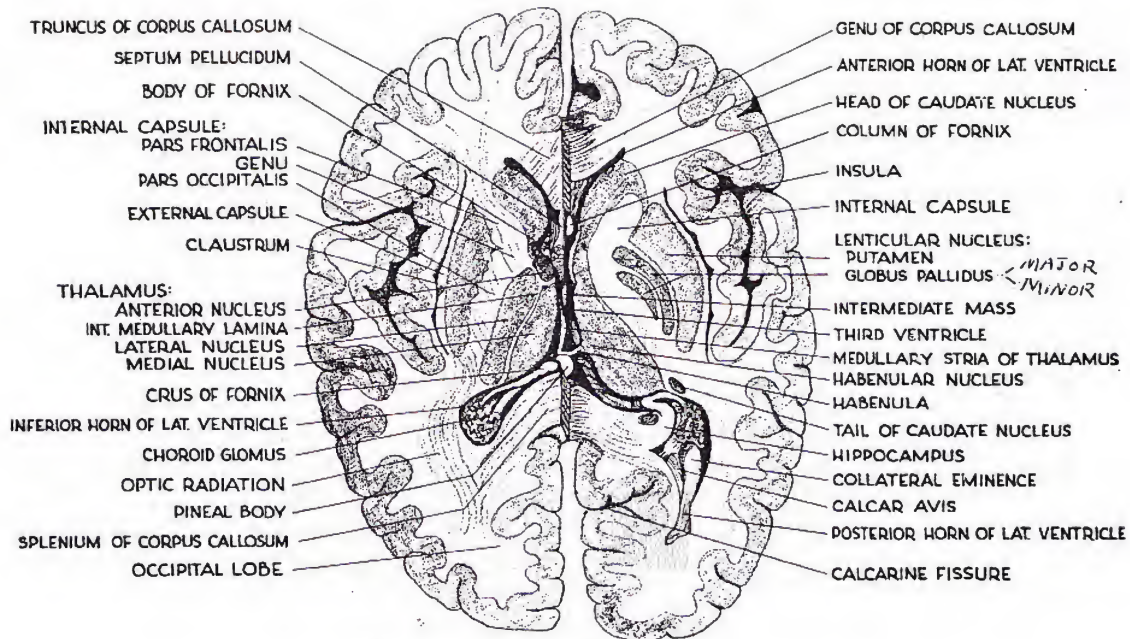
In the primal formative stage of man in the mother's body, the brain is formed first. The strange power that does that work is the same power that animates the body of the mother, and it flows from the same source. To locate that source means that we must search for it beyond the world of physical matter.

In our work, entitled "The Empyrean Sea" we stated that the earth floats in an ocean of atmospheric gases which is said to extend into space some 6,000 miles, and then gradually fades into finer particles called ether. Within this 6,000 miles of seemingly empty space there exists the mysterious Spiritual World in which originates every living thing upon the earth.

Physical science unwittingly discovered that world in the splitting of the atom. Now the scientists are feverishly toiling, interpolating and distorting the books, in an effort to "save face" and make some sort of agreement between the old theories and recent facts revealed by the splitting of the atom.

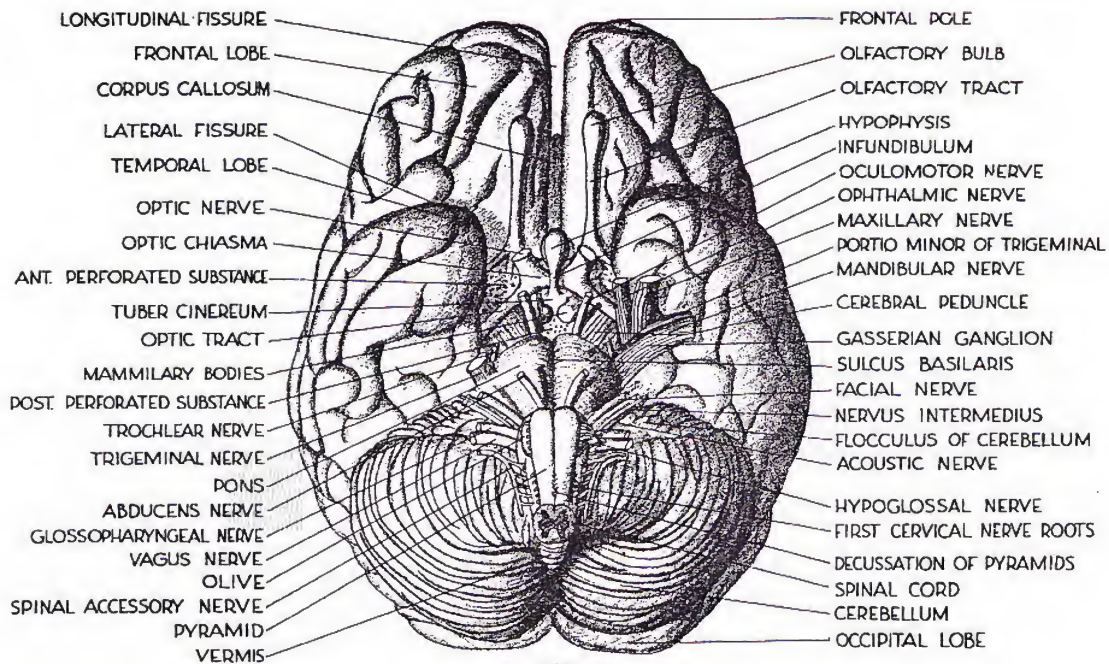
The unexpected discovery of the Spiritual World disclosed the source and origin of the strange Silver Cord mentioned in the Bible (Eccl. 12:6). It is the Solar Ray that crystallizes and builds the brain, the body, the nervous system and all organs, tissues, and cells of the body.

As the bony frame is built around the brain, forming the skull, there is a fontanel, called the fonticulus frontalis, through which the Silver Cord passes into the brain. This fontanel, the largest of seven in the skull, remains open for some time after birth, and presents rhythmic pulsations that accord with

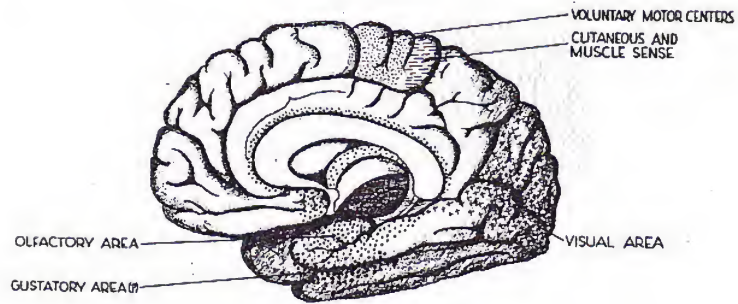
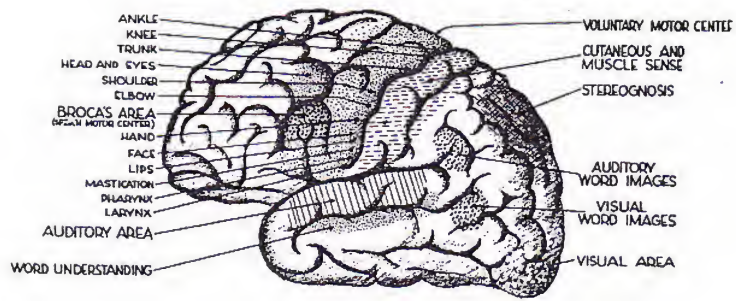


RIGHT SECTION 15 CM LOWER THAN LEFT

HORIZONTAL SECTION OF THE BRAIN



THE BASE OF THE BRAIN



PHYSIOLOGICAL AREAS
 OF THE CEREBRUM

the beating of the heart in the body.

The Solar force that flows into the brain from the Silver Cord produces the virility of all living things, and supplies the body with the qualities of vitality, mind, consciousness and intelligence.

The human body is under the control of the brain by means of the nervous system. Without his five sense organs, served by the brain and nerves the body could exhibit no functions. Then man would have no knowledge of the world, and would not even be aware of his own earthly existence.

The brain and nerves liberate Solar Man while in the body from a tomb of silence and darkness, but he knows not the cause of that liberation. His mind has been conditioned by ages of false teaching in order to keep him in ignorance of his real nature. This is the reason why the masses rarely develop more than 10% of their potential mental power, and only 30% of their physical power.

The brain is regarded as the center from which arise thought, volition, sensation, emotion, etc. But, there is a power behind this brain center which uses the brain to express the qualities that originate beyond the brain center of manifestation.

Dr. Henry Tuttle said: "In an hour's illness man loses all his intelligence. In advanced age he enters a second childhood, as helpless and simple as the first. With the decay of the brain, also decays the reason, and with the last breath, the body expires the same as a lamp when the oil is gone."

The analogy in the last statement is good, but an important point is not noticed. As the oil in the lamp keeps the lamp in action, what keeps the body in action, and why does breathing cease?

Here is the gap where religion moves in to give all credit to its God. The anthropomorphic God is only a myth in the imagination of the mind-conditioned masses.

The dead hand of materialism rests too heavily upon modern science to permit it to advance beyond the limit of the material world

Chapter No. 17

THE ANIMATIVE BEAM

"The human body, itself, has proved to be a unit difficult to understand, and a snag for research scientists to arrive at a solution to its intricacies. It would take a lifetime just to explain the growth of any one organ of the body. Yet, the wonder of this organism lies in its invisible sphere and not in its anatomical structure." (Dr. David J. Calicchio, in *Electronology*, 1953, P. 85).

Never has the modern world ever known the secret of Life, and the strange processes of the Macrocosm in building the Microcosm. Never have modern scientists been capable of solving the mystery of Spiritual man, neither have they known the true nature of the Spiritual World.

We shall now learn for the first time in this era how the Microcosm is built by the Macrocosm, and also that man is not independent of the cosmos. We shall learn that the rhythmic pulsations of the living organism correspond with those of the cosmic bodies.

Science has discovered the X-Ray, the Radio-Ray, the TV-Ray, and other Cosmic Rays, but it has failed to find the Animative Ray.

We shall now learn there is an Animative Ray, and that it builds the mechanism through which it operates. We shall also learn that science is lost when it asserts that Animation is just the manifestation of a series of chemical changes occurring within the living organism.

For thousands of years the Christian World has believed the Biblical story that the Breath of Life makes man a living soul (Gen. 2:7). It has remained for us to discover and present the sensational evidence to show that the Biblical assertion is erroneous.

Scientists wonder as they witness the rhythms of cosmic forces, but see not that the same rhythms appear in the processes of the living organism. They never realize that the same rhythms exhibited by the cosmic bodies also flow into the human body as the mysterious Silver Cord (Eccl. 12:6).

Science knows not that the Silver Cord and the Spinal Cord of the body are mutual extensions of each other. Neither does science know that the Spinal Cord is formed by the crystallization of the Silver Cord, making the Spinal Cord a physical continuity of the Silver Cord from the Spiritual World.

The nerves of all organs and parts of the body ascend to the brain as the Spinal Cord, pass into the medulla oblongata, and are said by science to terminate in the brain.

As the nerves of the Spinal Cord enter the medulla, they fan out and penetrate various parts of the brain, growing smaller and finer until, at last, they metamorphose from physical fibers into astral rays, and form the Silver Cord that extends into the Spiritual World.

That is the unknown link that connects man and his physical organism with the Spiritual World. He can never be separated from the Spiritual World; and all the powers manifested by his body are the result of the cosmic force flowing into the body from the Spiritual World through the Silver World.

We know the lower portion of the Spinal Cord contains the creative capacity of the Microcosm, and, of course, the upper terminal of the Silver Cord in the Spiritual World must contain the creative capacity of the Macrocosm.

This strange secret, unknown to physical science, was rigidly guarded by the Ancient Magi. The biblical makers had orders to exclude all definite trace of it from the Bible.

That is another reason why the biblical reference to the Silver Cord is so casual and fortuitous, and why the biblical scribe said the Breath of Life made man a Living Soul.

The Animative Beam, streaming from the Spiritual World as the Silver Cord, supplies the vibrations that cause the heart to beat, the lungs to expand to draw in air, to contract to drive out air, the flowing of the body fluids and all pulsation of the organism, its glands, tissues and cells.

Physical science attributes the functions of the body to what it calls nerve force, and thinks the force originates in the brain. We learn here that the force originates beyond the brain, in the Spiritual World.

Symbolically speaking, the Silver Cord may be regarded as a cosmic cable of Astral Rays that link the physical body with the Spiritual world.

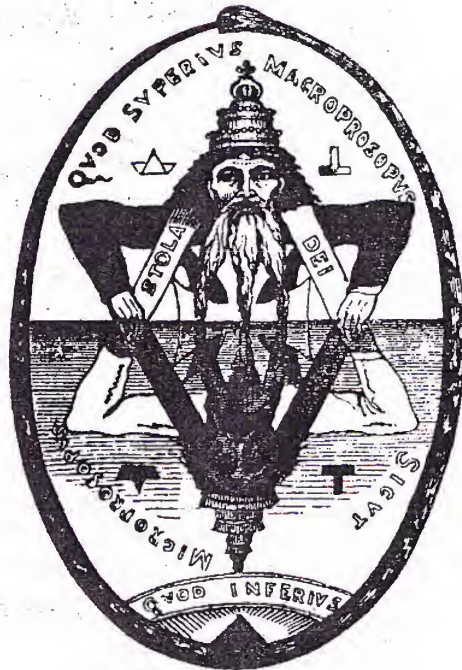
As we have said, it lowers Spiritual Man from the Spiritual World into his terrestrial prison where he hangs on the symbolical cross for evil purposes, his days on earth, filled with lust for sensation, glamour, greed, gluttony, hate, jealousy, etc. Concerning this, the Bible says:

"And God saw that the wickedness of man was great on earth, and that every imagination of the thoughts of his heart was only evil continually." (Gen. 6:5).

When man's materialistic mode of living on earth has made his physical prison unfit for further habitation, the Silver Cord lifts him from his filthy prison by that creative process, called Death, and takes him back to his Spiritual Home through the "door opened in heaven" according to the Bible. (Rev. 4:1).

This feature is symbolized in the Bible as angels descending and ascending on Jacob's Ladder.

Spiritual Man is the Angel who descends into the physical world in the process called birth, and ascends to the Spiritual World in the Born Again process, called Death (Gen. 28:12; John 3:17).



Chapter No. 18

THE LEADING GLANDS

"The hands of Zerubbabel have laid the foundation of this house (human body); and his hands shall also finish it." (Zechariah 4:9).

It was not until about 1860 that the ductless glands of the body finally appeared so important that medical science considered it essential to make a systematic study of them. It was then discovered for the first time in modern history that two special glands are the leaders.

These two specialized glands are situated in the brain and are called the Pituitary and the Pineal. Some of the remarkable functions of the Pituitary^g have been discovered, but almost nothing is known as to the purpose and function of the Pineal.

The Pituitary is situated in the front part of the brain, between the top of the ears, in a bony chamber, poetically designated the Sella Turcica, or Turkish Saddle, by its first describers in modern times, the metaphor being suggested by the bony flares on its sides. The third ventricle of the brain extends into the stem (infundibulum) and rear of the gland.

The Pituitary has two lobes, the anterior lobe regulating the chemistry affecting growth, and the posterior lobe controlling the fluid content of the body.

If the secretion of the anterior lobe is decreased during childhood, disproportions of the skeletal growth occur. If the secretion is increased, the effects will vary, depending on the time of life when this occurs. If it occurs during puberty, the huge figure of the circus giant results.

As shown above, these functions of the Pituitary were known to the Ancient Magi, and are mentioned in fabulous form in the Bible, where the gland is symbolized as Zerubbabel, the builder of the temple.

The gland has a powerful influence on the building, rebuilding, and repairing functions of the body by its control of the actions and reactions of the other glands and organs whose duty it is to build and repair the body as a whole.

The Pineal is the most important, most peculiar, and most mysterious of all the body's glands. Anatomically, it is a small, dark-red, acorn-shaped structure, attached by a tiny stalk to the rear boundary of the fluid-filled cleft in the brain, termed the third ventricle, which holds the geography of the Throne of the Immortal Ego.

Dr. Rene Descartes (1596-1650 A.D.), French philosopher, said, "I think therefore I AM." He regarded the Pineal as the center of the function of the forces of the brain, and accordingly opined that it was the locus of the abode of the Ego.

The Pineal is also called the Third Eye. The Bible mentions it thus: "If thine eye be single, thy whole body shall be full of light." (Matt.6:22).

This means that if the Pineal functions as it should, the Light of understanding and knowledge will cover everything that man should know about himself and his true relationship to the Universe.

The fable of Cyclops, with a single eye in the center of the forehead, is symbolical of the Spiritual Giant with the Pineal gland functioning normally.

The Pineal is the center of spiritual memories which means that man not

only perceives events spatially remote, but also past and future occurrences, such as antecedent incarnations.

The Ancient Magi had memories of their preceding incarnations, and the scribe of Revelation indicated that he was in his sixth incarnation. The Bible says: "And there are seven kings (incarnations); five are fallen and one is, and the other is not yet come; and when he cometh, he must continue for a short space." (One lifetime) (Rev. 17:10).

The ancient Hindus regarded the Pineal as the seat of intuition and super-sensory perception, which certain oddly gifted persons exhibit, such as clairvoyance and clairaudience.

In his big book of 1014 pages, Prof. Harold W. Percival, who died in 1953 at the age of 86, presented some strange information relative to the Pineal and Pituitary glands. He said that sexual generation has rendered practically dormant the Pineal, and seriously affected the Pituitary. He wrote:

"With the closing of these inner organs (in the brain) the eyes become blind to all but human physical things. The LIGHT goes out (of the brain) through the sexual organs and is lost to nature." (P.515).

Sexual generation is the eating of the forbidden fruit (Gen. 2:17). It is the supreme sacrifice that man makes in the production of progeny. The Law of Compensation is involved in all conduct at all times.

This law was observed in the ceremonies of Initiation into the Ancient Mysteries. The Neophyte had to take a solemn oath to refrain from all sexual generation the rest of his days. He had to allow that part of his body "to be dead and buried," so the resurrection of his Higher Spiritual Consciousness could take place.

We covered this great subject in our correspondence of 85 lessons entitled SECRET OF REGENERATION written 40 years ago.

If the precious essence elaborated by the gonad glands is conserved and not consumed in sexual activity, it flows up the straight and narrow path, the "rod" of the Spinal Cord, a stream of refined energy, of fiery fluid.

As the stream moves higher, it becomes golden gas, mentioned in the Bible as Golden Oil (Zech. 4:12), being the symbolical oil with which the brain of David was anointed. When it reaches the brain it activates the Pineal and Pituitary glands.

Much biblical allegory refers to this subject. The stream of vital energy that flows from the gonad glands upwards to the brain to form the "crook" of the symbolical "staff" of David's Good Shepherd Prayer becomes "Thy rod and Thy staff, they comfort me." The Pituitary then becomes the "cup that runneth over." Psalm 23:4,5).

This was symbolized by the Sacred Headed Cobra on the forehead of the ancient Egyptian royalty.

The ductless glands of the physical body control all activities therein. They are also the spiritual centers, the ingress and egress points of contact for spiritual powers.

Revelation mentions Seven Churches which symbolize the five main spiritual centers, in the body and the two in the brain (Rev. 1:11).

The physical body is the Microcosm reflecting the Macrocosm, and the Ancient Magi said: "As above, so below," symbolized by the interlaced triangles of the Star of David.

"Man, know thyself" is the meaning of the knowledge that the physical body is not Man.

Chapter No. 19

FOUR BODIES

"Man has a physical, an emotional, a mental and a spiritual body, each finer one interpenetrating successively its coarser substance and being bound in linkage to it by vital affinities." (Prof. Alvin B. Kuhn, The Lost Light, 1940, P. 39).

According to astrological tradition, the Universe and everything in it is composed of four primal elements, known as Fire, Air, Water and Earth. The human body is a condensation of these four elements. That is the reason why Dr. Alexis Carrel said man is composed of "a procession of phantoms."

The fourfold physical body, according to Prof. Harold W. Percival, consists of an astral body, an airy body, a fluid body, and a solid body which becomes visible because of the compacted mass of its cells. The astral, airy and fluid bodies are intra-cellular and connect all the parts of the solid body with each other.

Some authorities designate the fourfold physical body as the spiritual body, the ethereal body, the fluid body, and the dense body.

The fluid body is also called the ethereal double because the fluid body consists of condensed air.

Every part of the dense body is interpenetrated by air, termed the ethereal body. The bony frame of the physical body and the densest part of it, is built by the blood, making the bones solidified blood, and blood is liquefied air. In fact, the three departments which constitute the dense body are composed of liquefied air.

Air is constituted of gases, and gases are composed of atoms which makes the dense body an aggregation of atoms.

Engendering, sustaining and vitalizing the three departments of the dense body is the Spiritual Body which interpenetrates all substances, causing various rates of vibration in the different densities.

The Spiritual Body is Spiritual Man. He contacts the realities of each plane by means of the body indigenous to each plane. His focus of consciousness may pass from one to the other of the four bodies under the pressure of the influence of his interests.

The secret of the contemporary existence of these bodies within the space of the physical body, may occasion some incredulity in regard to the ancient postulate. Modern science, however, has recently opened the door of explanation of this ancient secret. It is a question of fineness of the molecular particles and interstitial spaces.

Physical science has recently discovered that certain rays can pass through apparently solid substance as their electrons revolve in minute orbits amid larger ones.

It is secretly known that the atomic substance, of which each of man's bodies is composed, is in structural essence, a sublimation of the one which it interpenetrates. Each one interpenetrates its coarser neighbor, and is also interpenetrated by its next finer associate.

While the four bodies are united in a single unit, occupying the same three-dimensional space, there is a gulf between each one, the abyss of their differences being in electronic vibration, wave length, frequency and radial orbit.

This is the cosmic, unseen gulf which separates each world from the other three. It is not a chasm of spatial distance, but a hiatus, a gap, between vibrational frequencies, wave length, and other forms of potency.

To bridge this gap and step from one world to the other as clairvoyants do, it is essential that man be able to tune up, or down, the pitch of his consciousness, as exemplified by the tuning-in of a radio.

After considering various applications of the typing, it appears advantageous to form a more condensed grouping of the four, primal elements under the heads of Fire and Water. This will be the Flame burning in Water, and these two will do double duty in carrying the burden of the symbolism of the Ancient Magi.

This simplified the process by reducing the fourfold elements of Man to the generality of dualism, or the compound of two elements, the Fire and Water in one body.

Let Fire be taken to refer to our higher segment, and Water to our lower portion. Or let Fire connote the Lord from Heaven as stated by the Apostle Paul, and Water the earthly man, the first Adam. The body is actually about 80% fluid (I Cor. 15:47).

In his commentary on the First Book of Aristotle's Physics, Simplicius said:

"Matter is the mutation of sensibles, with respect to intelligibles, deviating from thence and carried down to non-being. These things which are the properties of sensibles are irrational, corporeal, distributed into parts, and passing into bulk and divulsion through an ultimate procession into generation, viz., into matter. For matter is always the last sediment. Hence also the Egyptians call the dregs of the First Life which they symbolically denominated Water, Matter being, as it were, a certain mire."

According to this view, matter is to be considered a kind of sediment that is deposited on the lowest level of the crystallization of ethereal radiation, as snow is the sedimentary deposit of vaporous states of water, subject to a reduction of temperature. Creative processes as presented in Nature, provide a perfect analogy of every fact, and it must be that way.

An ancient symbolic term for earthly life is the Sea of Generation; and Iamblichus joined Heraclitus in regarding generation as a water symbol, that of a river, as being always in flux. It was the River of Lethe, flowing through the dark meadows of Ate, as Empedocles said. In its swirling currents, it represented the voracity of matter and the light-hating world, as the gods said, and the winding streams under which may be drawn down, as the Chaldean Oracles asserted.

The condition of a meadow to symbolize earthly life is seen in its lying

in a low, marshy place, contiguous to a stream. It tells of land and water in juxtaposition and, therefore, matches mire in its suggestiveness.

Plotinus (204-170 A.D.), leading representative of Neoplatonism, considered man's birth as a fall into mire. The Hebrew Psalmist said:

"Save me, O God, for the waters are come into my soul. I sink in deep mire, where there is no standing. I am come in unto deep waters where the floods overwhelm me...."

Deliver me out of this mire, and let me not sink. Let me be delivered from them that hate me. Let not the water-floods overwhelm me, neither let the deep swallow me up." (Psalm 69:11-15).

Another type of this biblical fabulosity appears in the mire and filth of the Augean Stables, cleansed by Hercules. This solar hero turned into them the two rivers which symbolically signified those of Spirit and Water, and from the interworking of these two does purgation eventually appear.

Air and Water, united, provide much data for symbology. There is air in water, and it needs only the application of the still more energetic element Fire, to beget most of the other forms of Life symbolism.

In ice or in cold water the energies of the Spirit remain inert. Let Fire be applied and the resultant energization exhibits a faint suggestion of the whole meaning of the entry of the Spirit into the province of the less active substance.

Fire plunged into water dramatizes the basic import of the entire incarnation procedure.

The Spirit, a fiery nucleus of noetic intelligence, is plunged into the fluidic habitat of a body of watery flesh. The moral fight is a combat between the Fire of Spirit and the Water of Emotion. Fire wins the Victory by eventually drying up and converting into steam, the heavy, humid nature of the terrestrial body.

The Biblical symbology indicates that the Fire of the Spirit must dry out a path across the Sea of Generation so that it may cross this Reed (Red) Sea out of Egypt, as also the Jordan River, into the Holy Land, the body.

The Spiritual Fire invades the watery parts of the body, already permeated by air in hidden form. Heat converts the water into vapor, which, becoming an airy form of water, suggests the birth of Mind out of Emotion.

It is written, "Oh, the Being dormant within the body, making his burning in flame, glowing within the sea of his vapor. Come, give the Fire, transform the vapor of his Being."

Vapor was a type of the Breath of Life (Gen. 2:7), air containing moisture a symbol of the Spirit that was linked with Emotion, It was a plea for the god to come and sublimate the emotional element of the lower self, water, by unifying it with air, mind.

Each higher body of the four bodies is able to raise the potential of the one below it and refine it. So earth (sense) is raised and purified by water (emotion); water by air, and air by fire (Spirit).

By their simple application in various ways, many strange meanings of the Bible may be resolved into comprehensible reading.

Fire, Air, Water and Earth, the Four Creative Elements symbolized by the ancient Sphinx, are found to supply interesting correlations when two or more are seen in interplay.

There is almost no end of the allusions to each of these separately in the tomes of the Ageless Wisdom.

The earth element at the bottom need not be dealt with at great length. It is readily seen for what it is -- the nethermost stratum of substance to which the Spirit must descend to manifest in the visible world.

The mineral kingdom, the physical base of the body, marks the nadir of the downward sweep and the turning point or pivot. On its descending ark, the Spirit suffers a subjection of its finer forces to sluggish, inert matter, on the analogy of Fire being plunged into water.

The physical world is thus the opposite pole of the Spiritual World, as matter is the opposite pole of Spirit. Between these two extremes of positive and negative being, eternally plies the tireless shuttle of the Spirit, building its kind according to the pattern.

The ultimate significance of all this is the profound mystery of Being. One of the Spirit's processes is the cyclic periodicity of the creative function, its cycle around the wheel of birth of the body, growth of the body, maintenance of the body, and what seems to be the death of the body. But --- as the body was NOT alive, it cannot DIE!

The Cosmic Spirit, the Consuming Fire (Heb. 12:29), rhythmically institutes a progressive order, runs its course, perfects its products and annihilates them to outward sense, leaving their seeds of New Life to grow and bloom in the succeeding cycle, EACH AFTER ITS KIND.

We must remember that the supreme entity termed Man, being the god of the physical world, with dominion over all living things, is and must be also the god of the Spiritual World as the Bible definitely states.

Man was never made by divinity, but, according to the Bible, he existed from everlasting, or ever the earth was (Prov. 8:23). And Science estimates the earth is billions of years old.

The theory of man's being made by God was a clever scheme of the founders of religion, designed to serve the clergy and to enslave humanity. Because of the constant mind-conditioning, the idea succeeded beyond expectations.

Unto this day, the mind-conditioned masses believe that man is just a worm of the dust, crawling to God for forgiveness, to save his soul which was never lost and cannot be lost.

Man does not POSSESS a Soul; he IS a Living Soul according to fact and also the Bible (Gen. 2:7). He is a Solar Spark of the Spiritual World from whence he came to the physical world, and to which he returns when he sheds his physical garment.

When the author, or maybe the interpreter of the ancient scriptures wrote: "The Kingdom of God is within you" (Luke 17:21), had he operated on a level one step higher in understanding, he would have omitted the one word, 'within', making the passage read, THE KINGDOM OF GOD IS YOU. Then human history for the last sixteen centuries would have been far different from what it has been.

Chapter No. 20

EGO AND PERSONALITY

"And unto Adam God said, 'When thou was under subjection to Me (and generated spiritually), thou hadst a Bright Nature within thee, and couldst see things afar off. But after thy transgression (sexual generation) thy Bright Nature (Pineal Gland in the brain) wast withdrawn from thee (dormantized); and it was not left unto thee to see things afar off, but only near at hand, after the ability of the flesh; for it was brutish'" (Prof. H. W. Percival, Thinking and Destiny, 1946).

Little does the orthodox clergy realize that this important matter which made such a change in Man, is briefly allegorized in the Bible in these words:

"For in the day that thou eatest thereof (generate sexually) thou (dying by degrees) shalt surely die. (Gen. 2:17).

The Epistle of John mentioned the matter as follows:

"Whosoever is born of God (Spiritual Generation) doth not commit sin; for his seed remaineth in him, and he cannot sin, because he is born of God. "...In this the children of God are manifest.there is a sin unto death." I John 1:9,10; 2:16).

In our correspondence course written forty years ago, entitled SECRET OF REGENERATION, we explained these two laws of generation mentioned in the Bible --the (1) Spiritual Law and the (2) Carnal Law. The Apostle Paul recognized these dual processes of Generation, referring to them in these words:

"I see another law (of generation) in my (sexual) members, warring against the (generative) law in my mind, and bringing me into captivity to the (generative) law of sin (carnal copulation) which is in my (sexual) members." Rom.7:23).

The true Fall of Man was his abandonment of Spiritual Generation in favor of Sexual Generation. The entire Book of Revelation, in profound allegory, is devoted to this identical subject, and we have interpreted that great allegory in our work entitled "Son of Perfection."

When the precious creative essence, elaborated by the sexual glands is conserved and not consumed in copulation, it is converted into brain substance and vital energy, ascends to the brain and improves the condition of the wonderful Pituitary and Pineal glands.

Rev. Wayne Trubshaw realized that the Bible is the ancient story of Man, and he said:

"The first and most important 'Key' in understanding the Bible is to know that it is not of this world. In it, nothing can be found actually pertaining to anything but the Soul and Body of Man. (Chrysalis Magazine, Oct. 1968).

Due to the intimate relationship, it is well to refer again to what we quoted from Percival in the preceding chapters:

"With the closing of these inner organs (in the brain) the eyes became blind to all but physical things. The Light went out through the sexual organs and was lost onto nature."

The only Science of Man the world ever had outside of the Bible, was portrayed by the wise Ancient Magi in the strange symbolism of the Zodiac. There are several vital reasons why there were 12 Tribes of the Israelites and why the Zodiac was divided into 12 Signs.

Diligent and unprejudiced researchers have discovered many of them. There is still a very important one hidden from the world, and that one deals directly with the Spark of Life, the Ego, as to which the Bhagavad Gita" said:

"Yes, it (Ego) is a portion of myself, that, as an apparent separate Soul, doth draw around itself the five senses, and the mind, that it may obtain embodiment in a mortal frame, and that it may leave this frame again. And the Ego carrieth this mind and these senses to whatever body he inhabits, and carrieth them away again when he leaves that body." (P. 120).

Man is conscious that he is conscious. But he is unconscious of that which is conscious. He is not conscious that his body is not him. He is conscious of his feeling, desiring, thinking and his identity. He is conscious of "I" but not of the real "I" which is unknown to him. He knows not his real self.

The physical personality says to itself, "I see, I hear, I taste, I smell, I touch." Really it does nothing of the kind, and man does not know it.

The sense of sight looks through the eyes, sees through the eyes, and makes on the personality a record of what it sees. The personality conveys the impression to the feeling of the Ego. The desire aspect of the Ego passes the impression to the body-mind, to have it translated and interpreted in terms of feeling the impression produced by the sense of sight.

Then the feeling of the Ego, being all through the personality, identifies itself with the sense of sight which does the seeing and says to itself, "I see," which is erroneous, for it is only the conscious of what is seen, heard, tasted, smelled, and contacted by the senses.

Man is not conscious that his physical personality is a mask, a robe, a garment that corresponds with the physical world. It is the embodied Ego which uses the personality, acts at its behest, and conceives that it is the personality.

The combination of the personality and the embodied Ego constitutes the human being which erroneously identifies itself as the knower. Thereby, it shuts off the possibility of being advised by thinking that this is in error.

Its feeling, desiring and thinking are done for nature. It is not conscious of true feeling and desire, or of true thinking, which are done by the Ego for itself, apart from nature.

The human being does not identify himself with the atmosphere and the Ego outside and inside of the physical body. The "I" of which the body is conscious is a false "I".

The personality, as a whole, does not re-exist. Parts of it does. The rest is dissolved before the Ego re-exists in a new personality.

The Microcosm is an individualized portion of the Macrocosm, and naturally the rhythmic pulsations of the Macrocosm appear in the Microcosm.

Limited by the physical organs and served by them, the Ego in the body can enter into communication with things in the physical world only by the intermediation of the organs of the personality.

The personality is an envelope, adjusted to the physical environment. By confining the Ego within the personality, makes the Ego's activities possible

in the physical world.

In the creative process called death which usually frightens the human being, the four-fold body returns to the essence of the four worlds from which it was drawn.

The essence of the personality is dissipated into the four states of matter of the universe, termed fire, air, water and earth. These transient units return to nature and continue to travel through the astral bodies and the bodies of minerals, vegetables, animals and humans.

The Ego, the real "I" which was embodied, returns to the Spiritual World from whence it came. It will have its next embodiment when its turn comes.

These are some of the mysteries of the universe that man knew before he fell into the error of sexual generation, thus robbing the Pituitary and Pineal glands in the brain of much of its sustaining substance, causing these glands to lose portions of their power so that they could no longer see things afar off.

Some of this strange power still partially appears in the case of true clairvoyance and clairaudience. Leading authorities assert that these higher powers of consciousness, in prime condition, once were common to all men before man fell into the brutish state of sexual generation.

The lower man sinks mentally in the scale of intellectuality, the stronger his emotions affect his mind, and the more he is influenced by superstition. That is the clever ruse employed by the cunning group that controls the masses; and that is the basic foundation and primary purpose of religion. It was invented by the priesthood to serve the priesthood.

Chapter No. 21

GENES

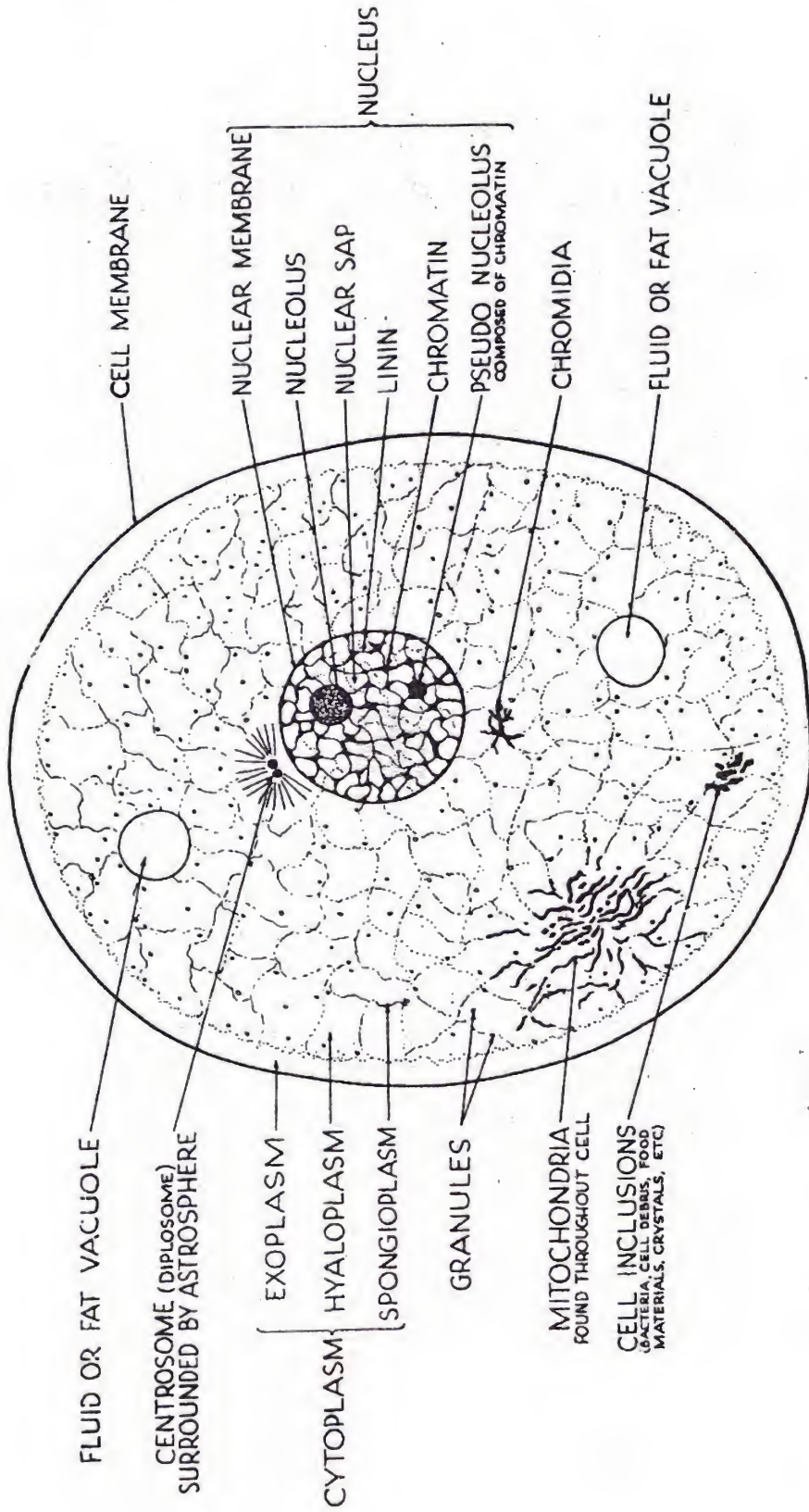
"In each cell (of the body) there are GENES. The Genes are your ancestors. Every ancestor from Adam and Eve to yourself is in you in the form of Genes which are literally every ancestor incapsulated in you." (Rev. Wm. L. Blessing, in Showers of Blessing, December, 1968).

Chromosomes are the small bodies into which the chromatin of a cell-nucleus splits previous to karyokinetic division of the body cell. The chromosomes are composed of invisible particles called Genes. These very minute aggregates of chemical elements are of capital importance as they possess the future of the individual and of the race.

The characteristics of each person have a double origin. They come simultaneously from the constitution of the ovum, from which a person originates, and from his development and his history.

Before fertilization by the male element, the ovum expels half of the nucleus, half of each chromosome, that is, half of the hereditary factors, the Genes, which are arranged in a linear series along the chromosomes.

We know how the head of the male spermatozoon penetrates the ovum, after having lost half of its chromosomes, and how the body, with all its characteristics and tendencies, derives from the union of the male and female chromosomes within the nucleus of the fertilized egg.



HISTOLOGY OF A TYPICAL CELL

At this moment the individual exists only in a potential state. He contains the dominant factors responsible for the visible characteristics of the parents, and also, the recessive factors which have remained hidden during their entire life. According to the relative position in the new individual's chromosomes, the recessive factors will manifest their activity or will be neutralized by dominant factors.

These relations are described by the science of genetics as the laws of heredity. They merely express the origin of the inherent characteristics of each human being. However, these characteristics are nothing but tendencies or potentialities.

According to the circumstances encountered by the embryo, the fetus, the child and the adolescent during their development, these tendencies become actual or remain virtual. Each person's history is as unique as were the nature and arrangement of his constitutive Genes when he was an egg. So, the originality of man depends both upon heredity and development.

It is opined that individuality rises from these dual sources. But it is not known what part each of them plays in our formation.

Is heredity more important than development, or vice-versa? Watson and the behaviorists believe that education and environment are capable of imparting to man any desired form. In that case, education would be everything and heredity nothing.

Geneticists believe, on the contrary, that heredity imposes itself on man like ancient fate, and that the salvation of the race lies not in education, but in eugenics. Both schools forget that such a program cannot be solved by argument, but only by observation and experiment.

Observation and experiment teach us that the parts of heredity and of development vary in each person, and that generally their respective values cannot be determined.

Children conceived by the same parents, raised together and in the same manner, present striking differences in form, stature, nervous constitution, intellectual aptitudes, and moral qualities. It is obvious that these differences are of ancestral origin, some are not utilized, the others develop.

We know not what influence the Genes, those particles of nuclear substance originating from our ancestors, exert on the formation of the individual, in the building of the body and the consciousness.

Many observations and experiments have shown that certain aspects of the individual are already present in the ovum, and that others are only potential.

The Genes exercise their influence either in an inexorable manner by imposing on the individual definite characteristics which develop fatally, or in the form of tendencies which become, or fail to become, effective, according to the circumstances of development.

As to Egos, the spiritual world swarms with them. They are universal until the event of their incarnation, and then they become individualized, This individualization restricts them to a certain line of activity.

That apparently is the reason why a certain Ego appears in a particular person. Each incarnation seems to establish a magnetic attraction that subsequently rules the activity of each specific Ego thereafter.

Chapter No. 22

ANIMISM

"Man is not of Nature's making, but a special creation. He came fully developed in form and mind, but required experience for mental evolvement." (Dr. James S. Dana.)

Dr. George E. Stahl, (1660-1734), German chemist and physician, was an exceptionally wise man, and years ahead of his time. He was court physician to the Duke of Weirmer in 1687, and lived during the declining days of the Dark Ages, when it meant courting death by burning at the iron stake to question publicly any literal statement in the Bible.

Stahl postulated the doctrine of Animism, which means that the living phenomena of organized bodies are produced by an actuating or vital principle distinct from the substance of the bodies.

Animism holds that Life is the directive principle in the evolution and growth of the body. It contends that all cannot be traced back to chemical and mechanical processes as claimed by physical science, but there is a directive agency which guides and controls the vital energy without altering its power.

This doctrine indicates the existence of a Spiritual World apart from the physical world, and was vigorously supported by Dr. Edward B. Tylor, English Anthropologist.

In 1871, Tylor's book was published, entitled "Researches into the Development of Philosophy, Religion & Mythology, which book, at once, became the standard general treatise on Anthropology.

In Chapters 11-17 of this book, Tylor's discussion of Animism was especially elaborate. He determined the limits of the province of Anthropology which included "The General Doctrine of Souls and Other Spiritual Beings." In 1896 he became the first professor of Anthropology at Oxford.

In the 19th century physical science was completely sold on the theory of Materialism, and leading scientists claimed that "All is physical matter and mechanical energy." That is the theory contained in the books studied by scholars in the schools and medical colleges.

However, the failure of physical science to prove this proposition is confessed by every scientist who has made a personal investigation of these matters

Prof. William Crooks, F.R.S., and Alfred R. Wallace, in particular, started their own investigation in a skeptical attitude of mind. Every experiment and dogma of physical science known to them, was opposed to the postulate of spiritual force and of physically disembodied intelligence.

Both of these men entertained the belief that the complete exposure and utter route of Animism and Spiritualism simply depended upon a few scientific tests directed by the rational mind of a physical scientist.

The results of these tests are too well known to discuss in detail. Both of these prejudiced representatives of materialism frankly confessed failure. Both admitted publicly that the phenomena of Animism and Spiritualism are definite facts in Nature which defy any analysis or expounding of physical science. More than this, both agreed that such phenomena are due to super-physical forces and to physically disembodied intelligence.

Having employed and exhausted every test known to physical science and reason, these master minds of physical science satisfied themselves that the

Doctrine of Animism and Spiritualism, which extends so far back in the mist of time that all record of its origin is lost, definitely appears to rest on a solid foundation.

And how did the world of materialism meet that patient inquiry and cheering message? Just exactly as the world received the messages of Copernicus, Galileo, Harvey, Franklin, Gray Arago, etc.

Prof. Crookes and Alfred Wallace were overtly ridiculed and declared to be insane. This is the usual reward that intelligent men receive for reporting honestly and frankly upon their investigations. And, the works of Prof. Hilton Hotema will not be any exception to this regular rule.

The Spiritual World is just as tangible and visible to spiritual man as the physical plane is to the physically embodied man.

The doctrine of a spiritual world is one of those unthinkable propositions which discredits the theory of Materialism and refutes the books which are based on materialism.

The Spiritual World is as truly material as the visible world in which we live while embodied. It is an invisible world of finer particles and more rapid vibratory action than the visible world.

Physically embodied intelligence cannot succeed in passing the limitations of substance. As far as physical science has penetrated, it finds both substance and intelligence in their natural order. It finds intelligence everywhere manifesting as the positive agency in nature acting upon substance. It finds that substance is the negative pole of Nature, being acted upon by intelligence.

Another surprising factor disclosed itself to the unprejudiced investigator. The Spiritual World has locality. It encircles the earth as the atmosphere and extends some six thousand miles into space. Some term it the earth's aura, and from it comes everything that appears on the earth.

The earth, itself, is constituted of crystalized radiation and when it had attained the proper condition for living things to appear thereon, they came from the invisible, Spiritual World.

Those familiar with the seance room will recall how often a clairvoyant medium mentions the aura of certain visitors. At one time the medium may allude to a physically embodied visitor, at another to a spiritual visitor. In both instances the medium sees spiritually those vibrations of spiritual magnetism emanating from the person in the physical body, or out of it, as the case may be.

Here appears the explanation of the Halo or nimbus surrounding Angels who have for all ages been mentioned by mediums, or written about, or pictured by artists.

With the data presented, the student is equipped to judge as between the theory of scientific skepticism and a rational philosophy of life deduced from knowledge and evidence based on the principle of physical and spiritual existence. He is prepared to decide which of these two schools is the more likely to be right -- the one that illogically explains a small part of the physical facts of Nature, or the one that consistently expounds a wide range of physical facts and metaphysical or spiritual phenomena also.

The student should decide between two conclusions which are diametrically opposed to each other.

CHAPTER NO. 23
SPIRITUAL WORLD

"What is called space through which the earth moves around the sun is matter more closely compacted than the earth itself. In this invisible substance the earth floats like a fish in water." (Prof. Harold W. Percival, in *Thinking and Destiny*, 1946).

The dawn of the Space Age is still young, but already it has produced human achievements that have shocked the world. These include shooting men into space to orbit the earth and shooting rockets to the moon.

In our work, entitled, "The Empyrean Sea" we mentioned the remarkable data sent back to the Earth by the rocket called Mariner II, Venus Probe, which disclosed that the Earth floats in a Cosmic Sea of Electrified Radiation, "an ocean in the accepted sense of the word," wrote John Leer, Science Editor of the *Saturday Review* of January 5, 1963.

Until quite recently science knew nothing at all of the vast sea of Astrological Radiation surround the Earth, and regarded space as being empty and void. Then science got a shock when it discovered that in one breath of this Empyrean Sea there is enough Electrified Radiation to power an airplane for a month.

This invisible Sea of Electrified Radiation is so dense, that it produces enormous pressure upon the Earth, amounting to nearly 15 pounds per square inch at sea-level.

This pressure exerted on the Earth and its inhabitants is 2016 pounds per square foot. Man is unaware of that pressure on his body because of equal and countervailing pressure of gases and fluids within his organism.

Man lives at the bottom of this gaseous Sea, thousands of miles deep, existing as precariously as a marine animal in its natural habitat of water, a sub-element of air (two gases combined).

The Spiritual World and its locality are a great mystery. Science recently solved that mystery. The Spiritual World begins right where the physical world ends. There are no gaps in nature. Where something ends another something begins.

The physical world ends at ground level. That is where the Spiritual World begins. It is said to extend into space some 6,000 miles and then gradually fades into finer particles called ether.

This really means that everything on the Earth above ground level exists in the Spiritual World. Our feet on the earth are in the physical world indicated by the zodiacal sign Pisces (fishes). Our head is in the Spiritual World, indicated by the Zodiacal sign Aries (Fire).

Both worlds are intimately related, and both are produced by the same creative process, being the product of crystallized radiation. The Spiritual world, as stated, is constituted of much finer particles.

The Spiritual World is the reservoir of the primordial essence of everything that appears on the Earth. This essence is the source of visible forms, and the forms are produced in the same way and according to the same law that produced the spiritual and physical worlds.

In every living form in nature, the physical and the spiritual are conjoined. The spiritual is the active, building power, and the physical form

is the passive product. It is the Spirit that quickeneth; the (form of) flesh profiteth nothing (John 6:63). All forms are fashioned according to a definite design; and the human form is the habitation of the Spiritual Spark called the Ego.

The Ego emerges from the Spiritual World as a Universal Element, and by the creative process of incarnation it is transformed into an individualized Principle. It is eternal and has no beginning and no ending.

When properly expounded and clearly comprehended, all creative action is just as regular and simple as that which produces a thunder storm in a space in the sky that was clear and bright some hours before the storm was formed.

The clouds and the rain are physical substance, but the lightning and thunder are spiritual essence. The Spirit is the active principle in all phenomena that occurs in the visible world. The Spirit of everything is the essence, the motivative force, the heart and core.

Whence come the clouds, the water, the lightning and thunder? What caused the formation of the storm?

Such simple, periodic occurrences of creative action should be common knowledge but, instead of that, they are profound mysteries, and science cannot expound them.

Furthermore, we should remember that nothing ever begins but the form, and nothing ever ends but the form. The form of the storm begins and ends, but the essence of the form has no beginning and no ending.

The eternal mystery of the existence of man is simplified and solved by the knowing and applying this cosmic law to the human body. The body is composed of matter as to its form, and the form is animated by the Fiery Spirit of Life.

The form of the body begins and ends, but the essence of the form and the animative Spirit had no beginning and no ending. The form of the body returns to primordial dust, and the animative Spirit returns to the Spiritual World.

The Biblical scribe knew that, and he wrote: "I (Spirit) was set (existed) from everlasting, from the beginning, or ever the earth was." Prov. 8:23).

The poet Longfellow recognized that state and wrote:

"Life is real, life is earnest;
And the grave is not its goal;
Dust thou art, to dust returnest,
Wa not spoken of the Soul."

Science was amazed when the splitting of the atom revealed the secret of the existence of the Spiritual World. That event disclosed the border line which bounds the universe of visible matter and the invisible substance and animative force of the Spiritual.

The physical scientist, using his physical means, is logically limited in his investigation and demonstration to the realm of visible matter. He has to stop at the border line between the physical and spiritual worlds, and is constrained to admit it. He says:

"I can go no further. The instruments at my command are not fine enough nor sufficiently subtle to test the properties and qualities of those things which lie beyond the range of physical matter. They exclude the methods of physical science and all the means at my command."

At this point the spiritual scientist enters the game. He takes up the thread of research and carries it forward by natural reasoning beyond the border line of physics into the realm of metaphysics. In his ability thus to consider the properties of both worlds, his amazing advantages are inconceivable to those physical scientists whose sense of vision is limited to the world of strictly physical matter.

At this line extending between the two worlds, the spiritual scientist mentally considers every law affecting physical matter as being concatenated to its correlative law ruling spiritual substance. Thus, the invisible link in the law is supplied, showing the law extends, unbroken, from the world of physical matter directly to the world of spiritual substance without interruption, just as the physical nerves of the spinal cord enter the physical brain, and continue without interruption as an invisible beam directly into the spiritual world, mentioned in the Bible as the Silver Cord (Eccl. 12:6). In this regular continuity he recognizes the majesty, the capacity, and the potentiality of this universal law.

The qualified student of Spiritual Science understands his own involvement in conformity with the Laws of Creation. He realizes the dual nature of man which physical science refuses to recognize, claiming that such is not the case. He accepts as a working corollary the basic facts presented by creative processes. He comprehends the premise that man, as stated in the Bible, is constituted of what Paul termed a terrestrial body and a celestial body (I Cor. 15:40). Physical science scornfully rejects this biblical evidence as the senseless jargon of superstitious heathens.

The Biblical premise indicates that man is constituted of a physical body and a spiritual body. The former is the form and the latter is the animative power. Accepting this premise as a working principle, the spiritual scientist proceeds to demonstrate by rational means and scientific methods the relationship of the dual bodies.

The strange law which he observes to give his demonstration is the cosmic law of radiation, discovered by physical science in the splitting of the atom. Radiation is now known to be the ultimate source that provides the universal essence of both the physical and the spiritual worlds.

All created objects, including the human body, are formed of crystallized radiation. The particles which become coarse in texture move at a correspondingly low rate of vibratory action, and they form the human body, provided with sensory organs to acquaint man with the nature of his environment.

Creative processes condition these specialized organs to receive and register the vibrations of physical matter and spiritual substance. In the case of modern man, the two superior organs in the brain which were provided to receive and register the subtle vibrations of the Spiritual World have become semi-dormant due to the degenerated condition of his body, because of his evil habits and his polluted environment.

So the Ego is not cognizant now of the existence of the Spiritual World as it used to be several thousands of years ago. The natural human mind can

comprehend only those things which the five external senses can perceive--the world of physical things--the world that is known through seeing, hearing, smelling, tasting and touching

These semi-dormant organs in the brain do occasionally function sufficiently, in the case of clairvoyants and clairaudients, to acquaint these rare persons of many strange things unknown to other people.

Even the five Regular sensory organs are not now adapted to all of the vibrations of physical matter. Their combined powers embrace only a limited scope of vibrations. This range includes just the vibrations of physical matter on the same level of refinement and vibratory action as that of the physical organism.

For the physical scientist who views his intellect as supreme, this logically means that the material universe is the limit of all possible knowledge and thus the limit of all "legitimate" scientific endeavor. The idea of supernatural knowledge, as in the case of clairvoyants, is totally rejected.

The physical scientist is then nagged by the question of how accurately he is able to comprehend the material world. From his experience he is suspicious of the limitations and experiences of his physical senses. He even doubts their reliability. Therefore, he is forced to conclude there can be "no perfect knowledge and no perfect knower "

The universe contains scores of things man cannot feel, odors he can not smell, flavors he cannot taste. For as much man knows, the physical world could be inhabited by another race of beings, who pursue their course unknown to him, and perhaps he unknown to them.

Ordinarily, the physical body, in its coarser state, is opaque to its own embodied spiritual sensory organs, as we have shown in our work entitled, "Spiritual Vision."

Chapter No. 24

BEHOLD THE GOD

"And God created great whales, and every living creature that moveth which the waters brought forth abundantly, AFTER THEIR KIND, and every winged fowl AFTER HIS KIND....And God said, "Let the earth bring forth the living creature AFTER HIS KIND, cattle and creeping things, and beasts of the earth AFTER HIS KIND...And God made the beast of the earth AFTER HIS KIND, and cattle AFTER THEIR KIND, and every thing that creepeth upon the earth AFTER HIS KIND." (Gen. 1:21-25).

According to this biblical evidence and to the fact of natural law, each living thing reproduces progeny AFTER ITS KIND. Each KIND has varieties, as many kinds of fish, fowl and beast. Fish never reproduce fowl, rabbits never reproduce squirrels, monkeys never reproduce men, etc.

It is very important to consider that in the case of Man, a distinctly different order of creative action appears.

"And God said, Let us make Man in Our Image, after our likeness. . So, God created Man IN HIS OWN IMAGE, IN THE IMAGE OF GOD CREATED HE HIM."(Gen. 1:26,27).

Here a singular God suddenly becomes plural--the Elohim. The term comes from Alheim, meaning a Council, a Council of gods. The numerical value of the

word, Alheim is 3.1415, the relation of a diameter to the circumference of a circle, or here the Zodiac.

The Elohim were, inferentially, twelve in number, since there were twelve Titans in the Greek Myth that created man and twelve powers of the Zodiac.

In this passage the Bible indicates that Man was here from the very beginning, and this is confirmed in the following words: "I (Man) was set up (existed) from everlasting, from the beginning, or ever the earth was." (Prov. 8:23).

There are three widely different hypotheses in regard to the appearance of the being called Man upon the earth. One is that of the orthodox evolutionist, another is that of the orthodox religionists, and the third is contained in the Bible.

The evolutionist classifies man in the animal kingdom and regards him as ascending from that kingdom. However, there is in man's constitution a strange power that is responsible for his evolvement far beyond all other creatures. That power is in the brain, and this subject has been expounded in our work entitled "The Magic Temple."

8 Man's superior cephalic power never evolved from the beast of the field. The most ancient records reveal this fact in his manufacture of implements of the chase, for defense in warfare, in the construction of buildings in which to live and temples in which to honor the powers of the universe, and in language and symbols which represent cosmic elements, principles and processes of creative action.

No living creature but man ever did these things and many other things, such as building ships to sail the seas, or airplanes to orbit the earth, and rockets to hit the moon.

We marvel at the apparently boundless extent of human intelligence. When modern man rose above the darkness created by the Roman Catholic Church which occurred in the 19th Century A.D., what he has accomplished in that comparatively short space of time is amazing.

We are astonished by the sight of the great stone structures of the ancient world, built long ages before the Church was ever born, and some of which the Church has destroyed to conceal the great work of man in the earlier ages.

Because of the baneful power of the Church, it was not until the 18th Century A.D., that it became somewhat safe for man to study the history of the Ancient World. Only a century ago the imagination of the Christian World had a background of six thousands years since the appearance of Man. The work of the researchers has now pushed back the curtain for millions of years.

Shocking surprises followed one after another as the Science of Geology began to review the pages of the Great Stone Book, in which Creative processes have been automatically recording the progress of Creation from the initial formation of the Earth to the present time, producing and leaving a record that the Church has been unable to destroy. For a thousand years it had managed to keep the knowledge concealed.

The story which these processes have carved and left in the record of the Great Stone Book, tells a tale of Creation vastly different from that which has been produced by the cunning priesthood.

For sixteen hundred years the religionists have depicted the God of the earth as a worm of the dust, humbly crawling to an anthropomorphic God for forgiveness, to save his soul from eternal suffering and torment in a Lake of Fire and Brimstone (Rev. 14:10).

The Bible does not teach that doctrine. It presents Man as the God of the Earth in these words: "Ye shall be as Gods, knowing good and evil ..And God said, Behold, the Man has become one of us." (gods) (Gen 3:5, 22).

The Bible further states as follows:

"Know ye not that you (body) are the Temple of God, and that the Spirit of God dwelleth in you? If any man defile the Temple of God, him shall God (death) destroy; for the Temple of God is holy (the home on earth of the indwelling spirit), which Temple ye are." (I Cor. 3:16).

"What? Know ye not that your body is the Temple of the Holy Ghost (Spirit) which is in you (and which is you), which ye have of God, and ye are not your own (body)?" (I Cor. 6:19)

These Biblical passages prove that man is not what he thinks he is and for this reason. He has been taught by the priests and preachers that which is contrary to the fact that man is not his body, but the indwelling Spirit which builds the body so the Spirit may appear in the physical world

The Bible also states that "The Kingdom of God is within you." Luke 17:21). It is understood that God abides in His Kingdom, By no effort, or study, or thought, ever so long continued, can we become conscious of any Entity within our body that is separate from us, or from our mind.

In support of these Biblical passages, H. P. Blavatsky wrote:

"Throughout the whole range of mystic literature of the Ancient World, we detect the same idea of Spiritual Esotericism that the personal God exists only within the body of the worshipper, and never without. That personal Deity is no vain breath, nor fiction of the imagination, but the Immortal Entity inhabiting the body." (Sec. Doc.).

According to the evidence presented, both biblical and scientific, man is the God of the physical world

CHAPTER NO. 25

ETERNAL EXISTENCE

"Occultism teaches that no form can be assumed by anything whose type does not already exist on the subjective plane. The human form has existed in the Eternity as Ethereal Prototype. These supersensuous moulds contained besides their own, the elements of all the vegetal and animal forms on this planet. Therefore, man's eternal form has passed through every vegetal and animal body before it (attained perfection and) assumed the humanal form." (H. P. Blavatsky, in Secret Doctrine, I, P. 303).

That contention of Eternal Existence appears reasonable and plausible, for it is certain that something cannot come from nothing. The Bible recognizes that to be a fact and says so in these words:

"And every plant of the field (existed) before it was (visible) in the earth, and every herb of the field (existed) before it grew. (in the earth)." Gen. 2:5).

The things which are seen in the physical world are the temporal reflection of the eternal things in the Spiritual World.

Dr. P.D. Ouspensky referred to eternal existence as follows:

"Ordinary views are based upon the assumption that the life of a man arises from nothing and vanishes into nothing. It is very difficult to think that this Being existed before birth in the physical world. People are never taught how to begin thinking in that direction." (New Model of the Universe.)

Ages of observation and experience indicate that the regular course of all physical formations is always downward from invisible radiation to visible condensation.

The Ancient Magi represented this cosmic order by the lower point of the Interlaced Triangles, the Archaic Symbol of Creation. They held that the primordial prototype existed eternally.

Thought Forms, Potential Existence, visible images of the invisible Eternal, emanates from the Spiritual World as the activating principle, and unfolds as man, clad in a garment of the Cosmos, corresponding in color, number, and vibration to the Solar System as it was at the moment of the beginning of the transformation of the Invisible Archetype to physical man.

The Ancient Magi employed the Circle to symbolize creative action. They saw that creative process operates in cycles, and so do the products. Man moves in a cycle. The Cosmic Cycle brings him into the physical world and takes him back to the Spiritual World.

Dr. Gustaf, noted astronomer, wrote a book entitled, "The Soul of the Universe," in which he presented a theory of creative processes which he actually demonstrated to be sound and factual.

He postulated that "In the living world there are organizing fields in which there potentially exist the ethereal prototypes of all things which appear in the physical world."

He demonstrated the postulate of potential existence to be a fact. He showed by his experiments that the archetypal form is reflected in every physical form. He studied the electrical field to determine whether there was a spiritual prototype back of a tadpole.

With an exceedingly sensitive electrical instrument, he explored the field in the water in which the tadpole was placed. When the animal was undergoing metamorphosis, changing from tadpole to frog, the effect on his instrument was startling.

He was amazed to find that the prototype of the future animal was in existence as a spiritual form before it had changed to the physical form. The spiritual form was there as a pattern.

Stromberg said: "The substance, which was the soul of the solution, clicked into place, and an animal came into physical being."

Dr. Charles W. Littlefield wrote: "All visible forms have their counterpart in the invisible world." (P. 180).

He held that the visible world is a materialized product of Cosmic Thought Forms which exist in the Spiritual World. Thought Forms are the origin of all living things on the earth (Way of Life, P. 76).

This agrees with the passage we quoted on the last page from the Bible. However, that passage included only plants and herbs. It is possible that the Biblical scribe, under orders, omitted the animal and humanal kingdoms from the law of eternal existence.

According to the laws of nature, there is no beginning and no ending. Everything is eternal, even the dust of the ground. Everything that has ever been, still exists. Everything changes, but nothing ever becomes extinct. The Bible confirms that in these words:

"The thing that hath been, it is that which shall be; and that which is done is that which shall be done; and there is no new thing under the sun. Is there anything whereof it may be said, 'See, this is new?' It hath been already in old time, which was before us." (Eccl. 1:9,10).

CHAPTER NO. 26

EXPIRATION

"By his chemical knowledge of elements, the scientist knows that the chemical elements of his body must eventually decompose, and that this decomposition must release the Ego. As he knows the ultimate finality of his elements, he knows that the Ego, like the elements, cannot die. All must continue on forever; for elements, decomposed pass into other forms." (Col. James Churchward, Lost Continent of Mu, 1931, P. 335).

Religion is based on the great fear of death. Remove that fear with the knowledge that nothing dies, teach the proletariat that vital fact, and religion would disappear.

President George Washington -- Treaty with Tripolo, 1797 said, "The government of the United States of America is NOT in any sense founded on the Christian religion.

President Thomas Jefferson -- Place reason firmly in her seat, then bring to tribunal all questions, even the existence of a God. Should you find there is no such God, fear no penalty therefrom, but rather the pleasure it will bring you by the association with others who are of the same opinion.

President John Adams -- This would be the best of worlds if there were no religion in it.

Doctors secretly report numerous instances where patients, during an operation, actually leave their body and look down, viewing the unconscious shell.

In such instances, the Ego is evulsed from its physical prison, and yet remains united to it by the Silver Cord so the Ego can return to reactivate the shell.

An exceptionally attractive account appeared in a certain magazine concerning a man who lay on his death bed. He was noted for the trusting curiosity of his mind. He was a Free Thinker, and many were the evenings he had spent, discussing with friends the serious question: 'What comes after death?'

Now, in his dying moments, this man was only seconds away from the answer. Suddenly, his fading eyes glistened. They seemed to penetrate the ceiling. A happy smile spread over his face. As the last breath was leaving his lungs he said, "Ah, at last the great secret is revealed."

What was the great secret divulged to him as he slipped away from his expiring body through the "door opened in heaven?" (Rev. 4:1). It was the same story disclosed to many who have been on the brink of transition, but did not pass over. We shall expound it:

At first, there is a strange sensation of levity of the body. Before the dying person is willing to let nurse or doctor know what peculiar things are occurring in his mind, he begins to sense that he is not lying so heavily. Then he feels that he could rise from his bed and nothing could stop him.

The room in which he is lying, begins to appear to be further away. Then a new world slowly unfolds, devoid of Time and Space. That indicates existence in the Fourth Dimension.

Next, the voices of those present begin to fade, until it seems they are at the far end of a long hall.

This is a great moment for the dying person, for it signifies a fading of physical impressions and the dawning of psychical sensations.

Then the dying person sees nothing at all but his own body. However, he sees not with physical eyes, for physical sight has been succeeded by psychical sight. He seems to be above the bed, gazing down at his body.

Between him and his body a dim haze appears. This is caused by the Silver Cord in which he, the Ego is connected. It appears as a fine veil over his face.

The ancient Egyptians taught that the death of the body liberated the Ego into a new life in the world which is beyond the grave.

Dr. Arthur A. Beale of London, wrote in his book certain interesting observations about the Silver Cord that fit in perfectly at this point. He said:

"To my personal knowledge there have been many cases in which patients have left their body and could look upon the unconscious shell.

"In such cases, the entity is separated from the physical shell, and yet remains anchored to it by a tenuous cord of astral substance, by means of which the entity is able to return to and reactivate the shell.

"This is not imaginary, for, apart from the stated experience of this writer, were a trained occultist, or even a clairvoyant, present at the time of the phenomena, he could see and describe the comatose physical body and the divorced or separated entity hovering over it, joined to it by the Silver Cord like an umbilical cord of the new-born child." (Evolution of Man's Mind).

The mystery of the Ego's leaving the body in death has been described by those persons who have recovered from a death-like swoon. They all agreed that it was similar to struggling through a dark, narrow tunnel, and coming out into a big, brightly lighted space. That is the typical experience of the baby during and immediately following being born of its mother.

It is interesting to learn that all these persons agreed that the mind of the dying person grows keener and clearer than ever before during their entire life, and the head becomes intensely brilliant, like a golden bowl. In the Bible the Golden Bowl is mentioned in connection with Silver Cord (Eccl. 12:6).

The Silver Cord becomes more powerful, to protect the Ego, as the Ego is released from the fonticulus frontalis in the top of the skull, and appearing to a clairvoyant like a rapidly flowing fluorescent light at the same time imperceptibly extracting the body's vitality, like a suction pump.

When the Silver Cord no longer penetrates the brain, the body is dead. This is a time of great importance. It cannot be too strongly urged that it is a crime against the Living Spark to give at this time the regular expressions of loud lamentations.

At this moment the Ego is engaged in a process of great importance, and much of the value of the earthly existence of the Ego depends upon the attention it can give to the matter at this time. Loud lamentations of those present seriously disturb the Ego's attention.

Also, it is a crime against the dying person to give stimulants to force the departing Ego back into the body which gives a great shock to the dying person. It is peaceful for the Ego to leave the body, but torturous to be forced back into it by stimulants which imposes more suffering on the body.

Relatives make a mistake when they think they are aiding the dying by trying to keep the body alive. In that stupid manner many persons are kept in the process of dying for hours, thus prolonging the suffering of the body.

Death would frighten no one if the facts were known and taught to the world. However, this has never been done, or will be done, for such hidden knowledge would ruin the grand money-making schemes based on fear.

It is natural to die as to be born and much better. Birth confines the Ego in a physical prison, and death releases it. Death of the body is indispensable to liberate the Spirit from its physical prison so it may return to its happy home.

Dying is as painless as eating and as natural as breathing. The universal powers that provide for our coming into the physical world, also provide for our leaving that world.

According to the Bible, what actually happens in the death process is a change of consciousness of the Ego from its focal point in the physical body to its focal point in the Spiritual World! The Bible refers to this change and calls it a 'mystery' (I Cor. 15:51).

Psychic authorities assert that death is just a change to another dimension, to another realm of existence alongside the material realm, but invisible under ordinary circumstances.

In referring to these mysterious things, Prof. Justin E. Titus wrote:

"Now, the Silver Cord is loosed (in the death of the body) and the Spirit is free of the physical body. This is (the ancient meaning of) the Resurrection. The Spirit has been raised out of the physical body, the house of clay.

"The dying individual is Born Again (John 3:3) out through the top of his head, and, while in a perpendicular position, assumed his new and more tenuous form above and at right angles to the prone physical body. He is now clad in an astral robe and lovingly met and cared for -- even as the new-born babe is tenderly attended upon its arrival here.....

"one of the early experiences of the newly ascended Spirit is to be reunited . . . with loved relatives and friends who have preceded him into the great beyond." (Orion Magazine).

Science knows not that the visible image we see and call man is the physical body inhabited by the Ego which is never born and never dies. The Bible reveals this secret in these words:

"I (man) was set (existed) from everlasting . . . or ever the earth was." (Prov. 8:23).

"I (Ego) am he that liveth, and was dead (in the body); and behold, I AM alive forever more. Amen; and have the keys of hell and heaven." (Rev. 1:18).

The creative process of returning the Ego to its Spiritual Home occurs when the body expires and liberates the Ego from its physical prison.

We referred to this mystery in our work entitled "The Soul's Secret." Those in the ancient world who knew that death of the body liberates the Spirit hastened the process by committin suicide.

Theognia said, "Life is but deception and misery " Sopholes said, "The first evil is to be born, and the first good is to die as soon as possible."

However, nothing dies. When the Ego leaves the physical body, the regular process of decomposition transforms it to dust particles, and it returns to the Spiritual World from which it came in the form of electrical radiation.

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What is the nature of the animative principle? Where is the locality of the Spiritual World? These burning questions we shall consider and answer definitely and clearly. Contents include: Life, From the Water, Baptism, Materialism, Crystallization, Electrification, Solar God, Fire, Burning, Cosmic Fire, Cosmic Beam, Fire of Life, Electrical Radiation, Electronic Mechanism, Respiration, Living Soul, Animate Beam, Leading Glands, Four Bodies, Ego and Personality, Genes, Animism, Spiritual World, Behold the God, Eternal Existence, Expiration.

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