

Pre-Existence Of Man

Part 1

By
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OF
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(Pseud.)

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LIFE

If a man die, shall he live again? Is life temporal or eternal? (Job. 14:14 2 Cor. 4:16).

For these burning questions the church and modern science have no answer. Science knows no more now about Life than it did a thousand years ago.

Science has explored Life down to a single cell of living matter, but what makes the cell alive is a mystery to science.

The great cosmic ray scientist Millikan wrote; "I cannot explain why I am alive rather than dead. Physiologists can tell me much about the mechanical and chemical processes of my body, but why I am alive they cannot say". (Collier's, Oct. 24, 1925.)

It is interesting and enlightening to review scientific speculation on this question.

Bichat opened his celebrated " Recherches Physiologiques sur la Vie et la Mort " by defining Life as "The sum of the functions by which death is resisted".

That tells nothing and is just a circuitous way of asserting that Life is nothing more than the ability, quality, and property of being able to live. Or to resist " death." Which implies that "death" is an entity, a demon, constantly waiting for a chance to destroy Life.

Fletcher, defined Life as: "Life consists in the sum of the characteristic actions of organized beings, performed in virtue of a specific susceptibility, acted upon by specific stimuli".

To Fletcher, Life was just the body's activity. Richerand said the same in these words: "Life consists in the aggregate of those phenomena which manifest themselves in succession for a limited time in organized beings".

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Now comes the renowned Osler, greatest physician that America ever produced, and he "scientifically" defined Life in these words: "Life is the expression of a series of chemical changes" (Mod. Med. 1907, p.39).

Osler did not define Life. Like all the rest, he merely described the process of Life.

If the term Life simply means the attestations of its processes and presence, the signs of Life and nothing more, these great scientists have done about as well as the subject permits.

Prof. Le Conte took a turn at the puzzle. Listen to what he said:

"In all cases, vital (Life) Force is produced by decomposition. Whence do animals derive their vital (Life) Force? I answer, from the decomposition of their food and tissues". (Conservation of Energy, pp 175, 188).

According to this wild theory, Life rises from decaying matter. From stinking, rotting vegetables and animal flesh there comes forth the exalted principle called Life.

That mysterious, unlimited, eternal Force, which forms plants, animals, and man, and endows them with various powers, that gives man an intellect by which he could raise himself far above the low level to which his mis-education and controlled mind have reduced him,—that potent force is "produced by decomposition". So says science.

It is unbelievable to think of serious minded scientists presenting and espousing such a preposterous proposition.

That is what our children get in the schools and colleges. That is the shoddy bill of goods being sold to the masses in newspapers and over radio and television in the catchy slogan: "Better schools build better communities".

It required centuries of careful scheming to fix the educational institutions of the world so that each rising generation would be trained to run in the rut prepared by those who live and thrive on the ignorance of the deceived masses.

BIOLOGY

The noted astronomer J.B. S. Haldane said: "We are at present almost completely ignorant of biology, a fact that often escapes the notice of biologists.

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Haldane shows that science has no law of biology, no law of psychology, no law of physiology. He inveighed against "the belief that biology will consist merely in physical and chemical discoveries as applied to man, animals, and plants" (Daedalus, p. 50).

He opposes the theory that science can reduce Life to a mere physical and chemical basis. He believes that Life is more than "the expression of a series of chemical changes".

Dr. Robert Walter said: "Chemical Affinity, under control of Vital (Life) Force, works constructively. But as soon as Vital (Life) Force departs, the same Chemical Affinity works destructively and destroys what is previously aided in building up. Vital (Life) Force, being the highest order of force known, employs in its service all agencies beneath it; but it neither falls to the level of its servants nor lifts them up to it's own level". (Vital Science, p.187)

The great Carrel also opposed the chemical theory of Life. He declared that Life is more than physics and chemistry. He said that while the laws of mechanics, physics, and chemistry are applicable to inert matter, they are not to man. Then he shouted:

"The illusions of the mechanists of the 19th Century, the dogmas of Jacques Loeb, and the childish-physico-chemical-conceptions of man, in which most physiologists and physicians still believe, have to be definitely abandoned". (Man The Unknown,p.108) Then he quickly added:

"How naïve our speculations! Our knowledge of the human body is, in truth, most rudimentary. It is impossible, for the present, to grasp its constitution. (Man The Unknown, p. 109).

That frank confession by a truly great scientist of modern times shows how silly and stupid it is for us to look to modern science for help and guidance in our search for Light.

NATURE OF LIFE

Biologists vie with one another in confessing their ignorance of the Nature of Life.

Biology cannot pose as a science as long as its leading lights confess ignorance as the Nature of Life.

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Biology consists almost entirely of nothing but a description of the phenomena and conditions of Life. The Nature of Life itself, biologists declare, is unknown to them.

That is erroneous. The Nature of Life is known and understood by its work, but material science stubbornly refuses to admit it. Man is cognizant of the Nature of Life by observation, experience, and consciousness.

We live, we are alive, therefore the Nature of Life is known.

POTENTIAL BEING

The Masters said that the center of Light is the Supreme Being. In their words, the Supreme Being united with Sophis (Wisdom) and communicated to it The Germ of Transformation, and the Material world was the result.

The Masters held that the Immaterial (Spiritual) Structure exists before the Material---the theory of Archetypes of Telearche.

Accordingly, Thought Forms, Pre-existence, Potential Being, visible image of the invisible Eternal, emanating from Cosmic Mind as the activating Germ, unfolded as Man (evolution), clothed in the garment of the Cosmos, corresponding in color, number, and vibration to the Solar System as it is at the moment of the beginning of the transformation of the Invisible Man to the Visible Man.

Dr. Gustaf Stromberg, noted astronomer, presents in "The Soul of the Universe" a theory of creative processes which he demonstrated to be sound and correct. He begins with the Circle and makes his theory harmonize with cosmic principles.

The Ancient Masters used a Circle to symbolize the Creative Center. They knew that creative processes work in circles. The products are circles. The Universe is composed of circles. Man's body is composed of circles. The body cells are circles, composed of circular atoms, which is composed of electrons that are circles and move in circles.

The atom is composed of an orbit of electrons revolving around the nucleus center as the planets revolve round the Sun. The electron is a center of whirling force and revolves round the nucleus, the central sun in the atom.

ELECTRICAL FIELDS

Stromberg asserted that "In the living world there are organizing fields (composed of whirling centers of force), which determine the structure and functions of living organisms.

These fields are definite and well defined. They expand during embryonic development, attain full size at maturity, and, at death, the Ego that inhabited the organized form, the body, contracts to a point and vanishes in the astral (invisible) world.

Stromberg demonstrated the theory of potential being to be a fact. He showed by experiments that an immaterial, invisible, pre-existing form is back of every material form, back of every cell,--a theory presented by Lakhovsky. When the cell is what we call dead, that immaterial form lives on. He wrote:

"The structure and functions of a cell, a nerve system, a brain, are not due to the collected molecules of the cells, but to an electrical field with definite properties, structural as well as functional".

He experimentally studied the electrical field to see if there were any around a tadpole. With an exceedingly sensitive electrical instrument he explored the electrical field in the water surrounding the tadpole. When the animal was undergoing metamorphosis, changing from tadpole to frog, the effect was startling.

He found that the structure of the future animal was already in existence as an immaterial (spiritual) form before it had acquired or changed to a material substratum. The form was there before the pattern wherein the molecules had become incorporated in the material form.

Stromberg said, "The substance, which was the Soul in the solution, clicked into place, and (presto chango) an animal came into physical being".

Carrel wrote, "An organ develops by (mysterious) means, such as those attributed to fairies in the tales told to children....It cannot be explained in the light of our present concepts" (Man the Unknown, pp. 107-8).

The immaterial, spiritual structure, the Potential Being, not only comes first and exists first, but it lives on and remains after the material form has disintegrated and disappeared. Not only in the case of man, but of every living thing.

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THE ZODIAC

The ancient Zodiac, a map of the starry sky, is an imprint of the physical sheaths of man's body and indicates, like a clock, the plane of Will and Consciousness in which Solar (Soul) Forces works thru the body.

Man, the peak of all creation, greatest of all creators, contains within himself all the potential powers, systems, planets, and globes of the universe. The body cells are composed of atoms; and the atom is a tiny universe in itself.

Man's body is a mass of millions of suns, stars, planets, organized into systems of cells, molecules, atoms and electrons, all whirling in the body at terrific speed, producing great power which is the power of the body; and that power emanates from the electrical fields described by Stromberg, and these fields are emanations from the mighty Sun, the God of the Ancient Masters, who said: "For our Bod is a Consuming Fire" (Heb. 12:29).

Man, the Microcosm, is the image of the Macrocosm (Gen. 1:27). The Masters aid, "That which is above is like that which is below."

Man embodies the Seven planes of Being: (1) electronic, (2) atomic, (3) molecular, (4) cellular, (5) organic, (6) Human, and (7) Divine.

COSMIC CYCLE

All things and elements move in circles, from the invisible to the Visible and back again, in the eternal process of construction and destruction, of integration and disintegration. That work is called Creation, but the more correct term is Transformation. Things are transformations not creations.

Littlefield writes, "All visible forms have their counterpart (pattern) in the invisible world." (p. 180).

He holds that the visible world is a materialization of Cosmic Thought Forms existing in the Spiritual World. Thought Forms are the origin of all living things on earth (Way of Life, p. 76).

He further says that living forms are entirely dependent upon the Life Principle, the living form being only an expression of the Life Principle, not productive of it (p. 359).

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The Masters taught that what appears as the Life Principle rises from the effect of Solar Electricity, generated by the Sun; Ani-ma is the Life; Ani-mare means to animate," wrote Dunlap.

The Law of Thought Forms, existing in the Invisible World, was expressed by the Masters in these words: Every plant of the field (was in the air) before it was in the earth, and every herb of the field (was in the air) before it grew. (Gen. 2:5).

The church fathers, without doubt, omitted men from the Law of Potential Existence when they copied, edited, and distorted the ancient literature for their Bible.

SOLAR RADIATION

LIFE is not a chemical function nor a physical factor, as claimed by science.

LIFE did not originate in the sea, nor come from a single cell, as claimed by evolutionism.

LIFE is a Cosmic Principle that emanates from the might Sun. It charges the air and flows thru the air, hence the Ancient Masters termed it the Breath of Life, while Paul wrote: "For Our God is a Consuming Fire" (Gen. 2:7; Heb. 12:29).

The Bible further says, "A fire goeth before him (the Sun) and burneth up his enemies round him. His lightnings enlighten the world. The earth saw, and trembled. The hills melted like wax at the presence of the Lord (Sun)" (Ps. 97:3-5).

Solar Radiation makes possible radio, radar, and television. It is the mysterious substance of the atom with its terrific power.

See the flowers of the field follow the glorious Sun. In the morning, the Sun Flower is facing east, and in the evening it faces the west. The Nature of Life is known, but material science refuses to admit it.

If the mighty Sun would fail, the earth would sink in total darkness, would be as barren as a rock, and the gods of all races and all times would be utterly helpless. The gods need the Sun, but the Sun needs no gods.

Solar Force, Solar Radiation, Solar Electricity, call it what you will, acts on inert matter; and thru organized forms it manifests certain and definite mental, emotional, volitional, and sensational qualities that are not chemical nor physical and are different in every species of animal and plant.

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This is conclusive evidence to show that One Life animates all living things and that the organized form, not the Life Principle, governs the character of the manifestations.

The time will come when these material biologists must take due cognizance of the Psychic and the Mental as well as the Physical and Chemical Principles.

The psychic qualities of Life in animals and man are never fully apparent. They lie in wait, as it were, for the opportunities and occasions of expression. They are there and ready to act when the conditions for action are present and appropriate.

When external and internal circumstances are suited to the expression of the Psychic Qualities of Life, the expression responds, is called forth from the mysterious realm of the unseen.

This Primal Law of Expression accounts for the first appearance of living forms on the cooling surface of the young earth.

THE GOD MAN

Life is an omnipotent force, a cosmic principle, a phase of Solar Radiation; and when conditions become suitable for living forms to appear, then the primal bacteria, fungi, and protozoa naturally came from the invisible realm, to be followed in due order by all the higher species from amoeba to man, each entity being a presentation, as it were, from the astramental region of the universe above the physical plane.

The theory of evolution, the idea that higher species ascended from the lower, is an impossibility on the face of it.

That which is superior is invented and superadded to that which is inferior. The superior nature of man is invented and superadded to the inferior anthropoid nature—according to the theory of evolution.

Man is a person, and his personality developed by increments of Mind and Emotion that result from his superior brain development.

Cosmic processes produced the personality, and the superior Mind, the result of a superior brain, have endowed that personality with mental faculties, emotions, and ideals far above the nature of other animals.

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In possessing the Cosmic Power of Creation, man is a creator in his own right. His is a free agent, and independent creature, and is responsible for his own conduct.

Man is the God of his own being and existence. He has within himself the power of propagation and perpetuity. He can never become extinct. His pre-existence is plainly evident.

Nor were there magic powers given to men or bestowed upon him by some imaginary god. They are an inherent part of him, of his very being, and cannot be given to him nor taken from him.

Man has within himself all the potentialities of his own existence. He is the only true God. That God dwells in man and man in him, as the Bible says. And they are on the earth, not in the sky, not in "that home above."

The Bible says, "Know ye not that your body is the Temple of the Holy Ghost, which is you?"...Know ye not that ye are the Temple of God, and that the Spirit of God dwelleth in you?" (1 Cor. 3:16; 6:19).

No effort of concentration nor degree of reflection, no matter how long continued, can make man conscious of a personal identity in himself that is not himself—that is separate from his body and distinct from his own brain.

That fact is conclusive evidence to convince a rational mind that the Spirit of God, said to be dwelling in man's body, is none other than Man himself.

Man could not come into the visible world if he did not exist in the invisible (spiritual) world.

It is axiomatic that something cannot come from nothing, regardless of what the church says, or what it made its god say.

In harmony with cosmic law, occult science holds that actual existence rises from potential existence; that physical existence is the materialization of spiritual existence.

Under the Law of Cosmic Radiation, physical man appears as the materialization of his spiritual duplicate. Man's visible form is a replica of his invisible frame, says Prof. Lakhovsky.

Clear, invisible light is an example of Potential Existence. In that clear light there exist all the various colors of the rainbow, and they materialize and become visible when proper conditions are supplied.

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Likewise the invisible frame of man, under proper conditions, materializes into a visible form.

That is Transformation, and not creation as the church sells it.

Under the Cosmic Law of Being, man could not be the God of the visible world if he were not the God of the Invisible World. Man would have to be the God of the Invisible World in order to become the God of the Visible World.

That is the reason why the Ancient Masters said that "the kingdom of God is within you" (Lu. 17:21). That is literally true. It is not just a figure of speech.

Man is supreme over all institutions and not they over him. He has natural empire and dominion over all things and institutions. They are for him not he for them. But the church, for profit and power, has reversed this natural law and order.

These facts appear simple, and all intelligent men should assent. But man is not easily convinced of the truth. For the subtle intellect of the professional schemer can weave his mist over the clearest vision.

Man is the only God the world will ever have, find, or discover, and Man is an Eternal Being in his own right.

True Being is not the result of organization but the cause of it. It is not an aggregate of modes of motion, nor a succession of phenomena and perceptions, but the cause of them.

True Being is a Living Spirit, a Spark of the Great Central Light that enters into and dwells in the body to be separated therefrom in the process called death and return to its original source.

True Being is an independent state of eternal existence. It does not disperse nor end at death, like breath or smoke, nor can it be annihilated. It still exists after the death of the body as it existed before the birth of the body.

CREATION—TRANSFORMATION

Creative processes are really transformative processes.

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What is called creation is the transformation of potential existence into actual existence, spiritual existence into physical existence. The process had no beginning and has no end. It is in constant and eternal operation.

The starting point on the physical plane is the atom. It contains twelve particles and a nucleus of solar electricity.

The nucleus at the center activates the atom, and the aggregation of atoms produces form.

The twelve particles consist of six positive and six negative in polarity. The positive revolve clockwise, and the negative, anti-clockwise.

These particles are powered by the attraction (positive) and repulsion (negative) of the nucleus.

The nucleus of the atom occupies a position analogous to the Sun. The motion of the planets of our solar system is ruled and powered by the attraction and repulsion of solar force, not by so-called gravity as claimed by science.

In their particular timing in their orbits, all twelve particles of the atom contact the central nucleus regularly, to sustain their motion.

Like the Sun, the nucleus, powered by solar electricity, possesses infinite power, and power can be drawn from it indefinitely.

The atom is a miniature universe, and the nucleus corresponds to the solar center of the universe. The work of each is creative, transformative, and the power of each is infinite.

Principles of Existence

The causes of things are the Principles of Existence, and these Principles operate according to law and order.

Every Principle of Operation is and Invisible Force and has an unchanging order of work. The force, being recognized by the mind, becomes a Principle of Science, which produces, governs, and being understood, explains every phenomenon that follows.

Transformative Forces are invisible as the transformative principles in a seed, a bud, a germ, an egg.

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Existence is the unfolding, the evolution, of Transformative Principles, which mould the visible things in Nature from the invisible substance of the universe—as invisible gases form water, then ice, and back again to invisible gases.

This order of operation was declared by the Ancient Masters (Rom. 1:20), and confirmed by science, without a possible fact in the universe to controvert it.

The chick is not the development of the visible material of the egg but of an invisible principle of Life that transforms the material to a chick—building from the material an organism that corresponds with the parent organism—from the duck, a duck; from the hen, a chick; but from an infertile egg, explosive gases.

Recognizing this truth, we observe that Like begets Like, each after its kind.

An interior, invisible Principle of Existence is a necessary conclusion of the human intellect and confirmed by the analogies of Nature in every department of existence.

The arguments admitted to sustain this conclusion yield an exactly similar and equally important one, which, though just as logical and certain, may not be so readily admitted, though we cannot see now any thinker can doubt it, viz., that the cause, whether first or last, or anywhere along the line of causes, must be the comprehensive equal of the effect; and, conversely, the effect must be the comprehensive presentation of the cause.

If a millionth portion of an atom can be added to the universe beyond the sufficiency of the cause, there is no reason why the whole universe shall not exist independently of a cause; and if the universe is causeless, all its parts must be equally so, and every principle of science must consequently fail.

If the slightest increase of the effect beyond the sufficiency of the cause can be secured, every relation of Cause and Effect must fail, and not only Science, but the human mind be proved incompetent to any conclusion.

If the cause is not the equal of the effect, then some part of the effect is causeless, and if a part is without a cause, why not the whole?

Consistency of thought demands that we proceed in our processes in a direct course thru infinite time to infinite results.

If dead, decaying matter can produce Life, if unintelligent matter can produce intelligence, if unconscious matter can produce consciousness, and mind, there is no reason why man shall not progress to infinite capacity by virtue of the power residing in the circumstances of his Environment; and if infinite results can be obtained by progress

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in one direction, we are for the same reason justified in concluding that all visible things come from nothing.

Life only from Life, each after its kind, is the order of organic development.

The facts of observation confirm the deductions of reasons and the inferences of analogy, without a fact in the universe to cast any doubt upon the conclusion.

Life is a dynamic, energizing, determining Principle of Existence; and that Life is what? Its work reveals its nature.

Life first shows its presence in protoplasm, indefinite, organless, living matter, which, though alive, is not Life. For we may see dead as well as living protoplasm, proving that Life is an Infinite Force distinct from either.

Though organless, Life produces all organs, as all observers agree, and still it is the fixed and unchangeable order of each after its kind.

Life only from Life; ducks only from ducks; corn only from corn; and man only from man—not man from ape.

Vegetable protoplasm will not produce animals; animal protoplasm will not produce man; the protoplasm of a black man will not produce a white man.

Life, as an indisputable, observed fact, is not the result nor the effect, but the cause of organisms.

Organisms produce protoplasm. Certainly reproduction is one of the great facts of the universe; but reproduction only because of an inherent quality in living things that makes reproduction possible.

Man produces progeny only because he is the product of Life from the Original Source and endowed with the capacity to make reproduction thru him possible.

Be not confused nor misled at this point. Man is not a producer of progeny, though it so appears. We do not see what we think we see.

Man is the product of Life Force and cannot produce what has produced him.

Reproduction, as the term is used and understood, is a myth and a misnomer. Nothing ever reproduces itself.

Living things cannot reproduce what they cannot originally produce. But they are so constituted that they are competent to supply conditions in which the Primal Force of

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Existence will lay hold of Invisible Elements and mysteriously weave them into various and definite forms, thus transforming Invisible Forms or Patterns into Visible Organisms.

Infinite Source

The Original Source of Living Existence must be recognized as an Infinite Source—infinite in duration, in power, in character, in quality.

The reason that concedes the Original Source to be necessary also concludes that the Original Source shall be the equal of all that follows—the equal of the infinite capacity to which all things tend.

The character of the Original Source is described by the things made as stated by the Ancient Masters (Rom. 1:20).

The lesser can never produce the greater. Progress is the great fact of all ages, but progress beyond the Original Source is an impossibility—a dream of a disordered mind.

Progress will continue thru infinite existence but will never and can never exceed its Source, any more than existence, as we have it, could have come from something infinitely beneath it, and finally, from nothing.

Upward to the cerulean heaven, and not down to the slimy mud at the bottom of the sea, must we look for the origin of living things.

If something cannot come from nothing, then of necessity the something from which things come must be the equal, at least, of all that comes. And that which comes describes with great clearness the character of that from which it comes.

The requirements of human reason necessitates the conclusion that:

1. Every effect indicates a cause;
2. The cause is and must be anterior to effect;
3. The cause is and must be interior to the effect, as the term evolution suggests;
4. The cause is invisible, as Principle perpetually unfolding to results;
5. The cause must be the efficient and sufficient equal of the effect.
6. The cause must answer to the requirements of all things just as each subordinate cause does to its effect.

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7. Conscious Being, the highest order of all existence, must rise from the Original Source and be illustrated by all such processes as necessarily are inherent in Mind.

CROSS OF LIFE

The esoteric fail to comprehend biblical symbolism because it has an esoteric meaning that finds explanation only in Cosmic Laws.

Each cell of the body is bipolar, has a nucleus of solar electricity, and is dominated by magnetic force.

The polar properties of attraction and repulsion are very marked. Cells unite and separate exactly as do two electrified bodies, showing that the cells are charged with electricity.

The cell expresses two other functions, viz., volition and sensation.

These four fundamental functions of Life, of the body cell, which modern science fails to notice, result from the action of solar radiation on the poles of the cell, producing all phenomena called Life, with each organ and gland of the body performing its allotted work.

And the endless search for a mysterious Life Principle goes on and on, because the searchers ignore the Nature of Life and know not for what they are searching.

Let us imagine an upright bar with negative and positive poles. To this upright bar we affix a cross bar with volition and sensation poles.

The Ancient Masters termed this the Cross of Life. This ancient symbol presents a clear picture of the four phases of solar radiation in relation to the human body.

Three salts, phosphates of lime, magnesia, and potash, will give expression to solar radiation as Life, and build the Cross of Life, each of the four points of which give expression to each of the four phases of so-called vital force.

The Cross of Life may be built experimentally by the same combination of phosphates of lime, magnesia, and potash as found in the body cells, thru which Solar Radiation manifests the four functions mentioned.

Transformative processes exhibit these four fundamental functions of Life, which inheres in the atom and appears in the body cells.

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Without these four fundamental functions, there would be no creation, no transformation, no universe, no organized forms, no Life.

COSMIC INTELLIGENCE

Modern science has somewhat discovered the power of the atom, and the magnitude of that power shocks the world.

Science lags far behind the Ancient Masters in its failure to recognize the INTELLIGENCE of the atom.

Atomic intelligence rules the vegetable kingdom. For instance, if trees are watered in dry weather, their roots will turn up toward the surface of the ground for that water but will go deeper down for moisture if not watered. This conduct shows that atoms know their work and how to do it.

Carrel declared that the "existence of Intelligence is a primary datum of observation" (Man the Unknown, p. 121). Then he cited an example of the work of Cosmic Intelligence. He wrote:

"Isolated cells have the singular power of reproducing, without direction or purpose, the edifices characterizing each organ. If a few red blood corpuscles, impelled by gravity, flow from a drop of blood placed in liquid plasma and form a tiny stream, banks are soon built up. These banks then cover themselves with filaments of fibrin, forming a tube, thru which the red cells glide just as in a blood vessel" (p.107).

Cosmic intelligence is exhibited in the work of the atom. The aggregation of atoms produces cells; and cosmic intelligence is exhibited in the work of the cells of the body; but that intelligence is intensified with all the combined power of all the atoms in the cell.

The aggregation of cells produce organs; organs from the body and cosmic intelligence appears in the body as biologic, psychologic, and physiologic intelligence, rising from the atom, intensified with the combined power of all the atoms in the body and producing what we call the unconscious or subconscious Mind, lying beyond the reach of the will-power of the five senses.

From the subconscious Mind rises the Conscious Mind, appearing as man's sense powers, and being Cosmic Intelligence manifesting thru the brain in Man's three-dimensional world.

BOOK WITH SEVEN SEALS

Revelation, last book of the Bible, deals with the psychic phase of Cosmic Intelligence, which is a manifestation beyond the power of the common five senses, and raises man to the fourth dimensional plane of being.

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Super-consciousness, a rare state found in the cases of true clairvoyance, is a union of the power of the conscious and the subconscious phases of Mind.

Due to the thorough manner in which the scheming church fathers destroyed all ancient literature in order to hide their fraudulent work, it has taken many ages to discover that the original Scroll of the last book of the Bible came from India.

Kundalini Yoga teaches all about the Book with Seven Seals. The book represents man's body, and the Seven Seals represent the seven major nerve centers of the body.

The Lamb, standing in the midst of the throne and looking like it had been sacrificed (Rev. 5:6), does not represent the gospel Jesus as the stupid clergy think, but the Candidate who has been tried, tested, and accepted for initiation in the Ancient Mysteries, where he will be taught how to open the Seals of his body and activate the sixth and seventh sense powers of his brain, as so well explained by Klsmonti in his remarkable work titled "Awaken the World Within."

That greatest teacher and magician of the first century, who later became the Jesus and the Paul of the New Testament, went to India about the year 36 AD, was initiated in the Hindu Mysteries, and given the Scroll that became a part of the Christian Bible.

In baffling symbol and allegory, the Scroll described the strange effects that man experiences when he follows the Regenerate Life taught in the secret work of Masters.

When this renowned teacher returned to Asia Minor, his native land, he retired to the isle of Patmos and spent considerable time there revising and editing the Scroll to make the context harmonize with the conditions of his country and the customs of his people. The Work was titled the Apocalypse, a Greek term that means "disrobing or unveiling," and hence translated Revelation in the Bible—but revealing nothing but confusion to the esoteric.

THE BIBLE

As this Scroll, Revelation, appears in the Bible, it is filled with spurious interpolations and clever distortions. It begins with the false statement:

"The Revelation of Jesus Christ, which God gave unto him." etc.

We shall cite an example to show how skillfully the cunning compilers of the Bible distorted the ancient scriptures:

Correctly translated from the Greek, this passage reads: "For the evidence of resurrection is the power of seership."

In the Bible, it reads: "For the testimony of Jesus is the spirit of prophecy." (Rev.19:10).

That passage refers to the resurrection of the dormant glands of the sixth and seventh sense powers of man, and the evidence of their resurrection or activation is the power of seership, that strange power of the senses which raises man from the common five to the rare seven sense plane of consciousness.

The Apocalypse treats quite fully of the spiritual and psychic forces in man, but nowhere gives even a clue to the process by which these forces can be resurrected or activated. That was the top secret of the Masters and was never committed to writing.

The most remarkable feature of the Bible is the skillful manner in which the scheming church fathers wove facts and falsehoods together.

We defy any one to read one chapter or one paragraph in the Bible and find in it either truth or falsehood separately stated. Each falsehood is so inseparably connected with an undeniable truth, and the true and the false are so intricately and delicately interwove, that it is absolutely impossible for the unprepared mind to separate the one from the other.

The Bible has gone out to the world and has chained in darkness and ignorance more people than any other secular book has ever done, exactly as it was planned by the cunning church fathers.

These deceived people must live in that darkness until they evolve to such mental ability that they can winnow the true from the false in this book and come to understand its fraudulent character.

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The distortions in the Bible are so numerous and so cleverly made that they can be detected only by an expert in the Ancient Arcane Science.

The Masters who developed this science knew that the creative or transformative Intelligence is phenomenon that rises from the orderly operation of polarized atoms, and this polarization they represented in the Caduceus by a white (positive) and a black (negative) serpent, also called the Good and Bad Serpent.

Cosmic Intelligence of the atom attains its highest point in man, making him the Supreme Being of all organized bodies in both the visible and the invisible worlds.

The anthropomorphic god of theology is an imaginary entity invented by the church and in which they centered and combined all the powers and principles manifested in the lawful processes of polarized atoms, plus solar radiation, the animating principle.

Man can never rise above his present low level and emerge from the fog of illusion until he is made to realize that he is the Lord of the whole earth and the God of the Universe (Zech. 4:14).

DEATH

The words "die" and "death" in the philosophy of the Ancient Masters did not imply extinction. They used these terms to designate Renovation, Re-Birth.

For the Life Power in man is the same as that which constantly renews vitality in all the realms of Nature, as explained in the Bible.

That which thou sowest is not quickened, except it die (1 Cor. 15:36).

Then the dying process is illustrated in the planting of grain. The grain does not die. The physical form disintegrates and returns to dust, as the Life Principle in it lives on again in the new plant.

On Life; Eternal Life animates all living things, as stated under Solar Radiation.

Recent discoveries that physical matter is condensed spiritual substance have shocked material science.

We can now comprehend somewhat the teachings of the Masters that the invisible things are clearly understood by their visible manifestation (Rom. 1:20) and that Birth

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and Death are names applied to the Visible changes occurring constantly in the Cosmic Cycle.

We must not be led astray by what we see. Appearances are illusions. We reason from what we think we see and say that man dies, or that the Sun rises. Man only appears to die, as the Sun only appears to rise.

The Bible says "We shall not sleep (in death), but we shall all be changed (to spiritual immortality). And so death is swallowed up in victory."

The immortality of Life was common knowledge with the Ancient Masters and will be again when the false teachings of the church have been exploded by proper education of the masses.

"As we have (all) borne the image of the earthly, we shall (all) also bear the image of the heavenly." (1 Cor. 15.49).

This declaration is not conditioned on any belief. It includes all men, regardless of their belief. (Mk. 16:16).

THAT MYTHICAL JESUS

The gospel narrative of the biblical Jesus is largely an allegorical story of the Soul but distorted and literalized to make it appear as the story of a man.

The story was brought to Asia Minor from India by that great teacher of the first century, previously mentioned.

The story alluded to the life of Krishna, who symbolized the Sun. The Hindus called the Sun "Kris."

The four stages of earthly being, infancy, youth, maturity, and death, are represented in Nature by the four seasons of the zodiacal year; thus the astronomical significance of the allegory.

The allegory was dramatized in the Ancient Mysteries to teach the neophyte the path of Life.

The parallel of man's earthly life was represented as the Fall of Spirit from the celestial realm of Light into the terrestrial realm of Darkness, in which the Celestial Body

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is imprisoned in its physical envelope (1 Cor. 15:40); its defilement therein by desire and lust and its purification in physical death and its return to its celestial home.

This dramatized allegory was distorted and literalized in the New Testament to change the life of Krishna, symbol of the Sun, to that of Jesus as a man, which, joined with the original Hindu fable of Krishna, became the fabulous Life of the gospel Christ, Christos, Kristos.

ANCIENT INITIATION

Dr. Angus wrote: "Initiation proper into the Ancient Mysteries was considered a physical death from which the Initiate rose through rebirth (born again). The hour of midnight was often chosen as the appropriate time for initiation. There was a familiar word-play on the words "initiation" and "dying." "To die is to be initiated," said Plato.

In the ceremonies of Initiation, the neophyte was shown the mummied form of Asarus (Osiris, and called Lasarus in the Bible—Jn. 11), lying on its funeral bier, and to him the Hierophant said:

"Cast thine eyes upon this motionless figure; after death thou wilt resemble it."

When the neophyte was "resurrected" from symbolical death, as practiced in the third degree of modern Masonry, he knew by that experience the great secret of initiation, and what occurs in physical death. He learned by actual experience that Life is eternal and did not have to rely for the information on the empty jargon of a preacher.

In the oldest of all Bibles, the Egyptian Book of the Dead, the Spirit, in the form of a Dove with outstretched wings, hovers over the body and is made to say to the candidate:

"I have the power to be born a second time (Jn. 3:3). As Spirit I enter the body and come forth again as Spirit and look down upon my physical form, which is that called man."

That is incarnation and was taught by the Masters as the burial of Spirit in Matter. They called it a living death—a state that carries life on but under conditions dramatized as Death in the Ancient Mysteries.

Cicero said that the Initiates not only receive lessons which made life more agreeable, but drew from them the ceremonies happy hopes for the future life.

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Socrates said that those admitted to the Mysteries possessed, when dying, the most glorious hopes for eternity.

Pindar wrote: "Happy is he who has passed through the Mysteries. He knows the origin and the end of (terrestrial) life."

In the finale, initiation in the Ancient Mysteries was the presentation of knowledge of the remarkable CHANGE that occurs at death.

Paul shouted: "Behold, I show you a mystery: We shall not sleep (in death), but we shall all be changed" (to spiritual immortality) (1Cor. 15:51).

Death is the natural, final rite that releases Spiritual Man from his physical prison. The Ancient Masters said:

"The Real Man is never born, nor does he die. Unborn, undying ancient, perpetual, and eternal, he has endured and will endure forever. The body dissolves and returns to dust, but He who hath occupied it remaineth unharmed and unchanged."

THE FUTURE LIFE

The Ancient Masters taught that what we call death is a state of transition wherein man's spiritual consciousness rules supreme because it is released from the limitations imposed by the physical organism. Man is then able to see both sides of his dual nature and to sense his spiritual self as the Real Man and his physical self as the shadow man.

At transition (physical death), the substance of the visible body falls entirely out of the range of the Great Comic Circuit of Life, and, under the law governing inert matter, it disintegrates into gases and fluids. But the subconscious Mind (Spiritual Man) remains intact, unaltered, unharmed by that mysterious change.

In the unconscious state, man's conscious Mind is blank and inactive. Suspended are the faculties of seeing, hearing, smelling, tasting, and feeling. If we open the eye of a dead man, he cannot see anything. The senses of the physical plane are then incompetent to register impressions conveying any intelligence.

The Supreme Universal Consciousness maintains its perpetually active state so that the physiological processes of the unconscious body continue uninterruptedly. In fact, the S. U. C. is so alert that if the unconscious body is removed from a comfortable to a chilly room, the body temperature automatically changes to meet the hostile conditions of the colder environment.

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In like manner other disturbances are met. If the arms or legs of the unconscious body are artificially exercised, the physiological processes quicken to supply the additional energy required. That illustrates the power of the Subconscious Mind to protect the unconscious body, despite the fact that the unconscious body is unaware of it.

This unconscious state is only temporary. At transition (physical death), a similar condition occurs but remains permanent.

Transition (physical death) is the end of physical consciousness and the Subconscious Power rules supreme, being no longer bound and limited by the physical consciousness.

Modern science studies the physical side of man only and sees nothing but his visible form, which it mistakes for the Real Man. In the end, it is left empty-handed, for the physical man is only the shadow man.

There is one striking feature of the reports of those who have been on the borderline of transition but did not pass over (Ps. 104:9). These reports all agree.

The little girl was just able to talk, and she described in a childish way what she experienced in her unconscious state. She had never heard the things she related, yet her report was identical with all the others. What did they report?

The secret of what occurs in man's mind at the moment of transition and later was taught in the Egyptian Mysteries.

The rites of these ancient dramas, "commencing in gloom and sorrow, and ending in light and joy, dimly shadowed forth the strange passage of man from physical mortality to spiritual immortality."

Traces of these things appear in the Bible, but only occult students understand.

"I will ransom them from the power of the grave" (Hos. 13:14). "In the twinkling of an eye, the dead shall be raised incorruptible and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality" (1. Cor. 15:52, 53).

These dark passages appear in clear light when we know the esoteric meaning.

A certain man lay dying. A man noted for the trusting curiosity of his mind. He was a Free-thinker. Many were the nights he had sat thrashing out with his friends the great question—What comes after death?

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Now, in dying, he was only seconds away from the answer. Suddenly, his eyes opened. They seemed to penetrate thru the ceiling and beyond.

A happy smile lit his face. As the last breath left his body—"Ah!" he whispered..."The Great Secret at last!"

What was the Great Secret he saw unfold as he slipped out of this life?

This is the story told by those who have been on the borderline of transition, but did not pass over:

There is at first a sense of surprising levity of the body. That appears as the first factor which impresses the subconscious mind of the unconscious man.

Long before the unconscious man is willing to let nurse or doctor know that strange things are happening, he begins to sense that he is not lying so heavily.

At first he thinks it is the imagination. Then he begins to sense a pleasant warmth, and to feel that he could rise from the bed and nothing could stop him.

The room that was only a few feet distant begins to appear farther away. It is not due to fading eyesight, as he still recognizes those present.

It is the secret of the Fourth Dimension. Man begins to sense himself in a world devoid of both space and time, which means existence in the Fourth Dimension. But none of the persons mentioned, except the philosopher, had ever heard of the Fourth Dimension.

Then the voices of the persons present begin to grow dim until it seems as if they were at the very end of the hall. This is a great moment for the unconscious person, for it indicates a fading out of physical impressions.

Eventually, the unconscious man could see nothing but his body on the bed. Not with his physical eyes, but with his spiritual sight. He seemed to be several feet above this body, gazing down at it.

Between him and his body appeared a dim haze. The philosopher described it as the aura. Another said it looked like the Silver Cord mentioned in the Bible (Eccl. 12:6). Still another described it as being similar to the umbilical cord but not so solid.

The fact is, they all saw something between them and their body, as they could feel the separation slowly taking place.

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Another feature is, they had no desire to return to their body or to stop the separating process. But they did have a feeling of deep sorrow for those weeping around the body.

They sense that sorrow and feel they must return to relieve it. But as for themselves, the sense of levity, of great freedom from all pain and suffering, the thrill of the new existence, give them an impelling urge to let the changing process continue and become permanent.

All accounts agree that there seems to be a dual power present: One trying to hold them in the body and the other trying to draw them away; and in the perplexing state, some of them waver.

Finally, as to those who go through the experience and return, they are drawn back into their body. They feel themselves cramped, shut in, and crushed; and at once their physical sensations begin to return.

They begin to feel uncomfortably warm instead of the pleasant cooling sensation. They begin to feel heavy and weighted down, as if there were a weight on their chest. It is difficult to breathe. Their eyelids are hard to open, but they slowly do—and that is the first sign that they are returning to consciousness.

Sometimes it may be several days before they are able to talk. But they know all that is occurring around them.

That is the strange story of the border-line state. The stories not only all agree, but they relate the same understandable events.

Such are the secrets of the Future Life, discovered by the Ancient Masters and taught to their disciples.

ASTRAL PROJECTION

We shall notice some more border-line cases. In 1936, Juliette Neel, of Texas, underwent an operation. When she inhaled the ether to make her unconscious, she says a strange thing happened, which she thus describes:

"I heard the doctor talking in low tones as he ordered instruments, and suddenly I was no longer conscious of being in my body. I seemed to be above my body looking down on the operation.

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I saw the doctor insert instruments into my body. Then I spoke and said, "I know what you are doing to my body."

The doctor and nurses were startled and did not move for a moment. I went on describing the operation and trying to prove that I was conscious of everything and was not in the body.

When the operation was over, I returned to my body. There was an interval of unconsciousness, and when I awoke, I found the doctor and nurses were amused by my description of the operation told to them while under the effect of the ether." (Condensed from Fate Magazine, Oct. 1956).

Margaret Linden, writing in Fate Magazine, said:

"I am certain that Life continues after (physical) death, because I was once permitted to cross the threshold between them."

She became ill and was rushed to a hospital for an operation. About two hours after the operation, she says:

"I was back in bed and was reviving from the effects of the anesthetic and heard myself cry despairingly, over and over, "Don't send me back!"

She continues;

"I can further remember trying frantically to move my inert body and being restrained by the doctor who held both my hands.

"He was speaking quietly, insistently, striving to impress on my subconscious mind that it must hold fast to the remembrance of why I was begging not to be 'sent back.'

"The next day when I returned to full consciousness, the doctor was there and asked me, 'Did I remember?' I did, and do now.

"At some time during the operation, I—my spirit—left my body. I remember that I was flying and knew this was no dream. For I had died. I knew it, and I welcomed it.

"It was far more wonderful than any dream. I was no longer imprisoned in my body. I was free and lighter than thought. I had no weight, no substance at all. I knew that I was no longer a (physical) person.

"I was just an essence, a vital spark, equipped with thoughts, feelings, and senses. The feeling above all else was that of extraordinary happiness.

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"I could hear sweet music, and it seemed that I was the center of it."

"As I was savoring this ecstasy in its entirety, a voice in me commanded: 'You must go back; you must go back.'"

"I felt as if I were being pushed downward, and I cried, I implored, but again came the command: 'You must go back.'"

"Down I came, faster and faster, until, with a crash, I felt myself being pushed into what seemed to be a coffin of lead, which my spirit knew was my body."

"After I told this to the doctor, he informed me that toward the end of the operation, I had no pulse, no heart beat, no breath. I was apparently dead. He had immediately inserted his fingers through the incision in my body and was able to massage my heart, hoping to start its action."

"He succeeded—and I am alive again" (Condensed from Fate Magazine).

Life in the physical body is wonderful; and how grand is transition.

The levity of the body, the freedom of all restraints, the absence of time and darkness and of all disagreeable sensations.

This knowledge lifts the veil and reveals the arcane science of the Ancient Masters.

By conducting the candidate to the very border-line state in the initiation, "the abode of (physical) death," he was taught that when man dies physically, the Living Spiritual Man is withdrawn from the material counterpart under spiritual conditions in that "New Life beyond the grave, which is everlasting."

Contents: Life; Biology: Nature of Life; Potential Being; Electrical Fields: Zodiac; Cosmic Cycle; Solar Radiation; The God Man; Creation Transformation; Cross of Life; Cosmic Intelligence; Book With Seven Seals; The Bible; Death; Mythical Jesus; Ancient Mysteries; The Future Life; Astral Projection.

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