

Results for 8th lord in Lagna

If the 8th lord is in lagna then, the native would be against social customs, taboos and ethics. He would be interested in things that are not supported by the majority (or things against social ethics). He will have his own unique view about all such things. He may utter bad words against deities and people in power. He may disobey ethic texts and social rules. He might be a siva bhakta (who disobeys rituals and social taboos) rather than a ritualistic vishnu bhakta. He will not enjoy good health, especially because he might be always troubled by itches or skin diseases (or is it external wounds and internal ulcers?) that gives him ill health always. It may even happen that he was troubled by such diseases throughout his life, and even his death may happen due to the very same disease (but this is not certain). He may marry more than once and may have two wives. He would be always sad and will make others unhappy too due to his anger and qurralsome behavior. He would face many obstucles in his life and his life would be generally eventful and hard. He would be respected by many and he may recive awards or rewards from government or higher authorities. It is also possible that he may have a regular income from government (a governemnt job) or so. This is the general opinion of the sages about 8th lord in lagna.

अष्टमेशे तु तनुगे सुरभूसुरनिन्दकः
हतदेहसुखो नित्यं जातकः स्याद् व्रणान्वितः ॥
(बृहत् पराशरहोरा)

[If the 8th lord is placed in lagna then, the native will (not value and) utter bad words against dieties and kings (and brahmins?). He will not enjoy bodily happiness (i.e. happiness due to good health; ie he will have some diseases always), and there would be wounds in his body (i.e. he would be troubled by wounds always)]
Lomasa who usually follows the footsteps of Parasara in many instances, provides us with the following results, in similar lines -

अष्टमेशे तनौ कामे भार्याद्वय समादिशेत्
विष्णुद्रोहरतो नित्यं व्रणरोगी प्रजायते ॥
(लोमशासंहिता)

[If the 8th lord is placed in lagna or 7th house then, it should be told that the native will have 2 wives. He will always do bad deeds against god vishnu (against gods and retuals in general) and one with always wounds in his body takes birth.(i.e. he would be troubled by wounds always)]

Following the same in his text Sanketa nidhi, the author Ramadayalu also expresses similar opinion as follows

निधनपते मदगते तनुगे(अ)थवा भवति वै रमणीद्वितयं नृणाम्
स्वयमनिष्टमतिर् गरुद्धजे व्रणरुजा परिपीडितदुस्तनुः ॥
(संकेतनिधि - रामदयालु)

[If the 8th lord is placed in lagna or 7th house then, he will have 2 wives. He would be a non-believer in lord vishnu (garuda dhwaja = one whose flag symbol is garuda; note that vishnus vehicle as well as flag symbol is the big bird garuda; thus garuda dhwaja means god vishnu). his body would be always troubled by wounds and diseases (may be it could also mean that he would be troubled by external wounds as well as internal ulcers which do not heal up for a long time)]

Garga do not follow anyone except his own guru Brahma (from whom he learned astrology) but the results he provides are also in tune with what Parasara told (Parasara also said to have learned astrology from Brahma itself).

मृतिपतिस्तनुगो बहुदुःखकृत्, भवति वां बहुरुष्टविवादकृत्
यदि नरो नृपतेर्लभते धन दद्रुयुतो बहुदुःखसमन्वितम् ॥
(गर्गहोरा)

[If the 8th lord is placed in lagna then, the native would be very sad (and he will make others sad/unhappy as

well). He would be (always) angry and qurralsome. He may get/gain wealth from kings (government and higher authorities). He may suffer from itches or skin-diseases (wounds in body) and thus very sad and unhappy in general]

Meenaraja who lived in Gujrat also expresses similar opinion. Meenaraja follows the lineage of sage yavaneswara (yavanevara possibly was a scholar from ionian turkey who lived in India), his words are not an imitation of the sages like parasara or garga, but still the results match and are in similar lines. Let us remember that Yavana school of astrology also believes that Yavanevara learned astrology from Brahma itself.

अष्टमपे लग्नगते बहुविघ्नो दीर्घरोगी मृतस्तेन
नेष्टानुवादनिरतो लक्ष्मीं लभते नृपतिवचसा ॥
(मीनराजहोरा)

[If the 8th lord is placed in lagna then, the native will face many obstacles in his life. He may have long term disease and might die due to that very same disease. He would be interested in things that are not supported by the majority (or things against social ethics). He will gain much wealth and goodness due to the support from kings (government and other high authorities)]

Thus 3 students of Brahma (who learned astrology from Skanda) such as Garga, Parasara and Yavanevara and the lineage that followed has similar results to say about this placement. Now let us compare these predictions with our real life experience.