# REGULAS – THE HEART OF THE LION Hindu 10th nakshatra "Magha the Mighty one" "The Crushing Foot" Robson

#### **REGULAS – THE HEART OF THE LION**

Regulus (α Leo, α Leonis, Alpha Leonis) is the brightest star in the constellation Leo and one of the brightest stars in the night sky, lying approximately 77.5 light years from Earth. Regulus is a multiple star system composed of four stars which are organised into two pairs. The spectroscopic binary Regulus A consists of a blue-white main-sequence star and its companion which has not yet been directly observed, but is probably a white dwarf star. Located farther away is the pair Regulus B and Regulus C, which are dim main-sequence stars.

Regulus is one of the famed Royal Stars of the Persians. Its' current position is in the last minutes of 29 Leo. Soon, Regulus's position moves into the zodiacal sign Virgo.

Regulus entered the sign Leo in 156 BC. It enters the sign Virgo in 2012 AD.

Ptolemy stated that Regulus agrees with Mars and Jupiter. Jupiter is the most regal and "great benefic," who bestows good fortune material and a sense of possibility psychologically. Mars is of "great benefic," who bestows good fortune material and a sense of possibility psychologically.

Joseph C. Crane says: Regulus, placed as the Heart of the Lion, or Cor Leonis, of the constellation Leo, is affiliated with courage, liberality and generosity, nobility, and high and lofty ideals. Bernadette Brady, using Greek and Egyptian legend, finds a middle course, stating that one can "gain great success by facing a particular nemesis." (pg. 263).

REGULUS Cor Leonis, Kalb Location Name : alpha Leo

Apparent Magnitude: 1.35 Spectral Class: B7
Right Ascension: 10h 08m Latitude: +00.27'
Declination (1900): +12.27' Declination (2000): +11.58'

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Longitudinal Position (in 1900): 28 Leo 26 Longitudinal Position (in 2000): 29 Leo 50 Its Planetary Nature: Mars - Jupiter

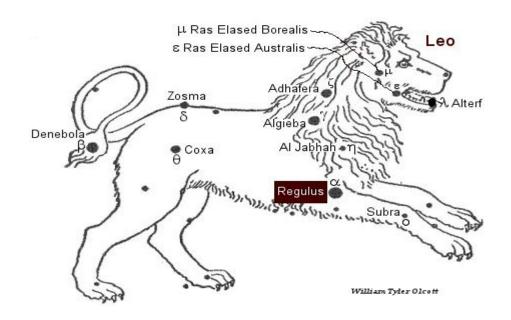
Among the lunar-mansion stars, it was chief in the Hindu 10th nakshatra that bore its name in India as Magha, "the Mighty".

In Arabia, with gamma, zeta, and eta of the Sickle, it was the 8th manzil, Al Jabhah, the Forehead [Influences: Strengthens buildings, promotes love, benevolence, and help against enemies], it was Malikiyy, "Kingly"; and Al Kalb al Asad, "the Heart of the Lion"

Robson said it was symbolically called "The Crushing Foot".

It was one of the four stars of the ancient Persian monarchy, in 3000 BC, when as watcher of the north it marked the summer solstice. It was seen as one of the Four Guardians of Heaven; one who regulated all things in the heavens; sentinels watching over other stars. This was from the belief that it ruled the affairs of the heavens; a belief current, till three centuries ago, from at least 3000 years before our era.

Venant - Raphael The Healing Archangel (Regulus) Watcher of the North.



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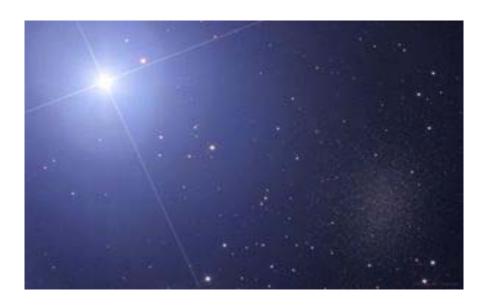
Regulus began the Leo journey around 156 B.C.

REGULUS Cor Leonis, Kalb Constellation: Alpha Leo Longitude 1900: 28LEO26.Longitude 2000: 29LEO50.Declination 1900: +12.27'.Declination 2000: +11.58'.Right ascension: 10h08m.Latitude: +00.27'.Spectral class: B7.Magnitude: 1.35 .Suggested orb: 1 deg. approx.Planetary nature: Mar-Jup

Source - winshop.com.

This brilliant star was known as the "King" maker but when it moves completely into Virgo it will become the "Queen" maker and at the same time it will complete the balance of Fire, Air, Water and Earth once again.

The focus is the feminine tie in. And the revolutionary signatures.



Regulas, the brightest star in the constellation of Leo

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#### General influence of the star

According to Ptolemy it is of the nature of Mars and Jupiter, but most later authors liken it to mars only, while Alvidas states that it is similar to the Sun in good aspect to Uranus. It gives violence, destructiveness, military honor of short duration, with ultimate failure, imprisonment, violent death, success, high and lofty ideals and strength, of spirit, and makes its natives magnanimous, grandly liberal, generous, ambitious, fond of power, desirous of command, high-spirited and independent. (Robson).

It may convey royal properties, noble mind, frankness, courage. The importance of this star is accentuated by its nearness to the ecliptic. Its effect is in the best sense that of Jupiter and Mars. On the Ascendant, it will give a courageous and frank character, especially if in conjunction with the Sun, Moon, Jupiter or Mercury. Positioned on the MC, Regulus will raise the native to high positions in life, positions far exceeding the environment the native was born into. On the MC it is not only a good omen for a military career, but also for careers connected with the public, such as lawyers, civil servants, bankers and the clergy, especially if Regulus is also in conjunction with the Sun or Moon or with a benefic stellar body. According to tradition, Regulus conjunct MC will bring with it connections with rulers, honorable people or famous people. If the cosmogram as a whole points to this possibility, Jupiter conjunct Regulus is one of the best configurations for success. People like this can reach high positions, positions of trust, preferment and favors; fortunes. Riches and power could fall to these natives easily. Elsbeth Ebertin had this star near the MC (the author of this book, 'Fixed Stars and Their Interpretations' and mother of Reinhold Ebertin author of 'C.O.S.I.'). An old saying goes that Regulus in the 10th house 'makes astrologers to kings. people in high positions and noble men'. Naturally not everyone who has this configuration will make a 'Royal Astrologer' even if he has the necessary knowledge and capabilities. But with Frau Ebertin, this rule was borne out. During the first world war, her book 'Royal Nativities' was published. There followed commissions from royal houses and ruling industrialists (listed in the book Fixed Stars and their Interpretations by Ebertin-Hoffman).

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Elsbeth Ebertin studied historical events with the planetary configurations in each case and came to the follow conclusion; "when Mars or Saturn are in conjunction with Regulus, especially exciting events are always recorded e.g. assassinations, coup detat, revolutions, revolts, demonstrations, overthrow of heads of state and similar events". (Ebertin).

If risina: Great honor and wealth, but violence and trouble, sickness, fevers, acute disease, benefits seldom last, favour of the great, victory over enemies and scandal. The 145th Consideration of Guido Bonnets is as follows: -" That thou see in Diurnal Nativities whether Cor Leonis be in the Ascendant, that is to say, in the Oriental Line or above it one degree or below it three degrees; or whether it be in the tenth in like degrees, without the Conjunction or Aspect of any of the Fortunes, for this alone signifies that the Native shall be a person of great note and power, too much exalted, and attain to high preferment and honors, although descended from the meanest parents. And, if any of the Fortunes behold that place also, his glory shall be the more increased; but, if the Nativity be nocturnal, his fortune will be somewhat meaner, but not much; but if the Infortunes cast their aspects there it will still be more mean; but if the Fortunes behold it also they will augment the good promised a fourth part, and mitigate the evil as much; yet still, whatever of all this happens, it signifies that the Native shall die an unhappy death; or at least that all his honors, greatness and power shall at last suffer an eclipse and set in a cloud". (Robson).

If culminating: Honor, preferment, good for tune, high office under Government, military success. If with Sun, Moon or Jupiter, great honor and ample fortune. (Robson).

If with a malefic and the Moon with Antares (9 Sagittarius), Praesepe or the Pleiades, blindness or injuries to the eyes. (Robson).

With Sun: Power, authority, great influence over friends, honor and riches, but violence, trouble and ultimate disgrace and ruin, sickness, fevers, benefits seldom last. (Robson).

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With Moon: Occult interests, powerful friends, danger from enemies and false friends, gain by speculation, public prominence, great power, honor, wealth, benefits seldom last, violence, trouble and sickness. Make women high spirited and independent. If at the same time the Sun is with the Dragon's Head in Gemini, or Jupiter is in the 10th house in trine to Mars and the Sun is with the Dragon's Head, great preferment even from the lowest sphere to high rank. (Robson).

With Mercury: Honorable, just, popular, generosity abused by opponents, fame, gain through high position. (Robson).

With Venus: Many disappointments, unexpected happenings, violent attachments, trouble through love affairs. (Robson).

With Mars: Honor, fame, strong character public prominence, high military command. (Robson).

With Jupiter: Fame, high preferment, especially of a military nature, success in the Church. (Robson).

With Saturn: Just, friends among clergy, success in Church or law, scholarly, wealth, gain through speculation, companies and friends, high position, proud of home and family, good health, heart trouble at end of life. If angular and especially if rising or culminating, public honor and credit. If Mars be with the Pleiades, violent death in a tumult. (Robson).

With Uranus: Energetic, ambitious, successful, may be unjust or dishonorable, self-aggrandizement, high official position, panders to aristocracy, associated with religion for business purposes, gain through speculation and companies, favorable for marriage, sorrow through death of daughter and disappointment through a son; friends become enemies at end of life, may retire and live in seclusion, violent death through accident or assassination. (Robson).

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With Neptune: Prominent leader, lawgiver, diplomatic, strong character, control over others, influential friends, few if any enemies, domestic harmony, natural death in old age. (Robson).

Source: Fixed Star Lessons-Joseph C. Crane

www.astrologycom.com/fixedstars.htm

The Fixed Stars by Ebertin Hoffman

The fixed stars list

Wikipedia