

ΓΕΝΕΘΛΙΑΛΟΓΙΑ

OR,

The DOCTRINE  
OF  
NATIVITIES,

Containing

The whole Art of DIRECTIONS,

AND

ANNUAL REVOLUTIONS:

Whereby, any man (even of an Ordinary Capacity) may be enabled to discover the most Remarkable and Occult Accidents of his Life, as they shall occur unto him in the whole Course thereof; either for Good or Evil.

ALSO,

TABLES

For Calculating the Planets Places for any time,  
either *Past*, *Present*, or *To come*.

TOGETHER WITH

The DOCTRINE of  
Horarie QUESTIONS;

Which (in the absence of a Nativity) is sufficient to inform any one of all manner of Contingencies necessary to be known.

By JOHN GADBURY,

Ἰσχυρὸν ἐστὶν ἡ πλᾶξι τῶν γεγονῶτων, ὅσα συμβήσονται ὑμῖν καὶ τοῖς υἱοῖς ὑμῶν. (i. c.) I have read (saith Jacob, speaking in the person of Joseph) in *The Tables of Heaven*, whatsoever things shall befall both you and your children. *Orig. tom. in Gen. apud Euseb. præp. lib. 6. c. 9.*  
*Cælum instar libelli expansi est, notis Syderum omnia futura in se scripta continens.* Origen.  
*Potest qui sciens est, multos Stellarum effectus avertete, quando naturam earum noverit, ac se ipsum ante illorum eventum præparare.* Ptol. cent. Aphor. 5.

LONDON:

Printed by JA: COTTRELL, for *Giles Calverts*, at the black Spread-Eagle near the West-end of *Pauls*; *William Larnar*, at the Blackmoor near Fleet-bridge; and *Daniel White*, at the seven Stars in *S. Paul's Church-yard*. 1658.



JOHANNES GADBURY

Anno 1627. & 1711. & 1712.

ΓΕΝΕΘΛΙΑΛΟΓΙΑ

OR,

# The DOCTRINE OF NATIVITIES.

Containing

The whole Art of DIRECTIONS,  
AND  
ANNUAL REVOLUTIONS:

Whereby any man (even of an Ordinary Capacity) may be enabled to discover the most Remarkable and Occult Accidents of his Life, as they shall occur unto him in the whole Course thereof, either for Good or Evil.

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## TABLES

For Calculating the Planets Places for any time, either *Past*, *Present*, or *To come*.

TOGETHER WITH

## The DOCTRINE of HORARIE QUESTIONS;

Which (in the absence of a Nativity) is sufficient to inform any one of all manner of Contingencies necessary to be known.

By JOHN GADBURY,

*Ἐπισημειῶν ἐν τῷ ἀνακτῆρι τῷ ἐγγυρῷ, τῶν ἀποβήτων βίαις αἰ τοῖς ἡμέραις. (i. e.) I have read (saith Jacob, speaking in the person of Joseph) in The Tables of Heaven, whatsoever things shall befall both you and your children. Orig. tom. in Gen. apud Esich. prep. lib. 6. c. 9. Caelum in hac libelli expansi est, notis Syderum omnia futura in se scripta continetur. Origen. Potest qui scieus est, multos Stellarum effectus avertire, quando autem eorum noverit, ac se ipsum ante illorum eventum precepsare. Ptol. cent. Aphor. 5.*

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To the Right Noble, and most worthily  
Accomplished,  
FRANCIS GREGORY  
of Barnby upon Dun in Yorkshire, Esq;

Honoured Sir!

**N**ot many Months since, it was my  
good fortune to shew unto you some  
part of this Treatise in loose sheets;  
upon the perusal of which, you were  
pleased to signifie your good liking  
thereof. And the whole being now delivered  
from the Press, and come to a perfect Birth, I am  
humbly bold to present it unto your judicious Pa-  
tronage; not questioning, but your Candour and  
Courtesie will prevail upon you, (more then any  
thing I can write) to acquit me of the Presumption.

Really, Sir! I do it not, as if I hereby thought to  
adde the least atome to your Worth; but, to set the  
better lustre upon my Labours; that their passage  
thorow the world may be the more currant, as ha-  
ving the stamp of your Generous Name upon them.  
Cujusq; ingenium non statim emerget, nisi ma-  
teria, fautor, occasio commendatorq; contingat,  
(saith Pliny:) The Labour and Ingenuity of every Plin. 2 Epist.  
lib. 6. person, doth not constantly take or prosper well, un-  
less the matter or occasion be remarkable, or some  
Worthy Patron or Favourer happen to it.

The Stranger-Traveller passeth the safer on his  
A way,

The Epistle Dedicatory.

way, for having a Guard or Convoy : and I doubt not but this Book, for having the prefix of your worthy Name, will of the world receive the more unquestionable welcom. But notwithstanding, I desire not to make your Name a Subterfuge, the better to escape my self, and so leave you to answer for my Failings. Know therefore (worthy Sir!) it is only the better part of this Work, that I aim to make Yours.

Learned Sir! your exquisite skill in all Science, especially the Mathematicks, is sufficient to entitle you MECÆNAS to a Piece of far greater Worth and Learning, then this I present you with. But that is chiefly my Glory: for, if of any thing in this Undertaking I shall have occasion to boast, it will be only in this, That the Pilot of my poor Vessel, is a Person, in whose Breast, both Learning and Judgment concentre. He alone that understands an Art, is the fittest both to protect & judge of it; according to Aristotle, *Eth. lib. 1. cap. 3.*

Ἐπιστοὶς κελὶν καὶ αἰνέσεων.  
(i. e.) Who knoweth Art, may truly judge thereof.

If you shall vouchsafe to accept this, as a Testimony of the honour I bear unto your Vertues, I shall account it to a tittle as honourable, as to have trodden in the path of the Learned Bullialdus, and elected twelve of the choicest persons in this Realm, for the protection hereof. And so I commit it to your Gentletuition, wishing you all seasonable felicities in this life, and the full fruition of what Happiness shall succeed it: and cordially subscribe my self (Sir)

Your most humble servant,

JOHN GADBURY.



To the Modest and Unprejudiced

READER.



ASTROLOGIE in times past was in such request, and so far honoured with the stamp of Publike Authority, that the greatest and most honourable Personages deemed it no disparagement to be accounted knowing therein. Nor was it less then an admirable encouragement to the most active Wits, that the most Eminent persons were not onely Patrons of, but the chiefest Prefidents in, this Illustrious Learning. Among all the Scrutinies that the Brain of Man is busied about, the studie of the Stars may deservedly claim a principal place, for that it treateth of the choicest, and the most mysterious, and to be admired, of all Knowledge.

I need not (to prove the Antiquity of this Learning) relate from Josephus that famous Antiquary, how that it was practised in the first ages of the world; and that the holy Patriarchs themselves were studious herein: nor yet to cite the authority of that Learned Italian\*, who more then probably proves (and that from Scripture, and good Reason) that the Redeemer of the world [Blessed for ever!] did not onely allow of this Science, but was well acquainted therewith. These Truths are so conspicuous and formidable, that they need no support of Argument from any.

For the Original and Beginning of this Art, hear how the TRUTH hath forced it self from the pen of a known adversary at unawares, who in a Lecture in the Schools at Oxford proclaimed thus:—*Principio M. Cicero, quem nemo, nec nimis valde unquam, nec nimis sepe laudaverit, hujus tam preclari inventoris triplices refert, Assyrios, Chaldaeos, Egyptios: etenim Assyrii propter planitiam magnitudinemque Regionum, quas incolabant, cum caelum ex omni parte patens, atque apertum intuerentur, traiectiones motusque Stellarum observarunt quibus notatis, quid cuique significaretur,*

vid. Henic. Ranz. Cat. Excel. vir. in Arte Astrol.

Joseph. Ant. li. 1. cap. 4. & c. Eius autem Scytharum calæsum & anaximandrum primis inveniunt.

J. Chambers, Astronomiz Encomium, p. 3 & 4.

I shall leave the manner of his English to be considered by the intelligent Reader: with this Memento,

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That when he memorie prodiderunt. Qua in Natione Chaldei, diuturna observa-  
 readth Lectures, tione Syderum Scientiam putantur effecisse, ut predicti possit, quid cuiq;  
 be was a friend, but when he eventurum, & quo quisq; fato Natus sit. Eandem artem Egyptii, non  
 translated it an ex Artis, sed ex Gentis vocabulo nominati, longinquitate temporum  
 enemy; as readly appears, if innumerabilibus pene seculis consecuti putantur. Quod si temporis  
 the felicity and ratione primi inventores existimandi sunt, erunt hi quos modo percen-  
 et-gencie of the suis, Assyrii, omittam facile primi. Idem enim Cicero, quem quadam  
 Latine he but admiratione commotus sepius fortasse, quam necesse est nominat, author  
 compared with the poorness of riundisq; pueris, quicumq; essent nati, Babylonios posuisse. Ex quibus  
 barrenness of his English.

certe, si vera sunt, satis constat, huius discipline antiquitatem tantam  
 esse, ut asseveranter id affirmare quis audeat, nihil ex omni memoria,  
 nihil ex infinita seculorum serie extare vetustior. He puts it into  
 this English: Now first and foremost, *M. T. Cicero*, whom a  
 man can never praise either too often, or too much, fathereth  
 this NOBLE ART upon three divers Nations; the *Assyrians*,  
*Chaldeans*, and *Egyptians*. For the *Assyrians* dwelling in a plain  
 champion country, where heaven lay every way open to them,  
 did observe the course and motion of the Stars; whereby they  
 took upon them to tell mens Destinies. In which country also the  
*Chaldeans*, by observation of the Stars, are thought to have made  
 an Art to tell things to come, and cast mens Nativities. Long  
 after these, came the *Egyptians*, who were so called, not of the  
 art, but of their country. Wherefore, if we esteem and weigh  
 the first authors by time, the *Assyrians* must needs be first. For  
 the same *Cicero* (whom for admiration and honours sake I name  
 perhaps oftner then needs) affirmeth, that the *Babylonians* had  
 spent 47000 years in observing the NATIVITIES of children;  
 and let none escape at their BIRTH. Which things if they  
 be true, no doubt the ANTIQUITY of this SCIENCE must  
 needs be such, that ALL ANTIQUITY can hardly avouch any  
 thing MORE ANCIENT.

He goeth yet further; and after he hath asserted the anti-  
 quity hereof, by Example proveth the Worth and Excellencie  
 of it, in these words: *Hinc sequitur Seneca, virtutis probitatis sin-*  
*gulare specimen; Thaletem primum hanc Artem excoluisse testatur,*  
*unum ex septem Grecia Sapientibus, eum qui ut objurgatores suos con-*  
*vinceret, ostenderetq; etiam Philosophum, si ei commodum esset, pecuni-*  
*am facere posse, omnem Oleam antequam florere cepisset, in agro Milefio*  
*caemisse dicitur.* I will give you his own Version here, as before.  
 After *Tully* (saith he) comes *Seneca*, for vertue and wisdom infe-  
 rior to none; and he maketh *Thales* to have been the first that  
 gave light to this art, him that was one of the seven wise Greeks,  
 who to convince his ADVERSARIES, and to prove that  
 even a Philosopher could thrive, if he list, bought up all the  
 Olives in his country before they did blossom.

But notwithstanding this (and much more) his praise and  
 approbation of this Science, I account it no ways Miraculous  
 that

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that he (as others) proved an Enemy therunto, and conse-  
 quently turned his back upon the former Truths he had avouch-  
 ed. For the worthiest thing in the world may be, and indeed is  
 liable to the censure of an over-curious Critick: the blessed  
 Gospel it self cannot escape this most prodigious Fate. Let's  
 hear him yet a little further; how he Laureates this Learning,  
 in his very entry upon his Lecture, thus: *Quis enim tam frequens*  
*usis consuetudq; dicendi? que verborum tanta, tam elaborata con-*  
*cinnitas, quod tantum est uspiam flumen ingenii, ut cujuslibet artis*  
*laudes, ne dum Astrologiae omnium arrium dominae, plene possit cumu-*  
*lareq; complecti? (i. e.)* For who (saith he) either for his own  
 experience, or eloquence, or full tyde of wit, is able to set out  
 the praise of any one art whatsoever? much more of *Astrologie*,  
 the Mistress and Monarch of all Arts and Sciences! And yet  
 after all this, (and much more) he gives his *Opinion*, together  
 with his *Conscience*, a plain Go-by, and rails at large against  
 it: at which he had before (as you have heard) elevated up to  
 the very heavens; and yet he would not be thought contradi-  
 ctious, or a person that (with the Satyr in the Fable) had blown  
 hot and cold with breath; to praise and dispraise, and all in  
 the same Lecture. But what man of Reason will grant him an  
*Indulgentia* for these so gross and palpable contradictions?

Nevertheless, it is a dignity great enough to *Astrologers*,  
 that the Truth of this art hath made so worthy an escape from  
 the pestilent Pens of the publike adversary; which is sufficient  
 to instill her Worthy and Honourable, if she wanted friends  
 to plead her cause.

When I consider the sublimity of this Learning, it prevents  
 my wonder at the contradictious cavils of the rash *Antagonists*,  
 whose dimmer eyes are unable to penetrate the *Starry Spheres*,  
 and thence discern the Decrees of Heaven at so great a distance.  
 And I may well account it beyond the current of common hope,  
 to reclaim those, whose hearts and consciences are so Zealously  
 adamantine, and their brains like Bulwarks treble-moated with  
 Prejudice and Misprision, by the best of arguments that the wit  
 of man is able to form or frame.

*Hic furor haud dubius, haec est manifesta phrenesis.*  
 To hope to gain a vow'd *Antagonist*,  
 Is Madness; yea, and that most manifest.

It is as conspicuous to me, as the sun in his Meridian lustre,  
 that as all persons are not born to one and the self-same Fate;  
 so they are not heirs to one and the self-same Faith or Belief.

*Deniq; non omnes eadem mirantur amantq;* saith *Horace*.  
 All men are not of one faith or desire;  
 Nor do All all things love, which some admire.

The

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Advancement  
of Learning,  
p. 352.

The Lord Bacon lays the weight of this difference upon a cause above Man: — In the traditions of Astrologie (saith he) the natures and dispositions of men are not without truth distinguished from the predominancies of the Planets; as, that some are by Nature made and proportioned for Contemplation, others for matters Civil, others for War, others for Advancement, others for Arts, others for a changeable course of life. This considered, I would not be accounted so injudicious a Begger, as to petition the antagonist to barter his Black Faith, for the embraces of this Brighter Truth. I know it is a Miracle alone, that can cause the Ethiop to change his skin, or the Leopard his spots.

*Quo semel est imbuta recens, servabit odorem  
Tecta diu.* —

The vessel (Sure) will long retain the scent  
Which unto it at first (of all) was lent.

There are a sort of late, whose Malice hath excited them to so strange a kinde of Madnes, that they are not ashamed to say they have level'd their shot against the Host of heaven, and Astrologie. Silly souls! whose Error and Ignorance is a sufficient object of my Pity; and accordingly I spare their names: yet this I dare maintain, that their Ignorant Hatred is such, unto the knowledge inclos'd in a common Almanack, that they know not how to set a Figure the very common and ordinary way. Yet these are the Champions and Goliaths that fight against the verity of Astrologie.

If they shall reply, and say, they quarrel not at the Verity, but Vanity of the art; they then are caught in their own snare: for in so doing, they do no more then Astrologers themselves. I agree, that many persons have practis'd (and possibly some still do practise) unlawful and unjust things, under pretence of this art: but will any wise man conclude the art the worse for this?

Withers Baryr.

*'Cause Epicures abuse themselves with wine,  
Shall we neglect the vertue of the Vine?*

*Abusus non tollit usum*, is the Lawyer's Rule: The abuse of a thing ought not to abrogate or impeach the lawful use thereof.

Should I do well (think ye) to rail downright at Divinity, and conclude (yea, proclaim) it Imposturism, because some persons professing the same, (perhaps some that pass under the title *Prophetes*) make it a Nose of wax, that turns every way, to serve the humour of that Interest which indulges them, more then the God they pretend to pray unto? Or because Hierocles the Stoick had so high an esteem of *Apollonius Tjaneus*, for his strange operati-

Greg. C. C.  
Oxon. chap. 8.  
p. 36.

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Operations by Telisms, that he put him into the Scale with Christ, nay, accounted him the better man of the two; Should I therefore think lightly or irreverently of my Saviour? God forbid! And certainly, for any man, in case he found an Artift to erre, (besides, it is no more then himself is often found to do) to lay the whole weight of his wrath and indignation upon the Art it self, is so preposterous and pestilent a piece of Prejudice, that none but a *Bethelemite* would be seen to own. *Ars vera est; sed pauci Artifices reperiuntur*: The Art is a true one; but there are few who practise or profess it, that thorowly understand it. Astrologers, while they keep themselves within the due Limits and Boundaries of their Art, are not to be blamed: he alone, that mingles Superstition and Errour therewith, deserveth to be censured.

And it was the work of General Councils, in their Judgements and Decrees, not to reprobate and damn the Science it self, but to destroy the Villanies and Vanities that sought for shelter under the Golden Wings thereof; as \* One hath with great Judgement and Reason sufficiently proved. And it appears also most plainly, from the Censure it self, That the Astrologer, as an Astrologer, is no more concerned in the Curse, then any other person whatsoever. The words are these: — *Si quis animas & corpora humana fatalibus Stellis credit astringi, sicut Paganus & Priscilianus dixerunt, Anathema sit*: If any man believes that the souls and bodies of men are bound to the Stars acting fatally upon them, as the Pagans and Priscilian have said; Let him be accursed. So that here is no condemning of the Astrologer (or any man else) for using Astrologie; but others together with him are Anathematized, if they shall maintain *FATALITY*, or a Fatal Necessity.

It is the well-using of any Art or Science, that makes the worth of it shine the more splendid and glorious. And the more honourable and excellent a thing is, the more dangerous will it prove, if abused. *Optima corrupta pessima*: The best things ill dealt with, are of the most unhappie consequence and importance. Ergo, it follows, that Astrologie is not condemnable, but laudable; and so is the Astrologer too, while he keeps within the Limit and Line of his Art.

Nor hath this Science lost, but gained Credit with men of Learning and Judgement, in the many remarkable Verities that have been convincingly made good herein, to the shame of the Antagonists: some of which, I care not greatly if I relate. To begin then: —

That of the Learned *Gauricus*, unto Henry the second, King of France; whom he admonished by his Letters to forbear running at the Tilt in the One and fourtieth year of his age, (and this five years before) for that the Stars did then threaten a wound in his head, which would either cause Blindness or Death: and behold,

\* James Gaff.  
Unheard of  
Curios. cap. 7.  
Concil. Braca-  
reale, cap. 9.

*To the Reader.*

behold, in the same year he was slain by the shiver of a Lance, which thorow the Vizard of his Helmet pierced into his head.

The Bishop of Vienna in France assured Don Frederick, then serving the Duke of Burgundy, that he should be King of Naples, twenty years before it happened: and this, when it could not come to him by Lineal Descent, sith his elder brother Alphonfus, and his son Ferdinand, were then alive; who dying without Issue, the Kingdom came to Don Frederick, according to the Bishop's prediction. Nay, the same Bishop did likewise publish in Italy, long before it happened, that Charles Duke of Burgundy should be overthrown in both the Battels which he fought against the Switzers. Neither were the fore-warnings of Spurrina to Caesar less memorable, or true; nor those remarkable pre-  
See Sir Christ. Heydon's Description of Astral. cont. Chambers, Chap. 13.

frages of Scribonius and Thrasylus, touching Tyberias. Nay, History maketh mention of two Puiſſant and Undaunted Champions, (though Heathen Emperours) who were so admirably skill'd in the Genethliacal part of Astrologic, (the principal Subject of this Book) that being not afraid to foresee any evil of themselves, predicted their own Ends. Take their Names and the Story together. The first was Adrian, whose knowledge was such in this Science, that he was able to write a Diary (as he did) of all Accidents that ever befel him to the hour of his death. The other was Septimus Severus, who being excellently acquainted with this Learning, and considering his Nativity before his Expedition into England, he caused both his Nativity and this Prediction to be inscribed in the roof of his Judicial Palace, as a Monument of his knowledge herein, that he should never return again: according to which Prediction, he died at York, after he had ruled the Empire eighteen years.

And although these were Heathen Emperours, and so may be objected against, as not fit Presidents for Christians; yet hear what a Learned Divine of our own Nation, citing them, Dr. R. Gelwin hu Scrm. init. says: "Astrægensis" Opus, p. 55. *It is true (saith he) these were Heathen Emperours; yet was the Study of this Science not thought unworthy of Gods people, who thereby might learn to manifest Gods glory from his works in Nature.*

Franciscus Junstinus, an Italian, of the City of Florence, and a most ingenious Artift, from some unhappie constellation in his own Nativity, foretold that himself should die of some violent death; and upon the very day, (as he before had predicted) was knocked on the head by the Books in his Studie falling upon him. Nor is the Prediction of the learned Morinus, late of France, concerning his own death, less worthy to be remembered.

But above all, I may not forget to mention that most remarkable Prediction of Lucius Bellantius of Siena, concerning Picus Earl of Mirandula, (who, for his fiery Zeal in writing against this

*To the Reader.*

this Art, was called *Flagellum Astrologorum*, The scourge of Astrogers) which was this; That he should not live past the thirty fourth year of Age, he having at that time a killing Direction happening in his Nativity, viz. *Horse, ad Corp. Mars*. But Picus flattering himself with a false comfort, as if he could have wrangled away Death by writing against Astrologic; Loe! while he fought to prove the Art vain, his own Death concurring exactly with the time foretold him, confirmed it to be true.

But I forbear many hundred Examples of this kind, lest the watchful Antagonist (who lies in Ambuscadoe, close enough) should mistake me, and think that barely by the Events of things, I endeavour to prove the verity of this ART; and so render me as a person justly fallen under the censure of the Poet:

*Careat Succesibus opto,  
Quisquis ab eventu facta notanda putat.*

*It is but just, that he have ill success,  
Who by th' event of things, pretends to guess.*

The Poets themselves are not silent herein, but loudly Echoc to the worth and verity of this Learning. As Virgil (who is esteemed *Princeps Poetarum*, the chief of them) in his Georgicks at large. And Juvenal (not much his inferiour) very Rhetorically argues the Force and Power of the Cœlestial Bodies, and (by example) proves that they (under God) are endued with Energy sufficient to exalt and abase Men.

*Si fortuna volet, fies de Rhetore Consul;  
Si volet hæc eadem, fies de Consule Rhetor.  
Ventidius quid enim? quid Tullius? anne aliud quam  
Sydus, & occulti miranda potentia Fati?*

Satyr. 7.

Which his Learned Translator, Sir R. Stapylton, thus renders:

*If Fortune will, Poor Rhetorician, she  
Can raise thee, and thou shalt a Consul be;  
And from a Consul, if she will, she can  
Make thee againe a Rhetorician.  
What was Ventidius? what Tully too?  
But PROOFS of what the STARS and Fates could do.*

But because I would not tire the Eares of my Reader with a tedious Preface, I will forbear all other Testimonies: Onely give me leave to signifie unto the World, the Assistance I have received in the Compilement of this Treatise, and from whom: which, if I should bury in silence, I might expect the black brand

### To the Reader.

of Ingratitude to be annexed unto my Name for ever.  
 When I first of all adventured upon this Task, I made my intention known unto my truly-honoured Friend, Mr. *William Lilly*, who, upon the hearing thereof, very nobly, and like a true and faithful Propagator of Art and Learning, gave me many encouragements to perfect the thing I intended; and that I might not want the Sight or Assistance of the best Authours, both Arabian and Latine, he most civilly and freely offered me the Use of his Studie towards the Accomplishment hereof: without which signa! Favour and Respect, it had been impossible for me to have framed it so perfect as thou now seest it. And I hereby return him my hearty thanks, as the only Testimony of a Grateful Heart, where a Richer Requital is wanting.

Nor let me be unmindful of the Civilities of my much-esteemed Friend, Capt. *George Wharton*, a Person whom I have made somewhat bold with, while I was about this Work; and not without success answerable to the trouble I gave him.

And while I am mentioning the Assistance I have received from Persons of Worth and Learning, let me not forget the kindness of my loving Uncle, Mr. *Timothy Gadbury*; who accidentally visiting me, and hearing me complain that the Work hung heavy upon my Hands, for that the Press had almost out-gone my Pen, he very courteously, and like a Friend, proffers his Assistance; and accordingly lent me his helping Hand, in some part of the Tables for Calculating the Planets places: for which respect, I do not onely return him thanks, but hereby promise him (God permitting) to requite the same in kind; he having at present engaged his Thoughts towards the composing an Ephemerides of the Planets Motions, for forty years; and this from the best Hypothesis yet discovered, commencing where the Learned *Eickstadus* Periods, viz. 1666, and that it may be universally useful, intends to publish the same in Latine.

In the Book it self (Good Reader) thou hast both the Theorick and Practick parts of the Art of Nativities; the Calculative as well as the Judiciary: so that thou needest not have recourse unto divers Authours; this Book (though briefly, yet satisfactorily and sufficiently) comprehending all things necessary hereunto.

And whereas divers Persons, for want of skill in Astronomy, are necessitated to take the Planets places upon trust from our Ephemeridist Masters, who are not so exact (since *Keplers* time) as in a Nativity is required; I have printed Astronomical Tables for the supplying that defect: and although I shall not boast so much of the Worth of these Tables, as some have done of theirs; yet, this I can aver, they come as near the truth in some of the Noble *Tycho's* Observations, (I have not proved all) as any Tables yet extant, be they either the *Rudolphine*, *Richlean*, *Alphon sine*, *Danisk*, *Lodoviccan*, &c.

The

### To the Reader.

The Tables were first calculated from the *radius* of the Learned *Bullialdus*, by Mr. *Horrox*, and published by Mr. *Shackerly*; but they being fitted to compleat Calculation, caused divers who made use of them, to erre; as Mr. *Shackerly* himself, in his Example of the Sun. Now, for the prevention of this Errour, I have altered them from this uncouth way, and fitted them for currant Calculation; and have enlarged them, and amended several Errours besides, as may easily appear to the ingenious Artist.

For the other Parts of this Book, I have consulted with very few Authors without naming them: but if at any time my Memory served me to remember the words of an Author, and not the place wherein readily to finde him, it is probable I then neglected the trouble of Quotation. But however, rather then do any person wrong, by assuming too much to my self, I will acknowledge with *Macrobius*, that, *All is mine, and nothing is mine.* And so I presume, I may pass free from the rigid Doom of *Sy-nesius*, who says, *It is a greater and more unpardonable Theft, to steal Magis impium mortuorum; lucubrationis, quam vestis* the Labours of dead Men, then their Garments. But if this his sentence be true, it will readily result, that there are but few Authors honest. The wisest of men concluded, *There was no new thing under the Sun.* *Nihil dictum, quod non dictum prius,* faith *Solomon* in his *Ecclis.* *There is nothing can be said [or done] but what hath been said [or done] before us.* *Methodus soli Artificium Ostendit*, follows. And the Method I own: but whether I have shewn my self an Artist therein, I leave to the Trumpet of Time to determine; for that usually proclaims the Worth or Weakness of all Books. I am able to preface thus much; Some there are that will accept my good will; and there are Others will conclude me undeserving enough.

*Præceptu Lectoris, habent sua fata Libelli.*

*All Books do either fail or hit,  
 According to their Reader's wit.*

One word more (Good Reader) and I shall dismiss thee: If the Printer hath not acquitted himself to thy Mind, consider the difficulty of the Matter, and how troublesome it is, to Print things of this Nature, where Characters and Figures are the principal part of the Book, and thou wilt easily admit him into thy favourable thoughts. This I can say for him, That he hath endeavoured with all possible care, to prevent the Trouble of an after-Correction; which nevertheless thou

B 2

wilt



*To the Reader.*

wilt be put unto. And for other literal escapes that are not met with, as Mis-pointings, Mis-spellings, &c. which (in some places) may occasion the fence to differ; I presume upon thy Courtesie and Patience to relieve: and upon any the like occasion, thou shalt be sure to find the same Civility, from

Thy well-wishing Friend,

JOHN GADBURY.

From my House  
neer Strand Bridge,  
April 21. 1658.



To



To the READER,

upon my esteemed Friend,  
Mr. JOHN GADBURY,  
His Doctrine of NATIVITIES.



*I was my resolution, when God should bless me with retirement, to have augmented my Introduction unto Nativities, with many verified Examples and choice Aphorisms of the best Authors: But in the mean time, this Author communicating unto me his private Intentions, and the Method he intended; I approved thereof; well knowing he was endued with such acquired Abilities, as might perform the same. Indeed, if I shall speak my own thoughts unto the Merit of his Book, which he styles*

The Doctrine of Nativities;  
*I must acknowledge it, The most accomplished Work of this Subject I ever yet beheld in any Language or Author. But words are accounted as Wind, if not made good with Truth; therefore give me leave to unfold its Excellencies.*

*Thou maist, by this his alone Book, if but moderately used in the Mathematicques, calculate the Motions of the Planets; rectifie thy Nativities several ways; judge the natural Signification*

To the Reader.

ification of every House: then by his Tables of Right and Oblique Ascensions, his Ascensional Differences, and Declinations, his Tables of Position, thou mayst both take the Circle of Position any Planet is in, and direct every Significator to his proper Promittor; judge the effects of every Direction; with much facility set every Annual Revolution; judge of a Revolutionary Figure, &c. with many other material things too large for me to repeat. He is Copious in the whole Work, and in every Subject he handles, very curious; and yet hath not pestered his Book with unnecessary matter, but abundantly completed it with most material and pertinent Aphorisms and choice Collections through each Page thereof. Knowing the Modesty of the Authour, and how little he esteemes the publick applause of Men, I silently pass by many other considerable matters therein contained. and all his best imperfections.

And with much satisfaction to my self, am heartily glad to behold so learned a Production from an English Man; the essential Verity whereof, shall manifest into Posterity for many Ages, the high Worth and indefatigable Industry of the Author.



Johannis Gadburii Auctoris  
E L O G I U M.

V Iris vir primus Stellarum sentit Adamus,  
(Ut res Arcanas discant) Natoq; docebat.  
Sic nobis Vatum, Monumenta verusta recensent,  
Dicitur ortus & hinc Seth, Enos, hinc quoq; Abraham,  
Hipparchus, mille atq; alii, Quas fama sacraavit,  
Et labor, & Virtus Vivax ad Sydera vexit,  
Omnium ac instar erit mihi nunc Gadburinus unus,  
Qui studet Astrorum influxus, scrutareq; cursus,  
Ipse per Ora virum vivit, volitatq; per Orbem,  
Immortale ferens per postera secula Nomen.

Sic praedixit, Jo. Bookerus, *Astrophilo Medicus.*

Upon the same, The same Paraphras'd.

A Dam first Man, sound out Stars Influence,  
And taught his Sons, that they might learn from thence  
What was to come: Thus Ancient Authors Name  
Seth, Enos, and the (a) Patriarch Abraham,  
(b) Hipparchus, Thousands more, whose high Renown,  
Study and Virtue, to the Stars is flown.  
Beyond them all, our Author gets the day,  
He wins the prize, and bears the Bell away.  
His Name shall be extol'd in each Mans Mouth,  
His Fame shall be enrol'd, East, West, North, South.

Adam the first  
Man made of  
earth, had many  
sons; among the  
rest, Seth, who  
was nourished  
and trained by  
his Father to the  
years of discre-  
tion: studied  
Virtue, and test-  
his Succession  
Heirs and Pal-  
lows of his  
Sincerity; these

invented the Science of the Celestial bodies, and all that which concerned the order and beauty of the same, &c. See Josephus of the Antiquity of the Jews, Lib. 1. Cap. 3. Lit. H. I. Et Polydori Virgil, Lib. 1. Cap. 17. &c. See Christopher Heydon, in his Defence of Astrologie, p. 74. and 305. Also in Glossographia T. Blunt, Sir Christopher Heydon, in his Defence of Enos, Cum multis aliis. (a) Sir Chr. Heydon ut supra, pag. 83, 84. and Josephus, lib. 1. cap. 8. &c. (b) Sir Chr. Heydon, pag. 146, 370, 374, 379, 460, 465. And Johannes Baptista Ricciolus, in prima & 2. parte Chronici sui, De Hipparchia.

Jo. BOOKERUS, ut supra.

Reader, the escapes of the Prefs are rather many, then remarkable; yet some have passed, too considerable to be neglected. If thou meetest with more then these, I shall request thee to make them fewer, by amending them.

E R R A T A in the First Part.

Pag. Li.	Pag. Li.	Pag. Li.
29 13 r. <i>West-Angle</i>	112 13 r. $\text{S}$	231 4 f. <i>Nativity. Revolution.</i>
32 7 r. <i>Plat. S. Q.</i>	111 r. $\text{M}$	233 21 r. <i>with the Native and his Enemies.</i>
33 for <i>and, r. an</i>	119 3 r. <i>Ascendens</i>	249 11 r. <i>pro motu.</i>
Antepenult. f. 60. r. 6.	134 23 dele in	250 23 for 48 r. 58.
37 3 r. <i>Right-hand page</i>	141 4 r. <i>proveth</i>	251 29 f. 8. deg. 20 mi. r. 32 deg. 20 mi.
44 1 for 33. r. Q	142 29 r. <i>weged this by way</i>	254 In the Figure of the Nativity in the Twelfth Houſer. <i>mu. pde.</i>
3 r. $\text{O}$ in $\text{V}$	143 3 r. <i>other things, &amp;c.</i>	259 20 for <i>Secunde. This d.</i>
33 r. <i>hee</i>	157 49 r. <i>will rule Strangers</i>	261 4 r. <i>but if we observe the Moon, &amp;c.</i>
45 5 r. <i>Occidental</i>	172 5 r. <i>Liagna. Bisulca.</i>	263 At the Bottom of the Speculum in the column of $\text{V}$ for 0. r. 20. and in $\text{S}$ for 30 r. 60. &c. till you come to $\text{K}$ , where for 330 you must have 360.
46 31 dele of	182 Antepenult. r. <i>or evil.</i>	
49 10 r. <i>more</i>	188 M1 fin. r. <i>cor. S. and cor m</i>	
51 2 r. <i>that</i>	190 32 for <i>them. M. C. and in the Margin</i> against line 26 for $\text{S}$ r. $\text{O}$ .	
53 9 r. <i>and having</i>	196 Margin. for $\text{H}$ r. $\text{V}$ .	
40 after <i>dispos'd</i> , dele ( $\text{;}$ )	197 Sect. 7. r. <i>Sun to Ascend.</i>	
56 13 r. $\text{S}$	199 Sect. 2. r. <i>The D's Directions.</i>	
40 after <i>dispos'd</i> , dele ( $\text{;}$ )	205 Antepenult. r. <i>Hoise Raccs</i>	
61 13 r. <i>Azard de L'air</i>	210 7 r. <i>twenty four.</i>	
67 47 r. $\text{M}$	14 r. <i>Sum.</i>	
90 17. for $\Delta$ , r. $\square$	212 2 r. <i>is to.</i>	
102 19 r. <i>we call</i>		
106 39 for the <i>Native</i> , r. <i>him</i>		
109 11. <i>Beneficial</i>		

E R R A T A in the Second Part.

Pag. Li.	Pag. Li.	Pag. Li.
68 2 In. col. 1. for $\text{S}$ r. $\text{m}$ . the same in page 69.	243 5. r. <i>Querent.</i>	275 23 r. <i>in ill places</i>
205 ult for 8 r. 6.	26 r. <i>Querent.</i>	279 11. <i>Strayes</i>
237 20 r. <i>combusta.</i>	253 36 for $\text{S}$ r. $\text{S}$ .	282 35 r. <i>lost, or stolen</i>
35 r. $\text{H}$ is in, &c.	255 7 r. <i>or in <math>\text{S}</math> of Aspect, &amp;c.</i>	227 ult. for 1559. r. 1659
238 18 r. 2 hours 20 minutes.	264 29 r. $\text{H}$ , $\text{S}$ , or $\text{U}$	
	269 19 dele and $\text{Q}$	

The Book in divers places is Mis-pag'd; but that being a thing so obvious to every Reader, and so easie to amend, I forbear to take notice thereof among the Errata.

The

The following Table of HOUSES explained.

IN the Table following, you will finde all the fixed Stars of note neer the *Ecliptique Line*, placed according to their Latitude, upon the Cuspe of every of the twelve Cæstrial Houses: which Stars, by reason of their vicinity to the seven Planets, or Erratique Stars, are more eminently to be considered then any of the others, who have far greater Latitude; as all Astrologers observe.

The Table it self, differeth from other Tables of Houses only in this: *viz* whereas in other Tables, there are represented only the Cusps of the six Oriental Houses, here are set down the Cusps of the six Occidental; as the right-hand-page of the Table, plainly sheweth.

Now, to each of the Cusps, belong a Column, standing on the right-hand of them, containing the Stars aforesaid, their Ascensions, Descensions, Numbers, and Natures: which Column is thus to be understood: first, you have the Ascension or Descension of the Star, as neer to the Degree of the Cusp as conveniency will permit: secondly, there is annexed unto the Ascension or Descension, his Number and Nature: which Number serves you to enter the following Table, entituled, *A Catalogue of Stars neer the Ecliptique*, &c. for to finde the Name thereof, the Magnitude, Latitude, Longitude, and Number in its Constellation.

Example.

Suppose it were desired to know what Star doth mediate Heaven, with the beginning of *Sagittary*; I enter the Table of Houses, under *Sol* in *Sagittary*, and against 0 deg. of *Sagittary*, in the tenth House, I finde 0 deg. 25 min. and under it 92. *Saturn, Mars*; which tells me, that a Star of the nature of *Saturn* and *Mars* doth mediate Heaven, with 0 deg. 25 min. of *Sagittary*; and that it is the 92 in Number: now with 92 I enter the following Catalogue, and finde the Name thereof, to be the Northermost of the two in the Body of the *scorpion*; the fourth Magitude; 1 deg. Latitude 42 min. North-number in his Constellation, 5. Longitude 0 deg. 3 min. *Sagittary*; you are to understand the like in the rest.

B

A

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Aries.

Table with 10 columns: Time from Noon, Stars their Nature & Num., Stars their Nature & Num., Stars their Nature & Num., Afce., Stars their Nature & Num., Stars their Nature & Num., Stars their Nature & Num., Stars their Nature & Num., Stars their Nature & Num. Rows include star names like Gamma, Delta, Epsilon, Zeta, Eta, Theta, Iota, Kappa, Lambda, Mu, Nu, Xi, Omicron, Pi, Rho, Sigma, Tau, Upsilon, Phi, Chi, Psi, Omega.

A

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Aries.

Table with 10 columns: Time from Noon, Stars their Nature & Num., Stars their Nature & Num., Stars their Nature & Num., Defc., Stars their Nature & Num., Stars their Nature & Num., Stars their Nature & Num., Stars their Nature & Num., Stars their Nature & Num. Rows include star names like Gamma, Delta, Epsilon, Zeta, Eta, Theta, Iota, Kappa, Lambda, Mu, Nu, Xi, Omicron, Pi, Rho, Sigma, Tau, Upsilon, Phi, Chi, Psi, Omega.

B 2

A

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Taurus.

Table with 10 columns: Time from Noon (H, M, D), Stars their Nature & Numb. (I, II, III, IV, V, VI, VII, VIII, IX, X), and Stars their Nature & Numb. (XI, XII, XIII, XIV, XV, XVI, XVII, XVIII, XIX, XX). Rows list stars like 1 52 0, 1 55 1, 1 59 2, etc.

A

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Taurus.

Table with 10 columns: Time from Noon (H, M, D), Stars their Nature & Numb. (I, II, III, IV, V, VI, VII, VIII, IX, X), and Stars their Nature & Numb. (XI, XII, XIII, XIV, XV, XVI, XVII, XVIII, XIX, XX). Rows list stars like 1 52 0, 1 55 1, 1 59 2, etc.

A

**A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.**

*Sol in Gemini.*

Time from Noon	Stars their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.	Afce. their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.
H M D	II	D	♄	♃	D M	♂	♆
3 51 0		12 13. 446 3	14 15. 182 3	7 25	28	24	
3 55 1	2. 22 3	13 13. 502 3	15 12. 17 3	8 86. 12 3	29 39. 37 3	25	
4 02 2	2. 41 2	14 40. 14 3	16 17. 37 3	8 52	30 67. 29 3	25	
4 43 3	22. 7 3	15 36. 17 3	17 14. 17 3	9 36 7. 29 3	1	26	
4 84 4	24. 23 2	16 15. 12 3	17 18. 51 2	10 20	1	27	
4 125 4	29 2	17 16. 56 2	18 17. 2 3	11 4	2	28	
4 166 6	23. 11 2	18 41. 17 3	19 19. 32 2	11 49	3	29	
4 217 25. 5 3	19 35. 19 3	19 17. 15 2	20 19. 32 2	12 34	4	30	m
4 258 19		20 18. 11 2	21 20. 23 2	13 18. 13. 11 2	5	1	
4 299 20		21 18. 2 3	22 18. 2 3	14 38. 2 3	5	2	
4 3310 16. 48. 2 21		22 35. 6 2	23 30. 6 2	14 48	6	3	
4 38 11		23 60. 15 3	24 60. 15 3	15 33	7	3	
4 42 12		24 44. 14 2	25 44. 14 2	16 18	8	4	
4 46 13	3. 32 2	24 44. 14 2	26 62. 17 3	17 31. 17. 18 2	9	5	
4 51 14	27. 5 2	25 27. 29 2	25 26. 55 2	17 48. 69. 2 3	9	6	
4 55 15		26 43. 17 3	26 51. 17 3	18 33	10	7	
4 59 16		27 17. 31 2	27 17. 31 2	19 18	11	8	
5 4 17	28. 5 2	28 28. 43 2	28 28. 43 2	20 4	12	9	
5 8 18	18. 22 2	29 0. 51 2	29 0. 51 2	20 50	13	10	
5 12 19	29. 5 2	29 46. 5 2	29 46. 5 2	21 35	13	11	
5 16 20		30 1. 27 1	30 1. 27 1	22 20. 21. 8 2	14	12	
5 21 21	30. 23 2	1. 47. 48 2	1. 47. 48 2	23 60. 2 3	15	12	
5 25 22	30. 5 2	2. 49. 5 2	2. 49. 5 2	23 52	16	13	
5 30 23		3. 2. 21 2	3. 2. 21 2	24 38	16	14	
5 34 24		4. 3. 48 2	4. 3. 48 2	25 24	17	15	
5 38 25		5. 50. 5 2	5. 50. 5 2	26 10	18	16	
5 43 26		6	6	26 56	19	17	
5 47 27		7	7	27 42	20	18	
5 51 28		8 10. 40 2	8 6. 7 2	28 28. 29. 29 2	21	19	
5 56 29		9 53. 17 3	9 53. 17 3	29 14. 71. 2 3	21	20	
6 0 30		8	8	30 0	22	21	

A

**A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.**

*Sol in Gemini.*

Time from Noon	Stars their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.	Defc. their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.
H M D	♌	♍	♎	♏	D M	♐	♑
3 51 0		12		14	7 25	17 2	28
3 55 1	0. 25 2	13		15 15. 40 2	8 8	17 2	29
4 02 2	2. 41 2	14		16 116. 14 2	8 52	17 2	29
4 43 3	22. 7 3	15		17	9 36	17 2	30
4 84 4	24. 23 2	16		18	10 20	17 2	30
4 125 4	29 2	17		19	11 4	17 2	30
4 166 6	23. 11 2	18		20	11 49	17 2	30
4 217 25. 5 3	19 35. 19 3	19		21	12 34	17 2	30
4 258 19		20		22	13 18	17 2	30
4 299 20		21		23	14 3	17 2	30
4 3310 16. 48. 2 21		22		24	14 48	17 2	30
4 38 11		23		25	15 33	17 2	30
4 42 12		24		26	16 18	17 2	30
4 46 13	3. 32 2	25		27	17 3	17 2	30
4 51 14	27. 5 2	26		28	17 48	17 2	30
4 55 15		27		29	18 33	17 2	30
4 59 16		28		30	19 18	17 2	30
5 4 17	28. 5 2	29		31	20 4	17 2	30
5 8 18	18. 22 2	30		32	20 50	17 2	30
5 12 19	29. 5 2	31		33	21 35	17 2	30
5 16 20		32		34	22 20. 21. 8 2	17 2	30
5 21 21	30. 23 2	33		35	23 60. 2 3	17 2	30
5 25 22	30. 5 2	34		36	23 52	17 2	30
5 30 23		35		37	24 38	17 2	30
5 34 24		36		38	25 24	17 2	30
5 38 25		37		39	26 10	17 2	30
5 43 26		38		40	26 56	17 2	30
5 47 27		39		41	27 42	17 2	30
5 51 28		40		42	28 28. 29. 29 2	17 2	30
5 56 29		41		43	29 14. 71. 2 3	17 2	30
6 0 30		42		44	30 0	17 2	30

A

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique. Sol in Cancer.

Time from Noon	Stars their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.	Afc.	Stars their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.
H M D	☉ D	♋ D	♌ D	♍	♎ D M	♏	♐ D	♑ D m
6 00		9 10. 492	8 9. 192	0 0			22	21 21. 52
6 41		10 53. h♄	9 66. h♄	0 46			23	22 84. h♄
6 92		11 51. h♄	10 10. 02	1 32			24	23 23. 342
6 133		12 56. h♄	11 67. ♀♄	2 18			24	23 23. h♄
6 174	4. 372	13 58. h♄	12 73. ♀♄	3 5			25	24 23. 572
6 225	31. 293	14 55. h♄	13 88. ♀♄	3 51			26	25 85. 1483
6 266	32. 292	15 52. h♄	14 104. ♀♄	4 38			27	26 17. 562
6 317	32. 292	16 54. h♄	15 118. ♀♄	5 24			28	27 90. h♄
6 358	10. 182	17 58. ♀♄	16 143. ♀♄	6 9			28	28 18. 432
6 399	33. h♄	18 57. ♀♄	17 170. ♀♄	6 54		m	29	29 28. 442
6 440	11. 342	19 58. ♀♄	18 201. ♀♄	7 40			29	30. h♄
6 481	34. h♄	20 59. ♀♄	19 237. ♀♄	8 25			30	31. h♄
6 522	33. 332	21 59. ♀♄	20 274. ♀♄	9 10			1	0. 2. 41
6 563	34. 321	22 58. ♀♄	21 311. ♀♄	9 56			2	88. h♄
7 004	36. h♄	23 57. ♀♄	22 348. ♀♄	10 41			3	11. 232
7 045	37. h♄	24 56. ♀♄	23 385. ♀♄	11 27			4	89. h♄
7 086	38. h♄	25 55. ♀♄	24 422. ♀♄	12 12			5	91. h♄
7 127	39. h♄	26 54. ♀♄	25 459. ♀♄	12 58			6	94. 272
7 168	40. h♄	27 53. ♀♄	26 496. ♀♄	13 42			7	98. 592
7 209	41. h♄	28 52. ♀♄	27 533. ♀♄	14 27			8	95. 312
7 250	42. h♄	29 51. ♀♄	28 570. ♀♄	15 13			9	90. 362
7 291	43. h♄	30 50. ♀♄	29 607. ♀♄	15 58			10	96. h♄
7 332	44. h♄	31 49. ♀♄	30 644. ♀♄	16 42			10	10. 132
7 373	45. h♄	32 48. ♀♄	31 681. ♀♄	17 28			11	78. h♄
7 414	46. h♄	33 47. ♀♄	32 718. ♀♄	18 11			11	14. 31
7 455	47. h♄	34 46. ♀♄	33 755. ♀♄	18 56			12	98. h♄
7 496	48. h♄	35 45. ♀♄	34 792. ♀♄	19 40			12	11. 492
7 537	49. h♄	36 44. ♀♄	35 829. ♀♄	20 24			13	14. 82
7 578	50. h♄	37 43. ♀♄	36 866. ♀♄	21 8			14	97. h♄
8 019	51. h♄	38 42. ♀♄	37 903. ♀♄	21 52			15	15. 51
8 060	52. h♄	39 41. ♀♄	38 940. ♀♄	22 36			16	99. h♄
8 101	53. h♄	40 40. ♀♄	39 977. ♀♄	23 20			17	15. 182
8 142	54. h♄	41 39. ♀♄	40 1014. ♀♄	24 4			18	7. 102
8 183	55. h♄	42 38. ♀♄	41 1051. ♀♄	25 18			19	10. h♄
8 224	56. h♄	43 37. ♀♄	42 1088. ♀♄	26 2			20	101. ♀♄
8 265	57. h♄	44 36. ♀♄	43 1125. ♀♄	27 16			21	10. h♄
8 306	58. h♄	45 35. ♀♄	44 1162. ♀♄	28 30			22	10. h♄
8 347	59. h♄	46 34. ♀♄	45 1199. ♀♄	29 14			23	10. h♄
8 388	60. h♄	47 33. ♀♄	46 1236. ♀♄	30 28			24	10. h♄
8 429	61. h♄	48 32. ♀♄	47 1273. ♀♄	31 12			25	10. h♄
8 470	62. h♄	49 31. ♀♄	48 1310. ♀♄	32 26			26	10. h♄
8 511	63. h♄	50 30. ♀♄	49 1347. ♀♄	33 10			27	10. h♄
8 552	64. h♄	51 29. ♀♄	50 1384. ♀♄	34 24			28	10. h♄
8 593	65. h♄	52 28. ♀♄	51 1421. ♀♄	35 8			29	10. h♄
9 034	66. h♄	53 27. ♀♄	52 1458. ♀♄	36 22			30	10. h♄
9 075	67. h♄	54 26. ♀♄	53 1495. ♀♄	37 6			31	10. h♄
9 116	68. h♄	55 25. ♀♄	54 1532. ♀♄	38 20			32	10. h♄
9 157	69. h♄	56 24. ♀♄	55 1569. ♀♄	39 4			33	10. h♄
9 198	70. h♄	57 23. ♀♄	56 1606. ♀♄	40 18			34	10. h♄
9 239	71. h♄	58 22. ♀♄	57 1643. ♀♄	41 32			35	10. h♄
9 280	72. h♄	59 21. ♀♄	58 1680. ♀♄	42 16			36	10. h♄
9 321	73. h♄	60 20. ♀♄	59 1717. ♀♄	43 30			37	10. h♄
9 362	74. h♄	61 19. ♀♄	60 1754. ♀♄	44 14			38	10. h♄
9 403	75. h♄	62 18. ♀♄	61 1791. ♀♄	45 28			39	10. h♄
9 444	76. h♄	63 17. ♀♄	62 1828. ♀♄	46 12			40	10. h♄
9 485	77. h♄	64 16. ♀♄	63 1865. ♀♄	47 26			41	10. h♄
9 526	78. h♄	65 15. ♀♄	64 1902. ♀♄	48 10			42	10. h♄
9 567	79. h♄	66 14. ♀♄	65 1939. ♀♄	49 24			43	10. h♄
10 008	80. h♄	67 13. ♀♄	66 1976. ♀♄	50 8			44	10. h♄
10 049	81. h♄	68 12. ♀♄	67 2013. ♀♄	51 22			45	10. h♄
10 090	82. h♄	69 11. ♀♄	68 2050. ♀♄	52 6			46	10. h♄
10 131	83. h♄	70 10. ♀♄	69 2087. ♀♄	53 20			47	10. h♄
10 172	84. h♄	71 9. ♀♄	70 2124. ♀♄	54 4			48	10. h♄
10 213	85. h♄	72 8. ♀♄	71 2161. ♀♄	55 18			49	10. h♄
10 254	86. h♄	73 7. ♀♄	72 2198. ♀♄	56 2			50	10. h♄
10 295	87. h♄	74 6. ♀♄	73 2235. ♀♄	57 16			51	10. h♄
10 336	88. h♄	75 5. ♀♄	74 2272. ♀♄	58 30			52	10. h♄
10 377	89. h♄	76 4. ♀♄	75 2309. ♀♄	59 14			53	10. h♄
10 418	90. h♄	77 3. ♀♄	76 2346. ♀♄	60 28			54	10. h♄
10 459	91. h♄	78 2. ♀♄	77 2383. ♀♄	61 12			55	10. h♄
10 500	92. h♄	79 1. ♀♄	78 2420. ♀♄	62 26			56	10. h♄
10 541	93. h♄	80 0. ♀♄	79 2457. ♀♄	63 10			57	10. h♄
10 582	94. h♄	81 0. ♀♄	80 2494. ♀♄	64 24			58	10. h♄
11 023	95. h♄	82 0. ♀♄	81 2531. ♀♄	65 8			59	10. h♄
11 064	96. h♄	83 0. ♀♄	82 2568. ♀♄	66 22			60	10. h♄
11 105	97. h♄	84 0. ♀♄	83 2605. ♀♄	67 6			61	10. h♄
11 146	98. h♄	85 0. ♀♄	84 2642. ♀♄	68 20			62	10. h♄
11 187	99. h♄	86 0. ♀♄	85 2679. ♀♄	69 4			63	10. h♄
11 228	100. h♄	87 0. ♀♄	86 2716. ♀♄	70 18			64	10. h♄
11 269	101. h♄	88 0. ♀♄	87 2753. ♀♄	71 2			65	10. h♄
11 310	102. h♄	89 0. ♀♄	88 2790. ♀♄	72 16			66	10. h♄
11 351	103. h♄	90 0. ♀♄	89 2827. ♀♄	73 30			67	10. h♄
11 392	104. h♄	91 0. ♀♄	90 2864. ♀♄	74 14			68	10. h♄
11 433	105. h♄	92 0. ♀♄	91 2901. ♀♄	75 28			69	10. h♄
11 474	106. h♄	93 0. ♀♄	92 2938. ♀♄	76 12			70	10. h♄
11 515	107. h♄	94 0. ♀♄	93 2975. ♀♄	77 26			71	10. h♄
11 556	108. h♄	95 0. ♀♄	94 3012. ♀♄	78 10			72	10. h♄
12 000	109. h♄	96 0. ♀♄	95 3049. ♀♄	79 24			73	10. h♄
12 041	110. h♄	97 0. ♀♄	96 3086. ♀♄	80 8			74	10. h♄
12 082	111. h♄	98 0. ♀♄	97 3123. ♀♄	81 22			75	10. h♄
12 123	112. h♄	99 0. ♀♄	98 3160. ♀♄	82 6			76	10. h♄
12 164	113. h♄	100 0. ♀♄	99 3197. ♀♄	83 20			77	10. h♄
12 205	114. h♄	101 0. ♀♄	100 3234. ♀♄	84 4			78	10. h♄
12 246	115. h♄	102 0. ♀♄	101 3271. ♀♄	85 18			79	10. h♄
12 287	116. h♄	103 0. ♀♄	102 3308. ♀♄	86 2			80	10. h♄
12 328	117. h♄	104 0. ♀♄	103 3345. ♀♄	87 16			81	10. h♄
12 369	118. h♄	105 0. ♀♄	104 3382. ♀♄	88 30			82	10. h♄
12 410	119. h♄	106 0. ♀♄	105 3419. ♀♄	89 14			83	10. h♄
12 451	120. h♄	107 0. ♀♄	106 3456. ♀♄	90 28			84	10. h♄
12 492	121. h♄	108 0. ♀♄	107 3493. ♀♄	91 12			85	10. h♄
12 533	122. h♄	109 0. ♀♄	108 3530. ♀♄	92 26			86	10. h♄
12 574	123. h♄	110 0. ♀♄	109 3567. ♀♄	93 10			87	10. h♄
13 015	124. h♄	111 0. ♀♄	110 3604. ♀♄	94 24			88	10. h♄
13 056	125. h♄	112 0. ♀♄	111 3641. ♀♄	95 8			89	10. h♄
13 097	126. h♄	113 0. ♀♄	112 3678. ♀♄	96 22			90	10. h♄
13 138	127. h♄	114 0. ♀♄	113 3715. ♀♄	97 6			91	10. h♄
13 179	128. h♄	115 0. ♀♄	114 3752. ♀♄	98 20			92	10. h♄
13 220	129. h♄	116 0. ♀♄	115 3789. ♀♄	99 4			93	10. h♄
13 261	130. h♄	117 0. ♀♄	116 3826. ♀♄	100 18			94	10. h♄
13 302	131. h♄	118 0. ♀♄	117 3863. ♀♄	101 2			95	10. h♄
13 343	132. h♄	119 0. ♀♄	118 3900. ♀♄	102 16			96	10. h♄
13 384	133. h♄	120 0. ♀♄	119 3937. ♀♄	103 30			97	10. h♄
13 425	134. h♄	121 0. ♀♄	120 3974. ♀♄	104 14			98	10. h♄
13 466	135. h♄	122 0. ♀♄	121 4011. ♀♄	105 28			99	10. h♄
13 507	136. h♄	12						

**A Table of HOUSES for the Latitude of  
51 deg. 42 min. containing most of the fixed  
Stars near the Ecliptique.**

*Sol in Leo.*

Time from Noon	Stars their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.	Afce. Stars their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.
H M D	♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏	♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏	♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏	♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏	♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏	♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏	♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏
8 90	♈ 1. 582	♈ 2. 36	♈ 3. 20	♈ 4. 3	♈ 5. 19	♈ 6. 21	♈ 7. 23
8 131	♈ 47. ♂ D3	♈ 7. ♀ 372	♈ 8. ♀ 373	♈ 9. ♀ 442	♈ 10. ♀ 443	♈ 11. ♀ 444	♈ 12. ♀ 445
8 172	♈ 46. ♂ D3	♈ 65. ♀ 373	♈ 73. ♀ 373	♈ 8. ♀ 442	♈ 9. ♀ 443	♈ 10. ♀ 444	♈ 11. ♀ 445
8 213	♈ 48. ♂ D3	♈ 66. ♀ 373	♈ 72. ♀ 373	♈ 7. ♀ 372	♈ 8. ♀ 373	♈ 9. ♀ 374	♈ 10. ♀ 375
8 254	♈ 49. ♂ D3	♈ 10. ♀ 372	♈ 11. ♀ 373	♈ 11. ♀ 374	♈ 12. ♀ 375	♈ 13. ♀ 376	♈ 14. ♀ 377
8 295	♈ 7. ♀ 472	♈ 11. ♀ 373	♈ 11. ♀ 374	♈ 11. ♀ 375	♈ 12. ♀ 376	♈ 13. ♀ 377	♈ 14. ♀ 378
8 346	♈ 11. ♀ 373	♈ 12. ♀ 374	♈ 13. ♀ 375	♈ 14. ♀ 376	♈ 15. ♀ 377	♈ 16. ♀ 378	♈ 17. ♀ 379
8 387	♈ 12. ♀ 374	♈ 13. ♀ 375	♈ 14. ♀ 376	♈ 15. ♀ 377	♈ 16. ♀ 378	♈ 17. ♀ 379	♈ 18. ♀ 380
8 428	♈ 13. ♀ 375	♈ 14. ♀ 376	♈ 15. ♀ 377	♈ 16. ♀ 378	♈ 17. ♀ 379	♈ 18. ♀ 380	♈ 19. ♀ 381
8 469	♈ 14. ♀ 376	♈ 15. ♀ 377	♈ 16. ♀ 378	♈ 17. ♀ 379	♈ 18. ♀ 380	♈ 19. ♀ 381	♈ 20. ♀ 382
8 510	♈ 15. ♀ 377	♈ 16. ♀ 378	♈ 17. ♀ 379	♈ 18. ♀ 380	♈ 19. ♀ 381	♈ 20. ♀ 382	♈ 21. ♀ 383
8 5411	♈ 16. ♀ 378	♈ 17. ♀ 379	♈ 18. ♀ 380	♈ 19. ♀ 381	♈ 20. ♀ 382	♈ 21. ♀ 383	♈ 22. ♀ 384
8 5822	♈ 17. ♀ 379	♈ 18. ♀ 380	♈ 19. ♀ 381	♈ 20. ♀ 382	♈ 21. ♀ 383	♈ 22. ♀ 384	♈ 23. ♀ 385
9 213	♈ 18. ♀ 380	♈ 19. ♀ 381	♈ 20. ♀ 382	♈ 21. ♀ 383	♈ 22. ♀ 384	♈ 23. ♀ 385	♈ 24. ♀ 386
9 614	♈ 19. ♀ 381	♈ 20. ♀ 382	♈ 21. ♀ 383	♈ 22. ♀ 384	♈ 23. ♀ 385	♈ 24. ♀ 386	♈ 25. ♀ 387
9 1015	♈ 20. ♀ 382	♈ 21. ♀ 383	♈ 22. ♀ 384	♈ 23. ♀ 385	♈ 24. ♀ 386	♈ 25. ♀ 387	♈ 26. ♀ 388
9 1416	♈ 21. ♀ 383	♈ 22. ♀ 384	♈ 23. ♀ 385	♈ 24. ♀ 386	♈ 25. ♀ 387	♈ 26. ♀ 388	♈ 27. ♀ 389
9 1817	♈ 22. ♀ 384	♈ 23. ♀ 385	♈ 24. ♀ 386	♈ 25. ♀ 387	♈ 26. ♀ 388	♈ 27. ♀ 389	♈ 28. ♀ 390
9 2218	♈ 23. ♀ 385	♈ 24. ♀ 386	♈ 25. ♀ 387	♈ 26. ♀ 388	♈ 27. ♀ 389	♈ 28. ♀ 390	♈ 29. ♀ 391
9 2619	♈ 24. ♀ 386	♈ 25. ♀ 387	♈ 26. ♀ 388	♈ 27. ♀ 389	♈ 28. ♀ 390	♈ 29. ♀ 391	♈ 30. ♀ 392
9 3020	♈ 25. ♀ 387	♈ 26. ♀ 388	♈ 27. ♀ 389	♈ 28. ♀ 390	♈ 29. ♀ 391	♈ 30. ♀ 392	♈ 31. ♀ 393
9 3421	♈ 26. ♀ 388	♈ 27. ♀ 389	♈ 28. ♀ 390	♈ 29. ♀ 391	♈ 30. ♀ 392	♈ 31. ♀ 393	♈ 32. ♀ 394
9 3722	♈ 27. ♀ 389	♈ 28. ♀ 390	♈ 29. ♀ 391	♈ 30. ♀ 392	♈ 31. ♀ 393	♈ 32. ♀ 394	♈ 33. ♀ 395
9 4123	♈ 28. ♀ 390	♈ 29. ♀ 391	♈ 30. ♀ 392	♈ 31. ♀ 393	♈ 32. ♀ 394	♈ 33. ♀ 395	♈ 34. ♀ 396
9 4524	♈ 29. ♀ 391	♈ 30. ♀ 392	♈ 31. ♀ 393	♈ 32. ♀ 394	♈ 33. ♀ 395	♈ 34. ♀ 396	♈ 35. ♀ 397
9 4925	♈ 30. ♀ 392	♈ 31. ♀ 393	♈ 32. ♀ 394	♈ 33. ♀ 395	♈ 34. ♀ 396	♈ 35. ♀ 397	♈ 36. ♀ 398
9 5326	♈ 31. ♀ 393	♈ 32. ♀ 394	♈ 33. ♀ 395	♈ 34. ♀ 396	♈ 35. ♀ 397	♈ 36. ♀ 398	♈ 37. ♀ 399
9 5727	♈ 32. ♀ 394	♈ 33. ♀ 395	♈ 34. ♀ 396	♈ 35. ♀ 397	♈ 36. ♀ 398	♈ 37. ♀ 399	♈ 38. ♀ 400
10 1228	♈ 33. ♀ 395	♈ 34. ♀ 396	♈ 35. ♀ 397	♈ 36. ♀ 398	♈ 37. ♀ 399	♈ 38. ♀ 400	♈ 39. ♀ 401
10 529	♈ 34. ♀ 396	♈ 35. ♀ 397	♈ 36. ♀ 398	♈ 37. ♀ 399	♈ 38. ♀ 400	♈ 39. ♀ 401	♈ 40. ♀ 402
10 830	♈ 35. ♀ 397	♈ 36. ♀ 398	♈ 37. ♀ 399	♈ 38. ♀ 400	♈ 39. ♀ 401	♈ 40. ♀ 402	♈ 41. ♀ 403

A

**A Table of HOUSES for the Latitude of  
51 deg. 42 min. containing most of the fixed  
Stars near the Ecliptique.**

*Sol in Leo.*

Time from Noon	Stars their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.	Desc. Stars their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.	Stars their Nature & Numb.
H M D	♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏	♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏	♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏	♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏	♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏	♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏	♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏
8 90	♈ 1. 17	♈ 6. 22	♈ 11. 27	♈ 16. 32	♈ 21. 37	♈ 26. 42	♈ 31. 47
8 131	♈ 113. ♀ 3	♈ 7. ♀ 25	♈ 12. ♀ 30	♈ 17. ♀ 35	♈ 22. ♀ 40	♈ 27. ♀ 45	♈ 32. ♀ 50
8 172	♈ 114. ♀ 3	♈ 8. ♀ 25	♈ 13. ♀ 30	♈ 18. ♀ 35	♈ 23. ♀ 40	♈ 28. ♀ 45	♈ 33. ♀ 50
8 213	♈ 115. ♀ 3	♈ 9. ♀ 25	♈ 14. ♀ 30	♈ 19. ♀ 35	♈ 24. ♀ 40	♈ 29. ♀ 45	♈ 34. ♀ 50
8 254	♈ 116. ♀ 3	♈ 10. ♀ 25	♈ 15. ♀ 30	♈ 20. ♀ 35	♈ 25. ♀ 40	♈ 30. ♀ 45	♈ 35. ♀ 50
8 295	♈ 117. ♀ 3	♈ 11. ♀ 25	♈ 16. ♀ 30	♈ 21. ♀ 35	♈ 26. ♀ 40	♈ 31. ♀ 45	♈ 36. ♀ 50
8 346	♈ 118. ♀ 3	♈ 12. ♀ 25	♈ 17. ♀ 30	♈ 22. ♀ 35	♈ 27. ♀ 40	♈ 32. ♀ 45	♈ 37. ♀ 50
8 387	♈ 119. ♀ 3	♈ 13. ♀ 25	♈ 18. ♀ 30	♈ 23. ♀ 35	♈ 28. ♀ 40	♈ 33. ♀ 45	♈ 38. ♀ 50
8 428	♈ 120. ♀ 3	♈ 14. ♀ 25	♈ 19. ♀ 30	♈ 24. ♀ 35	♈ 29. ♀ 40	♈ 34. ♀ 45	♈ 39. ♀ 50
8 469	♈ 121. ♀ 3	♈ 15. ♀ 25	♈ 20. ♀ 30	♈ 25. ♀ 35	♈ 30. ♀ 40	♈ 35. ♀ 45	♈ 40. ♀ 50
8 510	♈ 122. ♀ 3	♈ 16. ♀ 25	♈ 21. ♀ 30	♈ 26. ♀ 35	♈ 31. ♀ 40	♈ 36. ♀ 45	♈ 41. ♀ 50
8 5411	♈ 123. ♀ 3	♈ 17. ♀ 25	♈ 22. ♀ 30	♈ 27. ♀ 35	♈ 32. ♀ 40	♈ 37. ♀ 45	♈ 42. ♀ 50
8 5822	♈ 124. ♀ 3	♈ 18. ♀ 25	♈ 23. ♀ 30	♈ 28. ♀ 35	♈ 33. ♀ 40	♈ 38. ♀ 45	♈ 43. ♀ 50
9 213	♈ 125. ♀ 3	♈ 19. ♀ 25	♈ 24. ♀ 30	♈ 29. ♀ 35	♈ 34. ♀ 40	♈ 39. ♀ 45	♈ 44. ♀ 50
9 614	♈ 126. ♀ 3	♈ 20. ♀ 25	♈ 25. ♀ 30	♈ 30. ♀ 35	♈ 35. ♀ 40	♈ 40. ♀ 45	♈ 45. ♀ 50
9 1015	♈ 127. ♀ 3	♈ 21. ♀ 25	♈ 26. ♀ 30	♈ 31. ♀ 35	♈ 36. ♀ 40	♈ 41. ♀ 45	♈ 46. ♀ 50
9 1416	♈ 128. ♀ 3	♈ 22. ♀ 25	♈ 27. ♀ 30	♈ 32. ♀ 35	♈ 37. ♀ 40	♈ 42. ♀ 45	♈ 47. ♀ 50
9 1817	♈ 129. ♀ 3	♈ 23. ♀ 25	♈ 28. ♀ 30	♈ 33. ♀ 35	♈ 38. ♀ 40	♈ 43. ♀ 45	♈ 48. ♀ 50
9 2218	♈ 130. ♀ 3	♈ 24. ♀ 25	♈ 29. ♀ 30	♈ 34. ♀ 35	♈ 39. ♀ 40	♈ 44. ♀ 45	♈ 49. ♀ 50
9 2619	♈ 131. ♀ 3	♈ 25. ♀ 25	♈ 30. ♀ 30	♈ 35. ♀ 35	♈ 40. ♀ 40	♈ 45. ♀ 45	♈ 50. ♀ 50
9 3020	♈ 132. ♀ 3	♈ 26. ♀ 25	♈ 31. ♀ 30	♈ 36. ♀ 35	♈ 41. ♀ 40	♈ 46. ♀ 45	♈ 51. ♀ 50
9 3421	♈ 133. ♀ 3	♈ 27. ♀ 25	♈ 32. ♀ 30	♈ 37. ♀ 35	♈ 42. ♀ 40	♈ 47. ♀ 45	♈ 52. ♀ 50
9 3722	♈ 134. ♀ 3	♈ 28. ♀ 25	♈ 33. ♀ 30	♈ 38. ♀ 35	♈ 43. ♀ 40	♈ 48. ♀ 45	♈ 53. ♀ 50
9 4123	♈ 135. ♀ 3	♈ 29. ♀ 25	♈ 34. ♀ 30	♈ 39. ♀ 35	♈ 44. ♀ 40	♈ 49. ♀ 45	♈ 54. ♀ 50
9 4524	♈ 136. ♀ 3	♈ 30. ♀ 25	♈ 35. ♀ 30	♈ 40. ♀ 35	♈ 45. ♀ 40	♈ 50. ♀ 45	♈ 55. ♀ 50
9 4925	♈ 137. ♀ 3	♈ 31. ♀ 25	♈ 36. ♀ 30	♈ 41. ♀ 35	♈ 46. ♀ 40	♈ 51. ♀ 45	♈ 56. ♀ 50
9 5326	♈ 138. ♀ 3	♈ 32. ♀ 25	♈ 37. ♀ 30	♈ 42. ♀ 35	♈ 47. ♀ 40	♈ 52. ♀ 45	♈ 57. ♀ 50
9 5727	♈ 139. ♀ 3	♈ 33. ♀ 25	♈ 38. ♀ 30	♈ 43. ♀ 35	♈ 48. ♀ 40	♈ 53. ♀ 45	♈ 58. ♀ 50
10 1228	♈ 140. ♀ 3	♈ 34. ♀ 25	♈ 39. ♀ 30	♈ 44. ♀ 35	♈ 49. ♀ 40	♈ 54. ♀ 45	♈ 59. ♀ 50
10 529	♈ 141. ♀ 3	♈ 35. ♀ 25	♈ 40. ♀ 30	♈ 45. ♀ 35	♈ 50. ♀ 40	♈ 55. ♀ 45	♈ 60. ♀ 50
10 830	♈ 142. ♀ 3	♈ 36. ♀ 25	♈ 41. ♀ 30	♈ 46. ♀ 35	♈ 51. ♀ 40	♈ 56. ♀ 45	♈ 61. ♀ 50

C 2

A



A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Virgo.

Table with 10 columns: Time from Noon, Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Affc. m, Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb. Rows include star names like alpha, beta, gamma, delta, epsilon, zeta, eta, theta, iota, kappa, lambda, mu, nu, xi, omicron, pi, rho, sigma, tau, upsilon, phi, chi, psi, omega.

A

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Virgo.

Table with 10 columns: Time from Noon, Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Defc. & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb. Rows include star names like alpha, beta, gamma, delta, epsilon, zeta, eta, theta, iota, kappa, lambda, mu, nu, xi, omicron, pi, rho, sigma, tau, upsilon, phi, chi, psi, omega.

A

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Libra.

Table with columns: Time from Noon, Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Asc., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb.

A

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Libra.

Table with columns: Time from Noon, Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Defc., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb.

A

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Scorpio.

Table with columns: Time from Noon, Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb. Rows include time intervals from 13:32 to 15:51.

A

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Scorpio.

Table with columns: Time from Noon, Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Desc. Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb. Rows include time intervals from 13:32 to 15:51.

D

A

### A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Sagittary.

Time from Noon	Stars their Nature & Numb.		Stars their Nature & Numb.		Afce.	Stars their Nature & Numb.		Stars their Nature & Numb.		Stars their Nature & Numb.	
	H	M	D	z		D	z	D	z	D	z
15 51 0	14	14	29	26 57	v	25	29	15	10	27	10
15 55 1	15	15	28	28 25	v	28	25	11	11	13	11
16 0 2	16	16	29	29 56	v	29	56	12	12	13	12
16 4 3	17	17	30	30 24	v	30	24	13	13	14	13
16 8 4	18	18	31	31 57	v	31	57	14	14	15	14
16 12 5	19	19	32	32 34	v	32	34	15	15	16	15
16 16 6	20	20	33	33 11	v	33	11	16	16	17	16
16 21 7	21	21	34	34 48	v	34	48	17	17	18	17
16 25 8	22	22	35	35 25	v	35	25	18	18	19	18
16 29 9	23	23	36	36 2	v	36	2	19	19	20	19
16 33 10	24	24	37	37 39	v	37	39	20	20	21	20
16 38 11	25	25	38	38 16	v	38	16	21	21	22	21
16 42 12	26	26	39	39 53	v	39	53	22	22	23	22
16 46 13	27	27	40	40 30	v	40	30	23	23	24	23
16 51 14	28	28	41	41 7	v	41	7	24	24	25	24
16 55 15	29	29	42	42 44	v	42	44	25	25	26	25
16 59 16	30	30	43	43 21	v	43	21	26	26	27	26
17 4 17	31	31	44	44 58	v	44	58	27	27	28	27
17 8 18	32	32	45	45 35	v	45	35	28	28	29	28
17 12 19	33	33	46	46 12	v	46	12	29	29	30	29
17 16 20	34	34	47	47 49	v	47	49	30	30	31	30
17 21 21	35	35	48	48 26	v	48	26	31	31	32	31
17 25 22	36	36	49	49 3	v	49	3	32	32	33	32
17 30 23	37	37	50	50 40	v	50	40	33	33	34	33
17 34 24	38	38	51	51 17	v	51	17	34	34	35	34
17 38 25	39	39	52	52 54	v	52	54	35	35	36	35
17 43 26	40	40	53	53 31	v	53	31	36	36	37	36
17 47 27	41	41	54	54 8	v	54	8	37	37	38	37
17 51 28	42	42	55	55 45	v	55	45	38	38	39	38
17 56 29	43	43	56	56 22	v	56	22	39	39	40	39
18 0 30	44	44	57	57 59	v	57	59	40	40	41	40

A

### A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Sagittary.

Time from Noon	Stars their Nature & Numb.		Stars their Nature & Numb.		Defc.	Stars their Nature & Numb.		Stars their Nature & Numb.		Stars their Nature & Numb.	
	H	M	D	z		D	z	D	z	D	z
15 51 0	14	14	29	26 57	v	25	29	15	10	27	10
15 55 1	15	15	28	28 25	v	28	25	11	11	13	11
16 0 2	16	16	29	29 56	v	29	56	12	12	13	12
16 4 3	17	17	30	30 24	v	30	24	13	13	14	13
16 8 4	18	18	31	31 57	v	31	57	14	14	15	14
16 12 5	19	19	32	32 34	v	32	34	15	15	16	15
16 16 6	20	20	33	33 11	v	33	11	16	16	17	16
16 21 7	21	21	34	34 48	v	34	48	17	17	18	17
16 25 8	22	22	35	35 25	v	35	25	18	18	19	18
16 29 9	23	23	36	36 2	v	36	2	19	19	20	19
16 33 10	24	24	37	37 39	v	37	39	20	20	21	20
16 38 11	25	25	38	38 16	v	38	16	21	21	22	21
16 42 12	26	26	39	39 53	v	39	53	22	22	23	22
16 46 13	27	27	40	40 30	v	40	30	23	23	24	23
16 51 14	28	28	41	41 7	v	41	7	24	24	25	24
16 55 15	29	29	42	42 44	v	42	44	25	25	26	25
16 59 16	30	30	43	43 21	v	43	21	26	26	27	26
17 4 17	31	31	44	44 58	v	44	58	27	27	28	27
17 8 18	32	32	45	45 35	v	45	35	28	28	29	28
17 12 19	33	33	46	46 12	v	46	12	29	29	30	29
17 16 20	34	34	47	47 49	v	47	49	30	30	31	30
17 21 21	35	35	48	48 26	v	48	26	31	31	32	31
17 25 22	36	36	49	49 3	v	49	3	32	32	33	32
17 30 23	37	37	50	50 40	v	50	40	33	33	34	33
17 34 24	38	38	51	51 17	v	51	17	34	34	35	34
17 38 25	39	39	52	52 54	v	52	54	35	35	36	35
17 43 26	40	40	53	53 31	v	53	31	36	36	37	36
17 47 27	41	41	54	54 8	v	54	8	37	37	38	37
17 51 28	42	42	55	55 45	v	55	45	38	38	39	38
17 56 29	43	43	56	56 22	v	56	22	39	39	40	39
18 0 30	44	44	57	57 59	v	57	59	40	40	41	40

E 2

A

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Capricorn.

Table with 12 columns: Time from Noon (H, M, D), Stars their Nature & Numb. (I-IV), Stars their Nature & Numb. (V-VIII), Stars their Nature & Numb. (IX-XII), Stars their Nature & Numb. (XIII-XVI), Stars their Nature & Numb. (XVII-XX). Rows list times from 18:00 to 20:30.

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Capricorn.

Table with 12 columns: Time from Noon (H, M, D), Stars their Nature & Numb. (I-IV), Stars their Nature & Numb. (V-VIII), Stars their Nature & Numb. (IX-XII), Stars their Nature & Numb. (XIII-XVI), Stars their Nature & Numb. (XVII-XX). Rows list times from 18:00 to 20:30.

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Aquaries.

Table with columns: Time from Noon, Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Afce., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb. Rows include time intervals from 20 9 0 to 22 8 30.

A

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Aquaries.

Table with columns: Time from Noon, Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Defc., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb. Rows include time intervals from 20 9 0 to 22 8 30.

A

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Pisces.

Table with columns: Time from Noon, Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Afce., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb.

A

A Table of HOUSES for the Latitude of 51 deg. 42 min. containing most of the fixed Stars near the Ecliptique.

Sol in Pisces.

Table with columns: Time from Noon, Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Desc., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb., Stars their Nature & Numb.

E

A Catalogue of a hundred forty four fixed Stars near the Ecliptique.

Number	Their Names.	Natur.	Magnit.	Latitu.	Longi.	Cont.	Nu. in
1	Fifth bright * in the band of *	h	4	N 119	37	11	
2	Middlemost in the band of *	h	4	512	59	12	
3	Last in the band of *	h	4	5715	20	13	
4	First after the band of *	h	4	018	34	16	
5	Middlemost after the band of *	h	4	4020	57	17	
6	Last after the band of *	h	4	5622	57	18	
7	The Poke of the Whale	h	3	424	47	19	
8	Foremost in the right Horn of the Ram	h	3	7 N	328	37	1
9	The first in the Mane of the Whale	h	3	1929	30	7	
10	Last in the right Horn of ♀	h	3	2929	23	2	
11	The Hair of the Whale.	h	3	522	55	6	
12	In the left hind-Foot of ♀	h	3	367	7	13	
13	First in the Tayl of ♀	h	3	4616	16	8	
14	Middlemost in the Tayl of ♀	h	3	5017	25	9	
15	Second * } in the Partition of ♂	h	3	2918	31	2	
16	Northermost	h	3	5719	11		
17	Last * in the Tail of ♀	h	3	2618	51	10	
18	The Head of Algol, or Medusa	h	3	2221	37	12	
19	Bright Star of the Pleiades	h	3	1124	51	30	
20	The Breast of the Bull	h	3	326	26		
21	Hyades, the Nostrils	h	3	461	12	11	
22	That under the North-eye } of the Bull	h	3	22	17	12	
23	That under the South-eye } of the Bull	h	3	533	22	13	
24	That in the North-eye } of the Bull	h	3	363	54	14	
25	Aldebaran, the South-eye } of the Bull	h	3	365	13	15	
26	Between the South-Horn and Ear } of ♂	h	3	409	13	16	
27	The Southerly in the South-Horn } of ♂	h	3	3013	14	17	
28	In the end of the North-Horn } of ♂	h	3	5 N	2018	021	
29	In the beginning of the South-Horn } of ♂	h	3	018	120		
30	In the end of the South-Horn } of ♂	h	3	1420	13	19	
31	Of Pollux the * in the right Instep	h	3	6 484	52	17	
32	In the left Knee of Castor, or Apollo	h	3	2 N 115	23	10	
33	In the left Knee of Pollux	h	3	2 S 610	27	11	
34	That in the left Arm of Castor	h	3	7 N 4310	55	4	
35	That in the right Ham } of Pollux	h	3	5 S 4114	14	12	
36	That in the left Buttock } of Pollux	h	3	0 3014	1	13	
37	That in the right Shoulder of Castor	h	3	5 N 4214	25	5	
38	That in the left Side of Pollux	h	3	0 15	31	9	
39	Foremost in the Head } of Pollux	h	3	10 216	42	2	
40	Foremost in the right Shoulder } of Pollux	h	3	5 1016	48	6	
41	Later in the left Shoulder } of Pollux	h	3	3 3018	50	7	
42	The Head of Hercules or Pollux	h	3	6 3818	44	1	
43	Bright * besides the form of II	h	3	2 S 1826	30	1	
44	In the hindmost North-leg of the Crab	h	3	1 N 1524	48	8	
45	In the hindmost South-leg of ♂	h	3	7 S 525	44	9	
46	The Northermost in the forepart } of ♂	h	3	1 N 310	50	2	
47	The Southermost in the square } of ♂	h	3	0 S 471	93		
48	The Cratch or Breit	h	3	1 N 142	51	1	
49	The Northermost of the Aselli	h	3	0 83	54		
50	The Southermost of them	h	3	0 43	50	4	
51	The South Arm of the Crab	h	3	5 S 89	106		

Numb.

A Catalogue of an hundred forty four fixed Stars near the Ecliptique.

Number	Their Names.	Natur.	Magnit.	Latitu.	Longi.	Cont.	Nu. in
52	That without Form near the Crab	h	4	5 3811	37	0	
53	The Mouth of the Lion	h	4	7 N 5213	7	2	
54	A Star near the Cleics of the Crab	h	4	5 S 4014	1	0	
55	Southermost in the Head of the Lion	h	4	9 N 4016	6	4	
56	Northermost in the Head of the Lion	h	4	3 12	21	16	523
57	In the right-fore-Knee } of ♂	h	4	0 1619	1	11	
58	Middle * in the Neck of the three in the Neck	h	4	4 5223	21	7	
59	Middle * in the Neck of the Lion	h	4	0 4725	9	6	
60	Βασίλειον. Κεφαλα Αιθρας. The Heart of the Lion	h	4	0 2625	18	8	
61	The left Paw of the Lion	h	4	3 S 5525	47	14	
62	Southermost in the Breast of the Lion	h	4	1 S 2526	51	9	
63	In the left-Arm-pit of the Lion	h	4	0 N 81	49	15	
64	In the left Knee of the Lion	h	4	4 101	49	13	
65	Southermost in the Haunch of the Lion	h	4	7 5010	7	22	
66	First of the three under the Lion's Belly	h	4	1 2010	8	1	
67	On the left-side of the Haunch } of the Lion	h	4	6 712	59	23	
68	In the hollow of the same Thigh } of the Lion	h	4	1 4014	9	24	
69	In the Joynt under the Thigh } of the Lion	h	4	0 S 3316	58	25	
70	In the Pinion of the Virgin's South-Wing	h	4	0 N 4321	32	5	
71	Foremost of the 4 in the left-Wing of the Virgin	h	4	3 250	16	6	
72	Second in the left-Wing } of ♀	h	4	1 595	36	7	
73	Under the Girdle of the right-side } of ♀	h	4	8 146	56	10	
74	Last of the four in the left-Wing } of ♀	h	4	1 4513	39	9	
75	That in the right-Hip } of the Virgin	h	4	8 3917	25	15	
76	Northermost in the side of the □ } of the Virgin	h	4	1 4522	9	16	
77	Μικροσκόπος. Spica ♍. The Virgin's Spike	h	4	1 S 5919	15	14	
78	Brightest Star } of the South Balance	h	4	2 N 2610	29	4	
79	Middlemost Star } of the South Balance	h	4	1 1513	26	6	
80	Bright Star of the North Balance	h	4	2 3315	49	3	
81	First of the three Southmost under } the S.Bala.	h	4	7 3716	28	0	
82	Later of the two in the middle of } N.Balance	h	4	2 N 5817	16	5	
83	Middlemost in the } N.Balance	h	4	4 2820	34	7	
84	Northermost of the two before the } N.Balance	h	4	4 422	49	0	
85	Later of the two in the North Balance	h	4	3 3325	16	8	
86	Southermost of the 2 last without form on the N.B.	h	4	6 1025	49	0	
87	Middlemost of the three in the Front } of m	h	4	3 S 5427	56	2	
88	Southermost of the three in the Front } of m	h	4	3 2328	26	3	
89	In the North fore-leg } of the Scorpion	h	4	3 2728	45	4	
90	Northermost of the 3 in the fore-Head } of the Scorpion	h	4	1 N 4228	35	3	
91	Southermost of the two in the Body } of the Scorpion	h	4	0 1428	49	6	
92	Northermost of the two in the Body } of the Scorpion	h	4	1 420	2	35	
93	In the left-Foot of Ophiucus	h	4	0 453	42	4	
94	Καρδια Σκοπιου. The Scorpions Heart	h	4	5 275	14	8	
95	Hindmost of the three in the midt of m	h	4	5 506	53	9	
96	The right-Knee	h	4	3 7 N 1813	25	12	
97	In the Ankle of the right-Foot } of Ophiucus	h	4	2 1515	21	14	
98	In the right-Leg } of Ophiucus	h	4	2 2015	15	13	
99	Second of four in the right-Foot } of Ophiucus	h	4	1 3016	41	15	
100	Third of four in the right-Foot } of Ophiucus	h	4	0 2017	21	16	
101	Northermost in the } Sting of the Scorpion	h	4	1 S 017	51	0	
102	Southermost in the } Sting of the Scorpion	h	4	0 017	51	0	
103	The Cloudy Star in the Eye of the Archer	h	4	0 N 4517	22	18	

E 2

Numb.



Number	Their Names.	Natur.	Magn.	Latit.	Longi.	Conte.	Nr. in
104	The left-Shoulder of the Archer	♂	3	S	317	526	
105	First of the three in the Head of ♄	♂	4	N	448	579	
106	The Star under the Arm-pit of ♄	♂	3	S	458	4122	
107	The middle * in the Head } of ♄	♂	4	N	5910	2910	
108	The later * in the Head }	♂	4	N	3111	4411	
109	The middlemost } behind the Head of ♄	♂	4	4	1715	013	
110	The Northernmost }	♂	4	6	915	1214	
111	Northernmost in the left-Horn } of the Goat	♂	3	7	229	191	
112	Southernmost in the left-Horn }	♂	3	4	4129	313	
113	Foremost in the Jaw } of the Goat	♂	6	1	200	346	
114	Middlemost in the Jaw }	♂	6	1	280	427	
115	The right-Knee of the Goat	♂	4	6	S 82	4811	
116	Deneb, Alchedi, the first on the Back	♂	3	2	1617	1523	
117	That in the Flank } of ♄	♂	4	4	4917	722	
118	The last in the Back }	♂	3	2	2919	124	
119	The first at the doubling the Tail	♂	4	2	N 2219	1525	
120	First in the right-side of the Pitcher	♂	4	2	4628	4613	
121	The * in the right-Buttock } of ♄	♂	4	1	S 0	5015	
122	That in the right-Arm }	♂	3	8	N 172	219	
123	First * in the Stream next the Pitcher	♂	4	4	84	5323	
124	The Northernmost } in the right-Leg	♂	4	5	S 374	619	
125	The Southernmost }	♂	3	8	104	2218	
126	Foremost } of ♄	♂	3	8	N 524	2411	
127	Hindmost } in the right-Hand	♂	3	8	105	5412	
128	Southernmost in the Pitcher	♂	4	0	S 197	524	
129	In the fore-part of the stream	♂	4	1	2410	125	
130	Northernmost	♂	4	3	5811	4428	
131	Southernmost	♂	4	4	1012	1229	
132	Next to the Foremost } in the stream of ♄	♂	4	1	c 12	3926	
133	Next the Southernmost }	♂	4	2	4912	3427	
134	Southernmost in the Pool of ♄	♂	4	7	N 1716	502	
135	Foremost in the Belly } of the two Fishes	♂	4	4	2718	226	
136	Later in the Belly }	♂	4	3	2522	67	
137	Later on the Back	♂	4	7	1322	575	
138	Foremost on the South } of the Fishes	♂	4	5	S 5023	10	
139	Foremost on the North }	♂	4	3	4023	310	
140	Hindmost South } of the Fishes	♂	4	5	2023	410	
141	Hindmost North }	♂	4	3	3224	450	
142	North-end } of the Tail of the Whale	♂	3	10	026	242	
143	South-end }	♂	3	10	4727	572	
144	In the Tail of the first of the Fishes	♂	4	6	N 2328	29	

Note, whereas you will finde in the last Column of this Table, (viz. that which shews the Number of the Stars in their Constellation) in several places, a Cypher placed; it tells you, that the Star against whom it stands, is a Star without form. And where you finde an N. in the Column of Magnitude, it tells you, that the Star to whom it relates, is a Nebulose or Cloudy Star, and hard to be seen. And the letters N. and S. in the Column of Latitude, shews you which Stars are on the North-side of the Ecliptique, and which on the South. This Table needeth no further Explanation.

CHAP. I.

What a Nativity is, and how to rectifie it.

A Nativity [termed of the Greeks, *γενεσις ἀνθρώπου*, as saith *Suetonius*] is the true time of the Birth, beginning, rising, or first appearance of any person: or, more vulgarly, that moment of time in which the Child makes its exit from the close prison of the Mother's womb; beginning then, to be a visible Member of the Creation; and to live and grow up therein: whence of the Latines 'tis called, *Nativitas*, (i.e.) the Nativity, or Birth-hour.

The true time of which-being hard to finde (for Clocks often differ, Dyals may deceive, and men's Observations are commonly erroneous) the Ancients, both Arabian and Latine Astrologers, have discovered several ways to rectifie the same. The ways are chiefly three: viz.

1. *Per Tymoniam* Hermetis. Trutine of *Hermes*.
2. *Per Animodar* Ptolom: Animodar of *Ptolomy*.
3. *Per Accidentia Nati*. Accidents of the Native.

First, by thy Trutine of *Hermes*; having the estimate time of the Birth brought to you, erect the Figure, and thereto rectifie the place of the ♀: then take the Distance of the ♀, from the Horoscope, if she be under the Earth; or from the West-Angles, if she be beneath the Earth: subtracting the Signs and Degrees of the Angles, from the ♀, by adding twelve Signs to the ♀, if otherwise Subtraction cannot be made.

Then with the Distance of Signs and Degrees, enter the following Table. (having regard to the ♀, be she either *sub terra*, or *supra terram*;) and against the Signs and Degrees you enter with you will finde the certain number of days, in which the Child remained in its Mother's womb.

This having done, consider, first, whether the yeer of Birth be common or bissextile; and secondly, what day of the yeer, the Birth is; then thirdly, subtract the number of days (by adding 365, or 366; if otherwise it cannot be done) the Child remained in the womb, from the number you finde against the Birth; and with the remainder, enter the Table of Months again, and under your yeer of Birth (be it common or bissextile) you will finde the Month, and day of the Month, when the Native was conceived.

Next, observe the place of ♀, the day of the Conception at noon; and if you finde her distant from the East-Angle of the estimate time of Birth, not above 13 deg, then the day found, is the day of Conception: but if she be more remote, you may imagine then, that either the good Aspects of the Fortunes, put the Birth forward, or the untoward Aspects of the Infortunes hath retarded it.

For the time of Conception, take the time from noon in the Table of Houses, adhering to the tenth House against the Degrees of the ☉, in the Sign he is at Conception: then take the time from noon, against the place of the ♀ at Birth, under the Ascendent: then subtract the time agreeing to the ☉, from that corresponding with the ♀, (by adding 24 hours if need requires) the remainder is the hour and minute of Conception.

A Table of the Mansion of the Child in its Mothers Womb.				A Table of Months.		
Degrees Signs	Sub terra from the Ascen- dent.	Sub terra from the seventh House.	Supra terram from the seventh House.	Months.	Com- mon year.	Biflex- tile year.
0 0	273	258		January	31	31
0 12	274	259		February	59	60
0 24	275	260		March	90	91
1 6	276	261		April	120	121
1 18	277	262		May	151	152
2 0	278	263		June	181	182
2 12	279	264		July	212	213
2 24	280	265		August	243	244
3 6	281	266		September	273	274
3 18	282	267		October	304	305
4 0	283	268		November	334	335
4 12	284	269		December	365	366
4 24	285	270				
5 6	286	271				
5 18	287	272				
6 0	288	273				

Secondly, by the Animodar of Ptolemy: having set your Figure unto the estimative time of the Nativity, consider the Degree of the new  $\text{D}$  next preceding the Birth; or if it were a full  $\text{D}$  that preceded, observe the Degree wherein that Light was, which hapned (at that time) to be above the Earth.

Then observe what Planet in your Figure, hath most essential Dignities in that Degree: and if the Planet be (in your Figure) nearer the *medium Cali* than the Ascendent, make the Degrees of the *medium Cali* the same of your Planet: but if he be nearer the Ascendent, then make the Degrees of the Ascendent, the same with your Planet; and so vary your Figure of the estimative time, according as either of those Angles are rectified.

But if it should so happen, (as often it cannot) that two Planets have equal Dignities in the place of the Lunation aforesaid, then are you to accept of that Planet, which is posted nearest the Horoscope, to be the Lord of Animodar; and rectifying your Ascendent by him, you bring your supposed time, presently into the true.

Thirdly, by the Accidents of the Native: Here (as in the other) you set your Figure of the supposed time, by a Table of Houses fitted to the Latitude for the place of Birth; or by the Tables of Right and Oblique Ascensions. Then collect and gather from the Native, the time of as many remarkable accidents, as have hapned unto him: by which you will be guided to finde the proper Significators and Promittors of such accidents, be they either good or evil.

If they are accidents that have hapned to the Body, prove them by the Ascendent; if of Magistrery or Preferments, correct the Nativity by the Mid-Heaven: and indeed, by rectifying either of those two Angles truly, the moment of Birth will be found out exactly.

Having corrected the supposed, and brought it unto the true time; erect then your Figure, after Regiomontanus (whose way I have here in this Book taught, and have inserted Tables also, that the Artift needs no other Book at all for this purpose) rectifying, first, the place of  $\odot$ ; for he is the Basis of the whole; and ought therefore to have

have his place most certainly known: for one minutes error in  $\odot$ 's place, begets 24 minutes error in time.

Your Figure being once obtained, draw a *Speculum* or Glass, consisting of thirteen Columns; the first whereof to the left-hand, must contain the Degrees of the Signs, viz. thirty; the other twelve to serve for the twelve Signs;  $\gamma$  to be in the first,  $\delta$  in the second; and to successively until you arrive at  $\kappa$ . This done, place the Planets therein, and their Aspects both dexter and sinister, with their Analestions, Contrantifications, together with  $\odot$  and Part of Fortune; also some of the eminent fixed Stars; chiefly those near the Ecliptique.

Then, as Ptolemy commands, *Dominantis progressionem cum in medio Cali positum est, per Sphera Ascensiones, cum vero in Ascendente constitutum est, per Climatis Ascensione facio.* Direct the Mid-Heaven to his Promittors, by the Tables of Right Ascensions; but the Ascendent, by the Oblique Ascensions, fitted to the Clymate, or place where the Birth happens: *Cent. Aphor. 25.* which is thus performed: Get first the Right Ascension of the *medium Cali*, and then the Right Ascension of the Promittor; then subtract the Right Ascension of the Mid-Heaven, from the Right Ascension of the Promittor, and the remainder is the Ark of Direction, which converted into time, tells you when the accident will happen. For the Ascendent, subtract his Oblique Ascension from the Oblique Ascension of the Promittor, and the remainder is the Ark of Direction.

But for  $\odot$ , and Part of Fortune, you must take their several Circles of Position (as I shall give an Example for in my Tables of Direction) and direct them by their Oblique Ascensions, or Descensions, as are found thereby; and as they happen to be, either in the ascending or descending part of Heaven.

And that all manner of accidents may the better be found out, you may take the Circles of Position of the other five Planets, viz.  $\text{I}$ ,  $\text{II}$ ,  $\text{III}$ ,  $\text{IV}$ ,  $\text{V}$ ; and direct them also, to their several Promittors, &c.

These things performed, the most obscure accidents in the life of any person, (I mean in a natural way) may be brought to light, and exactly known and discovered; which many have undertaken; yet for want of Knowledge hereof, or sometimes through Laziness, Covetousness, or something worse, have committed many prodigious and unpardonable errors, to the great scandal and disrepute, of so noble, necessary, and most praise-worthy a piece of Learning.

## CHAP. II.

### Of the Names and Characters of the Signs, Planets, and Aspects.

FOR the ready initiation of the ingenious Student, I will first present him with the Characters of the Signs, Planets and Aspects; together with their Number and their Names, both in Greek and Latine; and they follow thus:

First, in the Zodiac, (which is a great Circle, cutting in the very middle, the Equinoctial in two parts, which are the very beginning of  $\gamma$  and  $\delta$ , the two prime Points of the same) is contained the twelve Signs; half of which, of Astronomers are termed Northern, and the other half Southern. And each of these Signs, are divided into 30 deg, and each Degree into 60 min, each Minute into 60 seconds; and so to tenths if you please.

Northern

Northern Signs be, Southern Signs are,

♈. Καί@.	<i>Aries.</i>	♌. Ζωδία.	<i>Libra.</i>
♉. Ταύ@.	<i>Taurus.</i>	♍. Σκέρπος.	<i>Scorpius.</i>
♊. Δίδυμοι.	<i>Gemini.</i>	♎. Τοξότης.	<i>Sagittarius.</i>
♋. Κρκουί@.	<i>Cancer.</i>	♏. Ἄρκτου.	<i>Capricornus.</i>
♌. Λέων.	<i>Leo.</i>	♐. Υδροχόος.	<i>Aquarius.</i>
♍. Παρθέν@.	<i>Virgo.</i>	♑. Ίχθύς.	<i>Pisces.</i>

Secondly, in these twelve Signs there are moving constantly (according to Nature) seven Planets; which, by reason of their different motion from that of the eighth Sphere, in which the fixed Stars move, are called wandering or errant Stars; their Names and Characters follow, according to the order that *Ptolemy* observes in his System of the World.

- |       |                       |                   |                        |
|-------|-----------------------|-------------------|------------------------|
| 1. ♃. | Φαίωρ, ἢ κερως.       | <i>Saturnus.</i>  | Cold and dry.          |
| 2. ♃. | Φαίδωρ, ἢ ζών.        | <i>Jupiter.</i>   | Hot and moist.         |
| 3. ♃. | Πυρρὸς, ἢ ἀπῆ.        | <i>Mars.</i>      | Hot and dry.           |
| 4. ☉. | Ἥλιος.                | <i>Sol.</i>       | Hot and dry.           |
| 5. ♀. | Ἀφροδίτη, ἢ φασφόρος. | <i>Venus.</i>     | Cold and moist.        |
| 6. ☿. | Ἐρμῆς, ἢ σιδήρεος.    | <i>Mercurius.</i> | Convertible in Nature. |
| 7. ☾. | Σελήνη.               | <i>Luna.</i>      | Cold and moist.        |

The Characters and Names of the two Noades, and the Part of Fortune.

- |       |                        |                                     |
|-------|------------------------|-------------------------------------|
| 1. ♂. | <i>Caput Draconis.</i> | <i>Ἄνακιδίον.</i>                   |
| 2. ♀. | <i>Cauda Draconis.</i> | <i>Καυιδίον.</i>                    |
| 3. ☽. | <i>Κλήυς ὁ νότος.</i>  | <i>i. e. Sors, or Pars Fortuna.</i> |

Thirdly, these seven Planets moving in the twelve Signs, do make several Angles and Aspects, with each other; from whose influence, the Generation and Corruption of all Sublunaries are caused: and they are five especially.

- |       |             |                                   |
|-------|-------------|-----------------------------------|
| 1. ♃. | Συνιός.     | <i>Conjunctio,</i> a Conjunction. |
| 2. ♃. | Ἑξήγωνος.   | <i>Sextilis,</i> a Sextile.       |
| 3. ☐. | Τετραγωνος. | <i>Quadratus,</i> a Quartile.     |
| 4. Δ. | Τριγωνος.   | <i>Trigonum,</i> a Trine.         |
| 5. ♂. | Ἀντιπῶτος.  | <i>Oppositio,</i> an Opposition.  |

How these Aspects are made.

A Conjunction is improperly called an Aspect, because it is when Planets are in one Sign, Degree, and Minute.

A Sextile, is sixty Degrees, or two Signs distant, (for every Sign is divided into thirty Degrees, it being the twelfth part of three hundred sixty, which is the Compass of the whole Circle or Zodiack) as ♂ in the beginning of ♈, and ♀ in the beginning of ♋, because ♋ is two Signs distant from ♈, as by and by shall be shown.

A Quartile is three Signs, or ninety Degrees distant; ninety Degrees being the fourth part of three hundred sixty, as ♂ in ♈, and ♀ in ♋, in equal degrees of them.

A Trine is four Signs distant, or 120 degrees; 120 degrees being the third part of 360, as ♂ in ♈, and ♀ in the same Degrees of ♋.

An Opposition is 60 Signs distant, or 180 degrees, which is half the Zodiacal Circle; as ♂ in ♈, and ♀ in ♏.

Here

Here follows a Table of their Radiations both Dexter and Sinister.

		The Radiations of the Planets.											
		♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃
Dexter	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃
Sinister	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃
Dexter	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃
Sinister	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃
Dexter	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃
Sinister	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃	♃

By this Table, you may perceive a Planet in ♈, casts his ♃ dexter to ♋, and ♃ sinister to ♋; his ☐ dexter to ♋, ☐ sinister to ♋; Δ dexter to ♋, Δ sinister to ♋; and his ♃ to ♋; and so observe in the rest.

The Signs also are divided into fiery, earthy, airy, watry, moveable, fixed, and bicorporeal.

Earthy	} Signs are	♃, ♃, ♃.	Cold and dry.
Airy		♋, ♋, ♋.	Hot and moist.
Fiery		♈, ♈, ♈.	Hot and dry.
Watry		♋, ♋, ♋.	Cold and moist.

Here, by the foregoing Table, you may observe that fiery Signs behold each other with a Δ; so do the rest of the Triplicities: they also behold the Airy with a ♃; which shews the agreement of the Fire and Air, in the quality of Heat; although there be an absolute disagreement in regard of the Moisture of the Air; and so you will find by the Table also, ♃ opposite to ♋, ♋ to ♋, ♋ to ♋: observe the like in the other three Triplicities.

Then the Signs are divided into moveable, common, and fixed.

♈, ♋, ♌, ♍, ♎, ♏.	} Signs.	moveable
♌, ♍, ♎, ♏, ♐, ♑.		fixed
♐, ♑, ♒, ♓.		common

These, with relation to their fixed, common, or moveable qualities, behold each other by a ☐, as may be seen throughout the foregoing Table.

The Signs are also divided into Masculine and Feminine, agreeable to the Nature of the Constellations in each of them.

Masc.	♈, ♋, ♌, ♍, ♎, ♏.
Fem.	♌, ♍, ♎, ♏, ♐, ♑.

The Nature of the Radiations or Aspects.

A Conjunction is good, with the good Planets; & *contra*.  
 A Sextile is by all Astrologers deemed an Aspect of Friendship, though imperf. & agreeing to B. flat in Musical proportion; as that Learned Knight, Sir *Christopher Heydon*, in his Discourse of the ♂, of the two superior Planets, ♃ and ♃, hath excellently observed.

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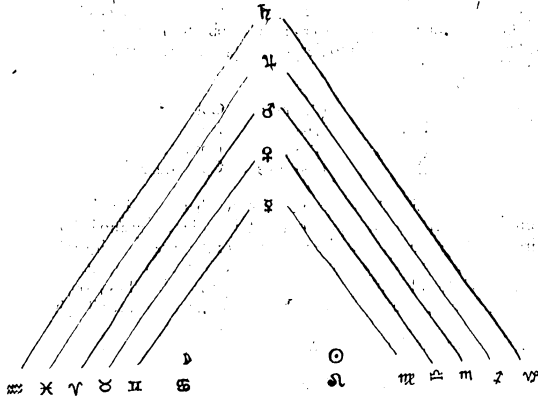
A

The Doctrine of Nativities.

A Quartile is an Aspect of imperfect enmity.  
 A Trine is a certain more of true concord, perfect amity, love and friendship.  
 An Opposition is the worst of Aspects, and is the producer of nothing but vexation, strife, and trouble.

Of the Houses, Exaltations, Triplicities, Terms and Faces of the Planets.

The seven Planets before mentioned, are found to delight in some parts of the Zodiac, more then in others; and therefore have Astrologers (not without Reason, and much Observation therein) distinguished the twelve Signs into the Delights or Joys (vulgarly reputed Houses) of the seven Planets: as may appear by the following Diagram.



Besides the choice delights that the Planets by experience are found to have in these Signs thus attributed unto them for their Houses, they are found to have less valuable Dignities in other parts of the Zodiac; as, to have Exaltations, Triplicities, Terms and Faces; which, together with their Detriments and Falls, (which are always opposite to their Houses and Exaltations,) I will exhibit in the following Table, because it will best befit the Reader's advantage.

A Table of the Essential Dignities and Debilities of the Planets.

Signs.	Hours of the Planets.	Exaltation.	Triplicity of the Planets.	The Terms of the Planets.	The Faces of the Planets.	Detriments.	Falls.																
♈	☿	D	☉	19	♈	♈	6	♈	14	♈	21	♈	26	♈	30	♈	10	♈	20	♈	30	♈	♈
♉	♀	N	♁	3	♉	♉	8	♉	15	♉	22	♉	26	♉	30	♉	10	♉	20	♉	30	♉	♉
♊	☽	D	♁	3	♊	♊	7	♊	14	♊	21	♊	25	♊	30	♊	10	♊	20	♊	30	♊	♊
♋	☿	N	♁	15	♋	♋	6	♋	13	♋	20	♋	27	♋	30	♋	10	♋	20	♋	30	♋	♋
♌	♀	D	♁	15	♌	♌	6	♌	13	♌	19	♌	25	♌	30	♌	10	♌	20	♌	30	♌	♌
♍	♀	N	♁	15	♍	♍	7	♍	13	♍	18	♍	24	♍	30	♍	10	♍	20	♍	30	♍	♍
♎	☽	D	♁	21	♎	♎	6	♎	11	♎	19	♎	24	♎	30	♎	10	♎	20	♎	30	♎	♎
♏	☿	N	♁	21	♏	♏	6	♏	14	♏	21	♏	27	♏	30	♏	10	♏	20	♏	30	♏	♏
♐	♀	D	♁	28	♐	♐	8	♐	14	♐	19	♐	25	♐	30	♐	10	♐	20	♐	30	♐	♐
♑	♀	N	♁	28	♑	♑	6	♑	12	♑	19	♑	25	♑	30	♑	10	♑	20	♑	30	♑	♑
♒	☽	D	♁	27	♒	♒	6	♒	12	♒	20	♒	25	♒	30	♒	10	♒	20	♒	30	♒	♒
♓	☿	N	♁	27	♓	♓	8	♓	14	♓	20	♓	26	♓	30	♓	10	♓	20	♓	30	♓	♓

By this Table you may see, that ♀ is the Day-house of ☽, as the D. denotes; and ♀ is ♀ Night-house, as N. informs you. Likewise, ☉ is exalted in the 19 degree of ♀, ♁ in the 3 degree of ♀, &c. The ☉ and ♁ rule the Fiery Triplicity: ♁ and ♁, the Earthy: ♀ and ♀, the Airy; ☽, the watry. ♁ hath the first six degrees of ♀, for his Term; ♁ hath hers from the sixth to the fourteenth, &c. ☽ hath the first Face in ♀; ☉ the second; ♁ the third: ♁ hath also her Derriment there; and ♀ his Fall: because it is the opposite to ♁, which is her House, and ♀'s Exaltation. A Planet being in his House; hath five Dignities allotted him: in his Exaltation, four: in his Triplicity, three: in his Term, two: in his Decanate or Face, one. And thus shall suffice for the Explanation of the Table of Essential Dignities.

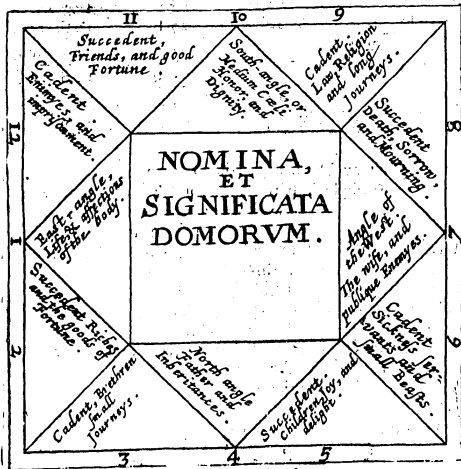
CHAP. III.

How to set a Figure of Heaven by the Table of Houses beforegoing.

Before you can set a Scheme of Heaven, you must first consider, and know, that the Equinoctial Circle is divided into twelve equal parts, meeting at the Intersections of the Mid-heaven and Ascendent; those being the prime Angles of the Figure. Now, the Ascendent, which the Greeks call, *ἡλίου ἀνατολή*, the Horoscope, doth not only imply that De-  
 F 2 gree

*Blundevil.* gree of the Ecliptique, which ariseth above the \* Horizon, in the inchoation of any thing that is sought after ; but also, sometimes signifies the whole Figure of the Heavens, containing the twelve parts thereof, (or Houses) and doth show the very Secrets of Nature : so that there is nothing that chanceth to inferior Bodies, but its proper cause appeareth by the Horoscope in Heaven. And Astrologers, for the more curious demonstration of the same, have equally divided the Heavens as aforesaid, beginning from the Horoscope, which is the East-Angle ; and so according to the succession of parts, until the whole Circle be finished.

Now there are four principal parts of the Zodiack ; two of which do fall equally upon the Horizon ; and the other two upon the Meridian, (as appeareth by the Globe) and these are called the Cardinal Points or Angles of the Figures, *viz.* the beginning of the first, the fourth, the seventh and the tenth Houses. And those that next follow any of these principal Angles, are called Succedents, or Succedent Houses ; and such are the second, fifth, eighth, and eleventh Houses. And those that go next before any of the four principal Angles, are called Cadents, or cadent and falling Houses ; and they are the twelfth, third, sixth, ninth : observe the Epitomy thereof.



For to erect your Figure by the Table of Houses foregoing, you must first observe your certain time of the day, and gain the Degree of the Sun's place in the Ephemeris, to the day proposed ; and therewith enter the Table of Houses under the Sign you finde the ☉ in ; and in the tenth House, against the Degree of the ☉ to the left-hand, you will finde certain Hours and Minutes ; unto which, if you add the time of the day (reckoning, with Astronomers, your day from Noon to Noon) you set your Figure for, the Product (unless it exceed 24 Hours) is to guide you in the same Column, *viz.* under the Title *Time from Noon*, until you finde your Number ; against which, in the Collateral Column, you have the Cusps of the six Oriental Houses, *viz.* the Tenth, Eleventh, Twelfth,

Twelfth, Ascendent, Second, and Third : the other six Houses are always opposite, both in Signs, Degrees, and Minutes ; as may be seen by the right-page of the Table. But if the Aggregate exceed 24 Hours, cast away 24 Hours, and the Number remaining, shall be your guide.

As for Example,

Suppose it be required to know how the Heavens are posited on *January 14, 1659.* at one Hour after Noon ; I look into *Argol's* Ephemerides ; and in the same year, against the 14 day of *January*, I finde the ☉'s place to be 4 deg. 37 min. of ♊ : which, because it wants less than half a Degree of 5 deg. I take 5 deg. of ♊, for the ☉'s place. Now, with the ☉'s place thus found, I enter the Table of Houses under ☉ in ♊ ; and in the Column of the tenth House, against 5 deg. of ♊, (the ☉'s place) I finde 20 hours, 29 min. under the Title *Time from Noon* ; unto which I add the time of the day ; and the Product is 21 hours, 29 min. Now I seek for this Number in the same Column, and the nearest unto it, is 21 hours, 30 min. against which I finde the Cusps of the six Oriental Houses, thus :

X. House. ♊ 20.	} Opposite Houses have opposite Signs	IV. House. ♏ 20.
XI. House. ♋ 19.		V. House. ♐ 19.
XII. House. ♌ 13.		VI. House. ♑ 13.
I. House. ♍ 26. 5 min.		VII. House. ♒ 26. 5 min.
II. House. ♎ 18.		VIII. House. ♓ 18.
III. House. ♏ 3.		IX. House. ♐ 3.

Next I enquire the places of the Planets to the aforesaid time ; and by the Ephemerides aforesaid, (without Reduction) they are thus :

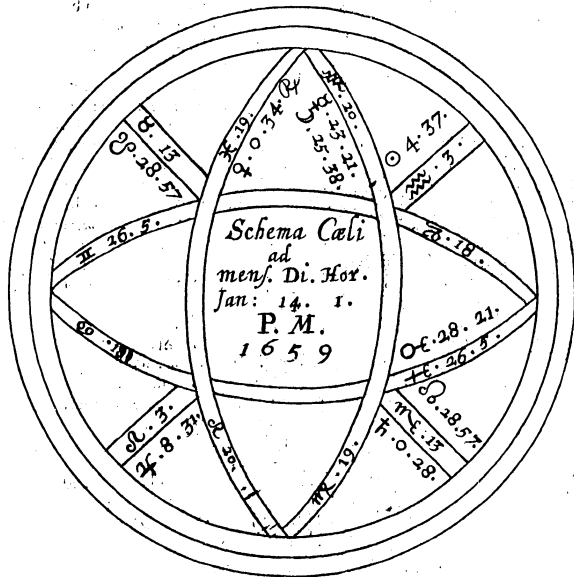
The places of the Planets.

☿. 28. m.	♃. 8. 31. ♏.
♄. 28. 21. ♑.	♅. 4. 37. ♐.
♆. 9. 34. ♋.	♇. 23. 21. ♌.
♁. 25. 38. ♍.	♁. 28. 57. ♎.

The ☽ is always opposite to the ☉.

Now for to place these in the Figure rightly, you may observe this Rule : if your Planets place be less then the Cusp of your House, you must set him before the Cusp thereof ; but if his Degrees be more then the Degrees of the Cusp of your House, then must you place him behind the Cusp, as in the following Example.

Note,



Note, that if you set a Figure for three, four, five or six Hours, &c. after Noon, (if it be [only] for a Horary Question) the  $\text{D}$  will require a Reduction in her place, by reason of the swiftness of her motion; and according to her mean motion, (which is 12 degrees in a day) is 30 min. an hour; and so by addition in the Afternoon, and subtraction in the Forenoon, to, or from her place at Noon, you may gain her place truly enough, for all ordinary Matters or Questions. But for Nativities, you must be more exact, and erect your Figure by the Right and Oblique Ascensions of this Book: an Example of which (in a Nativity) I shall shew toward the later end of this Part, with the Calculation at large. And that the ingenious Artift may not want any thing requisite for such a Treatise, I have, in the foregoing Table of Houses, inserted most of the fixed Stars that are near the Ecliptique, (as most useful in Nativities) by which he may as well direct his Significators to them, as unto the Bodies and Aspects of the Planets or Erratique Stars.

I might here also discover the use of an Ephemerides, and thereby shew how to reduce any Planet from his Noon-time, to any Intermediate hour and minute of the Day; but those being sufficiently handled by every Ephemeridist-Master, that writes of the Motions of the Planets, it would be adjudged superfluous, and nothing pertinent to my purpose here for to add them.

CHAP.

## CHAP. IV.

### Of some things necessary to be known from the Signs and Degrees of the Zodiac.

**Y**our Figure being obtained by the Rules of the former Chapter; learn in the next place to be well acquainted with the Natures, Qualities and Significations of the Signs, Planets, and Twelve Houses of Heaven; and also in all the Terms of Art: for, by being readily versed in them, you will easily understand and be acquainted with the whole Art of Astrology.

And having shewed you before, several Divisions of the Signs; as the Houses, Exaltations, Triplicities, Terms and Decanats of the Planets; &c. to here I will inform you of other their particular Attributes:

As, First, unto  $\gamma$ ,  $\text{II}$ ,  $\text{L}$ ,  $\text{P}$ ,  $\text{Z}$ ,  $\text{M}$ ; Heat: unto  $\text{S}$ ,  $\text{G}$ ,  $\text{M}$ ,  $\text{V}$ ,  $\text{X}$ ; Coldness. The meaning whereof, is this; If in any Nativity, the Ascendent, his Lord, or  $\text{D}$ , be in Signs of Heat; the Native will be manly and vigorous, and choler will abound in him: but if in Signs of Coldness, he will be meeke womanish and effeminate: all which Qualities proceed from Phlegm.

Secondly, There are Signs which are called Quadruped; or four-footed; as  $\gamma$ ,  $\text{S}$ ,  $\text{L}$ ,  $\text{P}$ ,  $\text{Z}$ ; because those Creatures from whence they are named, have four Feet: and in a Nativity, where either of them ascend, they import the Native to partake much of that Creatures Nature they represent; as if  $\gamma$ , he is as hot and raging as the Ram; if  $\text{S}$ , furious as the Bull; if  $\text{L}$ , bold as the Lion;  $\text{P}$ , valiant as the Horseman; but if  $\text{Z}$ , lecherous, as the Goat.

Thirdly, There are Signs signifying Humanity, as  $\text{II}$ ,  $\text{M}$ ,  $\text{P}$ ,  $\text{Z}$ , and the first part of  $\text{Z}$ : and where in any Nativity, these Signs ascend, the Native is of disposition friendly, humane, affable, loving society; of excellent carriage and behaviour.

Fourthly, Some Signs are also prolific or fruitful; as  $\text{G}$ ,  $\text{M}$ ,  $\text{X}$ : and others sterile or barren; as  $\text{II}$ ,  $\text{L}$ ,  $\text{M}$ . And if the Ascendent in a Nativity, his Lord, the  $\text{D}$ , the Cusp of the Fifth. (for that is the house of Issue or Children) and his Lord, be all (or the greater part of them) in Signs prolific; the Native will be very fruitful, and have many Children. But if in barren Signs all the aforesaid Significators happen, the Native, if he or she would give as much for a Child, as once *Richard* the third of *England* did offer for a Horse, *viz.* a Kingdom! without a miracle from Heaven, they must be contented to miss of their expectation. And this I have proved true in divers Nativities.

Fifthly, Some Signs there are, which be termed mute; and those are  $\text{G}$ ,  $\text{M}$ ,  $\text{X}$ : and some of excellent voice, as  $\text{II}$ ,  $\text{M}$ ,  $\text{P}$ ,  $\text{Z}$ ,  $\text{M}$ . If any of the mute Signs ascend in a Nativity; and  $\text{P}$ , which is the Significator-general of speech afflicted by  $\text{h}$  and  $\text{S}$ , in evil Houses of Heaven, and the Ascendent variated also, the Native will be born dumb; as I have more then once proved. If  $\text{P}$  be free, and the Ascendent afflicted; or the Ascendent free, and  $\text{P}$  afflicted; the Native is slow of speech. I know an ingenious Doctor of Physick, who hath  $\text{P}$  afflicted by the  $\text{S}$ , in the Twelfth, who is but poorly furnished with Elocution. But if Signs having voice, ascend in any Nativity, the Native is generally an

ex-

excellent Orator, one of great volubility, and admirably free in his Delivery. I have truly guessed at the Ascendants of two eminent Lawyers, only by looking on them; and hearing them plead.

Sixthly, Some Signs are feral, or brutish and savage; as ♈, and the last part of ♉: some hoarse or whistling; as ♋, ♌, ♍, ♎: and where ♏, or the last part of ♏, ariseth in a Nativity; the Native is brutish or savage, and of a rude, filthy and unmannerly behaviour. But those persons have a constant hoarseness, or inward speaking, whizzing or whistling in their deliveries; (yet quick and voluble enough) where ♋, ♌, ♍, ♎, are Horoscopical.

Seventhly, Those persons are generally crooked, hunch-back'd, maimed, or imperfectly born, or brought forth; who have ♋ ascending on the Eastern Finitor at Birth, and Caput Algol posited in the Ascendent.

As you have these full Divisions; and sub-Divisions of the Signs; so you may in the next place observe, that the Degrees of each Sign, have particular Affections; and by Astrologers are divided into Masculine, Feminine, Light, Dark, Smoaky, Void, Pitted, Azimene or Deficient, and Augmentors of Fortune: which you may observe by this Table.

A Table, exhibiting the Affections and Significations of the Degrees in each Sign of the Zodiac.

Signs.	Degrees Masculine.	Degrees Feminine.	Degrees Light.	Degrees Dark.	Degrees Smoaky.	Degrees Void.	Degrees Pitted or deep Degrees.	Degrees Azimene or Deficient.	Degrees increasing Fortune.
♈	8, 15, 30.	9, 22.	8, 20, 29.	3, 16.	0.	24, 30.	6, 11, 16, 23, 29.	0.	19.
♉	11, 21, 30.	5, 17, 24.	7, 15, 28.	3, 30.	0.	12, 20.	5, 12, 24, 25.	6, 7, 8, 9, 10.	3, 15, 27.
♊	16, 26.	5, 22, 30.	4, 12, 22.	7, 27.	0.	16, 30.	2, 12, 17, 26, 30.	0.	11.
♋	2, 10, 23, 30.	8, 12, 27.	12, 28.	14.	20.	18, 30.	12, 17, 23, 26, 30.	9, 10, 11, 12, 13, 14, 15.	1, 2, 3, 4, 15.
♌	5, 15, 30.	8, 23.	30.	10.	20.	25.	6, 13, 15, 22, 23, 28.	18, 27, 28.	2, 5, 7, 19.
♍	12, 30.	8, 20.	8, 16, 30.	5, 30.	22.	10, 27.	8, 13, 16, 21, 22.	0.	3, 14, 20.
♎	5, 20, 30.	15, 27.	5, 18, 27.	10, 21.	0.	30.	15, 7, 20, 30.	0.	3, 15, 21.
♏	4, 17, 30.	14, 25.	8, 22, 30.	3, 30.	24.	14, 29.	9, 10, 22, 23, 27.	19, 28.	7, 18, 20.
♐	2, 12, 30.	5, 24.	9, 19, 30.	12, 23.	23.	0.	7, 12, 15, 24, 27, 30.	1, 7, 8, 18, 19.	13, 20.
♑	11, 30.	19.	10, 19.	7, 22, 30.	15.	25.	7, 17, 22, 24, 29.	26, 27, 28, 29.	12, 13, 14, 20.
♒	5, 21, 27.	15, 25, 30.	9, 21, 30.	13.	4.	25.	1, 12, 17, 22, 24, 29.	18, 19.	7, 16, 17, 20.
♓	10, 23, 30.	20, 28.	12, 22, 28.	6, 18, 30.	0.	25.	4, 9, 24, 27, 28.	0.	13, 20.

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The use that may be made of this Table.

In the first Column against ♋, you finde 8, 15, 30. under the Column of Masculine Degrees; and under the Column of Feminine, you have 9, 22. which tells you, That the first eight Degrees of ♋ are Masculine, the ninth Degree Feminine: from nine to fifteen, Masculine again; and from fifteen to twenty two, Feminine; and from twenty two unto thirty, Masculine. The use of which is this: If the chief Significators of the Nativity, be in Degrees Masculine, and Signs Masculine; be the Native Male or Female, it argues in he or she, a more Masculine temper and resolution then ordinary: if in Feminine Signs and Degrees, more womanish, timorous, and less vigorous. Observe the same method in the rest of the Signs and Degrees, as in the Table you see them stand directed.

The fourth Column tells you, There are certain Degrees in each Sign, which are termed Light: if either of those shall ascend in a Nativity, the Native will be of Complexion more fair and clear; and of a Skin more subtile and fine then ordinary.

The fifth informs you, What Degrees in the twelve Signs are dark or obscure: which, if in a Nativity, you finde any of them on the Horoscope, the Native shall be of an obscure or dark Complexion: and if he happen to be born deformed, his deformity shall be the greater.

The sixth Column shews you, Which Degrees of the Zodiac, are called smoaky Degrees; and if any of them be Horoscopical in a Nativity, it informs you, the Native will be of a mixed Complexion; neither very fair, nor very swarthy; but between both: and as his Complexion, so will his Judgement be mix'd: for he will be of no excelling Judgement, neither will he be of one very contemptible.

The seventh Column informs you, Which Degrees are called Void; and the Ascendent of a Radix in any of them, declares the Judgement, Understanding and Memory of the Native, to be imbecile: and the more he confers or discourses with any man, the greater defect and incomposeness will appear in him.

The eighth Column shews, What Degrees in each of the twelve Signs are called Deep or Pitted: And in a Nativity, if the Ascendent, his Lord, the ♃, be in any of them; the Native is generally of so tenacious a temper, that he cannot easily impart his desires, or declare his wants; but is always as a man in a pit, or snare, wanting the assistance of another to help him forth.

The ninth Column teaches, which be the Azimene, lame or deficient Degrees of the twelve Signs: If in a Nativity any one of them ascend, or the Lord of the Ascendent, or ♃, be in any of them; the Native is then crooked, lame, deformed, or some way vitiated in that Member represented by the Sign in which such Azimene Degrees be. This is of excellent use, and ought to be considered seriously by every Artist, in the handling a Nativity.

The tenth Column instructs you, how to finde what Degrees in the twelve Signs, are Augmentors or Encreasers of Fortune: and the use may be made thereof, is thus: If in a Nativity, the Cusp of the second House, or Lord of the second ♋, or the Part of Fortune, be in Degrees augmenting Fortune, they are Arguments of much Wealth; and preface, that the Native shall according to his degree or capacity of Birth and Education, attain to a valuable Estate, and a considerable quantity of Riches.

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Although it be true, That many have envied at these Divisions and Observations of the Degrees of the twelve Signs; yet have I inserted nothing here, that I have not fully experienced. Those that are not persuaded of the Truth of their Significations, may either let them alone, or try the truth of them, as I have done. And thus much shall serve for the Explanation of the Table.

CHAP. V.

Of the Terms of Art, that every one ought chiefly to understand.

And those are (first) the Names and Characters of the Signs, Planets, and Aspects, as is before perspicuously taught: secondly, the Partil and Platique Aspects: thirdly, the Orbs or Rays of the Planets; their Applications and Separations, Prohibitions, Translations, Receptions, Peregrinations, Frustrations, Combustions, Directions, Retrogradations and Stations; Orientalities and Occidentalities; Befiegings, Void of Course, Haiz, &c.

Partil and Platique Aspects.

First, The Aspects of the Planets, are either Partil or Platique. A Partil Aspect is, when that one Planet beholds the other directly to the same Degree and Minute: as for example; Suppose  $\delta$  in 10 deg. 6 min. of  $\gamma$ , and  $\eta$  in 10 deg. 6 min. of  $\pi$ ; here  $\delta$  beholds  $\eta$  with a Partil  $\ast$  Aspect. And you are to note, That a Partil Aspect, if it be good, is far better then one Platique: but if it be bad, it is worse then the Platique. Now had  $\delta$  been in 10 deg. 6 min. of  $\gamma$ , and  $\eta$  in 14 deg. of  $\pi$ ; this had been a  $\ast$ ; nor a Partil, but a Platique one: for Planets may be in Platique Aspect with each other from Signs beholding, until they be out of the Mediety of their Orbs: which Orbs are as follow.

Planets	Deg.	Min.
$\eta$	10.	0.
$\mu$	12.	0.
$\delta$	7.	30.
$\odot$	17.	0.
$\varphi$	8.	0.
$\psi$	7.	0.
$\nu$	12.	30.

Here you see, That  $\eta$ 's Orbs are 10 deg. the mediety of which are five; and  $\delta$  his Orbs are 7 deg. 30 min. the half of which are 3 deg. 45 min. whence it results; That the Platique Aspect of  $\eta$  and  $\delta$ , remain until they are 8 deg. 45 min. distant from their true Aspect.

Application.

There are three ways in which Planets apply each unto other: First, When two Planets (being both direct in motion, but the one a more light and swift Planet then the other) do apply; as  $\psi$  in 10 deg. of  $\delta$ , and  $\eta$  in 14 deg. of  $\pi$ ; here  $\psi$  being more swift then  $\eta$ , is said to apply unto a  $\ast$  of him.

Secondly, When both Planets are Retrograde; as  $\psi$  in 10 deg. of  $\delta$ , and

and  $\eta$  in 9 deg. of  $\pi$ ; here  $\psi$  applies to a  $\ast$  of  $\eta$  by Retrogradation.

Thirdly, When one Planet is Direct in Motion, and the other Retrograde; as  $\psi$  Retrograde in 12 deg. of  $\delta$ , and  $\eta$  in 10 deg. of the same Sign Direct; here  $\psi$  being Retrograde, applies unto the  $\delta$  of  $\eta$ , who is Direct: the first of these ways is good; the second is a most malignant Application; the third is not good; neither is it of so bad a signification as the second. Note also, That the superior Planets are never said to apply unto any, (unless they are Retrograde) but the lesser or inferior (as it is among men) make application unto them.

This is known, when two Planets having been united by Body or Aspect, are separated or departed from each other 6 min. at the least; as  $\odot$  in 10 deg. 10 min. of  $\pi$ , and  $\nu$  in 10 deg. and 10 min. of the same Sign; this now is a perfect Synod or Conjunction: but when  $\nu$  shall come unto the 10 deg. and 16 min. of  $\pi$ , (which is 6 min. distant) then she may be said to separate from the  $\odot$ : & so in alia. Now Separation, as it hath a beginning, so it hath a time of continuance and ending. It continues all the time the Planets are within Orbs; and ends when they are past them. To know which artificially, do thus: Get the Moyety of each Planet's Orb, and add them together; and the sum tells you how long it is before they be fully separated: as in the example of the  $\odot$  and  $\nu$ : the Orbs of  $\odot$  by the foregoing Table, are 17 deg. half of which, is 8 deg. 30 min. The  $\nu$ 's Orbs are 12 deg. 30 min. half of which, is 6 deg. 15 min. which added to 8 deg. 30 min. the half of the  $\odot$ 's Orbs, the sum is 14 deg. 45 min. and so many Degrees and Minutes must the  $\nu$  recede from the  $\odot$ , before she can be said to be fully separated from him. Now the  $\odot$  and  $\nu$  being in 10 deg. 10 min. of  $\pi$ ; if you add 14 deg. 45 min. thereunto, it tells you, That until the  $\nu$  have passed the 24 deg. 55 min. of  $\pi$ , she cannot be said to be beyond the Orbs of the  $\odot$ .

Prohibition is twofold: First, When two Planets are applying unto each other; but before they can come to either's Body, or Aspect, another Planet, swifter in Motion, interposeth his Rays, and hinders them: as for example:  $\eta$  being in 12 deg. of  $\gamma$ ; and  $\delta$  in 7 deg. of  $\pi$ ; and the  $\odot$  in 6 deg. of  $\pi$ : here  $\delta$  applies unto  $\eta$  by a  $\ast$ ; but the  $\odot$  being in 6 deg. of  $\pi$ , and a swifter in Motion then  $\delta$ , prohibits  $\delta$ , and comes to the  $\ast$  of  $\eta$  before him. Secondly, When a lighter Planet is applying to a more Ponderous; but before he comes unto the perfect Body, or Aspect, falls Retrograde, by which means he is prohibited coming thereunto: as  $\delta$  in 7 deg. of  $\pi$ , and  $\eta$  in 12 deg. of  $\gamma$ : here  $\delta$  applies to  $\eta$  by a  $\ast$ ; but before he comes to his true  $\ast$ , falls Retrograde, and so is prevented. This manner of Prohibition is termed Retention.

Translation of Light and Nature is thus known: When a light Planet shall separate from a more weighty One, and immediately be joynd unto another that is more ponderous then he: as for example: Let us suppose  $\delta$  to be in 26 deg. of  $\delta$ ,  $\varphi$  in 27 deg. and  $\mu$  in 29 deg. of the same Sign: here  $\varphi$  separates from a  $\delta$  of  $\delta$ , and applies immediately to a  $\delta$  of  $\mu$ ; and so translates the Light and Vertue of  $\delta$  unto him. It is performed as well by Aspect, as by Body, and after the same manner.

Reception is performed by House, Exaltation, Triplicity and Term: and it is a sign of a propitious Nativity, where all the Planets are mutually received of each other. This may be, first, by House; as  $\eta$  in  $\delta$ ; and  $\varphi$  in  $\nu$ : and of all Receptions this is the best. Secondly, it may be



by exaltation; as ♀ in ♍, and ♂ in ♋: and this is a good Reception also. Thirdly, it may be by Triplicity; as suppose the Nativity to be by day, and ♀ in ♍, and ☉ in ♌: and this is good, though not so excellent as the other. Fourthly, Reception may be by Term; thus; ♂ in 16 deg. of ♋, and ♀ in 24 deg. of ♍: here ♂ and ♀ are in Reception by Term. This is the meanest of Receptions; yet is it better than none at all: *Half a Loaf is better than no Bread.* In Nativities, respect the Planets that are in Reception, and the Houses they are Lords of; and if you finde the Lord of the Ascendent in Reception with the Lord of the Fourth, say, The Native and his Father shall agree well: the stronger the Reception is; the more durable shall their agreement be. Understand the like in the rest of the Houses.

**Perigrine.** A Planet is said to be Perigrine, or a Stranger, when he is out of all his essential Dignities, viz. his House, Exaltation, Triplicity, Term and Face; as the ☉ in ♌; where in the Sign throughout, he hath not one essential Dignity; or the ♃ in the Signs ♋ and ♌, where she hath not one fortitude.

**Frustration.** Frustration is, when a swift Planet would corporally joyn with a more ponderous One; but before he can come to the ♂ of him, the more weighty Planet is joyned to another; whereby the ♂ of the first with him is frustrated; as ♃ in 14 deg. of ♋, and ♀ in 11 deg. and ♂ in 13 deg. here ♀ applies to the Body of ♂; but before he can come thereunto, ♂ gets to the ♂ of ♃, and so frustrates ♀ his coming to his ♂.

**Combustion.** A Planet is said to be combust of the ☉, when he is in the same Sign the ☉ is, within 8 deg. 30 min. of his Body; as ☉ in 10 deg. of ♋, and ♂ in 1 deg. 30 min. of ♋; here ♂ is entering Combustion: and you must observe, That a Planet is more afflicted, when he is applying to (then separating from) Combustion. The Lord of the Ascendent in a Nativity Combust, portends the Native to abide under the frowns of great persons as long as he lives.

Now although a Planet cannot enter the Lists of Combustion, before he be within 8 deg. 30 min. of ☉; yet is he under the ☉'s Beams, until he be elongated 17 deg. from his Body: but being under the ☉'s Beams, he is nothing so much afflicted, as when he is Combust; for Combustion is the greatest evil that can be, saith Mr. Lilly, *Introduct.* fol. 111.

**Cazimi.** Besides this, Planets are said to be in Cazimi, or in *Corde Solis*, the Heart of the ☉, until they be distant 17 min. from his Body; and all Astrologers hold a Planet fortified by being in the Heart of ☉.

**Direction.** Planets are said to be direct in Motion, when they move regularly and forward in the Sign they are in; as when out of one degree of the Sign, he goes into the second, and so to the third, until he have finished the Sign he is in, and so pass unto another.

**Retrogradation.** They are said to move Retrograde, when they move contrary to their wonted succession and order, and go backward; as out of 10 deg. of the Sign into 9 deg. and out of 9 deg. into 8 deg. &c.

**Stationary.** A Planet is said to be stationary, when he moves not at all, but stands still in the Heavens; which the superiour Planets do, two, three or four dayes (sometimes) before Retrogradation or Direction.

**Orientality.** A Planet is said to be Oriental, when he rises before the ☉; so ♃, ♋, ♂, and ♄, are Oriental of him, from the time of their ♂ with him: until the time of their next ♂; *Venus* and *Mercury* are Oriental, when they

*Ally, here is separating.*

they are in fewer Degrees of the Sign the ☉ is in, then the ☉ himself.

A Planet is said to be Occidental, when he sets after the ☉ in the Occident, evening, or is seen above the Horizon when the ☉ is down: so ♃, ♋, ♌, ♍, ♂, ♄, from the time of their ♂ to their ♂, are Oriental of him; and ♀, ♃, when they set after him in the evening.

When a Planet is between the Bodies of two other Planets, he is *Besieged*, then said to be besieged; as ♃ in 5 deg. of ♋, ♂ in 3 deg. of ♋, and ♃ in 7 deg. of ♋: here ♃ is besieged of ♃ and ♂: and for a Planet to be besieged of the Infortunes, is almost as bad as Combustion.

Planets are said to be void of Course, when they are separated from *Void of* a Planet, and do not apply unto, or meet with the Body or Aspect of another, during the time they be and remain in the Sign they are posited. *Course.* This accident happeneth very often in the ♃, by reason of the swiftness of her motion above all the rest of the Planets. The ♃ is reputed weak, when void of Course.

Hayz is nothing else but a Position convenient of a Planet in a Sign of his own Sex and Nature above or under the Earth: as thus: A Masculine and Diurnal Planet in a Masculine Sign above the Earth, in the Day-time, is said to be in his Hayz; and on the contrary, a Feminine and Nocturnal Planet, in a Feminine Sign, in the Night-time, under the Earth, is said to be in her Hayz. It is an accidental fortitude they delight in.

And this shall serve for the Terms of Arts, and their Explanations, that every Artift ought readily to be acquainted with.

## CHAP. VI.

### Shewing the Significations of the Twelve Celestial Houses, and of the Planets posited therein.

#### SECT. I.

##### Of the First House.

THIS House hath proper Signification of the Life of the Native; his Stature, Form and Shape; the Temperature and Accidents of the Body; the Qualities of the Minde, *quo corporis temperantiam sequuntur*, as *Galen* saith: the Visage, its Fashion, Complexion, and Colour, and all the Parts thereof. It is called, The Angle of the East, The Horoscope, Ascendent, or *orientis*, Horizon; because when the ☉, or any other Planet, cometh to the Cusp thereof they then and there, begin to ascend, and appear visible in our Hemisphere.

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The Planer ♄ in the first House of a Nativity, produceth many troublous difficulties unto the Native, and many melancholy perturbations, both to the Minde and Body: sometimes he deforms the Body, unless the place he be in, fortune to be the Dignity of ♃ or ♀. If that he be any thing near the Ascendent, the Native cannot live long: if far off the Degree ascending, and in the Ascendents, his life, if it should be long, will be replete with many dolours, griefs and troubles, that 'twill be a terror for him to live.

♃ in the first, shews a long and prosperous life unto the Native; gives a strong and healthful Body, fair and handsome; of good behaviour, prudent, pious, just and honest. This must be understood when ♃ is well dignified there.

♄ in the Ascendent, Perigrine, and out of all his essential Dignities, declares a short life unto the Native, and that full of afflictions: he will be bold, wrathful, and quarrellsome; a lover of discord, prodigal, and of small estimation; poor and beggerly: he will be subject to wounds and scars in his Head and Face. If ♄ be well dignified, the Native may be fortunate in military affairs; but will be of a violent Minde and Resolution.

♅ in the first, makes the Native honoured among his Brethren: if he be in the Degree of his Exaltation, he will rule over others; will acquire Authority, Honour, and Dignity from Princes: he will have a great increase of Riches: he will be of long life, and powerful.

♆ makes the Native voluptuous, and given to vain pleasures; yet gives him a good Constitution of Body, a long and healthful life, few or no diseases that are hurtful: a lover of all kindes of delights; as ornaments of the Body, society, Musick, odoriferous things, love-toys, and the like: he will be elegant, and of good manners; given to pleasant studies; much beloved of women.

♇ in the Ascendent, gives a graceful speech, and of good memory; makes the Native wise, and prudent; of profound and deep cogitation, and invention; addicted to the Mathematicks and Merchandizing: he shall understand many Languages, chiefly if in good Aspect of ♄; but if in ♀ or ♁ unto him, it declares a wound in the Head; and indeed, makes the Native both knavish and thievish: but if he shall be in good Aspect of ♄, or in his Essential Dignities, it declares much Knowledge, and an admirable ingenious Fancy.

♈ in the first, propends the Native to Journeys, and to be mutable and inconstant; of a various and convertible wandring minde; always employed about Merchandizing or Negotiations: he will be of an indifferent healthful Body, fat and phlegmatick, with some spots or Moles in the Face: he will obtain superiority and Dignity over others; will gain Princes favors, and Riches thereby.

♉ in the Ascendent, gives Honours, Riches, and Favours from Great and Honourable Personages, chiefly in Church-affairs; also a fortunate and powerful life.

♊ in the Ascendent always produceth much mischief and trouble, perplexity both of Body and Minde; continual dolor, sorrow, loss and tribulations; scandals and calumnies attend the Native: it vicariates his Face; many times is dangerous to the Eyes. If near the Ascendents, it imports but short life.

♋; the Part of Fortune in the first, imports much gain to happen to the Native, by his own Labour and Industry; especially, if ♃ or ♀ friendly behold the same: but ♄ or ♄ do much abate its good significations.

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## SECT. 2.

### Of the Second House.

This House hath Signification of the Estate, Fortune, and Riches of the Native; and of all things necessary unto Life, Goods moveable, &c. Of Members, it rules the Neck. It is a House Succedent, and follows the Ascendent or Angle of the East. 'Tis called of the Greeks, *δραγοεδ*, Anaphora, from the constant Ascensions of the Planets thence towards the East, by the Diurnal motion of the Primum Mobile.

♄ in the second House impedes and destroys the Natives Riches and Gain: nay, although he have all the probable ways and means to be rich, as Nature or the common Fate of man affords; yet if ♄ be in the second House, and ill dignified, his Substance will be wasted, and squandered away he knows not how. I know an eminent and learned Doctor of Physick, now living in London, who hath had at some times most excellent Practice; at no time very bad; and gainful Friends, (as himself hath confessed) almost for a constancy; beside other concomitant helps; yet having ♄ in ♄, in his second House, he could never attain to that Estate that might be termed Rich; although as Frugal of himself as any man in the World would wish, and as Learned and Discreet a person that can live a general Scholar. But as the Wise Man concludes, *The race is not always to the swift, nor bread to the wise, nor riches unto men of understanding, &c.* But if ♄ be well dignified, he rather encreases then diminisheth the Natives Fortune.

♃ in the second House, shews an admirable Fortune, and great encrease of Riches, chiefly from Men and things belonging to the Church or Ecclesiastical Affairs; also from his own ingenious means and endeavours.

♄ in the Second, signifies many troubles, vexations, and perturbations about Riches; also calamities and wants; the destruction of the Native's Stock: he will suffer much damage from all things Martial; Wounds, and Thefts, and sometimes Journeys. I observe; If ♄ be well dignified, he gives an Estate; but endues the Native with so noble a Spirit (you may call it negligent, if you will) that he squanders it away confusedly, vainly, and he knows not how.

♅ in the Second, prefaces the Native to accumulate much Wealth, and that he shall attain unto a splendid Estate, and that for continuance, if the Sun be well dignified there; yet shall he expend much of his Treasure, by reason of the Honor and magnanimity he will be endowed with. But if the ☉ be ill dignified, if he were born to *Craesus* Estate, he would both suddenly and simply consume it.

♆ in the second House shews, the Native shall abound in Riches by Womens means, or Ecclesiastical Preferments: he will always be furnished with Moneys; yet will he spend much upon Concubines, and in following other voluptuous courses: he will also gain well by the death of his Wives.

♇ in the Second, gives the Native much Gain by Arts and Sciences; fortunates him in Merchandize, in all kinde of Writings, Embassies, Clerkships; and by his Industry and Ingenuity, he shall attain great Honors and Favours from great Persons, and Men in Authority; chiefly, when in ♄, ♃, or ♁, of ♃ or ♀.

♈ in the Second, makes the Native solicitous about Riches, and the Goods

Goods of Fortune; yet never settled Riches succeed to any upon such a Position; but the Native is still wavering, now Rich, now Poor; soon Prosperous, soon Unhappy; sometimes in Favor of great Persons, and much Gain thereby; other-sometimes, cast below all probable hopes.

♄, the Dragons Head in the Second, takes off all Want and Penury from the Native, and gives him great Riches, and Hereditaments, and Possessions; Fortune and Prosperity in the same: and this chiefly from things Ecclesiastical.

♄, the Dragons Tail, brings much damage, sorrow, and adverse Fortune to the Native; a certain destruction of his Estate; and signifies, That he will still be in fear and danger (and not without reason) of falling below his ordinary condition. I know where, in a Nativity, the ♄ is posited in the Second; and although the Native be of a considerable Estate, *viz.* 200 l. *per annum*; yet hath he much trouble and care to keep (as our Proverbiall's use to speak) the Cart upon the Wheels: but is often (to my knowledge) enforced to borrow Moneys, to satisfy the importunities of his Creditors, and to discharge his common and ordinary occasions. I mention such Experiences as these, not so much to illustrate my present Discourse, as to confirm the verity and certainty of the Observations of the ancient Astrologers: and to convince the Carpers at the Art; and open the eyes of the Unbelievers of this our Adamantine Age.

♁ in the Second, signifies a prosperous and happy Estate unto the Native; and foretells much Gain from his Employment and Business: and that he shall have the love of Friends, and Gain by them; and they shall prevent (and keep off) much prejudice and damage from him, and suffer nothing of evil to infect or trouble him.

### SECT. 3.

#### Of the Third House.

This House represents the Brethren and Sisters of the Native, and in general his Kindred and Neighbours; his Removals; his small or inland Journeys; his Epistles, Letters, &c. and is called *ortus*, or the Goddess, signifying Happiness, or Felicity; I conceive, from the Delight and Pleasure a man may be supposed to have from his Brethren, Sisters, Kindred, and Neighbours; as having Signification of them: and this I presume not improperly; for, men commonly fear Strangers, and those they are not acquainted with, or have no knowledge of, more than they do their Brethren, Sisters, or Kindred, &c. Although it be more than probable, such unhappy accidents may so fall out, (as I shall hereafter shew) that the Stranger may prove a Kinsman or Friend; and the Kinsman or Brother, &c. a meer (if not more than a meer) Stranger. The House it self is Cadent, because so far removed from an Angle: and in Man's Body, it represents the Arms and Shoulders.

When ♃ shall be posited in the third House, it portends danger unto the Brethren of the Native; and that there shall be much hate between him and them. It shews much danger unto the Native in small Journeys; and hinders or obstructs him in his Business: he will deceive or transgress in Matters of Faith, or Honesty: in Religion he will prove a dissembling Hypocrite; and in most things, a very Sycophant,

♃ in

♃ in the Third, fortunates the Native's Brethren and Kindred, and makes them and the Native mutual Friends: it fortunates the Native in small Journeys, and he shall undertake them with Pleasure, Quiet, and Gain. It addict's him to Religion and Honesty; makes him credulous, devout, and of a good Conscience.

♄ in the Third, signifies much Danger and Prejudice to the Native in small Journeys; that he shall fall into the hands of Thieves and Robbers: it shews up much Hate between the Native and his Brethren; shews their Infortunacy; many times the Death of them; makes the Native Rash, or Incredulous, Ungodly, a Blasphemer; *absque Sacrorum timore*. If ♄ be in ♃ or ♄, in the Third, the Native will be Rash and Furious; and may be in danger of committing Fratricide. In the Houses of ♃, he gives Riches; and much Business to the Native. In the Houses of ♃, he gives much hidden Treasure. In the Houses of ♃, he gives many Brethren and Sisters, in whom the Native shall delight. If he be in ♄, near the ♄, he portends loss by Thieves and Deceivers. But if in his own House, aspected evilly of ♄, then will the Native be guilty of Fratricide: Always, ♄ in the Third, portends much Labour unto the Native.

♁ in the Third, demonstrates Noble Brethren, and good Journeys to the Native; gives him Administrations, and Offices, and Gifts, from Princes, and great Persons: yet he many times will undergo Imprisonment upon the account of Religion.

♂ in the Third, addict's the Native to Honesty and Religion; and causes him to refrain from Error: shews comely Brethren and Sisters; and much love between the Native and them: the small Journeys he undertakes, will be Prosperous and Fortunate.

♆ in the Third, gives a Propensity to the Mathematicks; and fortunates the Native in Journeys: but if he be afflicted by ♃, ♄ or ♅, he shews the contrary: if with ♃ or ♄, he prospers in Ecclesiastical things; and his Brethren and Kindred are friendly: when he shall participate with ♃ and ♄ there, the Native proves a great Scholar, and of an admirable Fancy and Ingenuity; a great Inventor of new and excellent things: when with ♄, principally in ♄ or ♀, the Native proves an excellent Musician; and by his Education from an Infant, will be inclined to Wisdom and Learning, and things morally Good.

♁ in the Third, declares many Brethren and Sisters, and many friendly, pleasant and prosperous Journeys with them: the Native receives good from his Religious Kindred: he will obtain an Office of Trust from Princes or great Persons; by which he will receive much Honor, and an encrease of Riches.

♄ the Head of the Dragon in the Third, makes the Native Religious, and prefers him by such means; fortunates him in Journeys; gives him fortunate Brethren, and shews their Birth to be Noble.

♄, the Tail in the Third, infortunates the Native's Journeys; threatens Destruction to his Brethren, and Sisters, and Kindred; and shews much Quarreling and Disagreement between the Native and them: they seldom agree; but are always jarring; yea, sometimes plotting the Destruction of each other, with much violence.

♁ Part of Fortune, shews many Journeys, and those propitious unto the Native: inclines him to make Religious Visits, which will be gainful unto him; and shews his Brethren and Kindred to delight in Religion and Honesty.

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## SECT. 4.

## Of the Fourth House.

From the fourth House is known the Houses, Lands, Tenements, Inheritances, Hereditaments, Patrimony and Dwelling of the Native; and their several Qualities: it represents the Father, his Quality and Condition, be it good or bad. It is called, *Amicus*, The Angle of the Earth, or North Angle, The *Summ Celsi*, or Bottom of Heaven. 'Tis Examine; and of Members in Man's Body, it rules the Breast and Stomach, &c. It signifies the Conclusion or End of every thing or things.

☿ in this House, destroys the Habitation and Dwelling of the Native; shews the Death of the Father before the Native; and presages the Mother also, to be of short Life. I know where ☿ in a Nativity, was in the fourth House, and in a Revolution of the Natives; ☿ being in ♀ to the ☉, killed both Father and Mother the same year: he shews the Destruction of the Lands, &c. of the Native, left him by his Father: my Author says, *Jalysum Patrimonia*, that he shall destroy, or make shipwrack of his Patrimony: but this must be understood where ☿ is Peregrine, or out of his Essential Dignities; for when ☿ is well dignified, he shews much good by Inheritances and Lands, Husbandry, Fruits of the Earth, Tillage.

♃ in the Fourth, assures the Native of Riches from Lands and Houses, &c. and sometimes Treasure or Riches hidden in the Earth: he shall receive Fortune from Princes and great Persons; many times, Riches without Labour: an increase of his Patrimony: his Father, or Parents will be Honorable all their time; and after death, shall be Enternized in Fame's Treasury. The Native will attain unto a great Degree of Rule and Dignity; honoured of all; live in great Pomp and Glory all his days.

♁ in the fourth House, makes the Native a Murderer, or a Shedder of Blood; and subjects him to much Calamity and Trouble; destroys his Reputation and Dwelling; hastens the Death of his Father: he will also have Contention with him. It threatens also Damage by Fire, and Wounds, and Hurts in the Body; Molestation, Loss, or Damage, from his Wife, or Wives: he will be excited to all kinde of Violence and Villany: and after he hath finished his Course, according to Nature, will go out like the snuff of a Candle, and leave an unfavoury scent behinde him.

♄ in the Fourth, shews Honour and Dignity in Old Age, and a laudable Fortune; and steadfast for a constancy; hidden Treasure, and much Gain; also, a Princely Name after death. It shews a great Estate to come to the Native from the Father, unless ☿ or ♃ afflict him; but this, not, but by the Father's Death.

♁ signifies a stable and firm Inheritance; and shews Rich and Eminent Parents; and that great Persons shall forward the Native in the management of his Affairs; and the later part of his Life shall be very Laudable, Honourable and Glorious.

☿ in this House, shews an excellent Memory, and good Understanding, a Brain apt for Arts and Sciences; acute, and most apt in all Businesses: and the Native by his Industry and Ingenuity, shall accumulate a stable

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Fortune in Land and Edifices: but nevertheless, he threatens Contention, Strife, and Molestation with those neerly related unto him, or have any Affinity with him.

☾, the Moon in the fourth House, declares the Native to take delight in Buildings, Agriculture or Husbandry, Mills, and Fish-ponds, and Fishing: and he shall gain Wealth thereby. His Parents and he will differ: and together with his Happiness, he will meet with some Vexation and Trouble. If the Nativity be Diurnal, the Evil will happen in the beginning of the Native's Life: if Nocturnal, in the later part thereof.

♁, the Dragon's Head in the Fourth, argues much Gain to accrue unto the Native from Lands, Houses, Inheritances, &c. oftentimes much Gain unthought of, or unexpected, as by things hid and obscured, and the like. It also shews, the Family from whence he springs, to be noble, long-lived, and durable.

♁, the Dragon's Tail, shews much Labour and Sorrow to the Native; a Confusion and Waste of his Patrimony; loss in Lands, Buildings, and all kinde of Edifices; Trouble and Anxiety in the Life, or Lives of his Ancestor, or Ancestors; loss of Estimation and Credit.

♁, the Part of Fortune in the Fourth, demonstrates a stable Patrimony unto the Native; and fortunates him in hidden things, Treasure, and the like: and he shall be fortunate by dealing in Mines, Minerals, and Metals, and all things of the Earth, if it be not there infortunated.

## SECT. 5.

## Of the Fifth House.

From this House, is known the Children of the Native, their Conditions, Qualities, and Fortunes. It represents also, his Pleasure and Delight; Plays, Banquets, Revellings, Merriments, &c. it hath Signification of Messengers, Ambassadors, Taverns, Victualing-houses, Gaming, &c. It is the substance of the Father, as being the Second from the Fourth. The Grecian Astrologers term it, *Αγαθη Νηξ*, Joy, Delight, and Pleasure, from the Joy and Delight Men generally place in their Issue, and expect to receive from them. The House is Masculine, and Succedent, as following the Angle of the North. Of Members in Man's Body, it represents the Heart and Back, being the distance from the first House, as the Sign ♈ is from ♀, the first Sign of the Zodiac.

When ☿ is located in the fifth House, he portends either no Issue to the Native, or the Death and Destruction of those he shall have; and while they live, they shall prove Cross and Disobedient, bringing much Sorrow and Trouble of Minde unto him; he destroys the Native's Pleasure, and stirs up Contentions and Strifes between him and Messengers or Ambassadors; and presages an adverse or cross Fortune in all his Negotiations.

♃ in the fifth House, declares many Children, and those Dutiful and Obedient to the Native; and he shall be Blessed in them: they shall prove Honourable and Ingenious, and receive Applause and Commendations from all Persons: it augments the Native's Delights and Pleasures: it also shews, many Friendships and Donations of Consequence unto the Native, chiefly by some arduous Messages or Ambassages he shall perform, and probably thereby attain unto an eminent Degree of Honour.

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♂ posited in the fifth House, and out of all his Essential Dignities, portends unto the Native but few Children; rather a spurious and illegitimate Issue, by the which he shall receive much Sorrow, Grief, Vexation and Trouble. It also shews much Loss and Evil to ensue unto him, by reason of libidinous and prodigal Courses, Blazing, and Gaming, and following ill Company, &c. But if ♀ be essentially dignified, then he shews honourable and powerful Children: also, if he be there in the Houses of ♀, he declares an augmentation of their Patrimony, makes them honoured by Embassages.

♁ in the Fifth, is the Denoter of few Children, but those of much Honour and Renown; besides, he declares the Respect and Reverence the Native shall receive from vulgar People, and the Honour and Dignity, he will receive from eminent Persons. But if he be there with ♀ or ♃, the Children die; if he be with ♁, the Children may live, and will attain to a splendid Reputation in the World; and the Native shall be accompanied with the choicest Delights.

♀ in the Fifth, denotes much Joy unto the Native, and many Children, and those Prosperous and Fortunate, although the Native himself be but an obscure Person, and of no Fortune or Repute in the World: the Native will prosper in all his Businesses, and will be inclined to all kind of Pleasures and Delights; Love-roys, Banquettings, Musick, Plays, and all manner of Recreations.

♃ in the fifth House, signifies the Native's Children to be Ingenious, and apt for Study; makes the Native honored of eminent Persons for his Clerkship, Ingenuity, or Skill in the Mathematicks: he may prove Secretary to some Honourable Person; by which he shall gain much Moneys and Credit: he will delight himself in curious Arts, and neat and admirable Inventions, in which he will excel.

♄, when located in the fifth House, declares the Native to Journey often, to go on divers Messages and Embassages: gives him Honour from the vulgar people: and signifies that he shall have many Children: he will be much given to Company-keeping, and all kinds of voluptuous Courses, principally revelling and haunting Taverns and Ale-houses.

♁, The Dragon's Head in the fifth House, frees the Native from many Troubles, Calamities and Dangers; gives unto him many Children, and those long-lived, and very Fortunate: the Native receives some publick Employment or Office; gains much thereby: he is delighted with civil Recreations and Pleasures.

♁, The Dragon's Tail in the Fifth, doth either deny Issue, or else portends the Destruction of the Native's Children, by violent Deaths: much Cruelty and Adversity while they live, makes them Crofs, Vexatious and Disobedient unto the Native. It destroys the Native's Pleasures and Delights; indicates much Evil unto him, to proceed from Vain, Irregular and Voluptuous Courses.

♁, the Part of Fortune in the fifth House, evilly posited, shews much Loss and Damage to the Native in Banquettings and Plays; and Crofses and Losses in his Estate, by his Children's means: but well posited there, declares much good unto the Native in all things belonging to that House, and prosperity to his Children.

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## SECT. 6.

## Of the Sixth House.

Hence is known and discovered the Sickness and Diseases of the Native, their Quality and Cause, Curability and Incurability. It signifies the Unkles and Aunts of the Native; as also his Servants, whom he shall set on work, or employ: together with all sorts of small Beasts; as the Sheep, Hog, Hare, Dog, &c. and his Gain or Loss thereby. It is called, *Kez njo*, from the Unhappiness or Infelicity and Prejudice Men receive by Sickness, and the Diseases of the Body, and the Damage that often yens commonly ensues thereon: as also by being an obscure and abject place of Heaven, as having no manner of Aspect to, or Affinity with the Ascendent, or first House.

When ♃ in a Nativity, shall be posited in the Sixth, he threatens many Sicknesses and Diseases of the Body, and much Damage from small Beasts; many Crofses in Servants, and an Inobedient Family: he threatens Dolours, Grievs, and sometimes Imprisonments to the Native; and divers remarkable Mischiefs shall be, as it were, inseparable unto the Body.

♁ in the sixth House, in a Nativity, shews the Native to be generally Healthful; and intimates him subject unto very few Diseases: he gives him great Fortune in dealing in small Cattle: his Servants will be Faithful and Honest to him: he shall be Honoured of his Family; and be bettered much by the means of his Father's Kindred.

♄ in the sixth House, presages unto the Native Hot and Dry Diseases: if evilly affected there, he vitiates the Body, either with Crookedness or Lameness: he Infortunates him both in his Servants, and in small Beasts. But if he be Fortunate in the Sixth, with ♀ in Conjunction, Sextile, or Trine of ♃, the Native proves an excellent Physician.

♁ in the Sixth, shews Loss in small Beasts; many Perturbations and Troubles from Servants, although in some things they shall be Friendly and Serviceable to him: he demonstrates many Long and Chronical Diseases; chiefly, those of the Minde. But if, together with the Sun's position in the Sixth, ♄ shall be in the Ascendents (my Author says) The Father of the Native shall be but of a short Life.

♀ in the sixth House, in a Nativity, shews much Loss and Damage from Servants, chiefly those of the Female Sex: his Diseases will be but few; but those that are, will be caused by venereous Courses: he will be Impotent in (yet extream earnest after) the act of Generation: if he marry, his Wife will be Ignoble, Inobedient, Shameless; and if ♀ be in ♁, or ♄ of ♄, she will prove Meretricious, but well disposed; and in good Aspect of ♁, then she demonstrates one of excellent Conditions; and also denotes much Gain unto the Native from Servants and all kinde of small Beasts; and will be Honoured of his Family.

♁ posited in the sixth House, in a Nativity, devotes the Native to libidinous Courses, and to be deceived much by Women: if he be in Aspect of ♄ or ♃, he portends unhappy Diseases unto the Native, and many times a violent Death, generally Imprisonments and Damage from Servants.

vants: But if he be well dignified there, then the Native may prove an excellent Arithmetician or Physician.

♃ in the sixth House of a Nativity, declares many Diseases to invade the Native, which shall afflict the Brain. My Author says, *Inimicitia cum Mulieribus, damna ab his, vixta cum consanguineis*: yet if she shall be Fortunate there, it shews Health of Body, much Good from Servants and Kindred; and Gain by small Cattle.

♃ in the sixth House, declares Good, and Faithful, and Honest Servants; portends Health of Body, and a Good Constitution, or that very few Diseases shall assault the Native: he will be Fortunate in his Father's Kindred, and in Beasts of the smaller sort.

♄, the Dragon's Tail in the sixth House, shews that the Native shall be afflicted with many mischievous Diseases; and crossed, plagued, and perplexed with evil-conditioned Servants. I know where ♄, the Tail is placed in a Nativity in the sixth House, and the Native hath suffered notorious Prejudice by Servants, *viz.* one, after one year and a half being with him, robbed him of eight-score and ten Pounds, and ran away: and another consumed him as many Goods as amounted unto three-score Pounds, by Play; as afterwards was discovered: besides many several petty and inconsiderable Sums of Money at several times: nay, he hath acknowledged, that he never kept a Servant, (and in his time he hath kept many) but he was at one time or another, one way or another, abused by him; and his Nativity renders no other Reason for the same, but the Position of ♄ in the Sixth. It also threatens much Damage and Loss unto the Native by dealing in small Cattle.

♅ in the sixth House in a Nativity, is very propitious unto the Native; gives him Gain by his Servants, and by the Beasts of smaller kinde he deals in. It denotes the Prosperity and Happiness of his Unkles and Aunts, and those of Kin to his Father.

## SECT. 7.

### Of the Seventh House.

This House hath Signification properly of Marriage, and denotes what manner of Person the Native shall marry; it also represents the publick Enemies of the Native, his Law-Suits, Contests and Controversies; his Partners, and the Persons he shall generally Traffique or deal withal. Of Members in Man's Body, it rules the Reins and Loyns. It is a House Angular and Feminine; and of the Greeks termed *Kardones*; from the Setting of the Sun and Planets there, it being the Occidental part of the Figure, and the place where they disappear with us in this Hemisphere.

If ♃ shall be placed in the seventh House, it being opposite unto the Ascendent, he shews much Danger unto the Life of the Native, and many noxious or hurtful Distempers to invade him; it also exposes him to many violent and dangerous Falls; much Sorrow, many Difficulties, Vexations and Troubles in Marriage: oftentimes it imports a Separation between the Native and his Wife; always a most miserable Marriage, and fit to be pitied: he portends many Diseases in the Secret Parts; and Fistula's, and the Hemorrhoids in the Fundament; Strifes, Quarrels, and Contentions with publick Enemies.

When ♄ shall be posited in the seventh House, he declares the Native

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to be victorious over his publick Enemies; shews an honourable Marriage, and much Joy and Pleasure with his Wife; many times the Native gains a great Estate thereby; however, a Vertuous, Honest, Wife, Discreet Woman; *whose price* (as the Wilt Man says) *is far above rubies*, Prov. 31. 10. It declares much Pleasure and Happiness unto him in his later days also.

♃ in the seventh House, in a Nativity, declares many Perturbations; Quarrels, Strifes, Contentions, and Controversies unto the Native: he will often be engaged in Broyles; and thereby be in danger of Stabbings, or of being Murdered: *probaturus est*; he will perceive many of those which he doth esteeme, or hath esteemed as Friends, to turn the most malignant Enemies unto him; he will be propense to Foolish and Prodigal Courses, and to follow the humors of Idle Women; and spend his Estate and Strength on them, and perhaps be conveniently rewarded by them for the same. It also imports many Bickerings and Quarrels between him and his Wife; many Imprisonments and Torments; he will be also of a short Life (unless ♄ and ♀ prove adjuvants unto him) and may probably end it in his Peregrination.

♄ in the seventh House; declares many Controversies between the Native and Magistrates or Persons in Authority, and much Evil unto him thereby: in his Old Age, or declining Yeets, he will be Honoured and Renowned, and may have a Noble and Vertuous Wife; although in his Younger Days, he will be in very great Perill and Danger, both of the Loss of his Reputation and Estate, by the means of Harlots and lewd Women.

♅ in the seventh House of a Nativity, shews many Marriages and Contracts, and declares the Native to be a great frequenter of Women's Company: he will marry a Pleasant and Beautiful Person; or Persons; and receive Good thereby; and he shall live free from Controversies and Contentions; and shall not be prejudiced by the Malice of Ill-minded People: he will Thrive and Gain by those Persons he shall deal with: but this is to be understood when ♀ is well dignified there: if she be ill, her good Significations are much abated, although not wholly extenuated.

♆ in the seventh House, stirs up many Quarrels and Controversies betwixt the Native and Great and Eminent Women; if he be there in ♃, ♄ or ♅ of ♃ or ♄, then many publick Enemies will arise against him; by whose Means, and Accusations, and cross-grain'd Informations, he may incur the Sentence or Censure of a Judge, or Chief Magistrate; and so suffer Imprisonment or Exile: his Wife will be in much Danger or Prejudice also; and he will follow many Vicious and Villanous Courses.

♇ in the seventh House, portends Sorrow (or Death sometimes) to the Native in his Younger Yeets; or unpleasant Travels in another Country: and if she be with the ill Aspects of the Infortunes, he may be in danger of a violent Death. But if she be in good Aspect of ♄ or ♀, the Native will receive many advantageous Profits from Women; he will marry more then once; and his Wife, or Wives, will be both Rich and Fair: and he will also be much Honoured in his Old Age; but if she be infortuned (as before) by ♃ or ♄, the Native rarely marries; but follows Corrupt and Vicious Courses, such as he will receive Diseases, Scandals and Disgraces from; and may in a short time repent thereof.

♈, the Dragon's Head in the Seventh, denotes very few Enemies; but portends much Good from Women; and that he shall use their

their Companies, and Delight therein. It also denotes great Riches with a Wife, or Wives; and shews her to be of an Honest, Prudent, and Excellent Carriage and Behaviour.

♄, the Dragon's Tail in the Seventh, portends many publick Enemies unto the Native, and many prodigious Calumnies, Scandals, and Disgraces from them; and that constantly: but my Author says, It portends (also) their Destruction. It declares a cross and unhappy Marriage, always Brawlings and Contentions between the Native and his Wife; never Quiet; continual Discontents and Murmurings, Jealousies, &c. many times Separations. It denotes also, the Death or Dissolution of the Wife or Wives.

I should advise all persons, be they of what condition soever, Prince or Peasant, Man or Woman, that have ♄, ♂, or ♃, maliciously posited in the Seventh of their Nativities, not to Marry, but upon good deliberation, and mature consideration; chusing their Husband or Wife, as *Seneca* advises us to chuse a Friend, viz. by eating a Bushel of Salt with him, or by comparing the Genitures of both, and observing what harmony may be found between them: for certainly, where such configurations happen in a Nativity, and they be augmented (and not remitted or qualified) by the persons Nativity they marry, it were far better they were either buried (or unmarried at the least) then to celebrate any such Marriage at all. How many prodigious mischiefs have ensued upon such miserable Matches? how many persons utterly undone? how much hatred and strife, where once a great deal of love was pretended? how many Families ruined? how many Crowns have been hazarded (some lost) by cross Marriages?

♁, Part of Fortune, well affected in the seventh House of a Nativity, declares much good unto the Native in all things the seventh House hath Signification of; as in Marriage, frequenting Womens Companies; in Bargains, and Contracts, &c. and gives him Victory and Conquest over his Enemies; but if evilly afflicted there, the contrary happens unto him.

## SECT. 8.

### Of the Eighth House.

This House hath Signification of the Death of the Native; of the Goods of Men deceased; of Legacies, Wills, Administrations, Deeds; of the Dowry of the Wife. All Astrologers deem it Unfortunate, because it hath no manner of Familiarity with the Ascendent: the Greeks term it, *Enepitropos*, from its Unlucky, Infortunate, and Black Significations, and the Evils it portends unto the Native. *Ludovicus de Rigiis, Aphorif. 35.* with good reason, characterizeth it thus: *Nulla diviso Circuli tunc pessima ratio, crudelis in omnibus quam octava est.* (i. e.) There is no part in the Division of the Zodiacal Circle, so ill, so cruel and malicious in all things, as is the Eighth House. The House is Succedent; and of Members in Man's Body, it rules the Secrets.

If ♄ shall be posited in the eighth House, and be essentially fortified, or within the beneficial Rays of ♃ or ♀, he declares unto the Native, Lands and Hereditaments from the Death of some Friends or Relations; chiefly if the Geniture be nocturnal. But if he be ill located there, and out of all his Essential Dignities, and no way assisted by the Fortunes, it shews unto the Native much sorrow and affliction, and many times threatens a violent Death.

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♃ in the eighth House is an Argument of long Life unto the Native; and denotes, that when he expires, it shall be by a natural Death: it gives him also in his Life much Gain by the Wills and Testaments of persons deceased. In a nocturnal Geniture, it generates many Strifes and Evils, by which the Native will suffer: it portends much Loss of Goods. This is to be understood, when ♃ is ill dignified.

♁ in the eighth House, (and both the Luminaries posited in Angles) shews danger of a violent Death; defects in the Eyes; wounds in the Hands and Feet: it threatens loss of Goods, and Poverty to ensue unto him; many Crosses, Troubles and Vexations; and this, when he is out of all his essential Dignities. But if ♁ shall be essentially fortified, many of these Evils will be abated, at least the Violence of them; yet will the Native have Quarrels and Controversies with some persons, about or concerning Riches; as Legacies, Gifts of dead Men, &c.

♁ in the eighth House, declares loss of Estate and Riches by the means of Persons in Authority: many Dangers unto the Life of the Native; but he shall escape, if the ♁ be strong and essentially dignified: if he be evilly beheld of ♄ or ♃ in Watry Signs, the Native will be drowned, or in very great danger of Water; in Earthy, Loss and Destruction attends him, from Thieves and Robbers; in Fiery Signs, danger both to Body and Estate by Fire; if in Airy Signs, it threatens hanging, cruel Torments in prisons; and many times, Death unexpected.

♀ in the eighth House, very seldom giveth Marriage; but generally denies it: yet if the Native marry, (as sometimes it may so fall out) she will be a Widow he marries, and Rich; one that will bring great store of Wealth: he will gain otherways by dead Folks; his Life will not be short, nor will his Death be violent. If ♀ be afflicted there, it shews the Troubles and Adversities of the Native's Mother; and that she shall die before him: it shews also the danger and peril of his Wife and Children.

♃ in the eighth House, denotes an augmentation of the Native's Fortune, by his proper Industry about the Testaments, and Wills, and Legacies of Men deceased; and that his own Death shall not be violent: yet unless ♃ be assisted by the friendly Rays of the Fortunate Planets, he shall have many Contentions and Controversies with his Friends and Neighbours. And if ♃ or ♂ afflict him there, he will be a lying, boasting, quarreling, troublesome person; he will be also infortunate in the fore-mentioned things, and come to an untimely end.

♁ in the eighth House, declares many Evils and Afflictions to happen to the Native from Persons of Eminency and Renown; and he shall suffer Imprisonment, if not a violent Death, by reason of false Testimonies, counterfeit knavish Tricks and Devices: and if the Malevolents afflict him there, he will be Drowned, or in great peril of Water. *Si verò bene fuerit constituta, Hereditates condonat, mortem facilem, vitamq; longam, ac sanam.* (i. e.) But if she shall be well constituted, and assisted by the benevolent Rays of Jupiter or Venus, the Native shall then get Possessions and Inheritances: his Death shall be easie; his Life long and Healthful.

♁, the Dragon's Head in the Eighth, prenotes a long and healthful Life, and gives the Native Inheritances and Honours, and Gifts and Legacies, by the means of persons deceased.

♄, the Dragon's Tail in the eighth House, denotes a Loss of Goods; and threatens the Native with a violent Death. This certain, if the ♁, ♃, and Ascendent, are afflicted by the malignant Beams of the Infortunes.

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☉, the Part of Fortune in the Eighth, makes the Native Rich, by the means of dead Folks shoes; chiefly, if assisted by the good Rays of the Fortunes; but if assisted by ♃ or ♂, or by Stars of their Nature, there, the Native gains but poorly by dead Folks.

### SECT. 9. Of the Ninth House.

The ninth House is called *oid*, (*i. e.*) *Metus, à Metos*, from Fear, or Doubt; and Astrologers term it the House of Religion; I presume properly, because Men of their Religion should always be doubting, and never be at a settled rest in it, for that there is no perfection (therein) to be attained while we remain on Earth: therefore we have great reason to fear and be afraid of falling away from God and the Truth. It represents the Dreams and Visions of the Native; Voyages or long Journeys; his Knowledge in all Sciences. It signifies his Wives Kindred: as also, all Church-men and Lawyers. The House is Cadent; and of Members in Man's Body, it represents the Thighs and Hips.

When ♃ shall be posited in the ninth House of a Nativity, it portends much Damage and Loss in long Journeys, Sea-voyages, and Travels, unto the Native; makes him hated of Princes; shows him to be an absolute Hypocrite or Dissembler; makes him Heretical, and guilty of great Errors in Matters of Faith and Religion: and he will also be accustomed unto terrible Dreams: But if ♃ be well dignified there, the Native will be propense to the Mathematicks, and to Philosophy; he may prove an admirable Diviner, or Interpreter of Dreams.

♃ posited in the ninth House, gives many Ecclesiastical Honours, Dignities and Preferments unto the Native; makes him sincere in his Faith and Profession, Zealous and true-hearted: his Dreams will generally prove true; and he will be mighty Fortunate, and successful in Sea-Voyages, and long Journeys.

♄ in the Ninth, makes the Native purely Superstitious and Frothy in his Profession; Unstable, Vain-glorious, and oft changing his Religion; never stable or fixed therein: his Dreams will be frivolous and false, and he much puffed up and conceited thereby: his Journeys many and cross: he will prove a Fellow full of Infidelity, a meer Atheist: but if ♄ be well dignified, he foreshews many Fortunate and Honourable Journeys; chiefly, if he go about Military or Church-Matters.

☉, the Sun in the ninth House of a Nativity, shews the Native to be Religious, of a fervent Faith, a True and Zealous Lover of God and Religion, and also of Religious Men: his Journeys will be many, and profitable: he will attain to great Ecclesiastical Preferment, and Honours; chiefly, if he shall be found there in Regal or Kingly Signs.

☽ in the ninth House of a Nativity, portends the Native to be Religious, and one that lives in the Fear of God; he may prove a Priest, or one that is conversant in Ecclesiastical or Church-matters: he will reap much Honour and Profit, by many excellent Inventions, as he will be good at: his Dreams will be filthy, and polluted, and such as may make him

him a perfect Abhorrer of Vices: he will be apt to lead a single-Life.

☽ in the ninth House of a Nativity, declares the Native to be experienced in occult and obscure things, and the choicest of Arts, as Astrology and the Mathematicks: he will prove very fortunate and happy in Ecclesiastical things; gives him many Journeys, and those profitable unto him. But if *Mercury* be ill dignified there, then the Native will prove a frenetick Fellow, a Bragger and Boaster of many things, more then he can or ever will be able to perform.

♃ in the Ninth, denotes many long Journeys by Land, or Sea-Voyages; and the Native shall have pleasure and delight in his Peregrinations: he will be subject to many Dreams and Cogitations; and according to the Sign she is in, so will the Native's Inclination be; as if she be in the Houses of ♃, he will be propense unto Astrology and the Mathematicks; in the Houses of ♄, unto Musick, Sculpture and Poetry; in the Houses of ♂, unto Military or War-like Affairs; in the Houses of ♃, he studies Chymistry or the Philosophers Stone; a thing that hath infatuated many, but was never yet (and for ought I know, is never like to be) found of any.

♄, the Dragon's Head in the Ninth, declares the Native to be Religious, and confers on him Riches and Honour, by such means: his Dreams, and Revelations, and Visions, (to speak like an Enthusiast) will for the most part prove true and certain: his Sea-Voyages, or long Land-Journeys, will prove propitious unto him, unless he shall be afflicted by the malignant Beams of the Infortunes there.

♄, the Dragon's Tail posited in the ninth House of a Nativity, discovers the Native to be unstable and wavering in matters of Religion: he will be suspicious, and of evil Faith; he often proves a pestilent Heretic: and if ♃ or ♂ by their Bodies or Aspects, shall afflict the Ninth also, the Native (though he be a Priest) shall be of no Faith, Conscience, or Religion; but an absolute Atheist or Sceprique; and (which is notoriously to be wondered at) if he fortune to preach unto others, his Conscience will never permit him to believe what himself saith: his Dreams will be idle and deceitful; and long Journeys or Voyages to Sea, will be most wretched and unfortunate to him.

☽, the Part of Fortune in the Ninth, gives many long Journeys unto the Native, and much Business about the Church and Ecclesiastical Affairs; and Gain unto him by the same: and the more excellent shall the Business be, and more large the Gain, if the benevolent Planets shall (by their friendly Rays) assist the Part of Fortune therein.

### SECT. 10.

#### Of the Tenth House.

This is the Angle of the South, the most excellent part of Heaven; and the Latine Astrologers were wont to call it, *Cor Caeli*; by a Figure that Rhetoricians term a Metaphor; which indeed is only proper to a Body animate: the Greeks call it *Μεσεντρος, Medium Caeli*, the Middle of Heaven. 'Tis the House of Sovereignty, Kingship, and Dignity; and therefore hath Signification of the Preferment, Honour and Renown of the Native, his Magistry and Profession: It also hath Signification of the Native's Mother, her Condition, and Quality. Of Members in



Man's Body, it represents the Knees and Hams.

When ♄ shall be evilly placed in the tenth House of a Nativity, he portends much Loss and Damage unto the Native from Great Persons; and that he shall suffer Restraint, Captivity, and Imprisonment; and shall be in danger or peril of Falls from on High: he generally makes shipwreck of the Native's Preferments and Honours; and presages short Life unto his Mother. If he shall be in ♄ there, with the ☉ or ♀, it signifies unto the Native Imprisonments and Bonds, by the Sentence of a Judge: if he be with ♃ there, he shall be in great peril of Sufferings, although he be no ways culpable: if he shall be with ♂ in the Tenth, the Native shall be put to death for some eminent Fault he shall commit: if ♃ be Lord of the Tenth, and ♄ there, the Native shall suffer much by false Evidence: if ♀ be Lady of the Tenth, and with ♄, he shall suffer many Torments, and be condemned to die. But if ♄ shall be well posited, and in his Essential Dignities, and other ways conveniently fortified, he denotes Riches unto the Native from Eminent Persons, by the means of magnificent and stately Buildings; but his great Profit will be retarded until he have passed the thirtieth year of his Age; for ♄ always shews, (as he is the Parron of old Age) more prosperity unto the Native toward his later years, than in his youth.

♃ posited in the tenth House, gives unto the Native great Riches, Honour, Dignity and Preferments; and this chiefly by negotiating and following popular Business, or Church-Affairs; by Offices of Judicature, Administrations, Wills, and Legacies, and all things of that Nature.

♄ in the tenth House unfortunate, portends great danger unto the Native of Persecution, and Imprisonment from Magistrates, and Great Persons; and these oftentimes violent: many Quarrels and Controversies with his own Blood and Kindred; chiefly, his Parents: it also imports a short Life unto them. But if ♄ be well posited there, in his Essential Dignities, he then intimates good unto the Native, from his handling divers Businesses; as also, by Martial Men and things.

☉ in the tenth House, gives great Glory, Authority, Honour and Dignity, from Emperors, Kings, Princes, and great Persons; and those far beyond the Condition or Birth of the Native: and by reason of the admirable Inventions he may or shall attain unto, he shall obtain the Love and Friendship of some eminent Person or Persons, that shall exalt or prefer him from a low, even unto a very high Degree.

♀ in the tenth House, gives unto the Native Honours and Preferments by Womens means; favours from Princes: his Fortune shall be enlarged by the Mothers Substance: and in the general, he shall be more Fortunate and Successful in the second part of his Age, than he was in the first.

♃ in the tenth House in a Nativity, denotes the Native to be an excellent Proficient in the Mathematicks; and signifies much Applause unto him for his admirable Inventions, and rare Skill therein: many times it makes him a Secretary or Councillor to a Prince: but if he shall be there, within the malignant Beams of ♂, it presages Danger, Loss, Exile, and much Infelicity: in the evil Aspects of ♄, Persecutions and Imprisonments will then befall him.

♃ in the tenth House, prenotes Honours and Offices unto the Native, from Princes & great Persons; and that he shall be exalted by their means: it also declares much good from the people: it portends also, that in his youth or younger years, as his Fortune floats, soon this way, soon that: so in his more riper Age, he may hope for stability therein.

♄: if

♄: if the Dragon's Head shall be happily, and fortunately posited in the tenth House, it denotes Honour and Preferment unto the Native, (let his condition be what it will) and that he shall grow Rich: it also shews him to be of a good and honest Life.

♄, the Dragon's Tail in the Tenth, declares Loss of Honour, Reputation, Credit and Esteem unto the Native; a deprivation of all worldly Honour and Preferment: it throws or precipitates him from the chief pinnacle of Dignity, into the very jaws of a Dungeon: sometimes he is condemned to perpetual Imprisonment or Exile: it also portends short Life to the Mother of the Native; and the time she doth live, much infelicity.

☉, the Part of Fortune in the tenth House, gives the Native Fortune, Honour, Riches and Preferment, from great Persons; chiefly, if his Significations shall be intermixed with the friendly Beams of ♃ or ♀: it denotes him also to be fortunate and happy in the Trade or Profession he shall follow.

## SECT. II.

### Of the Eleventh House.

This House or Space of Heaven, is in Sextile to the Ascendent; and doth immediately succeed the Heart or principal part of Heaven, and is called of the Greeks, *ἄγαθὸν γένιον*, (i. e.) *bonum genium*, the good Daemon, Angel, or Spirit; from Favour, Friendship and Benignity; and therefore signifies the Friends of the Native, their Condition and Quality; his Confidence and Hopes: as also the Favorites, Counsellors, and Servants of a King. Of Members in the Body of Man, it represents the Legs and Ancles.

When ♄ shall be unfortunately placed in the eleventh House of a Nativity, he shews the Destruction of the Native's Hopes; causes much Sorrow and Discord among the Friends of the Native: and he infortunates him also in his Children, (it being the fifth House from the Seventh) when ♄ is potent and strong in the Eleventh, it begetteth the Native with *Saturnine Friends*.

♃ in the Eleventh, shews encrease of Fortune, and Dignity, and Honour unto the Native, by the means of Friends: he shall be supplied in his just hopes; he will have many faithful, honest, and sufficient Friends, such as in a time of necessity will not refuse to stick unto him: he shall receive Favours from Magistrates, &c.

♄ in the Eleventh unfortunate, denotes false Friends, and Persons pretending Friendship, that shall prove Enemies unto the Native; vain and deceitful Hopes; diminution of Honour and Substance; and much difficulty in obtaining the things he hopes for: but if he shall be well placed in his Essential Dignities, he denotes much Friendship from Princes; and that he shall prosper in all Martial things.

☉ in the Eleventh, portends many Helps and Assurances from Friends, both old and young, unto the Native; his Hopes will prove no vain Hopes, but prosperous unto him: Great Persons, or Men in Power, shall confer upon him Honours and Dignities, Offices and Preferments, and will prove Friends in earnest unto him.

♀, by being posited in the eleventh House of a Nativity, shews much Friend-

Friendship unto the Native in his younger years ; gives him many faithful Friends and Associates, and those that shall be true unto him in his Counsels and Actions : his Children will be many, and fortunate : and finally, such shall be his good luck, that he shall attain the end of his Hopes.

♁ in the eleventh House, declares many ingenious and prudent Friends unto the Native, viz. such as delight in Sciences and Arts ; Men of rare and curious Invention, and such as can write well : he shall receive much Profit and Advantage by them, and they shall add unto him the sum of his Hopes.

♂, when she is located in the eleventh House, imports the Hopes of the Native to be prosperous ; gives him many Friends, and those no mean Ones : his Children (if he have any) shall be friendly and beneficial unto him : and he shall receive Honours and Profits from persons of Eminency.

♄ the Dragon's Head in the Eleventh, gives the Native much Familiarity and Friendship with Princes, and Great Persons ; and denotes much Honour and Riches from them.

♁ the Dragon's Tail in the Eleventh, separates between the Native and his Friends ; and portends many Strifes and Contentions he shall have with them : he cannot obtain any thing he hopes for, without much difficulty. I know a person, who hath ♁ in the eleventh of his Nativity ; and he professeth unto me, that many of his choicest and best Friends, have proved (in time) his absolute and prodigious Enemies ; yea, Enemies so violent, that they have sought all probable means to ruine him.

♃ in the eleventh House, makes the Native beloved of his Friends, and fortunate in his Hopes.

## SECT. 12.

### Of the Twelfth House.

This House represents the Imprisonments, Captivities, Banishments, and private Enemies of the Native : it hath also signification of his great Cattle ; as the Ox, Horse, Cow, &c. 'Tis called in Greek, *κακοδαίμων*, (e. i.) *malus genius*, the evil Angel or Spirit. It is a House cadent : and of Members in the Body of Man, it hath relation to the Feet, it being the last of the Houses, as ♁ is of the Signs.

If in a Nativity ♄ shall be posited herein, he portends Fear, Sorrow, Trouble, Captivity and Exile unto the Native ; much Damage from great Beasts, and many Evils and Prejudices from private Enemies : but if ♄ be essentially dignified, the Native shall be fortunate in great Beasts.

♁ being in this House evilly placed, portends many Calumnies and Reproaches, Poverty and Bondage ; Damage from great Beasts ; Imprisonments : and he will have potent Enemies to rise up against him. But if ♁ be essentially fortified, he gives the Native Victory and Conquest over his private Enemies, and such as would secretly undermine his Reputation ; and mitigates all the former Evils.

♄ posited in the Twelfth of a Nativity, denotes Imprisonment and Trouble unto the Native, by reason of Crimes and Errors, which he shall wilfully commit ; great Loss and Prejudice from Servants ; and private

private Enemies : he will also be infortunated by dealing in Beasts of the greater sort : many inseparable Diseases of the Body will attend him, according to the Nature of the Sign ♄ is in : my Author saith, he will be subject to Wounds both in his Hands and Feet. If ♄ shall be strong, his Enemies will be potent ; if weak, he need not fear his Enemies.

♃ in the Twelfth, portends great and powerful Adversaries unto the Native, who will cause him to waste and consume much of his Estate and Treasure ; such as will detract from him, and render him infamous : he will be afflicted by Captivity and Imprisonments, and will receive loss from Servants : it denotes an infirm and sickly Body, tormented with long and tedious Diseases.

♁ located in the twelfth House of a Nativity, prefigures much Loss and Damage to the Native from Women ; and that he shall be Prosecuted, Imprisoned, and in danger of Exile or Banishment by their means. *In Nativitate Mulieris decernit meretricem ; in Nativitate viri Uxor saepe meretricis, ancilla, vilis, cum infamia, & viri detrimento* : it oftentimes denotes Men to be vile, and even past all manner of shame.

♁ in the twelfth House, shews the Native to be a great Trafficker or Dealer in great Beasts ; and that he will be afflicted, and receive Loss thereby : he will bustle himself about difficult and unprofitable things : his Enemies will prove Clerks and Solicitors, or such-like Fellows ; by whose means and procurement, he may sometimes suffer Imprisonment.

♄ in the Twelfth, intimates many Enemies unto the Native, and Imprisonment, Captivity and Impediment from them : if she be afflicted of ♄ or ♁, the Native's Life will be but short : and he will be in danger of a violent Death ; he will also be in danger of losing much by Servants, and by dealing in the greater sort of Cattle.

♄ the Head of the Dragon in the Twelfth, imports many Enemies unto the Native ; subjects him to Penury and Servitude : it fortunates him in great Beasts.

♁ the Tail of the Dragon in the Twelfth of a Nativity, denotes many Oppressions unto the Enemies of the Native ; yet the Native rarely escapes Prejudice thereby : he is prejudiced by dealing in great Cattle.

♃ the Part of Fortune, portends either Good, or Evil, by being placed in the twelfth House, according to his constitution there.

And thus much for the general Judgements of the Twelve Houses of Heaven, and the Planets in each of them in any Nativity.

*Pezelius* hath a few excellent Verses, which briefly comprehend their Significations, chap. 1. fol. 26. thus :

1,	2,	3,	4,	5,	6,
<i>Vita, Lucrum, Fratres, Genitor, Nati, Valetudo,</i>					
7,	8,	9,	10,	11,	12.
<i>Uxor, Adors, Pietas, Regnum, Benefactaque, Carcer.</i>					

*Primo*

*Prima domus Vitam largitur, & altera Nuncios,  
Tertia dat Fratres, venerandos quarta Parentes,  
Prolem quinta dabit, Morbos tibi sexta minatur,  
Septima Conjugii domus est, octavaque Mortis,  
Religio sequitur, confert tibi decima Honores,  
Hinc tibi Amicus erit, postremam Inimicus habebit.*

Thus in English :

*The first House shews, Life ; the second wealth doth give ;  
The third how Brethren, fourth how Parents live ;  
Issue the fifth ; the sixth Diseases bring ;  
The seventh Wedlock ; the eighth denotes the thing  
Call'd Death ; the ninth declares Man's Faith and Zeal ;  
The tenth the glory of a Commonwealth ;  
True Friendship from the eleventh House is known ;  
And Sorrow from the twelfth ; (to every one.)*

CHAP. VII.

Of the Antiscions and Contra-Antiscions of the Planets.

Before I come to the several Significations and Descriptions of the Planets, I will insert the Antiscions of them, viz. what they are, and how to be known.

The Antiscions are certain Degrees beholding each other in the Ecliptique Line, equally distant from the Tropicks, viz. ☊ and ♋ : for how much your Planet is short of the Tropick in Degrees and Minutes, so much shall his Antiscion be beyond it in Degrees and Minutes ; and the Antiscion so found, fortunateth any Star or Planet in the same Degree, or that casteth any Aspect of Benignity thereunto.

Then there are Contra-Antiscions, which do infortunate as much as the others do favour ; and those are exactly opposite to the Antiscions in Signs, Degrees and Minutes. Here follows a Table of the Antiscions first in Signs.

Antiscions in Signs.

The Antiscions of the	{ ☊ ♋ ♎ ♏ ♌ ♍ }	☋	☌	Planets in Signs.
		♁	♂	
		♂	♁	
		♎	♏	
		♏	♎	
		♌	♍	

Here you may see a Planet in ☋, sends his Antiscion to ☌ ; and a Planet in ♁ to ♂, &c.

But

But to know the Degrees and Minutes of the Antiscions, you must observe this following Table.

The Planets Antiscions in Degrees.		The Planets Antiscions in Min.			
D	D	M	M	M	M
1		29		1	44
2		28		2	43
3		27		3	42
4		26		4	41
5		25		5	40
6		24		6	39
7		23		7	38
8	in	22		8	37
9		21		9	36
10		20		10	35
11		19		11	34
12		18		12	33
13		17		13	32
14		16		14	31
15		15		15	30

The Use of this Table.

Having by the former Table, gained the Antiscion of your Planet in the Sign, enter with the Degree of your Planet in the two first Columns ; and in that Column you finde the Degree of your Planet, against it in the other, you have the Degree of your Antiscion : as for example : Suppose your Planet to have eight Degrees, I look for 8 in the first Column, and against it, in the second, I finde 22 : which tells me, that is the Antiscion sought. Now, on the contrary, if your Planet be twenty two Degrees, then 8 being against 22, is the Degree of your Antiscion. Observe the same method in the Minutes of your Planet, for to gain the Minutes of your Antiscion.

Note, whatsoever your Planet wants in Degrees of thirty, your Antiscion supplies ; and what he falls short in Minutes of sixty, the Remainder is your Antiscion in Minutes. I need not be more copious in a thing so obvious and easie.

K

Chap:

## C H A P. VIII.

## Of the Qualities, Significations, Shapes and Descriptions of the seven Planets; and of the Herbs they govern.

I shall not here take notice of any Poetical Fictions, concerning the Names of the seven Planets, or their Governments and Rules; as of *Saturn's* Reigning in the Golden Age, when the Earth brought forth without Tillage, &c. or of *Jupiter* his being the Son of *Saturn*; who, because his Father would have devoured him, expelled him his Kingdom, and gave the Rule of Hell to *Pluto*, to *Neptune* the Water, and took Heaven and Earth to himself: or how that *Mars* was produced of *Juno*, without the concurrence of Royal *Jupiter*; and so being the Son of Discontent, was called the God of War: of *Venus* her being the Goddess of Love and Beauty: *Mercury*, the God of Eloquence, and Messenger in chief to all the rest of the Gods. I shall not (I say) take notice of any such, they being but the witty Inventions of aspiring Pates, and carry a far greater show of Rhetorick, than Reason in them.

Therefore, neglecting fictitious Flourishes, I shall present you with the true Qualities and Natures, Significations, Shapes and Descriptions of the seven Planets, as by Experience and certain Observations, they have been found, and so transmitted to us by the best Artills, viz.

## S E C T. I.

## Of the Planet Saturn.

This Planet is termed of Astrologers, *Superiorum Altissimus*, the highest of all the seven; and appears to our sight, a Star of a Lead, Swarthy and Pale Colour: he is very slow in his Motion: he is near thirty yeers in finishing his Circular Revolution: he is by Nature, Cold and Dry, Masculine and Diurnal; Author of Melancholy and Solitariness; the Greater Infortune.

Nature.

Descript.

he generally gives a Body of a middle Stature, a Complexion Swarthy, Pale or Muddy; his Eyes are little; a down-cast displeasing Look; lowering Eye-brows; broad Forehead; Nose flat; Lips thick; holds his Head forward, or stooping; he goes shoveling with his Feet; his Ears are great; Hair black or very dark; his Beard (if any) is very thin: every way a lumpish, heavy, and displeasing person.

If he be well dignified, the Person or Native represented by him, is grave and sober: he performs all his Actions with Judgement and Discretion: he hath a sharp Fancy, and strong Imagination, and is very studious.

If he be ill dignified, then the Native is malicious, envious, covetous, jealous,

jealous, timorous; a meer lying, repining and dissembling Fellow, and of a mistrustful, sordid, sluggish, and suspicious disposition.

He is the Patron of old Men generally, as Grandfathers and Fathers: *Kindes of Men and Professions.* he also hath signification of Husbandmen, Day-labourers, Clowns and Beggers; Brick-makers, Plumbers, Maltsters, Scavengers, Colliers, Gardiners and Chandlers; Sextons and Carriers; Myners and Tanners; Sectarists, Monks and Jesuites.

The meaning whereof in a Nativity, is this: If he be Lord of the Ascendant of a Nativity, and in Configuration with the Significators of the Native's Profession, then will he be propense to a *Saturnine* Employment or Calling: if well dignified, the Profession will be of the better sort; if ill, of the worse. *Et sic in aliis.*

The Herbs and Plants appropriable to he, are; Barley, Red Beets, By-foil, Birdsfoot, Bistort, Buckhorn-Plantane, Cleavers or Goofoats, Clowns Allheal, Cumfry, Cydweed, Scatica-Cresses, Crosswort, Darnel, Dodder, Epithimum, Elm-Tree, Fleawort, Flaxweed, Fumitory, stinking Gladwin, Goutwort, Hawkweed, Hemlock, Hemp, Henbane, Horse-Tail, Knapweed, Knotgrass, Meddler-Tree, Moss, Mullein, Osmond-Royal, Night-shade, Knotgrass, Pylewort, Polipodium, Poplar-Tree, Quince-Tree, Rupturewort, Rushes, Solomon's Seal, Saracens-Confound, Service-Tree, Spleenwort, Tamari, Melancholy-Thistle, black-Thorn, Through-Wax, Tutfan, Woad.

I mention these, for the advantage of the Astrological Physician; who by observing the cause of the Disease from the Nativity, may discover the better what Herbs are fit to cure it.

## S E C T. 2.

## Of the Planet Jupiter.

he is a Star of a clear, bright Azure-Colour; and unto our sight he appeareth far greater then he: he finisheth his Course through the twelve Signs, in twelve Yeers, or thereabouts: he is a Planet Masculine, line and Diurnal; temperately hot and moist: he is the greater Fortune; and the Author of Moderation, Justice, Temperance and Sobriety.

Generally, he gives a handsome, upright, tall Stature; corpulent, and of a ruddy and pleasant Complexion; the Visage oval; Forehead, high and large; comely gray Eyes; the Hair soft and gentle, and of a lovely, Chest-nut-colour, or Auburn-brown: he hath much Beard; and his Body every way handsomely composed; in his Speech he is sober and grave.

When he is well disposed, the Native is magnanimous, generous and faithful, aiming at honourable and lofty matters: he is wonderful fair in his dealing, and desirous to advantage, and benefit others: he is of an excellent Conversation, doing many acts of charity; a very faithful, serious, constant and untainted Friend: he is just, noble and prudent; and a perfect Hater of all unworthy and sordid persons and actions.

But when he is ill disposed, then is the Native a meer prodigal or spendthrift: he wastes and consumes his Patrimony; a Hypocrite in matters of Faith and Religion; an ignorant, careless Fellow, and of a gross, dull Capacity; acringing, dissembling Companion; a Sceptique or Atheist.

*Sub Jove Principes*, &c. under the patronage of he, are Princes, Judges, *Kindes of Senators, Bishops, Priests, Clergy-men and Civilians* of all sorts; *Clo-Men and Thiers* and Woollen-Drapers.

K 2

Herbs and  
Plants.

The Herbs and Plants under  $\mathcal{M}$ , are these following: Agrimony, Alexander, Asparagus, Avens, Bay-Tree, White Beets, Water-Betony, Wood-Betony, Bilberries, Burrage, Buglofs, Chervil, Sweet Cicely, Cinqufoil, Costmary, Dandelion, Docks, Dogs-grafs, Endive, Harts-Tongue, Hytop, Houfleeck or Sengreen, Liverwort, Lungwort, Sweet Maudlin, Oak-Tree, Red Rofes, Sage, Sauce-alone or Jack by the Hedge, Scurvy-Grafs, Succory, Ladies Thistles, Bloodwort.

## SECT. 3.

## Of the Planet Mars.

Name.

The Planet  $\mathcal{M}$  is *Superiorum Inferum*, the lowest of the three highest Planets, and appeareth unto us of a fiery-red, sparkling, glowing Colour: he is very near two yeers in finishing his Circuit in the Zodiack: he is a Planet Masculine and Nocturnal; and of Nature Hot and Dry, choleric and fiery: he is the lesser Infortunie, (and not the very worst of all the Planets, as, one lately, without Authority of good Authors or Reason, affirmed him to be) and indeed the Author of Strife, Quarrels, Controversies and Contentions.

Descript.

$\mathcal{M}$  represents a Person of a strong able Body, big-boned; but of a middle Stature: his Visage is round; a ruddy brown Complexion; his Hair red, or of a sandy-flaxen, and much curling; a piercing, sharp, hazle Eye; a confident Countenance; of a bold, lofty and undaunted Spirit, fearing nothing.

When  $\mathcal{M}$  is well dignified, then is the Native of a prudent Behaviour in every thing; in War none excels him: he is confident, bold, and unmoveable; challenges all honour to himself: he will obey no-body willingly; a large Reporter of his own acts; slight, derides and contemns all things in comparison of Victory; yet is he one that is of a prudent and excellent Behaviour in his own Affairs.

But when  $\mathcal{M}$  is ill dignified, then is the Native a Pratter, without modesty or honesty; a Broacher of Quarrels; a Thief; a perjured or turbulent Fellow; a Promoter of mischief; a rash, inhumane, treacherous Fellow; a meer Incendiary, one that neither fears God, or cares for honouring or revenging Man.

Kinds of  
Men and  
Professions.

$\mathcal{M}$  represents all Conquerors, Usurpers, Tyrants, or Princes ruling by Usurpation and Oppression; Generals of Armies, Colonels, Captains, and Souldiers of all sorts; Physicians, Apothecaries, Chirurgous, Alchymists, Gunners, Sergeants, Bayliffs, Marshals, Butchers, Smiths, Bakers, Thieves, Hangmen, Watch-Makers, Armourers, Cutlers, Barbers, Cooks, and Carpenters.

Herbs and  
Plants.

The Herbs and Plants under  $\mathcal{M}$ , are, Arsmart, Asarabacca, Barberries, Sweet Basil, Bramble, Briony, Brook-Lime, Butchers-Broom, Broom, Broom-Rape, Crow-foor, Cuckow-pint, Cranebill, Cotten-Thistle, Flaxweed, Fursbush, Garlicke, Hawthorn, Hops, Masterwort, Mustard, Hedge-Mustard, Nadder, Nettles, Onyons, Pepperwort, Cardus Benedictus, Radish, Horse-Radish, Rhubarb, Rapontick, Bassard-Rubarb, Thistle, Star-Thistle, Woolly-Thistle, Tobacco, Treacle-Mustard, Mithridate-Mustard, Wold or Weld, Wormwood.

Sect.

## SECT. 4.

## Of the Planet Sol.

The  $\odot$  is the most glorious and refulgent Body of all the Planets; and of Platonists is called *Oculus Mundi*, the Eye of the World; and *Fons Lucis*, the Fountain of Lights from the word  $\Psi\Omega\psi$ , *Shemesh*, because when he arises or ascends any Horizon, by the dispersing of his Rays, he obscures the lesser Light of the Moon and Stars, and causeth them to disappear; and by reason of which, the Greeks call him *Basileus*, intimating thereby, his super-sufficiency to be, appears and rule alone; he is indeed *Rex Planetarum*, the King of the Planets: for whereas the other six do move sometimes by Retrogradation, and other times by Direction, and at sometimes not at all; and mostly are observed soon to be on this side, soon on the other side of the Ecliptique Line; This Princely Body is never found to deviate, but keeps one certain place, viz. the Ecliptique, as his Mansion-house, and is always to be found there.

He is a Planet Masculine and Diurnal (for he alone by his presence Nature. causeth Day, and by his absence Night) of Nature Hot and Dry; but as Astrologers observe, he is much more temperate than  $\mathcal{M}$ : he is going his Circuit through the twelve Signs, twelve Months, viz. a Month in each: by his Motion, we measure Days, and Months, and Yeers; for he is *Calamus Mensurans*, Time's true measuring- Reed.

The Sun represents a person of a large cor, orature, full fleshy Body, large Face, and a broad high forehead, Complexion almost of a Saffron or Honey-Colour, great goggle eyes, and a sharp piercing sight; the Hair yellow or bright Flaxen; much beard: he is one of a great Spirit, honest, sincere, humane and courteous; of a healthful Constitution, bountiful and well minded.

When the  $\odot$  is well dignified, the Native is then desirous of Rule, and Sovereignty; yet he is prudent, and of incomparable Judgement; one that keeps his promises seriously: he is lofty and high and will be mighty Industrious to acquire Honour and Repute: he will shew himself courteous and affable to every one: he will be grave, truely, and secrete, and a perfect Hater of sordid men or things.

But if he shall be ill dignified, the Native will be proud, domineering, restless and troublesome, neither having gravity in his words, or sobriety in his actions; a meer vapour, cracking of his Pedigree; a spend-thrift, of hanger on other mens charities.

Persons signified by the  $\odot$ , are Emperours, Kings, Princes, Dukes, Marquesses, Earls, Barons, Magistrates of all sorts, Gentlemen, Courtiers in general: of Professions, Gold-Smiths, Minters of Money, Copper-Smiths, Braiers, Pewterers.

Herbs and Plants attributable to the  $\odot$ , are these following: Angelica, Ash-Tree, Balm, One-Blade, Burnet, Butterbut, Camomel, Celandine, Centaury, Eye-bright, Saint John's-wort, Loveage, Marygold, Peony, Saint Peter's-wort, Pimpernel, Rosa Solis, Rosemary, Rue, Saffron, Tormentil, Turnsole or Heliotropium, Vipers-Buglofs, Willow-Tree.

Sect.

## SECT. 5.

## Of the Planet Venus.

♀ is a Star of a bright shining colour, and she is called *Herpes*; *Hesperus*; or the Evening-Star, from her being seen after the setting of the Sun; and *Lucifer*, from her rising and being seen before the Sun riseth: she is near a twelvemonth a finishing her Revolution: she is a Planet Nocturnal; of Nature, cold and moist; the lesser fortune; the Author of pleasure, mirth and jollity.

Name.

Descript.

♀ gives the Native a handsome, comely, middle Stature; a plump, round Vilage; a curious lovely Complexion; a full Eye, dark, hazle or black; the Hair fair and smooth, and of a light brown; a red-Cherry-Lip; and a decent, neat Mouth; a Body very delightful in all parts, and of an exquisite shape; and a Face full of amorous enticements.

When ♀ is well dignified, the Native is of a merry and cheerful Disposition; loving and delighting in pleasures; cleanly and neat in his Apparel; always going neat and spruce; often entangled in Love-matters; zealous in affections; nothing mistrustful, or suspicious; a right virtuous person, either Man or Woman.

But if ♀ shall be ill dignified, the person or Native she signifies, is given to incontinent courses, to rioting and lewdness; not regarding his Faith, Credit or Reputation; a meer spend-thrift; a Haunter of Taverns, Alchouses, and the company of idle people; a lazy, prating, busie-body; Atheistical, immodest Creature.

Persons and Professions.

All sorts of Women, Maids, Wives and Widows are under ♀ generally; and of Professions, she represents Silk-men, Mercers, Musicians, Linen-Drapers, Painters, Embroiderers, Jewellers, Perfumers, Plyers, Lapidaries, Gravers, Sempsters, Choristers, Limners, Picture-drawers, Upholders, Glovers, and Exchange-men; and all such as sell or deal in Commodities that adorn and beautifie Women.

Herbs and Plants.

Under ♀ are these Herbs and Plants following: Ale-hoof or Ground-Ivie, Alder-Tree, Apple-Tree, sinking Arrach, Arch-Angel, Beans, Ladies Bed-straw, Birch-Tree, Bishops Weed, Blites, Bugle, Burdock, Cherry-Tree, Chickweed, Cich-Peafe, Clary, Cocks Head, Colts-Foot, Cow-slips, Daisies, Devils-bit, Elder, Eringo, Feather-few, Figwort, Filipendula, Fox-Gloves, Golden-rod, Gromwel, Ground-fel, Herb-Robert, Herb-true-love, Kidneys-wort, Ladies Mantle, Mal-lows, Mercury, Mints, Mocherwort, Mugwort, Nep, Parsnip, Peach-Tree, Pear-Tree, Penycroyal, Periwinkle, Plantane, Plum-Tree, Prim-roses, Ragwort, Rocket, Damask-Roses, Wood-Sage, Sanicle, Self-heal, Sopewort, Sorrel, Sow-Thistles, Spignel, Straw-berries, Garden-Tansie, Wild Tansie, Tezles, Vervane, Vine-Tree, Violets, Wheat,

Sect.

## SECT. 6.

## Of the Planet Mercury.

The Planet ☿, by reason of his vicinity to the ☉, is rarely to be seen; but when he doth appear, 't is like a Star of a dusky Silver-colour; and he finisheth his Course through the twelve Signs, in somewhat less then twelve Months. We cannot call him either Masculine nor Feminine, but as he is in configuration of Masculine and Feminine Planets; he is by Nature Cold and Dry; Author of Thefts, Perjuries, and subtil tricks and devices.

Name.

Descript.

☿ vulgarly denotes a Person indifferent tall of Stature, straight and upright; his Vilage long; high Forehead; long Nose; fair Eyes; thin Lips; sad brown Hair, somewhat black; much on the Head, but little on the Beard; long Arms, Hands and Fingers; the Complexion dark and swarthy, many times of an Olive or Chest-nut-colour. Mr. Lilly saith, in the 78 page of his *Introduction*, That if ☿ be with ♀, the Native is more heavy; if with ♁, more temperate; with ♂, more rash; with ☉, more gentle; with ♀, more jelling; with ♃, the more shifter.

When ☿ is well dignified, the Native is of a sharp and subtil Fancy, and hath a penetrating Brain, curious in the search of occult Knowledge; an admirable Logician and Disputant; very eloquent; apprehensive and witty in any thing, learning (almost) every thing without a Teacher; he is naturally desirous of Travellings, and willing to see strange Countries; he is of an unweariad and strong Imagination; and of many witty Inventions.

But when ill dignified, the Native then usually proves a Liar, a prating Fellow, a Boaster, a Busie-body, an Author of many strifes and contentions; a Pretender to all manner of Knowledge; but guilty of no solid Learning. If the Native prove a Scholar, his Wit will be troublesome, his Tongue and Pen against every man; he spends much time and money in seeking after foolish and vain Curiosities, such as he is never like to bring to pass; he will prove a pitiful conceited Coxcombe, a very Ais or Ideot, a cheating, thieving, pilfering Fellow.

☿ hath signification of all literated Men; as Philosophers, Astrologers, Mathematicians, Secretaries, Schoole-matters, Poets, Orators, Persons and Professions. Merchants, Diviners, Sculptors, Attorneys, Accomptants, Solicitors, Clerks, Stationers, Printers, Sectaries, Taylors, Usurers, Carriers, Messengers, Foot-men.

The Herbs and Plants which are governed by ☿, are these following: Herbs and Plants. Calamint, Carrots, Carraways, Dill, Black-pepper, Fenel, Fennel, German-ender, Hazle-nut-Tree, Hore-hout, Hounds-Tongue, Lavender, Liquoris, Wall-Rue, Maiden-Hair, Sweet Marjoram, Melilot, Money-wort, Mul-berry-Tree, Oats, Parsly, Cow-Parthenep, Pellitory of the Wall, Ground-Pine, Rest-Harrow, Samphire, Winter and Summer-Savory, Scabious, Smal-lage, Southernwood, Meadow-Trefoil, Garden-Valerian, Wood-bine or Honey-Suckles.

Sect.

## SECT. 7.

## Of the Planet Luna.

I shall not need to describe the Colour of the ☾, it being so vulgarly known; nor yet her several Shapes, they being so commonly and constantly observed, by every one that hath but an eye to see. She finisheth her Revolution through the twelve Signs, in twenty eight days, or thereabout: she is a Planet Feminine and Nocturnal; and of Nature Cold and Moist.

Nature.

Descript.

The ☾ endues the Native with a Stature somewhat above the middle size; a round Face, whitely coloured or pale; grey Eyes, and one a little bigger than the other; much Hair both on the Head and Beard, colour of a brightish brown; the whole Body is plump, corpulent and phlegmaticque; the hands short and fleshy.

When the ☾ is well dignified, the Native is witty and ingenious, and propense to many necessary and delightful Studies: he takes pleasure in Noveltries: he is somewhat unstedfast, and oftentimes flits and shifts his Habitations: he is timorous and easily frighted; a Lover and Desirer of Peace; a soft, tender, and well-disposed Creature.

But when the ☾ is ill dignified, the Native then proves a Vagabond, or meer Idle, lazy Companion; a drunken sottish Fellow, delighting to live carelessly and beggerly; one of no Spirit; a Hater of Labour; a mutable, unquieted, inconstant Person.

Persons and Professions.

The ☾ is the proper Patron of Queens, Dutchessees, Countesses and Ladies; and together with ♀, of all Women whatsoever: she signifies also Pilgrim, Travellers, Saylor, Fishermen, Vintners, Tapsters, Brewers, Letter-Carriers, Coachmen, Hunt-men, Mariners, Midwives, Nurses, Maltsters, Hackney-men, Water-men, Chare-women.

Herbs and Plants.

The Herbs and Plants governed by the ☾, are these following: Adders-Tongue, Cabbages, Coleworts, Columbines, Water-Cresses, Duck-Weed, Water-flag, Flower-de-Luce, Fluellin, Ivie, Lettice, Water-Lilies, Lefe-Strife, Moonwort, Moushear, Orpine, Poppies, Purslane, Priver, Rattle-Grafs, White Roses, White Saxifrage, Burnet-Saxifrage, Winter-Gilliflowers, the Willow-Tree.

## SECT. 8.

## A short Description of the Names, Natures, and Significations of the seven Planets, from Ranzovius, fol. 302.

## Of Saturn.

Mortales odio infestans & peste maligna,  
Falsifer immitti devorat ore senex.  
Ora modis miris semper cui livida pallent,  
Invidia huic cordi est ambitioque latens.  
Turpis, iners animus, frigus sub peffore torquet,  
Adjuvat heredem, vomere scindit humum.

Of

## Of Jupiter.

Milis asulget jucundo sidere terris  
Jupiter, unde juvenans dicitur esse pater.  
Jura, Magistratus, fora, templataetur & urbes,  
Justitia clarus, consiliisque virget.  
Efficit hic magnis gratos, & amator honesti,  
Eximo Natos tollit ad alta gradu.

## Of Mars.

Ignem ecce micat rubicundo lumine mavors,  
Pecius & accensum fervidabilis agit.  
Hunc ira rabies, furor, arma ferocia cades,  
Proditio, bellum, seditioque juvant.  
Sæpius apportat claram victoria famam,  
Lites ex spoliis distiditque facit.

## Of Sol.

Sol oculus mundi, vitæ Sol lucis & auctor,  
Lucens solus humo, nomina solis habet.  
Magnanimos, justos, creat hic & sepe superbos,  
In solio Regis collocat atque duces.  
Longæ vos facit hic & magno nomine claros,  
Splendida seræ Regnum dona favore potens.  
Discutit ut tenebras radiis ardentibus atras,  
Sic Sol Nativæ cuncta calore fovet.

## Of Venus.

Hæc Soli vicina Venus nitet aurea vultu,  
Blanda, decens, formæ jura potentis habet.  
Leitiam, choreas, lusus amat, otia querit:  
Editus hæc amor est, hæc genetrice jocus,  
Vere novo gaudet, terram sæcundat & æquor,  
Commoda dat thalami sædera, dote beat.

## Of Mercury.

Mercurium fertur brevibus levis æthere gyris,  
Inconstans, varius, nec statione manet.  
Hic aciem ingentis, varias largitur & artes:  
Dulcis & orator voce, poeta lyra est.  
Mercator bonus est, animi vim mobilis aque,  
Applicat ille bonis, applicat ille malis.

L

Of

## Of Luna.

*Luna per humentes tenebras & candida bigis  
Luce micat fratris : corpora magna creat.  
Herbosis habitat ripis, freta caerulea ponti  
Navigat : extremo quaerit in orbe domum.  
Dat thalami socias, in regna ablegat & urbes,  
Instabilis vitae mutat & illa genus.*

## C H A P. IX.

*Of the Inclination and Condition of the Na-  
tive by the Planets in their own Houses, and  
in the Houses of each other, as they are  
Lords of a Nativity ; after  
Guido Bonatus.*

## S E C T. I.

## Of Saturn in his own Houses.

**S**aturn, Significator of a Nativity by Day, fortunate and well disposed, viz. in ♄, ♁, or ♀; and in the Ascendent; denotes the Native to be respected of persons of Honour and Eminency, and of rich Men; and shews him healthful and sound of Body and Minde; and that he shall accumulate Substance and great Wealth; and this the rather, if he shall be found with ♄, in the first, second, or in any other fortunate House or place in the Figure.

But if he be evilly disposed, the Native shall sustain many evils, both of Body and Minde; and the contrary in all respects, of what hath been before said.

## ♄ in the Houses of ♃.

And if he shall be in ♄ or ♃, and the Nativity Diurnal, the Native shall be fair of Body, and large of Stature; a just person, who shall in future time, heap up much substance, gathered together by just means: if the Birth be Nocturnal, the Native shall be willing to live with Nobles, Great and Rich Persons; and his Father shall go before him to the Grave.

## ♄ in the Houses of ♂.

But if he be in ♄ or ♂, the Native shall be of a strong able constitution, hard-hearted, of little or no mercy, nor compassion; very wrathful and furious: and if the Nativity be by Night, he shall be doubly the worse.

♄ is

## ♄ in the House of ☉.

♄ in ☉, in a Diurnal Nativity, the Native will be fortunate, and also his Father; unless something in the Father's Nativity hinder: but if the Nativity be Nocturnal, the contrary is portended, and their depression foreshewn.

## ♄ in the Houses of ♀.

But if he be found in ♀ or ♁, and the Birth either Diurnal or Nocturnal, the Native shall be given to venerous acts, and chiefly with vile or lewd Women, and shall suffer much by their means: he will be of an evil Complexion; subject to many Sicknesses; one of no Faith, or good Confidence.

## ♄ in the Houses of ♃.

When in ♃ or ♁, and the Birth either by Day or Night, the Native shall study Sciences, and be given to read many Books, and attain to most Secrets; yet by much study and weariness: he shall be much impeded by his words, and most of his study shall turn to his damage and disgrace: he shall receive damage by Men, and chiefly by such whom he shall serve or do good unto; who will not requite his courtesies, but will coyn occasions of evil-speaking against him, and slanders, belying him, in saying he committed those things he never thought of; by which means he shall be reputed as one of an evil Minde and Confidence.

## ♄ in the House of ♄.

If he shall be in ♄, because ♄ is the sixth Sign from his House, it signifies he shall be burthened with infirmities: the Mother shall be in danger of death in bringing him forth; and in her life-time he shall waste her Goods, or consume his own Substance simply: possibly he may kill her.

## S E C T. 2.

## Of Jupiter in the Houses of Saturn.

♃ in ♄ or ♁, and Lord of a Nativity, free from impediment, the Native will be over-careful and greedy of heaping up Gain; and will shew himself poor and indigent, and live in a vile and wretched manner, always fearing or doubting evils: and in all things that Men take delight in, he shall shew himself both vile and base; by which means, many mischiefs shall happen unto him.

## ♃ in his own Houses.

And if he found in ♄ or ♃, and the Birth Diurnal, the Native shall be both rich and fortunate; and he shall acquire Riches in great quantity: he shall be discreet, and be known among great Persons and Honorable, and prevail with them: but if the Birth be by Night, it imports great

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Fortune; but not so much as if it had been Diurnal: he shall dwell in religious Houses, or converse with Men religious, and willingly abide with them.

*♃ in the House of ♄.*

But if he shall be in ♃ or ♄, whatever the Nativity be, it signifies the Native fortunate among Kings, Nobles, great Men, and Souldiers: and he shall be a Man of great stability, and much constancy; and the rather if ♃ be in an Angle or Succedent House, and in ♃: he shall be also a good Warriour, and skilful Commander; especially of great and renowned Armies.

*♃ in the House of ☉.*

♃ in ☉, the Nativity being Diurnal, the Native shall be Famous, Renowned, Wise, and of profound Judgement; and shall gladly make his abode with Kings, and shall be beloved of them for little Service; and not onely of the great Ones, but also of the People. And *Albony* saith, If he be in an Angle or Succedent, free from evils and impediments, he shall be the more fortunate, either a King, or one near him, considering his Pedegree; because he shall transcend that more then Men could imagine; but if the Birth be Nocturnal, the Predictions shall be true; yet much short of what is spoken: nevertheless, he shall continue fortunate and well disposed.

*♃ in the House of ♁.*

If the Birth be by Day, and ♃ in ♄ or ♁, he shall approach unto, or joyn himself with rich Women, shall marry with them, and thereby grow rich; but if the Nativity be Nocturnal, he shall willingly make his abode with Religious Men, and shall be of good Repate, and for that cause be much a Gainer, and increate in Riches.

*♃ in the House of ♀.*

But if he be found in ♃ or ♀, free from impediments, as well in a Diurnal as Nocturnal Nativity; it signifieth, the Native shall very much increase in Wealth; so that he shall be preferred before many other Men; and shall be reputed as Honorable as a King or Governour.

*♃ in the House of ♆.*

If ♃ be found in ♆ strong, and fortunate, and well disposed; in a Diurnal Nativity, he shall have Fortune to the Native beyond expectation; and this the greater, if ♃ be in an Angle or Succedent House; but if the Birth be Nocturnal, the same, but much lessened: nevertheless, the Man shall be excellent, and of great fame; and thereby shall profit shall redound unto him.

... Sect.

SECT. 3.

Of Mars in the Houses of Saturn.

When ♃ is in ♄ or ♁, well disposed, fortunate and strong, the Native shall be bold and magnanimous, given to deeds of Chivalry; he will effects, perfect, and accomplish whatsoever he shall undertake; his Fame shall be exalted, and he shall be of a commanding Spirit; if he be of a Race according, he shall be made a King; and his Fame shall spread abroad into far Countries; he shall mightily waite, as well his own as other Men's Substance. If he have elder Brethren, they shall die before him, or haply he shall be cause of their death; especially if the Lord of the Eighth behold his Significator, or shall be corporally joyned unto him.

*♃ in the House of ♃.*

But if ♃ be in ♃ or ♁, and shall be Significator of the Nativity, and he fortunate and strong; whatever the Nativity be, it betokens, the Native shall have his Residence with Kings, Nobles, and rich Men, and be very much beloved of them; for they shall prefer him to be Ruler over their Affairs, and to command their Armies; and so much the rather, if then ♃ shall be strong, or fortunate, in ♃ or ♄, and no way impeded.

*♃ in his own House.*

♃ in ♃ or ♄, signifies the Native to be Master of Warlike Instruments, (chiefly in a Nocturnal Birth) as Engines, and such-like; he shall be very ingenious and quick-witted in Geometry; but if the Birth be by day, and ♃ Oriental, not beheld by the Fortunes, it signifies the Native to be wicked, devilish; a backbiter, and traducer of men; and shall make it his work to do them mischief: he shall be subject to occulte and hidden diseases; as Cancers, &c. but if he shall be in ♄, the evils shall be abated.

*♃ in the House of ☉.*

If ♃ be in ☉, be the Birth by day or by night, it signifies many inconveniences shall happen to the Native, and the Destruction of his Person and of his Substance; he shall be afflicted with sore Eyes, chiefly the right Eye; he shall be troubled with a weakly Stomach, &c. he will also die suddenly or untimely death; possibly, be either hanged or beheaded; and he shall die by the Hands of Men; and this certain, if ♃ shall be in the tenth House.

*♃ in the House of ♁.*

But if ♃ shall be in ♄ or ♁, it shows the Native to be luxurious, a Fornicator, a Sodomite, and wickedly given to all abominable and filthy Actions; a Defuder of Women; and shall be deluded and deceived by them; shall betroth foote, under an evil pretence; and by being so addicted, shall bring unto himself great damage and detriment. And *Albony*

*The Doctrine of Nativities.*

*boaly* faith, if he be found in ♄, it signifies the Native to be a Traytor, given to falshood, evil minded; a Boaster, and Fornicator: but if in ♃, he shall be wounded in his secret parts.

*♃ in the Houses of ♁.*

And if he be in ♀ or ♁, whatever the Nativity be, it signifies the Native to be negligent and carnal minded, conversant about temporal things; crafty, knavish, and covetous, to gain by Theft, or other unlawful means: if he give himself to Writing, he shall prove a good Scribe; shall be of a sharp Fancy, and skilful in Tongues, and shall well understand the Books of divers Languages, and be able to explain their meaning: he shall be very ingenious, and excel others in those Sciences.

*♃ in the House of ♃.*

If ♃ be in ♄, it signifies the Native inconstant, lightly changing his purpose: he shall be of profound Judgement in all Sciences, and profit very much in them: he shall also be given to the study of evil Arts. And *Alboaly* faith, If he receive a hurt in the secret parts of his Body, he shall suddenly die: he will waste much of the Goods of his Mother; and she will undergo after his Birth, many great and tedious Sicknesses.

## SECT. 4.

*Of Sol in the Houses of Saturn.*

The ☉ Lord of a Nativity, in ♃ or ♄, the Nativity being Diurnal, shews the Native to be a Man of good Quality, beneyolous, cheerful, and of good Conversation; soberly delightful, making others merry: he shall be excellent at most Handicrafts, if he will follow them. But if the Nativity be Nocturnal, it imports the Native unstable in every thing that he beginneth or taketh in hand; and suddenly given to change.

*☉ in the Houses of ♃.*

If in a Diurnal Nativity, you finde ☉ in ♀ or ♁, the Native shall be more excellent then his Neighbours: he shall be famous among Men, and shall joyfully reside with Nobles, and great Personages: but he will be given to lewdness; inso much that he shall be esteemed as a Fornicator, or incestuous Person; and that he shall commit Fornication with the Wives of his Neighbours, and also with his Mother-in-law.

*☉ in the Houses of ♁.*

The ☉ in ♃, fortunate and strong, in a Diurnal Birth, imports the Native to be of good esteem, principally among Kings and great Men, and shall willingly follow the Wars perpetually, unless the Lord of the Triplicity of the Sign ascending be against him, who, although he cannot quite prevent what is said, yet may much lessen it: but if the Nativity be Nocturnal, the third part of what hath been said shall onely happen.

But

*The Doctrine of Nativities.*

But if in a Diurn Geniture, the ☉ be in ♃, the Native will be unfortunate, unless the Lords of the Triplicity aforesaid favour him: but whatever his Fortune be, he shall be subject to an ill habit of Body, with Sickness, and the like. *Alboaly* faith, His Father shall die an evil Death.

But if the Birth be Nocturnal, it signifies the same before spoken, according to the Dispositions of the Lords of the Triplicity, as they are elevated or depressed.

*☉ in his own House.*

If ☉ in any Nativity, be in ♃, fortunate, in an Angle, especially in the Tenth, or in a Succeedent; and chiefly from the Tenth, it portends the Native to be a great King, puissant, and exalted: if he be of a Kingly Race, he shall be capable of great Offices, or some high and eminent Dignities: but if of an indifferene Pedigree, though he attain not the highest Dignity yet shall he come to excellent Honour, great Riches, and Dignity: if of a base Lineage, he shall obtain great Offices and Dignities, much to be admired at; but he shall be fearful, left by them great mischiefs befall him. And faith *Alboaly*, In Nocturnal Genitures, it signifieth the weakness of his Father, and his sudden Death; and that the Native shall gain much by Travel.

*☉ in the Houses of ♁.*

When ☉ is in ♄ or ♃, be the Nativity Diurnal or Nocturnal, it betokens the Native a sincere and just Man, an Expounder of Dreams, and one that can finde out hidden and secret things; yet shall he offend, and fall into uncleanness.

*☉ in the Houses of ♃.*

If ☉ in a Diurnal Geniture, be in ♀ or ♁, it shews the Native to be well skilled in Sciences, and more expert then others of his time: he shall also be one of good Behaviour, &c. *Alboaly* faith, Haply he shall be an Astronomer, known and beloved of Kings and Nobles. But in a Nocturnal Nativity, the Native shall be unfortunate and needy, and shall willingly commit evil. And *Alboaly* faith, In youth he shall be poor; but when he comes to middle Age, he shall grow Rich, and shall be afflicted with Sickness in his secret parts: he shall be an Exorcist, and shall mend the Works of Devils and wicked Persons.

## SECT. 5.

*Of Venus in the Houses of Saturn.*

♀ in ♃ or ♄, whatever the Nativity be, and however she be disposed, it shews the Native shall covet lewd Women, and shall love them though they be deformed: he shall gain them easily; and that his first Wife shall die before him.

♀ is

*♀ in the Houses of ♃.*

If ♀ be in ♀ or ♃, in a Nocturnal Nativity, it signifies that the Parents of the Native shall hate him without just cause: nevertheless, he shall grow Rich by Noble Women, or by the Marriage of many Wives, or by the Father or Grandfather of them. And if the Nativity be Diurnal, the same shall happen, though not in so full a measure.

*♀ in the Houses of ♂.*

♀ in ♀ or ♄, be the Birth by Day or Night, it signifies, the Native shall be bitter against Women, shall not willingly converse with them; yet will keep company with the lewd and dishonest sort of them, and shall incur much Damage thereby: he will hardly ever Marry; but if he do, he shall be brought to it with much difficulty, and thereby shall incur much strife and contentions; by reason whereof, many evils shall befall him: and he will be jealous of his Wife; and possibly upon that suspicion, may occasion her death.

*♀ in the House of ☉.*

When ♀ is in ♁, whatever the Nativity be, it imports the Native to be much inflamed with the love of Women, and shall abound in Luxury and Venery, and affect to abuse Children.

*♀ in her own Houses.*

But if ♀ be found in ♀ or ♃, whatsoever the Nativity be, it shews the Native shall affect lewd Women; and that he shall be a Fornicator, and in love with Harlots, and thereby shall be defamed; and for his Infamy be made notorious.

*♀ in the Houses of ♀.*

If ♀ be found in ♀ or ♃, in a Diurnal Nativity, well disposed, she shews the Native to delight in Lymning, and also a Writer of Books; and he shall make Ornaments for Women, *viz.* vain or wanton Attire; and deal in such things, as shall allure effeminate Persons; and by a specious shew of Hypocritie, shall insinuate himself into the favour of Men religious: nevertheless, much given to luxury. But if the Nativity be Nocturnal, she being evil and ill disposed, the Native shall do none of those good things before said; but rather the worse.

*♀ in the House of ♃.*

If ♀ be in ♃ in any Nativity, it betokens the Native inconstant, and swiftly changing from place to place, and from one thing to another; and shall be viciously affected, and greedy of Gain, and very shamefully luxurious.

Sect.

## SECT. 6.

*Of Mercury in the Houses of Saturn.*

And if ♀ be in ♃ or ♄, in either a Diurnal or Nocturnal Birth, it imports the Native to be full of suspicion, and evil-tongued; yet shall he joyne himself willingly to religious and wise Men.

*♀ in the Houses of ♃.*

When ♀ in a Diurnal Nativity, shall be in ♀ or ♃, and well fortified, it shews the Native shall abide with Kings, and shall have the disposing or managing of their Affairs: he shall be prudent in Judgement. But if the Birth be by Night, it portends the same, though not in so great a measure.

*♀ in the Houses of ♂.*

If ♀ be in ♀ or ♄, in either a Diurnal or Nocturnal Birth, be the Native of what condition soever, it shews him to be given to Theft, Falshood, Lying, Crafts, and to be encompassed with all manner of Wickedness; and he shall reap much trouble and damage thereby.

*♀ in the House of ☉.*

But if ♀ be in ♁, well disposed, in any Nativity, the Native shall be in favour with Nobles and great Men: he shall attain Friendship from them, and willingly abide with them. But if he be ill disposed, it signifies the Native to be shameless, wanton, and foolish.

*♀ in the Houses of ♀.*

If ♀ be in ♀ or ♃, in any Nativity, it signifies the Native cheerful and pleasant; and that he shall attain the knowledge of all Arts, and all other things whereby Men may be delighted, or shall take pleasure in.

*♀ in his own Houses.*

When ♀ is in ♀ or ♃, it imports the Native to be vertuous, well disposed and faithful: he shall attain perfection in all Sciences, as well in the practise as speculative part: he shall be also skilful in mechanical Professions.

*♀ in the House of ♃.*

But if ♀ be in ♃, fortunate and well disposed, it signifies the Native to be bountiful, and much given to Hospitality, willing to do good; not delighting in lasciviousness, but faithful, liberal and beneficent.

M.

Sect.

## SECT. 7.

## Of Luna in the Houses of Saturn.

If ♀ be in ♃ or ♄, well disposed, in a Nocturnal Nativity, and decreasing in Light, it portends unto the Native sore Eyes, and Grief in the Reins and Kidneys. &c. But if the Birth be by Day, he shall be the less afflicted with the aforesaid Maladies. In any Nativity, (either Diurnal or Nocturnal) it shews the Native not to be beloved of Men: for they shall endeavour to blast his Credit and Repute, and shall despitefully use him; and this, although he deserve well at their hands.

▷ in the Houses of ♃.

▷ in ♃ or ♄, in any Nativity, imports the Native to have great power among his Kindred, and shall be reputed as their Governour; and his Fame shall be spread abroad: nevertheless, he shall be given to Luxury, and to keep company with lewd Women.

▷ in the Houses of ♄.

When ♀ is in ♃ or ♄, in any Nativity, it signifies the Native to be an impudent Person, a Thief, abandoning good works, studying mischief; willingly conorting with wicked and naughty Persons, and affecting to converse with them.

▷ in the House of ☉.

▷ in ♁, in any Nativity, betokens the Native to abide with Kings and great Men; and the rather, if ♀ shall be posited in the first or last Terms or Decads of ♁.

▷ in the Houses of ♀.

But if ♀ be in ♃ or ♄, whatever the Nativity be, it shews the Native to be inflamed with the Love of Women: but if she be weak and impeded there, yet shall he delight to sport with them; by which means, much profit shall redound unto him.

▷ in the Houses of ♃.

When ♀ is in ♀ or ♄, it signifies the Native to be bountiful, leading a good life, not hurting any; one of a good understanding, and ingenious; but he shall be given to luxury with Maids and young Women.

▷ in her own House.

If ♀ be fortunate in ♁, it declares the Native to dwell with Kings and great Men, and shall obtain much good and profit by them. And, saith *Albany*, if her Conjunction or Application be evil, it denotes divers Sickneses to happen to the Native: but if fortunate, the Body will be both healthful and temperate.

CHAP.

## CHAP. X.

## Of the twelve Signs, their Significations and Descriptions, &amp;c.

## SECT. 1.

## Of ARIES.

**A**RIES is a Sign Masculine and Diurnal, Hot and Dry; and of the fiery Nature. Triplicity: Choleric, Bestial, Intemperate and Violent. He endows the Native with a dry Body, lean and spare; and of Stature Description: not very high; strong Limbs; big Bones; the Visage more oval then round; sharp, piercing Eyes, and black Eye-brows; thick-full-set Shoulders; a Neck indifferent long; a muddy-duskyish-brown-swarthy Complexion; the Hair sandy-colour or red.

England, France, Germany, Denmark, Swevia, Syria, Palestina, Polonia Kingdoms, minor. Cities: Augusta, Anconia, Naples, Capua, Ferrara, Florence, Countries: Verona, Lyndavia, Trastulum, Padua, Brunswick, Cracovia, and Cities.

Where Sheep and small Cattle feed, high and sandy Grounds, private, unfrequented Places. In Houses, that part thereof, where small Beasts ute to be, the top, covering, or feeling of the House, and generally the East part thereof.

## SECT. 2.

## Of TAURUS.

**T**AURUS is an Earthy, Cold and Dry, Feminine, Melancholy and Nocturnal Sign, Domestical, Bestial and furious; and the first of the Earthy Triplicity.

It signifies a short, strong, full, well-set Person; and of a Nature, as Description: rugged as the Bull; a broad, large Forehead; big Face; great Eyes; his Mouth large, and Lips thick; his Hands gross and unhandfome; and his Hair is black, or dark and rugged; the Complexion brown and swarthy.

Ireland, Russia, Polonia major, Lorrain, Campania, Helvetia, Franconia, Kingdoms, Persia, Parthia, Rhetia. Of Cities: Bononia, Sena, Mantua, Tarentum, Countries: Sicilia, Parma, Brixia, Tigra, Lucern, Nantz, Lyffig, and Cities.

Low Houses, and Places where Implements of Cattle are laid up; Stables, Pasture, or plain Grounds, where Wheat and Corn is sowed, or where Bushes have lately been grubbed up. In Houses, & represents Cellars, Vaults, and low Rooms.

M 2

Sect:

### SECT. 3. Of GEMINI.

- Nature.** Gemini is a Sign Hot and Moist, Aereal, Diurnal, Humane, double-Bodied, Masculine, and of the Airy Triplicity.
- Descript.** He discovers an upright, tall, straight, well-made Body; the Complexion somewhat sanguine, but not very clear; the Arms are generally long; the Hands and Feet short and fleshy; an indifferent quantity of Hair, of colour darkish, or almost black; a curious piercing Hazle-Eye; a strong active Body; and the Native generally proves, of a quick ingenious Fancy, and of a very ready Understanding.
- Kingdoms, Countries and Cities.** A part of Lombardy, Sardinia, Flanders, Brabant, Wittenberge, Hironania, Armenia. Of Cities and Towns: London, Corduba, Turinum, Versekam, Lorrain, Bruges, Bramberg, Mogonia, Norremberg.
- Places.** Hanged or Waincot Rooms, the Hall, Dining Room, Chests, Coffers and Trunks, Store-houses, high Places, Hills and Mountains.

### SECT. 4. Of CANCER.

- Nature.** Cancer is a Phlegmatic, Liquid, Feminine, Nocturnal, Cold and Moist Sign; the Summer-Solstice, and first Sign of the Watry Trigon.
- Descript.** It generally denotes one of a middle Stature; the upper part of the Body big, and well-set; the Visage indifferent round and handsome; but the Complexion is whitely, wan, pale and sickly; the Eyes are not very great; the Hair of a dark brown.
- Kingdoms, Countries and Cities.** Scotland, Holland, Zealand, Granada, Burgundia, Numidia, Africa, Bithynia, Phrygia, Chalcia, Carthage. Of Cities these: Constantinople, Tunis, Venice, Genoa, Saint Lucas, Pisa, Millain, Vicentia, Bern, York, Saint Andrews, Luback, Magdeberg, Wittenberg, Gorlick, Amsterdam, Cadiz.
- Places.** All kinde of moist Places, viz. the Sea, great and navigable Rivers, Marsh-Grounds, Brooks, Springs, Rivulets. In and neer Houses, Wells, Wash-Houses, Cisterns, Cellars, Sinks.

### SECT. 5. Of LEO.

- Nature.** Leo is a Sign Fiery and Cholérique, Masculine and Diurnal, Bestial and Barren; a commanding kingly Sign; Hot and Dry; the second of the Fiery Triplicity.
- Descript.** Denotes one of large full Body, more then of the middle Stature; his Shoulders broad and well-set; but sides narrow; his Hair is yellow, or of a dark Flaxen, much of it, and curling; a great round Head; big Eyes, staring out of his Head, yet quick-sighted; of a fierce and terrifying

ing Countenance, of a ruddy and high sanguine colour; the Person is strong, valiant and active.

**Galila, Togata, The Alpes, Italy, Sicily, Apulia, Bohemia,** a part of Kingdoms, **Turky, Phoenicia.** Of Cities, these: **Damascus, Syracuse, Rome, Ra-Countries, Vienna, Cremona, Ulms, Confluence, Prague, Cremisum, Linz, Confluen- and Cities, itia, Bristol.**

Woods, Forests, and desert Places, steep Rocks, Places inaccessible, Places, Parks, Fosts and Castles, Kings Palaces. In Houses, the Chimney, or Places where Fire is kept.

### SECT. 6. Of VIRGO.

Virgo is an Earthy, Barren, Cold, Melancholy, Feminine, Nocturnal **Nature.** Sign; and the second of the Earthy Trigon.

The Native personated hereby, is of mean Height, slender Stature; but very neat and decently composed; the Hair is for the most part black, or a dark brown; the Visage somewhat round, not very beautiful, yet well-favour'd and lovely enough; the Voice is small and shrill; all the Members inclining to brevity: the Native is witty, discreet, and excellently well spoken; very studious, and much given to History, and all manner of Learning.

**Achaia, Crete, Corinthia, Greece, Arthesia, Rhodes, Comata, Kingdoms, Rhine, Mesopotamia, Babylon, Assyria.** Of Cities, **Hierusalem, Co-Countries, rinth, Nouria, Cuma, Brundisium, Tholose, Lyons, Paris, Basil, Hei- and Cities, delburg.**

The Places without, are Corn-fields, Granaries, Maul-Houses, and Places, where Hay, Barley, Wheat and Pease is laid, and where Butter and Cheese is stored up. Within: a Closet, a Study where Books, Maps and Writings are laid.

### SECT. 7. Of LIBRA.

Libra is a Sign Cardinal and Equinoctial, Diurnal, Masculine, Sanguine and Humane, Hot and Moist, Western, and of the Airy Triplicity.

Be the Native Man or Woman that is represented hereby, the Body is indifferent tall, and very straight; of a neat symmetry and proportion; more subtil and slender then gross; a round, lovely, and beautiful Visage; a pure, sanguine, ruddy Complexion in Youth; but in Age generally spots or pimples in the Face, or a very high Colour; the Hair somewhat yellowish, or inclining to a sandy-flaxen.

**Austria, Assatia, Livonia, Sabandia, Delphinat, Thulcia, Capia, The- Kingdoms, bair.** Of Cities: **Lisbon, Arles, Placencia, Laudry, Spires, Friburg, Countries, Heilbrunn, Anwerp, Landeshute, Frankford, Vienna.** **and Cities.**

The highest Grounds, Fields sandy and gravelly, neer VVind-mills and Lone-Barns, or out-Houses, where Hawking and Hunting is used, or where VVood hath lately been cut. In Houses: the uppermost Rooms, Chambers, Garrets, Balconies or Turrets.

Seet.

## SECT. 8. Of SCORPIO.

**Nature.**

*Scorpio* is a Sign Phlegmatic, VVatry, Feminine and Nocturnal, fixed and Northerly: some term it *Signum falsitatis*.

**Descript.**

It endows the Native with a strong, able Body, indifferent corpulent; the Face is somewhat broad or square; the Complexion swarthy, duskyish or muddy; a sad brown or black Hair, much of it, and curling; the Body hairy; many times the Legs are bowed; the Neck thick and short; and in the general, a strong, square, well-trusted Person.

**Kingdoms, Countries and Cities.**

Norway the higher, *Bavaria, Comagena, Cappadocia, Idumea, Mauritania, Fesse, Gethulia, Catalonia, Barbary.* Of Cities and Towns: *Aquila, Pistorium, Tarvisium, Franckford upon Odar, Missana, Monachium, Urbinum, Trapezant, Gaunt, Valencia in Spain.*

**Places.**

Gardens, Orchards and Vineyards; Quagmires, stinking Lakes Moorish Grounds, ruinous Houses near the VWater, Places where all sorts of creeping Breasts use. In Houses, the Kirchin, Larder, walk-House, or Sink.

## SECT. 9. Of SAGITTARY.

**Nature.**

*Sagittary* is a Sign Hot and Dry, Fiery, Choleric, Easterly, Diurnal, Masculine and Bicornoreal: and is the last Sign of the Fiery Triplicity.

**Descript.**

It represents a Person somewhat above the middle sort or size; one of a very well-favoured Countenance; the Visage is somewhat long, but full and ruddy, or almost of a Sun-burnt Complexion; the Hair is of a light brown or Chestnut-colour; a handsome conformity in all the Members; a strong able Body.

**Kingdoms, Countries and Cities.**

*Spain, Dalmatia, Sclavonia, Hungary, Moravia, Misnia, Celsica, Arabia Felix.* Cities and Towns: *Toletum, Valerias, Mutinam, Narbone, Avinion, Colonia Agrippina, Stargarde, Buda, Cullen.*

**Places.**

It represents in the Fields, Hills, or the highest Lands or Grounds that mount above or over-top the rest: it shews also a House or Stable where Horses are kept, or where four-footed Beasts use to be. In Houses, it signifies the upper Rooms, or the Places where Fire is, or useth to be.

## SECT. 10. Of CAPRICORN.

**Nature.**

*Capricorn* is a Sign Cold and Dry, Feminine, Nocturnal, Earthy and Melancholy: it is the VVinter-Solstice: 'tis Cardinal, Moveable, Four-footed, and Southern.

**Descript.**

The Native is one of an indifferent Stature, not very high; his Body is dry and spare; his Visage long, lean and slender; his Chin is long and narrow;

row; his Beard (if he have any) is very thin; his Hair is black, or of a dark brown; the Neck is long and small; the Breasts are but narrow; the Person generally inclines to brevity.

*Macedonia, Illyria, Thrace, Albany, Bulgaria, Maxovia Lithuania, Saxony, Kingdoms, Hestia, Thuringia, Siria, India, Isle of Orcaides.* Cities and Towns: *Ox-Countries, Corda, Mecklin, VVina, Brandenburg, Augusta, Constance, Civona.*

Grounds that lie fallow, and Places where Sheep are penn'd; barren, thorny and bushy Fields; a Cow-house, or place where Calves are kept, and where Tools for Husbandry or VWood is laid.

## SECT. 11. Of AQUARY.

*Aquaria* is an Aereal, Sanguine, Masculine, Humane, Diurnal, Hot and Moist Sign: 'tis VVestern, and the last Sign of the Airy Triplicity.

It signifies a person of a strong, thick-set, well-composed Stature; but he is not very tall; his Visage is long, or rather oval and fleshy; the Complexion sanguine, and pretty clear; his Hair is bright and fair, or of a dark Flaxen; and his Skin very pure.

*Sawaria, Amazania, Tartaria, Muscovia, Westphalia, Mosel, Prud, Kingdoms, Hamborough, Brems, Monsiere, Pifarum, Trent, Ingolstadt.* Cities and Towns: *Countries, and Cities.*

High, hilly and uneven Places, such as are new digged up, or where Minerals, or Quarries of Stone are. In Houses, the Roofs, Eaves, or upper parts, or VWindows.

## SECT. 12. Of PISCES.

*Pisces* is a Northerly, VVatry, Phlegmatic, Feminine, Nocturnal, Cold and Moist, and double-bodied Sign: it is the last of the twelve, and of the VVatry Trigon.

The Person hereby signified is of a short or low Stature; an ill composed or undecent Body; the Face is indifferent large; the Complexion palish; the Body fleshy or swelling, not going very straight or upright, somewhat incurvetting with the Head.

*Cilicia, Calabria, Galatia, Normandy, Garamantes, Lydia, Pamphylia, Egypt, Kingdoms, Worms, Hispalis, Rhemes.* Of Cities and Towns: *Alexandria, Compostela, Ratisbon, Countries and Cities.*

Grounds that are Moorish, Moist or full of VWater, Fish-ponds; Places where Caves or Hermitages have been; VWater-mills, Moats about Houses. In Houses, the VWell, Pump, or Cistern, or any other Place where VWater stands.

CHAP. XI.

Of the Friendship and Enmity of the Planets.

SECT. 1.

Planets.	Friends.	Enemies.
♄ Saturn.	♄, ♀, ♃, ♅, ♆, ♇, ♈, ♉, ♊, ♋, ♌, ♍, ♎, ♏, ♐, ♑, ♒, ♓.	♃, ♅.
♃ Jupiter.	♃, ♀, ♃, ♅, ♆, ♇, ♈, ♉, ♊, ♋, ♌, ♍, ♎, ♏, ♐, ♑, ♒, ♓.	♄, ♅.
♂ Mars.	♂.	♃, ♄, ♅, ♆, ♇, ♈, ♉, ♊, ♋, ♌, ♍, ♎, ♏, ♐, ♑, ♒, ♓.
☉ Sol.	♄, ♅, ♆, ♇, ♈, ♉, ♊, ♋, ♌, ♍, ♎, ♏, ♐, ♑, ♒, ♓.	♃, ♅.
♀ Venus.	♄, ♅, ♆, ♇, ♈, ♉, ♊, ♋, ♌, ♍, ♎, ♏, ♐, ♑, ♒, ♓.	♃, ♅.
☿ Mercury.	♃, ♄, ♅, ♆, ♇, ♈, ♉, ♊, ♋, ♌, ♍, ♎, ♏, ♐, ♑, ♒, ♓.	♄, ♅.
♁ Luna.	♄, ♅, ♆, ♇, ♈, ♉, ♊, ♋, ♌, ♍, ♎, ♏, ♐, ♑, ♒, ♓.	♃, ♅.

Thus you see the Friends of ♄ are ♄, ♀, ♃, ♅, ♆, ♇, ♈, ♉, ♊, ♋, ♌, ♍, ♎, ♏, ♐, ♑, ♒, ♓; and his Enemies, ♃ and ♅: so you are to understand the rest of the Table.

SECT. 2:

A Table of the Fortitudes and Debilities of the Planets.

Essential Dignities.	Weaknesses.
In House, or Reception by House	In Detriment
In Exaltation, or Reception thereby	In Fall
In Triplicity	Peregrine
In Term	
In Decanate or Face	
Accidental Fortitudes.	Debilities.
In the Mid-Heaven or Ascendent	In the twelfth House
In the 7th, 4th, and 11th Houses	In the Eighth or Sixth
In the Second and Fifth	Retrograde
In the Ninth	Slow in Motion
In the Third	♃, ♄, ♅, Occidental
Direct in Motion: (☉ and ♁ are} always so	♆, ♇, Oriental
Swift in Motion	♁ decreasing
♃, ♄, ♅, Oriental	Combust of ☉
♆, ♇, Occidental	Partil ♂ of ♃ and ♂
♁ increasing	Partil ♂ with ♃
Not Combust	Besieged of ♃ and ♂
In Cazimi, <i>vel Corde Solis</i>	Partil ♀ of ♃ and ♂
In Partil ♂ with ♄ and ♀	Partil ☐ of ♃ or ♂
In Partil ♂ with ♁	In ♂ with Caput Algol, or in five Degrees thereof
In Partil ♁ to ♄ and ♀	
With Cor ♂, or Spic. ♄	

Sect.

SECT. 3.

A Table of the Part of Fortune's Dignities and Debilities.

Dignities.	Debilities.
In ♂ with ♄ or ♀	In ♂ with ♃ or ♂
In ♁ of ♄ or ♀	In ♂ with ♃
In ♁ of ♄ or ♀	In ♀ of ♃ and ♂
In ♂ with ♁	In ☐ of ♃ or ♂
In the first or tenth Houses	In the Terms of ♃ or ♂
In the 7th, 4th, 11th Houses	In the twelfth House
In the second or fifth Houses	In the eighth House
In the third	In the sixth House
And if in either ♃, ♄, ♅, ♆, ♇, ♈, ♉, ♊, ♋, ♌, ♍, ♎, ♏, ♐, ♑, ♒, ♓, so much the stronger.	With Caput Medusæ Combust
In ♂ with Regulus, or Spic. ♄	
Not Combust	
In the Terms of ♄ or ♀	

Here follows a particular Judgement of the twelve Houses of Heaven, in a Nativity; with all the proper Questions thereunto belonging.

CHAP. XII.

Of the particular Judgements pertaining to the first House.

SECT. 1.

Whether the Life of the Native may be long or short.

The prudence of the ancient Astrologers hath been such, that they have by sedulous Observation, and long Experience, discovered divers certain Rules and Maxims, that declare the length or shortness of each Native's Life: which, as they were seriously and curiously excogitated by them, they ought to be the more diligently inspected and heeded by every Artist, that shall calculate and judge of a Nativity. By which means, he may avoid many impertinencies and superlative errors, that otherwise may easily ensue.

It is impossible, that a Traveller who misseth his way at the first, should without much danger, difficulty, and loss of time, hit into the true Road again. And it will certainly be found a frivolous and superfluous labour,

N for

for the Astrologer to hunt out the most intricate and obscure parts of a Nativity, (there being so many Labyrinthical turnings and Meanders therein) and not to consider first, whether the Native's Life may be long or short.

And to the end that no Man (who reads this Book) shall need to fail in his Foundation, or in the beginning of his Work, let him carefully observe these following Rules, they being such that may (almost) be termed infallible, as in many Nativities I have proved to admiration.

1. An Infortune in the Ascendent, vitiating the Degree thereof, or in Quartile or Opposition unto it.
2. The two Infortunes conjoined in the Ascendent.
3. The Light of the Time afflicted.
4. The Lord of the Ascendent Combust, Cadent and Retrograde.
5. All the Planets subterranean.
6. The Birth being precisely on a new or Full Moon.
7. ♃ in ♄ of ♃ or ♄, in the sixth, eighth, or twelfth Houses.
8. ♃ in ♄ or ♄ to ♃ or ♄ in the fourth House.
9. ♃ besieged of ☉ and ♄, void of all helps from the Fortunes.
10. If the Light of the Time be eclipsed at the moment of Birth.

These are the general Testimonies of a short Life to be considered in a Nativity: but if none of these happen, the Native may live until some eminent Direction of the ☉, ♃ or Ascendent, unto some malevolent Promittor, prove the cruel *Atropos*, to cut in two the third of Life.

## SECT. 2.

### Of the Giver of Life.

The Giver of Life in a Nativity, called of the Greeks, *Ἀφῆτος*, *Apheta*, ought next to be enquired after, and considered of; because, as *Proton* reaches in his *Cent. Aphorism 67*. *Diminuntur Anni ob excipientis imbecillitatem*: the meaning of which in English is thus: The years of the Native are diminished and made less, by reason of the imbecility or weakness of the Giver of Life: and on the contrary, the Native's years are lengthened and much augmented, when the Giver of Life in a Nativity is strong.

For to finde out the Giver of Life, you must first observe, whether your Nativity be Diurnal \* or Nocturnal: if the Birth be Diurnal, and the Sun be found in the seventh, ninth, tenth or eleventh Houses, the only Aphetical places that are proper to him, he shall then be adjudged the Giver of Life in your Nativity. But if the Birth be by Night, and the Moon be found in the Ascendent, seventh, ninth, tenth or eleventh Houses, or within five Degrees of either of their Cusps, then shall she be concluded the Giver of Life in a Nativity: but if in a Nativity, you finde neither the Sun or Moon in any of the aforesaid places, then you ought peremptorily to admit the Horoscope or Ascendent for the Giver of Life.

There are some, (neglecting the Ascendent) if they finde not the Sun or Moon so posited as aforesaid, have presumed to prefer that Planet to be the Giver of Life in a Nativity, who hath most Essential Dignities, in the places of the Sun, Moon, and Part of Fortune; provided, he be found in a good House of Heaven, and posited *supra Terram*, above the Earth.

Others

\* Omnes Nativitates Diurne confortantur per solem, quando idem configuratur benevolis. Nocturne vero per Lunam, quando ista aspectu a benevolis. Herm. Trif. Aphor. 2.

Others there are, who seem to admit that Planet to be Giver of Life, who hath most Essential Fortitudes in the places of the Moon, and Part of Fortune at Birth, and in the place of the Lunation preceding; chiefly, if he shall be found in an Aphetical place. These are the several Opinions in brief, concerning the Giver of Life, or (to speak after the Arabians) *Hylech*.

For the two last, I conceive them to be both vain and erroneous; and therefore vain, because erroneous: for the possibility of the truth hereof, I will urge the following Argument:

Maj. The true and certain Significators of Life, are and ought to be the Propagators or Lengtheners thereof.

Min. The Sun, Moon, and *Deferentes*, are the true and certain Significators of Life.

Conclus. Ergo, They (or some one of them) ought to be the Propagators thereof.

The *Major* is built upon this ground: Those things onely are to be observed for the continuation of a thing, which are principally and necessarily observed in the *Ἐξαρτάσεις*, or beginning thereof. Now the Sun, Moon and the Horoscope, are chiefly noted in the beginning of a Nativity; therefore they, or some one of them, ought to be heeded and observed for the continuation of the Native's Life.

The Sun and Moon ought to be observed chiefly in a Nativity, for the purpose aforesaid; because, according to the first Aphorism of *Hermes*, \* *Sol & Luna post Deum, omnium viventium vita sunt*, Herm. Trif. † *Sol est fons vitalis potentie, Luna naturalis, Cent. Aphorif. 86.*

And for the Horoscope or Ascendent, no man that seriously peruseth the 37 Aphorism of *Proton's Centiloquium*, but must (especially if the Sun and Moon be weak) assign unto it the dignity of being the Giver of Life.

The *minor* Proposition is sufficiently proved by the Writings of all Astrologers, who treat of the Art of Nativities: whose testimonies are so numerous and large, that the time would fail me to recite them: and besides, they are as sufficiently known. Having fortified the two Propositions thus, I dare and do pronounce, That the *Hylech*, or Giver of Life, ought to be elected from the Luminaries and the Ascendent; and the strongest of them, (according to the first Rule) ought to be him. And this shall suffice for the *Hylech*, *Ἀφῆτος*, or Giver of Life.

## SECT. 3.

### Of the Giver of years, called of the Arabians Alchocoden.

That Planet is by Astrologers termed *Alchocoden*, who hath most Essential Dignities in the place of the Giver of Life in a Nativity; more especially, if he behold the place where the *Hylech* or Giver of Life is posited.

If either the ☉ or ♃ fortune to be *Hylech*, and in House or Exaltation, that Light may then be admitted for *Hylech* and *Alchocoden* also; but if either of them be *Hylech*, and not well essentially fortified, they cannot then be admitted *Alchocoden*. If many Planets shall seem equal in Dignities, and contend for priority, he that casts a friendly Aspect to the *Hylech* or Giver of Life, shall be the *Alchocoden* or Giver of Years.

Note, that an Oriental Planet, in a Diurnal Geniture, is preferred before one that is Occidental.



The Doctrine of Nativities.

The use of the *Alchocoden*, is this, according to the Arabick Doctrine: If that he be Essentially dignified, and in an Angle, the Native may then live the old yeers that he signifies: if in a Succedent House, (excepting the eighth) he may live his mean yeers: if upon or in Cadent Houses, he will live then but his small yeers. The yeers, both great, mean and least, that each Planet designeth for the Native's Life, you may behold in the following Table.

Planets.	Old yeers.	Mean yeers.	Least yeers.
♄ Saturn	57	43	30
♃ Jupiter	79	45	12
♂ Mars	66	40	15
☉ Sol	120	69	19
♀ Venus	82	45	8
☿ Mercury	76	48	20
♁ Luna	108	66	25

I am verily perswaded, there is more truth in this, (and divers other things of the Arabians) then is generally made use of, by any Artifts now living. If the Art of Directions be but rightly observed, and compared with those Rules belonging to the *Hylech* and *Alchocoden*, we shall finde a far greater harmony in the whole Art of Nativities, then as yet we are willing to be acquainted withal. For, while we seem to have arrived at the very marrow of this Science, we (even by neglect, and want of pains) content our selves with the shell or out-side thereof: and may therefore with the Philosopher exclaim, *Maxima pars eorum qua scimus, est minima pars eorum qua nescimus.*

*The greatest of our knowledge, is the least  
Of what we know not; (hidden is the best.)*

And of all Learning, it is most true in this of Nativities: but I shall refer the trial of the Truths hereof, to those who are doubly-diligent in this Study, none else being any way capable thereof, and shall come next to speak

SECT. 4.

Of the Almuten, or Lord of the Nativity.

The *Almuten*, or Lord of the Geniture, called of the Greeks *Κυριος τῆς γενέσεως*, is (according to the best Astrologers) that Planet which surmounts all the rest of the Planets in the Nativity, in Essential and Accidental Fortitudes: for the Native will very much be inclined in temperature and disposition to follow the Nature of him in the whole course of his Life: as for example: if *Saturn* be *Almuten*, the Native will generally be melancholy, grave and austere: if *Jupiter*, then he will be honest, just, vertuous and religious in all his actions: if *Mars*, he will be rash and heady: if *Sol*, he will be magnanimous and aspiring: if *Venus*, he will then be courteous, affable, friendly, and much given to mirth and pleasure: if *Mercury*, to study, and many witty and curious Inventions: if *Luna*, he will be mutable, and rarely settled in the whole course of his Life.

To

The Doctrine of Nativities.

To finde the *Almuten*, you must do thus: first, collect and gather into a Table, the Dignities and Debilities of the Planets, both Essential and Accidental, (as you are taught in *Chap. 11, Sect. 2.*) which having done, subtract all the Debilities from their Fortitudes; and that Planet who hath most Dignities remaining (after such Subtraction made) shall be admitted *Almuten*, or Lord of the Geniture.

The Grecian Astrologers had another way to finde out the *Almuten* of the Figure, and that was this: They curiously observed what Planet had most Essential Dignities in the place of *Mercury* and *Luna*, and him they ordained Lord of the Geniture: and this reason they rendered for so doing, *viz.* because *Mercury* was principal Lord of the Minde and Spirits, and *Luna* was Governess of the Body.

But the other way, *viz.* of electing that Planet which is most Essentially dignified, is the most certain, and (according to my experience) hath the nearest Aspect unto truth.

For though *Mercury* and *Luna* be the general Significators of the Minde and Body, &c. yet unless they (or either of them) are dignified as above said, I cannot see how they can be admitted for *Almuten* of the Figure.

Note, That if two Planets have equal Dignities in your Nativity, that Planet shall be admitted for the *Almuten*, or Lord of the Geniture, who hath most Essential Dignities in the Ascendent; chiefly, if he shall be Lord of the Ascendent, or shall cast any friendly or benevolent Rays unto the Ascendent, the Lord thereof, or the Sun and Moon.

SECT. 5.

Of the Temperament and Complexion of the Native.

The Temperature and Complexion of the Native, are discovered by mixing the natures of the several Significators together. For as there are four principal Elements, of which the *μικροκομος*, or the greater World is composed, *viz.* Fire, Air, Earth and Water: so there are four chief Humours in the *μικροκομος*, the little World, or Body of Man, that answer them, *viz.* Choler, Blood, Melancholy and Phlegm: and for the discovering which of these predominate in the Native, you must observe these following Rules.

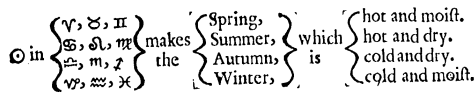
1. The Horoscope or Sign ascending.
2. The Lord of the Ascendent, and his Position.
3. The Planets in the Ascendent, or aspecting it.
4. The Moon and the Planets she beholds.
5. The Season of the year.
6. The *Almuten* of the Figure.

The twelve Signs are thus to be observed, according to their Triplicities.

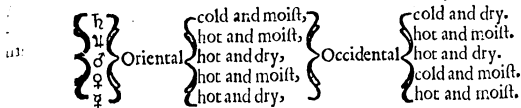
Fiery	} Tripli- city is	{	♈, ♁, ♄ hot and dry; choleric.
Airy			♊, ♋, ♌ hot and moist; sanguine.
Earthy			♉, ♋, ♌ cold and dry; melancholy.
Wary			♏, ♐, ♑ cold and moist; phlegmaticque.

The

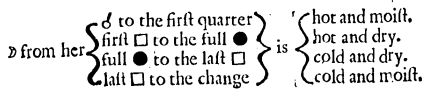
The Seasons of the year are varied according to the course of the Sun, thus :



The Qualities of the Planets, are thus :



The Quality of Luna in her several phases.



Having collected the Testimonies by this Table, you are to judge the Temperature and Complexion of the Native by the major part of them, thus :

First, if heat and moisture overcome, the Native is sanguine, and of a gentle, courteous, affable disposition and temper.

Secondly, if heat and dryness prevail, he is choleric and of a rugged, surly and tyrannical disposition.

Thirdly, if cold and moisture be predominant, the Native is plethoric; yet is he sometimes given to Mirth.

Fourthly, but if cold and dryness surmount the rest, then is the Native melancholy, and of a mental, reserved and close disposition.

Note, if the Testimonies be equal in the Nativity, mix them according to these later Rules, and you cannot fail in the finding the temper of the Native.

SECT. 6.

Some choice and excellent Aphorisms, chiefly to be observed in the Manners or Conditions of the Native.

1. A Planet or Planets possessing the Sign ascending, or intercepted therein, shall be the principal Significator of Manners.
2. Observe what Planet hath most Dignities in the Sign ascending, for he shall participate and bear a part in the signification of Manners, with the Planet or Planets in the Ascendent.
3. If there be no Planet in the Ascendent, then that Planet who is joyned

joyned to Mercury, either by Body or Aspect, shall represent the Manners of the Native.

4. When any Planet or Planets shall be joyned to the ♃ and ♅, they describe the Manners of the Native, as truly as if there were many Planets in the Horoscope.

5. When a benevolent Planet is Lord of Manners, the Native will be of a laudable and excellent behaviour, as the Nature of the Planet imports.

6. But if the Significator be malevolent, then will the Native be furnished with brutish and corrupt Manners, according to the Planets Nature.

7. When a good Planet (being Significator of Manners) shall be essentially dignified, the Native is of a more noble Demeanor and Behaviour; but if infortunated, the Manners he signifies will be obscured.

8. And if an evil Planet import Manners, and be essentially dignified, the evil he signifies shall be abated: but if he be debilitated, they are more obvious.

9. Saturn Significator of Manners, and strong, the Native is grave, solid and sober; very prudent in his Behaviour; close: if ill, he is envious, covetous, timorous, lying; a meer dissembling person.

10. Jupiter Representent of Manners, well posited, makes the Native magnanimous, fair and faithful in his Dealings: if ill, he is a glozing, fawning Hypocrite, yet of a dull Capacity; a meer Sceptique or Scornor.

11. Mars Lord of Manners, and well posited, the Native is prudent in his Affairs, an Assumer of Honour, a Reporter of incredible things: if ill, he is an incendiary, an evil disposed person, a perjured and turbulent Fellow.

12. Sol the Dominator of Manners, and fortunate, the Native is humane, courteous, and affable to all: if ill, he is a proud, restless, turbulent, domineering Fellow; one whose promises shall end in snook.

13. Venus the proper Importer of Manners, signifies (when well placed) a quiet person, one loving mirth, yet very virtuous and faithful: if ill, the Native is given to riot and incest, a meer Dissembler.

14. Mercury the Denoter of Manners, and fortunate, shews the Native mighty propense to Learning, very subtil and witty in every undertaking: if ill, he is of a troublesome, frothy wit; a freneticque, lying, prattling Fellow; a buffe-body.

15. Luna the Governess of Manners, and potent, the Native is of a peaceable, quiet disposition, loving novelties, and delighting in studies: but if ill, he is of a foolish, sordid, negligent and careless disposition.

16. Be sure you have great regard to the Moon: for if she be in Conjunction or Aspect with the Significator of Manners, she inclines the Native to be moveable in his disposition; and that's Ptolomie's meaning in these words: Luna ad Stellam figuratio, natum bene agilem facit; quae si potentes fuerint, effectivam; si imbeciles, inertem ad agendum commotionem indicant: The Moons Configurations with the Planets, shew the dispositions of the Native; which, if they be strong, he is of a large Spirit, and active; if weak, he is dull, and of no courage; troublesome.

17. Many Planets in the Ascendent, breed variety of Manners (as before) but the most potent Planet, giveth the most durable Manners; and those that are less powerful, will have an influence on the Native, though they appear but as a Star from under a Cloud.

18. The principal Renovations or changes of Manners, are known by the directions of the ♃ and Ascendent to their several Promittors.

19. All the time the Native is under a good Direction of the ☽ or Ascendent to ☿, he partakes of the good (in his Manners) that ☿ signifies: but if the Direction be evil, he participates of the evil that he imports. *Et sic de cæteris.*

20. The fixed Stars are also to be considered in the collecting the Manners or Dispositions of the Native: for they augment or remit them; either for evil or good, according to their Nature.

21. If the Significator of Manners be with *Caput Medusæ*, the Native will be of a dogged and violent Nature; so violent, that he either procures violent death to himself, or occasioneth it to others.

22. The significator of Manners with *Oculus ♄*, the Bull's Eye, the Native will be fierce, and given to war-like actions, unquiet, seditious: and if the Lord of the Ascendent and ☽, be in ♄ with that Star, the Native often proves a Murderer.

23. When the Significator of Manners, is with the seven Stars of Pleiades, the Native will be ambitious, turbulent and luxurious.

24. But if the Significator of Manners be found with the Girdle of Orion, the Native will be of a sharp understanding, and of a vast memory; will be very industrious.

25. And if the Lord of Manners be with *Cor ♃*, he makes the Native magnanimous, of a noble and generous disposition, always aspiring, desirous to bear rule, and is ambitious of governing others.

26. But if with *Cor ♁*, the Native is ravenous and devouring; a rash, head-strong person; he cannot be reined in with the best precepts of civility; by his obstinacy often brings destruction to himself.

27. When the Signifier of Manners shall be found with *Hercules*, then the Native is audacious, rash, cruel, subtil, and very crafty; yet hath a seeming shew of magnanimity and valour.

28. But if the Native's Significator of Manners be with *Spic. ♀*, he will then be of an affable, gentle, and quiet disposition; diligent in the search of studies, admirable in any invention; a faithful, honest, and true-hearted person.

29. If the Lord of Manners be with *Lyra*, the Native is pretendedly grave and sober; yet generally is wanton and lascivious.

30. The Signifier of Manners with the Eagle, shews a distempered disposition in the Native; sometimes prone to fetch Blood; a bold, confident, valiant person, never yielding to any.

31. When the Signifier of Manners is with *Cignus*, the Native is ingenious, and wonderful apt to any manner of Learning; and is generally of a high and lofty fancy.

32. The Significator in ♃, makes the Native quick and apprehensive; yet choleric, and of a froward Nature.

33. In ♄ the Native is laborious and industrious; yet very reserved and subtil, oftentimes deceitful.

34. When in ♃, the Native is apt and witty, somewhat hypocritical; a great Lover of Arts and Sciences; a great Student.

35. When in ♄, the Native is subject to fears; a timorous person, unconstant, wavering and variable.

36. But if in ♃, he makes the Native Majestical, Imperious, cruel and tyrannical; yet in shew very grave and discreet.

37. If in ♃, the Native is a Lover of Arts and all manner of Learning; he is a cunning, subtil, crafty and deceitful person.

38. And when he is in ♄, the Native is universally just, and prone to acts of charity; he makes it his business to do good.

39. But if in ♃, he is both arrogant and impudent; a covetous, scurrilous and scandalous Fellow; yet of a good understanding. 40. When

40. When in ♃, the Native is of a valiant and heroick Spirit; a generous lofty person, and void of fear.

41. If he be in ♃, the Native is of an inconstant Faith, never heeding or regarding engagements or promises; a very lecherous and venereous person.

42. And if he be found in ♄, the Native is humane, affable, and courteous; a sober, grave person, hating envy, and all unworthy and prejudicial thoughts or actions.

43. But if he shall be posited in ♃, the Native is fraudulent and deceitful; a pretender to Religion, yet a very Hypocrite.

These Aphorisms heedfully observed in every Geniture, the Native's Manners and Dispositions (be they never so occult and obscure) may be discovered and made known sufficiently; as my self in many Genitures (some whereof I may one day publish) have experienced.

## SECT. 7.

*A general Rule to know the Disposition and Inclination of the Native, by observing the Complexion only.*

## Sanguine.

Those persons that are of a sanguine Complexion, are generally the emblems of honesty; liberal, cheerful, affable and faithful; peace-makers, true, open-hearted and modest; very vertuous and religious.

## Melancholy.

Melancholy persons are full of mental reserves, ponderous and slow in conception and resolution; fraudulent, suspicious, inexorable, fearful, sorrowful, froward, ambitious, seldom forgetting injuries, loving no mans esteem but their own; very close and subtil in all their actions.

## Cholérique.

The cholérique person is imperious, tyrannical, full of revenge, quarrelsome, apt to anger, importunate, hardy, rash, involving himself in many unnecessary troubles and vexations; a seditious Fellow, yet in many things ingenious and wittily apprehensive: but a very *Protem* in his Opinion.

## Phlegmaticque.

The Phlegmaticque person is uxorious and a busie-body, a mutable person, not capable of keeping secrets; a vaporing, bragging, boasting, crackling person, yet a very coward; wonderful slow, dull and sluggish in the performance of any business.

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Sect.

## SECT. 8.

How every man (though not acquainted with Astrology) may know his Complexion by his Dreams.

Of sanguine persons Dreams.

These Verses  
have I borrow'd  
from the works  
of that worthy  
Poet, Mr. Tho.  
May: his very  
sense, and all the words  
took from Lilly, Oriy a run -  
Aryol, and Scotus, and they is  
the pumping focks out the  
Tautology.

These altogether fly in companies,  
Of different colours, shapes and qualities,  
Bright sanguine Dreams, that seem to cheer the night  
With beauteous shapes, and rose-wings as bright  
As is the morning; or those Flowers that grace  
In midst of Spring, the painted Flora's Face:  
Within the Temple merrily do sport,  
To whom the little Cupids oft resort:  
The little Cupids from fair Venus Grove  
Stealing by night, do thither come, and love  
With those bright sanguine Dreams to pass away.  
The hours of night in sports and amorous play.

Cholerique Dreams.

These Dreams of choler in a flame-like hue,  
Through th' Air like little fiery Meteors flew  
With swift and angry motion to and fro,  
As if they sought within that place a Foe,  
Sometimes up to the Temples roof on high  
They soar, as if they meant to scale the Skie;  
Or some impossible Achievement sought,  
To allay the thirst of an aspiring thought.

Melancholy Dreams.

But down below with sad and heavy cheer,  
On dead mens Tombs and every Sepulchre,  
The duskie Dreams of Melancholy light,  
With sable Wings, like Bats or Birds of Night;  
Fluttering in darkest corners here and there,  
But all alone, and still each other fear:  
Courting dead Skulls, and seeming to invite  
The dismal Ghosts, for company by night.

Phlegmaticque Dreams.

These all along the Temples whited walls,  
Phlegmaticque lazy Dreams, not wing'd at all,  
But slow like slimy Snails, about do crawl,  
And evermore are thence afraid to fall,  
And so be drown'd; for on the Floor below,  
They do suppose great Pools of Water flow.

Sect.

## SECT. 9.

Of the Natives understanding.

Now, although much of the Native's Understanding be included in the Manners of him; yet may it be discovered more peculiarly from these following Rules:

If *Mercury* and *Luna* be well posited in any one's Nativity, it is a sign of a pregnant Understanding; or if they are in Reception, and mutually aspect each other by a \* or Δ, the Native is of an excellent Wit. Et contra.

For Reason, Judgement and Imaginations  
Proceed from Mercury's configuration  
With pale-fac'd Luna: he the Brain and Soul  
Doth govern; she the Body doth controul.

*Mercury* in Aereal Signs in aspect of the Moon, or beholding the Ascendent, or his Lord, produceth a most excellent Understanding. If *Mercury* happen to be weaker then the Moon in any Genesis, and in Signs obedient, the Native is (usually) extravagant and brutish, and his passions overway his reason: But if *Mercury* fortune to be stronger then the ☾, and in commanding Signs, his Understanding and Reason shall master his wilder passions. *Mercury* also in good Aspect of the Lord of the Ninth, the Native is of a curious searching Fancy.

Arguments of a good Understanding.

1. *Mercury* in π or η, gives a good Understanding; and the Native that so hath him, shall be of an admirable Judgement.
2. When *Mercury* is in δ, \* or Δ of Luna, neither Cadent, Combust or Retrograde, the Native is ingenious.
3. *Mercury* in ζ, free from impediment, with Ω, gives an Understanding capable of learning any thing; makes the Native admirable for studying of any Invention.
4. *Mercury* with *Jupiter* or *Venus*, in Aereal Signs, produceth an excellent Genius, and a Fancy capable of any thing.
5. *Mercury* in γ, in Reception with δ, gives a subtil, sharp Wit, and a piercing Understanding.
6. When *Mercury* is *sub terra*, under the Earth, the Native is inclinable to Arts and Sciences: but when *supra terram*, then he is propense to Oratory.
7. But if *Mercury* be swift in motion, the Native is of a quick and piercing Apprehension; yet is unconstant, and changes his Opinions often.
8. The Moon with either of her Noads, shews the Understanding good, and the Native active and inclinable to any Science; and this especially, if she enerate in light and motion.
9. If *Mercury* be in an Angle, free from the ill Beams of η or δ, especially in the Ascendents, the Native is acute and witty; a good Linguist, apt to learn many Languages.
10. *Mercury* in δ of η, and η well dignified, the Native is solid and

and grave; of a profound Judgement, and a deep Understanding.

11. When *Mercury* is with *Jupiter*, well posited, the Native is of incomparable Judgment, and proves usally one of great Learning, Honesty and Uprightness.

12. When *Mercury* is with *Mars*, and well seated, the Native is of a quick Understanding, hath a great Confidence, proves a good Disputant, an admirable Enditer of any thing, and a very undaunted Writer or Speaker.

13. But if *Mercury* shall be with *Venus*, posited as before, then is the Native of an ingenious Understanding in every praise-worthy thing; one of admirable Conceptions, wonderful Eloquent, and given to Poetry.

14. The more fortified *Mercury* is, the greater is the Native's Understanding, and the more excellent are his Conceptions; and observe what *Mercury* signifies by being in conjunction with any of the Planets, and they well fortified: for the same he signifies, by being in \* or  $\Delta$  of them; if that he be well located in the Nativity.

### SECT. 10.

#### Arguments of a dull and stupid understanding.

1. The Moon in  $\mathcal{P}$  of *Mercury*, from Angles, shews the Native to be of a very stupid, stubborn and a most turbulent frenetique Wit.

2. If they are in  $\square$ , the Native is of a rugged and unpolished Understanding.

3. When *Mercury* is Peregrine and in Detriment, the Native is of a seditious Wit; a hair-brain'd Person, and of an impudent and rash Behaviour.

4. If *Mercury* be Retrograde or Combust in  $\mathcal{Z}$  or  $\mathcal{V}$ , and in the twelfth, sixth or eighth Houses, and in no Aspect of *Luna*, or the Lord of the Ascendent, the Native is of a simple, raw, and rude Understanding.

5. If *Mercury* be slow in motion, and in *via Combusta*, the Combust way, which is from the 15 deg. of  $\mathcal{A}$  to the 15 deg. of  $\mathcal{M}$ , the Native hath poor Conception, is of a stuttering Speech, an impertinent and troublesome Wit; one given to meddle with niceties.

6. If *Mercury* be occidental, and in no Aspect of the Moon, or fortunate Planets, the Native is a cunning close Dissembler.

7. When *Mercury* is Cadent, Combust, and slow in motion, and afflicted by  $\mathcal{H}$  or  $\mathcal{S}$ , the Native is a meer Dolt in understanding.

8. *Mercury* in  $\mathcal{M}$ ,  $\mathcal{M}$  or  $\mathcal{X}$ , and in no configuration of  $\mathcal{U}$  or  $\mathcal{Q}$ , the Native is a stark Fool, an Ideot.

9. *Mercury* in  $\square$  or  $\mathcal{P}$  to  $\mathcal{S}$ , shews the Native to have a cruel, destructive, malicious Wit and Understanding.

And this may serve for the Understanding of any Native, be it good or evil.

Sect.

### SECT. 11:

#### Of the form and stature of the Body.

Astrologers judge of the stature from the Sign ascending, the Lord thereof, and Planet posited therein. If many Planets happen to be in the Ascendent, their Significations are to be mixed, according to the several shapes they give; as I have before noted. Then the Luminaries are to be considered, according to the Signs they are in. The fixed Stars ought not to be neglected in this Judgement, for they help much.

### SECT. 12.

#### Some special Rules to be observed in the stature of the Native.

1. *Saturn* Oriental, in the Ascendent, or beholding it, gives an indifferent Stature, more then of the middle size; yet somewhat spare; Occidental, a mean Stature, inclining to brevity.

2. *Jupiter* Oriental, gives a handsome large Corporature, tall; but Occidental, a moderate Stature; yet pretty big and well-set.

3. *Mars* Oriental, the Native is of good Stature, and a strong able Body; Occidental, middle Corporature, and a strong well-truss'd Person.

4. The Sun gives a large Corporature, as in his Description.

5. *Venus*, Oriental, gives a tall, straight, and slender Body; Occidental, a short well-knit Person.

6. *Mercury* Oriental, gives a handsome, upright, tall Stature; but Occidental, a very low and small Corporature.

7. The Moon increasing in Light, gives a plump, full and indifferent tall Stature; decreasing, a short mudding Creature.

8. Planets having great North-Latitude, denote large corpulent Bodies; but having South-Latitude, lesser; yet those are of a convenient Stature. If they have South-Latitude, the Natives are more nimble and active: if North, they are more slothful and sluggish; according to \* Ptolomy.

9. When Planets are in Aereal or Fiery Signs, they give the larger and fuller Statures; but when in Earthy or Watry, they signifie the shorter and lesser Bodies.

10. The Significator of the Corporature in  $\mathcal{S}$ , \* or  $\Delta$  of the Sun, gives the Native a very large Body, and one of great Dimensions.

11. If the Planet that signifies the Stature of the Native be essentially fortified, the Body is the more proportionable, and comly: if he be weak and debilitated, then the Body is the more indecent and unhandlome.

12. Great regard ought to be had to the Nature of the Sign ascending, the place of the Moon, and Lord of the Ascendent: for the true Stature or Proportion of Body is found by observing them.

13. Commix the fixed Stars in your Judgement of the Corporature, according to their Natures; for their significations are great herein; chiefly, if their Constellations be great.

Sect.

\*...Si Latitudo australis est, a-giles erunt; sin borealis, inagiles, Ptol. 9. Centiloq. Aphor. 53.

## SECT. 13.

## Of Dwarfs or little Persons.

Although (according to the Pleasure of God and Nature) some Men and Women are much less than others, yet they are not to be despised; nor are they more to be wondred at, than those of a larger size or proportion; since a due symmetry is to be observed in their bodies throughout. And undoubtedly, as noble a soul may live in, and inhabit a little body, as in one of far larger dimensions: neither are they to be taken as errors of Nature; for certainly, it is no sin to be little: *It is [God] that hath made us, and not we our selves*; as the Regal Psalmist \* hymneth.

*--- Ipsum esse  
cisse nos, non  
autem nos ip-  
sos, -- Psal. 100.*  
3.

But to our purpose. That this Art may appear sufficient to answer all doubts, even the most difficult, you may observe these following Aphorisms:

1. If Signs of brevity ascend in a Nativity, and the two Luminaries therein; the Native will be low of stature.
2. If an earthy Sign shall ascend the Horoscope, and the ☉ and ♃, and Lord of the Ascendant shall be in earthy Signs also; the Native then born is of very little stature.
3. The Moon and the Lord of the Ascendant without Latitude, in the later degrees of Signs, chiefly in those whom we void; the Native will be a Dwarf or very little Person.
4. When most of the Planets be in earthy Signs, beholding the Moon or the Ascendant; the Native will be a little Person.
5. If ♁ shall ascend on the Eastern Finitor in a Nativity, and the ♃ therein, and ♃ (who is Lord of ♁) in ♄, under the Earth, chiefly in the sixth House; the Person then born, will be a Dwarf; and this I have really experienced.
6. Capricorn ascending in a Nativity, and ♃ and ♄ joynd unto ♃ therein, the Native will be a Dwarf. There is a Person now living in Crooked-Lane, London, who was born in the year 1607, Decemb. 21. 8 ho. 30 min. A. M. who hath this position in his Nativity; and he is a Dwarf indeed. Any one that hath a minde (and skill withal) may see the Figure thereof, and so satisfy themselves thereof.

## SECT. 14.

## Of monstrous and deformed Births.

Many and divers have the Opinions of Philosophers and Physicians been concerning Monsters, &c. some referring the matter thereof to the Imagination of the woman only: *And by this means*, saith *Fernellinus*, a woman at Pisa, being accustomed to kneel and pray to the picture of John the Baptist clothed in Camels hair, in time was known to bring forth an hairy child.

*Strato* and some others alledge, That when Monsters are engendred, the Matrix suffereth distortion; and that being at the time of the conception crooked, the Birth which follows the form thereof, must be crooked also.

*Empedocles* the Philosopher (as urged by *Plutarch*) refers the Conception of Monsters, to the abundance or defect of the seed; either through the turbulent rocking or troubled moving thereof, or the distraction or division of it into sundry parts.

Altro-

Astrologers refer the cause hereof to the Influences of the Stars, viz. their ill configurations at the time of the conception; which later Testimony, I am the more inclinable to believe, because (as Sir *Christopher Heydon*, Author of that unanswerable Defence of Astrology, learnedly concludes) the title of Conception is to be observed for the Accidents of the Child in the Womb; and the time of Birth, for what shall happen to the Native afterward.

*Obiect.* But some may object: *If the time of Conception shews the Accidents of the Child in the Womb, how is it that Astrologers lay down certain Aphorisms to judge of the Monstrosity or deformity of the Child from the Nativity?*

I answer, That Astrologers do not lay down Aphorisms to judge of the Deformities, &c. of the Birth, from the time thereof, as if such Accidents were occasioned by the Configurations of the Stars at the Birth; for should they so do, the cause must preposterously succeed the effect; and they appear contradictory in their Art: But thus; to shew the great harmony of the Heavens, how the Figures thereof, both at the Conception and Birth, do agree and sympathize with each other. So that although Arguments of Monstrosity, &c. are to be gathered from the Radix or Birth-Hour of the Native; yet the true causes of such Accidents are properly and alone to be derived from the time of Conception; and this doth not contradict, but rather proves an excellent harmony between the Conception and Birth-Hour; and argues the Astrologer ingenious, in leaving Rules and Aphorisms, by which we may come to the knowledge of the most difficult (and hard to be believed) Accidents. Wherefore I judge it necessary, that every Artist inspect the Figure of the Conception, as well as Birth, for the discovering the Monstrosity, &c. of the Native; for the Child most certainly with its defects, groweth gradually in the Womb of the Mother, from the time of the Conception. Thence therefore arises the true Original causes of all Monstrosities and other Deformities.

\* Against Chambers, chap. 6.

\* How to finde the moment of Conception, I have taught, ch. 1. of this Book.

## Aphorisms concerning Monstrosity, &amp;c. to be observed in the Conceptional Figure.

1. If in the moment of Conception, the Ascendant, Sun, and Moon, be afflicted in obscure parts of the Figure, the Native then begotten, will be monstrous or deformed: regard the Signs of the Significators, and so may you know the part of the Body afflicted.
2. When violent fixed Stars of the Nature of ♃ or ♂, shall possess the Ascendant, the places of the Lord thereof, or the ♃, the person then begotten will be mishapen.
3. When ♃ or ♂, having no Dignities in the Ascendant, shall cast a Quirile or Opposition thereunto, or be in Conjunction therein, chiefly in 15, 18, 21, or 24, and in Azimene Degrees, the Child then conceived will be monstrously mishapen.
4. If the Moon, or the Lord of the Ascendant, shall be combust of ☉ in the sixth or twelfth Houses of the Figure, and in *via Combusta*, the Combust way; the Native, being then conceived, will be deformed, &c. I know (and am well acquainted with) a person, who at the time of his Conception, had ♃ Combust of the ☉ in 28 deg. of *Libra*, and the Lord of the Ascendant in *Taurus*, in the twelfth House, in conjunction with *Caput Algol*, according to his Longitude; and he is wry-necked, and otherways very much deformed.
5. Together with the Signs and Degrees of the Zodiack, wherein the

the Significators are ; consider the Images of the Aftetiums there-with ascending , according to the Globe ; or by *Hartgill's* Tables of the fixed Stars, lately published : for from thence you may the more fully satisfie your self concerning any Monstrosity or Deformity.

*Testimonies of Monstrosity to be observed from the Figure of Birth.*

1. When the malevolent Planets from Angles shall afflict the Sign ascending, chiefly from the *Medium Cali*, or by being posited in the Ascendent ; the Native being then born, will be monstrous or deformed.
  2. If in a Nativity, the Sun or Moon have no familiarity with the Ascendent, as by being posited in the sixth, eighth or twelfth Houses, they have not ; and their Dispositors afflicted by  $\eta$  or  $\delta$  ; the Person then born shall be deformed.
  3. When the chief Lord of the preceding  $\zeta$  or  $\rho$  of the Luminaries, shall be in no manner of friendly Aspect with the Ascendent, or the Sun or Moon, and Lord or Almuten of the Figure of Birth ; the Native then born, shall be monstrous or deformed.
  4. If in the Figure of a Nativity, the Moon shall be neer her Noads, viz. the Head and Tail of the Dragon, and in Quartile or Opposition unto *Saturn* or *Mars* from Angles ; the Native who is then born, shall be misshapen and crooked, or bunch-back'd.
  5. When in a Nativity, the Luminaries shall be joynd to the Infortunes, viz. *Saturn* or *Mars* ; the Native then born shall be vitiated in that Member represented by the Sign they are in.
  6. The Maleficals in Angles being Lords of the sixth, eighth or twelfth Houses, and afflicting the Moon or Lord of the Ascendent, the Native fails not of being deformed.
  7. When the Moon and *Mars* in a Nativity, shall be with  $\zeta$ , the Dragon's Tail, in the twelfth House, and *Jupiter* and *Sol* in the Fourth, the Person then born shall be crooked and deformed.
  8. When the Luminaries and the Lord of the Ascendent shall be in bowed or crooked Signs, with the Head or Tail of the Dragon, aspected of the Infortunes, chiefly in Angles ; the Native then born shall be crooked and deformed.
  9. *Saturn* in  $\square$  or  $\rho$  to the Ascendent, or the Moon, in unfortunate Degrees ; and the Lord of the Ascendent and Dispositor of the Moon, in  $\square$  or  $\rho$  to one another ; the Native is mutilated, or hath a crooked ill-shapen Body.
- Note, When any of the Significators of the Monstrosity or Deformity shall be in Aserisms of ill signification, or be in those Degrees of the Signs we call Azimene, the Monstrosity or Deformity shall be the more remarkable and prodigious. What those Azimene Degrees be, you are taught by the Table in *Chap. 4.* of this Book.

• Sect.

## SECT. 15.

## Of the Colour and Proportion of the Face.

Although in the foregoing Descriptions of the Planets, the Face, its Form, Figure, and Colour, is described, with the rest of the parts of the Body ; yet not to turn aside from the Method of the Learned in this Science ; I deem it no wayes Tautological, or unnecessary, to infer here the particular Testimonies thereof. And they are these following.

1. *Saturn* denotes a long Visage, Black, Swarthy, and Lowring.
2. *Mars* represents a full Sun-burnt Visage.
3. *Sol* declares a full round Face, high Forehead, and Sallow complexion. If he be in  $\gamma$ ,  $\delta$ ,  $\pi$ , the Visage is Fair, and comely. If in  $\epsilon$ ,  $\delta$ ,  $\eta$ , then he gives a round Meagre Complexion. If in  $\alpha$ ,  $\mu$ ,  $\zeta$ , he imports an oval Visage, Sun-burnt, and Swartish. But if in  $\nu$ ,  $\omega$ ,  $\kappa$ , then he gives a round, pale, but indifferent comely Face.
4. *Jupiter* and *Venus* denote a most comely Visage, and very Fair : when they are free from affliction, the more comely.
5. *Saturn*, *Mars*, or Dragons Tayl infortuning the Ascendent, declares a disfigured Visage, and a hard-favoured Complexion.
6. *Mercury* his Signification, in this Judgement (as in all others) is to be mixed with that Planet he is in configuration with ; and thence you are to judge of the Visage he denotes.
7. When the Luminaries are weak, the Native hath an oblique or crooked look ; or else is blemished in the Eyes, otherwayes.
8. The principal Rule that I make use of, for the discovery of the Form, Figure, and colour of the Face, is this ; viz. To mix the significations of the Signe Ascending, with the Planet or Planets in the Ascendent, or beholding the same, or the Lord of the Ascendent, and the Moon. As for Example, Suppose *Libra* ascend in a Nativity, and *Saturn* be either in the Ascendent, or beholding it ; I first consider the Description of *Libra*, which represents a round, comely, and Beautiful Face : and second, the Description of *Saturn*, which is a Visage black, swarthy and lowring. But now, for as much as *Saturn* hath exaltation in *Libra*, I do not take him to spoil or mar the Visage, absolutely ; but the excellent Beauty and Comeliness, signified by *Libra*, shall by him be turned into a handsome ordinary countenance : the proportion that *Libra* gives still remaining, onely the beauty abated. Understand the like of the rest of the Planets.
9. Humane Signes Ascending, shew a fair, handsome, and clear Visage : and the more comely shall the Visage be, when *Jupiter* or *Venus*, or Stars of a jovial or venerable nature, are posited at the same time in the Ascendent. And this shall serve for the discovery of the Fashion and Figure of the Face.

## SECT. 16.

## Of the Lord of the Ascendent in any of the Twelve Celestial Houses.

1. When the Lord of the Ascendent of a Nativity shall be posited in the

P

Ascen-

Ascendent, the Native shall have a fortunate and happy Life, and he will be protected and defended from many eminent dangers: he shall also be much esteemed. It also discerns much honour unto him, from those of his own Household, and others with whom he shall have to do.

2. If in the Second House, he shall obtain great Riches by his own Labour and industry, chiefly if he be well affected, or in reception with the Lord of the Second. But if he be evilly affected, it declares loss of the Goods of Fortune.

3. Being posited in the Third (as in a fruitful Sign) he denotes many Brethren, and shews him apt to Travel; and if he be there well posited, it declares Prosperity by both; but if ill, the contrary.

4. But if he shall be posited in the Fourth House, it presages good from Ancient People, from the Father or Mother; denotes an ample Patrimony; And he will gain much by Hereditaments, Lands and Houses, &c.

5. When he shall be posited in the Fifth House, and not impeded, he declares the great joy Men shall have in their Children; and that they shall gain much by Messages, or Embassages, from his Friends and Companions; and he will also be given to all kinde of Pleasures.

6. If in the Sixth House, the Native is generally afflicted with Sicknes, chiefly in that part of his Body represented by the Sign he is in; he will be given to idleness, and sloth, and to hate labour.

7. Being located in the Seventh, he inclines to strife, quarrels, and contentions; the Native is an obsequious Servant of the Feminine Sex, and many times by their means falls into quarrels and troubles.

8. But when he is placed in the Eighth House, the Native is pen- sive, and Melancholy, weak, and troubled in Minde; and oftentimes of a short Life.

9. When he shall be placed in the Ninth of a Nativity, the Native is apt to acquire Knowledge; he will be Honest and Religious, and will travail much, and receive advantage thereby. But by being ill posited there, he will be oft in danger of falling into the hands of Thieves, and Robbers, in his long Journeys.

10. If in the Tenth House, the Native will be excellent in the Mag- istry or Profession he follows; he will obtain many great and eminent Friends, and will be honored by them.

11. Being posited in the Eleventh House, the Native acquires many Friends, and those that shall much respect the Native. Sometimes it denotes but few Children, yet those of good Manners and Behaviour.

12. But when he shall be posited in the Twelfth, the Native will have many Enemies, and meet with much evil, and many oppositions from them; he will be in danger of much imprisonment, and many molestations and infortunacies, from malicious Persons.

Here I might also have spoken somewhat of the general Fate of the Native, whether Good or Infortunate. But that depending (in my opinion) more properly on the Effects of the Directions of the five Hylegals unto their several Promitors (for they chiefly discover the time of the most obscure accidents happening to the Native, with their Kinds, and Continuance) I shall refer the ingenious Artist thereunto, where (together with other concomitant helps, as Revolutions, Transits, &c.) he may meet with Accidents of all sorts; and may thence learn when (in any Nativity) they initiate, how long Continue, and when Period.

This therefore shall serve for the explanation of the Judgements be- longing

longing to the First House, as being every thing properly necessary and useful thereunto. I shall be more concise and brief in most of the other Houses, for that every of them, *Vitis & modis*, have relation unto this.

## CHAP. XIII.

### *Of Judgements and Aphorisms pertaining to the Second House.*

#### SECT. 1.

#### *Of the Significators of the Natives Estate, or Poverty.*

**T**he Significators of the Natives Estate or Poverty, are the Sign of the Second House, the Lord thereof; the Planet or Planets in the Second, with consideration had to their Natures, Dignities and Debilities: The ☽ Part of Fortune, his position, and the Planet disposing of him: Planets friendly or maliciously beholding the Lord of the Second, Part of Fortune, the Cusp of the Second. Which Arguments and Testimonies having considered well, judge of the Estate or Poverty of the Native, according to the major Testimonies.

If the major Testimonies are strong, powerful and fortunate, the Native will have an excellent and laudable Fortune. If the greater number shall be weak and Debilitated, the Estate of the Native will be but poor and inconsiderable. If the Arguments are equal then he will neither want nor abound.

#### SECT. 2.

#### *Arguments of an Admirable Fortune.*

1. When in a Nativity you finde ♃ Essentially fortified in the Second House, in \* or △ of ♃, or the Lord of the Ascendent from an Angle, the Native will have an ample Fortune.

2. The ♃ having Dignities in the Second, or in reception with his Lord, and placed in the Ascendent fortunate, giveth the Native great wealth and estimation, and that very certain.

3. If ♃ shall be posited in the Ascendent, and there Essentially fortified, and the Moon in the Second House, well dignified, 'tis a sure Argument of the Natives obtaining Wealth.

4. When the ☽ Part of Fortune shall be well placed, and his dispositor locally in the Eighth House, in good Aspect with the Lord of the Ascendent, the Native gains wealth by dead Folks.

5. The Luminaries in \* or △ from good Houses of Heaven, is an Argument that the Native shall attain both Riches and Honour, and that considerable, if either of them be essentially dignified.

6. ♃ When the two Lights shall be with eminent fixed Stars, \* in for-  
runate

\* Ptolemy's  
Centilog. 6.  
Aphor. 46.



fortunate places of the Figure, or with the fortunate Planets, the Native shall then attain to great store of Riches.

7. The ♀ with ♃, ♄ or ♀ in the Second House, is a certain Testimony of a durable substance; the same if ♄ or ♀ behold the Cusp of the Second friendly.

8. Many Planets essentially fortified in the second House, the Native will thrive and be rich, and his Riches shall come several ways, according to the significations of the Planets.

### SECT. 3.

#### Testimonies of Poverty.

1. The Sun and ☿, or either of them, in the second House, scatters the Natives Estate very strangely, makes him prodigal, and willing to part with it he cares not how. And this is the more certain, if they shall be ill dignified there.

2. *Cauda Draconis* in the second House, destroys the Natives Estate and Fortune, be it never so great; yea, if he be born to a competent Estate, he shall be driven to many exigencies, and wants, and shall often be tormented by Thieves.

3. The Lord of the Second ill dignified in the second House, the Wife of the Native (if he have one) shall cheat, and help to undo him. The Lord of the Sixth so located, his Servants prove his plagues.

4. The ♃ in conjunction with ♃ in an Angle, though the Native were a King (saith the Learned Mr. Lilly, page 554. in his Introduction) he shall be reduced to Poverty.

5. Many Planets ill dignified in the second House, is a sure note of Poverty and Beggery.

6. The Lord of the Second Combust, and the ☽ unfortunate, and the Second afflicted also, it portends generally a confiscation of Estate, and that the Native shall turn Bankrupt.

7. When the Part of Fortune shall be near violent fixed Stars in evil parts of the figure, it denotes unto the Native loss of Riches, and great Poverty to ensue unto him.

8. If ♃ or ☿ shall behold the Lord of the Second by ☐ or ☽, or be joynd unto him, and they be both Retrograde, Peregrine and Cadent, the Native will be perpetually poor.

These are the principal Natural significations of Riches and Poverty; And such as never fail, unless the hand of a higher Power than Nature interpose, and so stay off, and prevent their Influences.

### SECT. 4.

#### Of the Lord of the Second in any of the Twelve House of Heaven.

1. The Lord of the Second in the Ascendant, gives the Native a convenient Fortune, and shews him indulgent to acquire it. And this so much the more, if he be well-affected.

2. In *Secunda divitiis semper pollicetur*. But if he shall be in the second House, he always warrants Riches; chiefly when with the Lord of the

the Ascendant, or within his beneficial Rayes.

3. When in the third House, he denotes Riches from small Journeys; and my Author says, Loss from Brethren, &c. Neither shall his Brethrens Estate be prosperous.

4. If posited in the fourth House, it denotes an augmentation of Fortune from Inheritances and Hereditaments, and that he shall be enriched by the Ancients of his Family.

5. If in the fifth House, the Native shall be full of business, and he shall receive profit from those he negotiates for. He shall have Children who will be rich and of great Name and Honour. And he shall have and receive Profit and Honour by their means.

6. If the Lord of the second House shall be posited in the Sixth, it demonstrates much Damage and Loss from Servants, from Beasts of the smaller sort, and from Sicknets.

7. But if he shall be posited in the seventh House, the Native shall be at great expences, by reason of Wars, Quarrels and Controversies. Sometimes he shall receive Loss by the means of Women, his wife in particular, and often from Partners, and those he deals withal. And shall suffer much by Thieves and Robbers.

8. When in the eighth House, even as he shall be dignified, so shall his significations be; as, if well, then shall the Native gain by the Wills and Legacies of dead Folks; if ill, he shall have great Loss thereby.

9. If the Lord of the Second be located in the ninth House, the Native receives profit and advantage from Sciences, long Journeys, or voyages to Sea, and from Ecclesiastical persons, or Lawyers.

10. And if he shall be posited in the tenth House, the Native shall be a gainer by his Magistracy or Profession; by his Office or Preferment; and he will receive Profit from some eminent Person.

11. But if in the Eleventh House, he gives the Native gain from the things he hopes for, as also from his Friends and Companions.

12. If at any time he shall be happily constituted in the twelfth House, the Native shall be advantaged by his private Enemies, and from Servants and Beasts of the greater sort. But if unfortunately placed there, then the contrary in all things; and Loss and Damage by imprisonment, and Thefts to boot.

### SECT. 5.

#### By what means the Native shall obtain an Estate.

Herein you must observe the Planets who are Significators of Riches, their strengths and positions, the Houses they are Lords of, and by whom they are fortunated; and having well considered them, you may resolve this doubt: As for example: Suppose the Lord of the eleventh House give vertue unto, or fortunate the significators of Substance; then you may conclude the Native shall be much advantaged, and shall increase his Estate by the means of his Friends. If the Lord of the Seventh fortunates the aforesaid significators, his Riches or increase of Fortune shall come by the means of a Wife, or Women. *Et sic de ceteris.*

If you would know the kinds of things the Native shall profit or grow rich by, observe the significations of the promising Planets, thus.

1. *Saturnus* being the giver of Substance, denotes profit by Husbandry;

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as dealing in Corn and Cattel, and in the Fruits of the Earth. Sometimes by Usury, by Lands and Inheritances, Mines, and things obscured and hidden; and Antient persons of all sorts will be friendly unto him.

2. *Jupiter* declares a good Patrimony, and shewes Riches to come from some publick Office and trust, or Ecclesiastical preferment, by Religion, and religious meanes; as also from the Law, and from Gentlemen, Lawyers, Magistrates, and Church-men.

3. *Mars* portends an Estate to be gotten by the VVars, by Violence, Rapines, Plunderings, Quarrels, and Controversies. As also by Chymistry and Physick: And by Handicraft Professions working in Iron, as Smiths, Cutlers, Ironmongers. By Commanders and Souldiers, Physicians, Chirurgeons, Apothecaries, &c.

4. The Sun gives an Estate by Office, Preferment, Rule, and Government; and it shall come from Emperours, Kings, Princes, Dukes, Marquesses, Earls, Barons, Gentlemen of all sorts.

5. *Venus* imports Riches by the meanes of Women, by Marriages, Wooing, frequenting Womens companies; by Gaming, and Playes, and all kinde of Mirth and Pleasure. It shall come from the Wife, Mother, or Sweet-heart, or by the meanes of his Friends and Associates dealing in venereous Commodities.

6. *Mercury* portends great Fortune and Riches, by the Natives Industry, Wit, Merchandize, Journies, Embassages, Bargaines and Contracts; by all Curiosities, the Liberal Arts and Sciences. It will come chiefly from Scholars, Merchants, and ingenious Persons.

7. The Moon presages Riches to come by Saylor, Fishermen, and Women, and all sorts of vulgar common People. And it shall be by Journies, by Fishing, by Navigations, Brewing, by making Salt, and by all things that abound with Moisture.

This is as much as is properly necessary for the Judgements belonging to the second House; and if heedfully observed, the condition of the Natives Estate, to wit, his Plenty or Penury, may easily be hereby found out. And the Planets who are the designators thereof, do plainly declare the qualities of things, and kinds of Persons, by whom he shall be enriched or impoverished. For the peculiar time, or times of its ebbing & flowing; that is more curiously to be gathered from the good and bad Directions and Revolutions of the Nativity: of which in its proper place anon.

C H A P. XIV.

*Of the Judgements belonging to the third House.*

S E C T. I.

**Y**OU were informed in Chap. 6. Sect. 3. that the third House Astrologically representeth the Brethren, Kindred, and Neighbours, &c. of the Native; as also his shore and inland Journies, together with the felicity or infelicity he may expect from them. And hence we may properly enquire four things particularly.

1. If

*The Doctrine of Nativities.*

1. If the Native have or shall have Brethren or Sisters?
2. VVhat their Condition or Fortune shall be?
3. VVhether he shall agree with them?
4. Shall his Inland Journies be prosperous?

S E C T. 2.

*If the Native have or shall have Brethren or Sisters.*

1. In this Question, you must observe whether the Sign of the third House, his Lord and the Moon, be in those Signs which of Astrologers are termed Faithful\*; which if they (or the major part of them) be, the Native then hath or may have Brethren and Sisters.

\*What those Signs are, see Chap. 1.

2. If the aforesaid Significators shall be well posited, and in good configuration with prolificall Planets, as are *Jupiter*, *Venus*, and *Luna*, the Native then hath or may have many Brethren and Sisters.

3. But if in a Nativity you finde the aforesaid significators in Sterile or Barren Signes, and with Planets Sterile also, the Native then will have no Brethren or Sisters.

4. If the significators aforesaid declare Brethren and Sisters, and are in Masculine Signes and Houses, or of themselves Masculine, in configuration with Masculine Planets; the Native will then have more Brethren than Sisters. If in Feminine, &c. the contrary.

S E C T. 3.

*What shall their Condition be?*

1. If their significators be strong, fortunate, and free from all impediment, and placed in good Houses of the Figure, they then shew the condition of the Natives Brethren, &c. to be Felicitous, Prosperous, Happy, and Fortunate. But if they be weak, ill located, and other wayes unhappily afflicted, they will then be unhappy and unfortunate in all their Actions.

2. If part of the Significators be strong, and the other part weak; then some of the Natives Brethren and Sisters will obtain a moderate and convenient Fortune, and may prosper indifferently well; But others of them will be subject to many evils and disasters; will have many Enemies, who shall infortunate them, &c. and this according to the difference of the Significators.

3. If the Masculine Significators be weak and depressed, the Natives Brethren will live an inglorious Life, subject to scandals and disgraces; but if strong, the contrary. If the Feminine significators be afflicted, the Natives Sisters will be so too. But if free, and assisted by the Adjuvancy of the Fortunes, their Estate will be prosperous and happy.

Sect.

## SECT. 4.

*Shall the Native agree with his Brethren?*

1. You are herein to consider what agreement there is between the Lord of the Third and the Moon, and the Lord of the Ascendent; for if they apply to each other friendly, and from good Houses of the Figure, then may there be an agreement between the Native, his Brethren and Kindred; and there will be much Love and Unity between them.
2. If there be no Configuration between the aforesaid Significators, the Native and his Brethren, &c. live at a distance, and are as strangers, having no familiarity with each other.
3. But if the aforesaid Significators do aspect each other evilly, then will the Native, his Brethren and Kindred, &c. be perfectly malicious each unto other, living constantly at variance, and in perpetual hatred.
4. When ♃, ♄, or ♅ shall be placed in the Third House, the Native will then be miserably perplexed and plagued with his Brethren and Kindred; they will be always disturbing his quiet and peace: and this most certain, when ♃, or ♄, shall be evilly dignified, and Peregrine there.
5. There is never any great Love between the Native, his Brethren and Kindred, when there is no Reception between the Lord of the Ascendent, the Moon, and Lord of the Third House. But if on the contrary there happen Reception between them, then they will be loving and friendly each unto other for a constancy, during Life.

## SECT. 5.

*Shall the Natives Inland Journeys be prosperous?*

1. When ♃, ♄, or ♅ be posited in the Third House of a Nativity, the Native shall undertake many pleasant and prosperous Journeys; chiefly if they are there Essentially dignified.
2. If the Lord of the Third shall be in ♆, or ♁, to the ♃, or Lord of the Ascendent, from good Houses, and every of them well dignified, the Native may also make many prosperous Journeys.
3. But if ♃, ♄, or ♅ shall be posited in the Third, the Native shall undertake many Journeys, that shall be both Toylsome and Laborious unto him; and he shall also be often in danger of falling into the Hands of Theeves and Robbers; at some time thereby he will be apt to incur much Damage and loss.
4. If the Lord of the Third be Coniunct in the Seventh, the Native will be in danger of being slain by the Hands of Theeves, in some unfortunate Journeys. *Probatum est.*
5. The Lord of the Third in ♃, or ♄, to the ♃, or Lord of the Ascendent, the Natives Journeys prove infelicitous unto him.

Sect.

## SECT. 6.

*Of the Lord of the Third House in any of the twelve Celestial Houses.*

1. When in a Nativity the Lord of the Third House shall be posited in the first House, it usually denotes the Native to be the First-born of his Brethren, and the chiefest in Dignity among them; it also declares the Natives Brethren shall receive Honours and Riches from him; and shews him propense to many small Journeys.
2. If posited in the second House, it portends Journeys by reason of Offices, or some eminent Preferment, &c. yet it discerns (also) many Quarrels and Contentions to happen between him and his Brethren concerning Riches, or the goods of Fortune.
3. By being placed in the Third, it imports the Native to take many Journeys for pleasure both of Body and Mind; and declares him to have many Brethren and Kindred.
4. But if located in the fourth House of a Nativity, it denotes Poverty and Want unto the Natives Brethren; they will endeavour to divide the Inheritance of the Father, and squander it away, and so end their dayes in Beggery. But this is to be understood if hee bee ill dignified there.
5. When he shall be in the fifth House, the Native will journey often to Junketings and Merry-Meetings, and shall take great delight therein; And the Brethren of the Native shall be friendly unto his Children; it also portends that some of his Brethren shall travail, and at last abide or inhabit out of their own native Country.
6. If he shall be placed in the sixth House of a Nativity, it shews many contrarieties and dissensions to arise between the Natives Brethren and Kindred, and sometimes between the Native and them also.
7. But if he shall be posited in the seventh House, then the Native will go many Journeys, by reason of discontent, strifes and quarrels he may meet withal from publick Enemies, Law-suits, or from Wedlock; and also by reason of unworthy acts of his Wife, Brethren, or Kindred, unto him.
8. Being located in the eighth House, it portends many Journeys to the Native by the means of some Inheritances, or Possessions of Persons deceased; and doth also shew the ill state and constitution of his Brethren and Kindred: they are for the most part sickly, when such a configuration happens, because the eighth House is the Sixth from the Third.
9. If the Lord of the Third shall be posited in the ninth House, it denotes the Brethren of the Native to marry Wives of another Countrey, and not of their own; by reason of which they may forsake their native places. Unto the Native it portends many Journeys, by reason of Religion, and things of such like signification.
10. But if he be placed in the tenth House, the Native's journeys in hopes of Honour and Preferment; howbeit, it declares the death of the Natives Brethren, because it is the eighth House (which is the House of Death) from the Third; and while they do live, much hate and strife there will be among them.
11. When located in the Eleventh House, it shews Concord, Love and Friendship, between the Native and his Brethren, &c. and that he shall

shall receive good from them, and be Honoured by them; he will also Journey to visit his peculiar Friends and Acquaintance.

12. By being posited in the twelfth House, the Native goes Journeys, and is forced to travail, by reason of his Enemies, Persecution and Imprisonment; sometimes it shews Banishment or Exile. But among Brethren great Discord and Controversie it denotes; as also that the Native shall receive much prejudice by their means.

## CHAP. XV.

### Of the Judgements and Aphorisms pertaining to the Fourth House.

#### SECT. 1.

FROM the fourth House is required the Judgement of the Natives Father, his Lands, Houses, Inheritances and Hereditaments. And for the proper Understanding the Nature and Condition of them, you must observe the Cusp of the Fourth House, the Lord thereof, and the Planet or Planets (if there be any) posited therein, their Agreement or disagreement with the ☽ or Lord of the Ascendent; You must also understand that in a Diurnal Geniture the Sun is the Significator of the Father; but in a Nocturnal Nativity, the Planet ♃ shall be significator of him.

Now if all, or the major part of the aforesaid Significators be strong, and in good Configurations with either of the Fortunes, *viz.* Jupiter or Venus, it declares the Father of the Native to be of a healthful Constitution, and conveniently Fortunate and Happy; But if the aforesaid Significators shall be weak, infortunate, &c. it denotes the crasse, infelicitous and unfortunat Estate of the Natives Father. Neither will the Lands or Inheritances of the Native be much or durable.

#### SECT. 2.

##### Arguments of Agreement between the Native and his Father.

1. If the Lord of the Ascendent shall be in reception with the Lord of the Fourth, and they in good Houses of Heaven; it argues an agreement between the Native and his Father; and their Friendship shall be the greater, if the Lord of the Ascendent and Fourth shall be by nature Friends.

2. The Moon in good Configuration with the Lord of the Ascendent, and Fourth, or translating the friendly Beames of Light of either to other, declares much Friendship between the Native and his Father. You are taught what translation of Light is, by Chap. 5.

3. The Lord of the Fourth in ♀ or △ to the Lord of the Ascendent, or beholding the Ascendent; or the Lord of the Ascendent in ♀ or △ to the Lord of the Fourth, or beholding the fourth House friendly; is an undeniable Argument of the Amity and true and lasting Friendship that will be between the Native and his Father.

4. The

4. The Lord of the Ascendent, or the Moon in *Sextile* or *Trine* unto *Sol* or *Saturn*, prefaces Unity and Concord between the Native and his Father; and if the configuration be with reception, the Friendship then will remain between them until one or both be dissolved.

5. If the contrary unto these Rules appear, the Native and his Father will be apt to differ: the greater shall their difference be, if the Planet signifying it shall be in *Opposition*, void of reception, and in Angles.

According to Custome, I might note the length of the Fathers Life, his times of Prosperity and Adversity here: But such things are better known from the Directions and Revolutions of the Native, and from the Fathers own Nativity. Unto the which I shall refer those that are ingenious; and in the next place Enquire-----

#### SECT. 3.

##### Of the Natives Patrimony, and whether he shall Enjoy his Fathers Estate?

1. Herein you are first to consider whether the Birth be Diurnal or Nocturnal; for in a Diurnal Geniture, if the ☉ be joynd to ♃ or ♀, or within their benevolent Rayes, *viz.* their ♀ or △, either in or from the second or fourth Houses, and they having Dignity in the Fourth; the Native then will have a very good Patrimony Descend on him; and he will by his Industry much increase and improve the same.

2. If the Nativity be Nocturnal, and the Moon and ♃ shall be adjoynd to, or be in good configuration with the same Planets, Dignified and posited as aforesaid, the Native will also obtain an ample Patrimony, and shall much encrease the same.

3. But if ☽ shall either by Body or Aspect afflict ☉ in a Diurnal Geniture, or ♃ in a Nativity Nocturnal, the benevolent Planets not interposing, the Native then destroys, wastes and consumes his Patrimony.

4. If the ☽ be impeded by ♃ or ☽ in a Nocturnal Nativity, and the fourth and second Houses together with their Lords afflicted, the Native then wastes and consumes his Patrimony, and brings it to nothing.

5. When in a Nativity the Lord of the Fourth shall be in the second, the Native then will prove a Purchaser of Lands and Houses, &c. chiefly, if the Lord of the second, and he, shall be in mutual reception.

6. ♃ and ♀ in the fourth House, fortunate, gives the Native good success in Agriculture; denotes him fortunate in looking after hidden treasure; he purchases much Land; and if he deal in Mines, he will most certainly prosper well.

7. When the Lord of the Second is in the Fourth, in good configuration with the Lord of the Fourth and his dispositor, the Native shall then enjoy his Fathers Estate (if at the least he have any) and be bettered thereby.

8. The ☽ Part of Fortune with ☉, ♃ or ♀, in the fourth House, well fortunated by the Lord of the Fourth, the Native will receive a great Fortune from his Father, and towards his latter dayes will grow very rich.

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## SECT. 4:

*Of the position and signification of the Lord of the Fourth, in each of the Twelve Houses.*

1. When the Lord of the Fourth shall be in the Ascendent, the Native will be fortunate in Buildings, Merchandising, Husbandry and Hereditaments: It prefigures him to be of an excellent disposition, for which he will be honoured by the best of his Kindred and relations; he will be beloved and respected of great ones, & receive much assistance from them.
2. If posited in the second House, it declares Rich and Honourable Parents, who will more favour and befriend the Native than any of his Brethren, &c. It also makes him fortunate in all Merchandising, chiefly about Lands and Houses, &c.
3. By being located in the third, the Native shall acquire Hereditaments, and much profit thereby; which shall come chiefly from short Journeys, from his Brethren or Kindred. But the Brethren of the Native shall receive much prejudice and loss from their Parents; it being the twelfth House from the Fourth.
4. By being placed in the fourth House, the Native shall receive much profit by dealing in Lands, and all stable or fixed Commodities, and from the Eldest and best of his Family. It also denotes the Name of the Native to be famously known among the choicest of Persons in other Nations.
5. If he be posited in the fifth House, It shews the profit that shall accrue to the Native by the Fathers Substance, & that he shall leave it unto his Issue, who shall enjoy the same. He will also rejoice much in the prosperity of his Children, for they will be fortunate unto him.
6. When he shall be located in the sixth House, it denotes the Parents of the Native to be vile and base, and such as live in a poor and abject state; But the Native shall be fortunate in small Beasts, &c. and shall gain much by the knowledge of Physick. Notwithstanding sometimes he will prove a most notorious Liar.
7. But if he shall be posited in the seventh House, it promiseth the Native good from a Wife or Vives, from Women generally, and divers publick businesses and employments: my Author sayes, from Law-suits, VVarrs, Quarrels and Controversies; but the Native shall have none of my advice to try.
8. If he shall be posited in the eighth House, it denotes the short Life of the Father, and the great danger of the Mother; And sometimes threatens that the Native shall dye out of his own Countrey. Yet shall he in his Life time gain Lands and Hereditaments, by the means of dead Folks, and by VVills, Legacies, Deeds, &c.
9. VVhen he shall be posited in the ninth House, it denotes unto the Native good from long Journeys, or Sea-voyages; also from Sciences, & things Ecclesiastical; it denotes the abject, weak and dangerous estate of the Father (being the sixth House from the Fourth) and that oftentimes he may be a Forrainger or Stranger.
10. VVhen posited in the tenth House, it makes the Natives Father to be honoured and highly esteemed among Princes and great Persons; and it declares much good unto the Native from his Profession and Negotiations; and many times Honour and Dignity from eminent Persons.
11. By being placed in the eleventh House of a Nativity, it concerns short Life unto the Father of the Native; and the great infortunacy that shall happen unto him before the birth of the Native; as also some good Fortune afterward.

12. If

12. If located in the twelfth House, it declares the Father of the Native to be poor, and a Native of another Country; And it signifies that the Native shall reap good by his Enemies, and those that wish him hurt; And may (very probably) end his dayes in a Forraign Land.

## CHAP. XVI.

*Of Judgements and Aphorisms proper and pertinent to the Fifth House.*

THIS House (as you are taught in Chap. 5. of this Book) giveth Judgment of the Natives Issue, their Conditions, Fortunes, and Qualities; his Revellings, Merriments, and Delights, &c. And from hence properly arise three Questions. viz.-----

1. Shall the Native have Issue?
2. Will they be long lived?
3. Whether most Males or Females?

For the true Method and way in answering these Questions, observe these following Rules unto each of them belonging.

## SECT. I.

*Shall the Native have Issue?*

1. *Respons.* In order to a Resolution of this Question, you must first observe the first and fifth Houses, together with their Lords; as also the Eleventh House, and his Lord, because it is the Fifth from the Seventh.
2. If you finde all the aforesaid significators in prolifical or fruitful signes, you may safely yea certainly judge the Native shall have Issue.
3. If the Planets who are Lords of the forementioned Houses, of themselves be fruitful, the Native may also have Children.
4. If the Cusps of the forementioned Houses be sterile Signes, and the Planets who are Lords of them Barren, the Native then can have no great reason to expect Issue.
5. Sterile Planets, or the Tayl of the Dragon, possessing the Cusps of the forementioned Houses, deny Issue unto the Native; chiefly if they are with violent fixed Stars posited there.
6. Barren Planets are ♃ and ♂; the ♃ is also reputed Barren. Fruitful Planets are ♃, ♄, ♅, the ♄ is also termed Fruitful: the ☉ and ♀ are indifferent in this point. Barren Signes are ♁, ♁, ♁; But prolifical Signes are ♋, ♌, ♍; all the rest of the Signes in this case are acknowledged indifferent.
7. The Lord of the First, Fifth and Eleventh, and the ♃ in fruitful Signes, either in ♂ there, or beholding each other thence, portends unto the Native a very large Issue. But if they shall be in sterile Signes, or shall behold each other thence, or be Aspected of Planets that are Barren, the Native will never have Children.
8. Collect the Testimonies of Fruitfulness and Sterility into a Table, and according to the major Testimonies judge. As for Example: If Testimonies of Barrenness be more apparent then those of Fruitfulness, the Native

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Native cannot have Children. *Et contra.* But if the Testimonies be equal (as you will rarely find in many Nativities) you must have regard unto other helps, as a good Revolution and a Direction meeting together; and the fruitfulness of his Lineage may give the Native Issue, although there be no over-bearing Arguments for it radically.

## SECT. 2.

## Will the Natives Children be long liv'd?

1. If the significators of the Natives Children be strong and potent, and in good Aspect of the Fortunes from good Houses, the Children may live long, & be very famous and happy; but if they are weak, the contrary.
2. ♃ and ♂ in the Fifth or Eleventh, or in Opposition from those Houses, do quickly kill the Native's Issue; and if the Sun having Dignity in the Fifth shall be joynd unto ♃ or ♂, it leaves not one Child alive.
3. The Sun, Saturn and Mercury, in Conjunction in the *Medium Celi*, middle of Heaven, in Quartile or Opposition to the Moon, is an assured Argument of the death of the Native's Children.
4. Mars in Opposition of Jupiter or Venus destroys the Children of the Native; and Jupiter in Opposition to Saturn killeth the greatest part of them; chiefly if Jupiter be Lord of the Fifth.
5. Mercury (being a general significator of Children) placed in the Ascendent, in ♀ to ♃ in the Seventh House, the Native's Children live with him but a small time; for ♃ is inimical to Nature.
6. When the Lord of the Fifth is posited in the eighth House, it declares that the Children of the Native shall die before him; and this the more certain, if the Lord of the Eighth and he be in Quartile or Oppsition.
7. If the Lord of the Fifth shall be in ♀, ♂, or ♃ with the infortunates, or the Lord of the eighth House from the Fifth, the Native's Children live but a short time.

## SECT. 3.

Whether shall the Native have most Males or Females?  
Shall their condition be prosperous?

1. In the resolution of this doubt, you are first to observe, whether the Signe ascending in the Horoscope, and descending on the Fifth; the place of the Moon, together with their Lords, be Masculine or Feminine.
2. If they be all Masculine, then shall the Native have all Male-Children; But if they be Feminine, he shall then have all Females.
3. When the major part of the aforesaid significators be Masculine, the Native will then have most Boyes; But if they shall be the most part Feminine, he will then have most Girls or Female-Children.
4. But if at any time it should so happen that the Testimonies fall out to be equal (which often it cannot) then the Native will have half Male and the other half Female-Children.
5. If the Lord of the Fifth and the ♃ be strong and in good configuration with each other, it argues a prosperous and happy condition to the Children of the Native: and this chiefly, if they happen to be posited in the Dignities of the Fortunes.
6. When

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6. When Jupiter, Venus, or the Dragons Head are locally posited in the fifth House, the Native will be Happy and Fortunate in his Children; and they will be happy, and attain unto great honour and dignity in the world; and will be admired of many.

These several Rules seriously considered, will inform the Artift sufficient-ly of the issue of the Native, their Sex, Life and condition &c. Which being truly heeded and regarded, many monstrous, and prodigious Errors, now cherished, would be contemned and neglected; as that of a Childs being brought forth into the world with a piece of the *Amoë* (vulgarly termed the Caul) on its head, should work wonders, and be famous for many things in the course of its life. And another of a Seventh son, whom many so highly deifie for his excellent & incomparable faculties in curing diseases, and with such facility, that *Esculapius* is counted an Ais in comparison of him.

The first of which is proved a ridiculous fancy by the commonness of the thing. I remember to have heard it reported of one who was born so, and I have liv'd to see the fellow an absolute Fool. To the second, it seems strange to me that any such thing can be; for if the vertue lies in the number, why should not a Seventh Daughter do as great wonders? I presume the vertue of numbers respects not Sexes. Nor can I persuade my self that an Ideot *ex ventre mari* (although he be the seventh Soa) should be endued with any such exquisite skill or cunning. And in my Opinion, it is an indignity and great affront put upon the excellencies of Nature and Art, to cherish and maintain such inconsequent and reasonless Opinions.

## SECT. 4:

## Of the position of the Lord of the Fifth House.

1. The Lord of the Fifth in the Ascendent, prefaces a propensity in the Native to Pleasures and Delights; and many times to voluptuous courses: It also denotes unto him many Children, of whom he shall be loved and honoured.
2. The Lord of the Fifth in the Second, denotes Riches unto the Native by his Childrens means; and the Children shall be so dutiful and respective, that they will be the Delight and Joy of their Father.
3. By being posited in the third House of a Nativity, it gives the Children of the Native good from their Friends, chiefly those of the Fathers Kindred, because the third House is the Eleventh from the Fifth.
4. By being placed in the fourth House well, it imports the Native to have many Children, and some of them shall have good inheritances; but by being evilly located there, it declares a great deal of grief and sorrow unto them, and signifies that some of them shall dye in Prison.
5. The Lord of the Fifth in the fifth House, gives many and prosperous Children, and such as will attain unto great Fortune, and Honour; But it propends the Native to many voluptuous and vain courses.
6. When he is posited in the sixth House, the diseases of the Natives Children will be easie, and tolerably to be born with: The Native also shall reap profit and advantage by his Childrens service. I have in five Genitures observed, the Lord of the Fifth, in the Sixth of a Nativity, and the Natives Sons have been Servants unto them: which strongly proves the verity of this Aphorism.
7. If the Lord of the Fifth shall be posited in the seventh House, the Native shall be envied of, and receive prejudice from his Children; and they will much side with their Mother against the Native; by which means the Native will incur much trouble and loss.
8. When

good Robin Jack  
had been, together  
fashion!

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8. When the Lord of the Fifth is in the Eighth, fortunate, it denotes the Native to have Children who shall enjoy good Estates, and shall live well; but if unfortunate there it gives few Children; but those that are shall have gain by the means of persons deceased.

9. By being posited in the ninth House, it denotes the Children of the Native to be Religious, and to be pleased in things Ecclesiastical; and such as shall receive much good and pleasure in long Journeys; and they will also be given to pleasures otherwise.

10. The Lord of the Fifth in the Tenth, denotes affliction by sickness unto the Natives Children; yet may they live to be honoured and respected of great and eminent persons; and the Native may for their sakes be honoured also.

11. When he shall be posited in the Eleventh House (being the Seventh from the Fifth) it portends many evils to happen unto the Children of the Native, and that many Enemies shall do them much prejudice; they will be embroil'd in many quarrels and contentions.

12. By being posited in the twelfth House, it declares but few Children unto the Native; and they such as will be odious and hateful unto him; it being the House of private Enemies: yet will they be fortunate, and happy in great Beasts.

## SECT. 5.

*Choice Aphorisms concerning Children.*

1. When in a Nativity you finde the ♃ and ♄ placed in the Fifth House, and their dispositors not impeded, it is an Argument that the Native shall have many Children.

2. If ♄ be Occidental and well configurated with the two Fortunes, viz. ♃ and ♀, he denotes many Children; But by being Oriental, and afflicted by ♃ and ♄, he then denotes Barrenness.

3. If in a Nativity the Moon is in the Fifth, it argues Children; but if ♃, ♄ or ♃ be there, they prove ill conditioned.

4. When the Sign of the fifth House, and of his dispositor and Sign Ascending, be fruitful, many Children are then promised; chiefly if near these Cusps there happen Stars of a fruitful nature, as those are who resemble the two Fortunes, viz. ♃ and ♀, or the ♃.

5. ♀ in the Ascendent, and ♃ in the seventh House, declares Issue, and from them much good unto the Native, But ♃ in Opposition to ♀, denies Issue. I know where in a Nativity ♃ being in the Eighth, opposeth ♀ in the Second; and although the Native be as likely as any one in the world, unto the outward view, and his wives also (for he hath had two) yet he neither ever had, nor is ever likely to have any Issue.

6. The ♃ with ♀ in the fifth House, in a Sign prolificall, doth decare much Issue; and the Children generally prove well.

7. ♃ in Δ of the ♃ in humane or moist Signes; or ♃ and ♀ with ♃ in an Angle, or in very good Aspect from Angles, they signifie unto the Native many Children; which in time come to preferment.

8. All the Planets in fruitful Signes, prenore a great many Children; but all of them in Signes sterile, the contrary.

9. When ♀ shall be located in the first or seventh House, in ♄, ♃ or ♄ of ♃, or in reception with him, it prefaces Barrenness to men, Abortion to Women, or that their Children shall die as soon as they are born.

10. If ♃ be posited in the Fifth, and the ☉ in ♃ or ♃, the Native will have no Issue.

11. V When

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11. When the ☉, ♃ or ♄ be Lords of the Ascendent, fifth and eleventh Houses, without some good Aspect of the Fortunes, or if they shall be posited in the House of Children, the Native will have no Issue.

12. The ☉ with ♃ and ♄ in the eleventh or fifth Houses, in Aspect of the ♃, denote the Native to die without Issue; or if he have any, they die in a very short time after their Birth.

13. The greatest Testimony of barrenness, is, when that the Lord of the Fifth, and Lord of the Ascendent are Combust or Retrograde; chiefly if they happen to be Infortunes, and the Moon at the same time suffer Detriment also.

## CHAP. XVII.

*Of the particular Judgements pertaining to the sixth House.*

## SECT. 1.

*Rules of Health and Sickness.*

This is the House of sickness, and gives notice of the Native's Diseases, &c. And the general Rules to be observed herein, are these following:

1. If the Lord of the Sixth be fortunate, and the Sign of the Sixth also; the Native will be subject but to few Infirmities and Diseases; and those that are, he will be quickly cured of.

2. When good Planets are posited in the sixth House, in good Configuration of the Luminaries, or the Lord of the Ascendent; the same.

3. When the Moon is fortunate and strong, and in good Configuration with the Lord of the sixth House, or beholds the Cusp of the Sixth with a \* or Δ; the Native will then be conveniently healthful.

4. If the Lord of the sixth House be in good Configuration with the Lord of the Ascendent; the Native will not be sickly.

5. When happy and benevolent Stars, viz. those of the Nature of ♃ and ♀, be posited in the sixth House, they prevent all violent and desperate Diseases, and add health to the Native.

6. If the Lord of the Sixth, the sixth House, or Luna, be not infortuned of Saturn, or Mars, or the Tail, nor yet Combust or Peregrine; the Native will be healthful, and free from all dangerous Distempers.

7. But if in a Nativity the contrary to these happen, the Native will be subject to Infirmities and Diseases.

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SECT. 2.

Of the Diseases the Planets signifie, and the parts of the Body they rule, when they are Lords of Sicknefs.

	The Parts of the Body.	The Diseases.
<i>Air</i>	Right Ear,	Deafnefs,
<i>Saturn</i> governeth the	Spleen,	Consumption,
	Bladder,	Dropfie,
	Bones,	Stone,
	Teeth,	Leprofe,
	Knees,	Survey,
<i>Jupiter</i> ruleth over the	Lungs,	Cankers,
	Ribs,	Sciatica,
	Griffels,	Palfey,
	Liver,	Short breath,
	Arteries,	Inflammations,
<i>Mars</i> beareth sway over the	Pulfe,	Apoplexies,
	Thighs,	Cramps,
	Head,	Pleurefies,
	Left Ear,	Evil Liver,
	Gall,	Convulfions.
<i>Sol</i> reigns over the	Meferaicks,	Plague,
	Veins,	Impofthumes,
	Secrets,	Yellow Jaundies,
	Vital fpirits,	Small Pox,
	Stinews,	Madnefs,
<i>Venus</i> owneth the	Heart,	Fiftula's,
	Right Eye.	Wounds and Scars.
	Matrix,	Swoonings,
	Reins,	Inflammations of the Eyes,
	Loins,	Palpitation of the Heart,
<i>Mercury</i> refpects the	Sperm,	Wringings at the Stomach.
	Neck,	Suffocation of the Matrix,
	Throat.	Gonorrhæa,
	Brain,	Strangury,
	Spirits,	<i>Priapifm,</i>
<i>Luna</i> taketh notice of the	Imagination,	French Pox,
	Tongue,	Quinzey,
	Memory,	Vomiting, or Flux of the Stomach,
	Hands and Feet,	Meagrim,
	Bowels.	Phrenic,
	Ventricles,	Lethargy,
	Inteftines,	Stammering,
	Bladder,	Hoarfnefs,
	Breft, and Stomach,	Ptifique,
	Tafte,	Rheum.
	Left eye.	Green-ficknefs,
		All Obftructions,
		Epilepfie,
		Cholique,
		Menftruis in Women, &c.

Secd;

SECT. 3.

Of the Diseases attributable to the twelve Signs and Houfes.

Diseases of the Houfes.	Diseases of the Signs.
<i>First Houfe.</i>	<i>First Sign, ♈.</i>
Those belonging to the Head and Face; as fore Eyes and Ears, the Scurvy, rotten Teeth, Head-ach, the <i>Noli me tangere.</i>	All Wheelks, Pimples, Freckles, Sunburnt, Vertigo, Frenzy, Lethargy, Catalepfie, Apoplexy, Dead Palfie, Cramps, Melancholy, Madnefs, Falling-ficknefs, Convulfions.
<i>Second Houfe.</i>	<i>Second Sign, ♉.</i>
All Diseases belonging to the Neck and Throat; as Wens, Boyls, Squinancy, King's Evil, Carbuncles.	The Squinancy, King's Evil, all Wens in the Neck, Carbuncles, and Boyls there; Fluxes of Rheum in the Throat, and all Diseases incident thereunto.
<i>Third Houfe.</i>	<i>Third Sign, ♊.</i>
Those Diseases that belong to the Shoulders, Arms and Hands; as Dif-locations, Fractures, Ring-worms, Aches.	Corruption and Putrefaction of Blood, Aches, Dif-locations, Ring-worms, Fractures, and all Diseases that are incident unto the Arms and Shoulders.
<i>Fourth Houfe.</i>	<i>Fourth Sign, ♋.</i>
Every diftemper pertaining to the Brett, Lungs and Stomach; as Coughs, Cankers, Pleurefies, ill digeftion, &c.	All imperfections in the Brett; as Cankers, Impofthumes, Pleurefies, want of Appetite, ill Digeftion, coldnefs of the Stomach, Surfets, Coughs, Dropfics, Leprofies.
<i>Fifth Houfe.</i>	<i>Fifth Sign, ♌.</i>
Such Diseases that belong to the Heart, Back, and Liver; as Obftructions, windine's, Iliac Paffion, burning-Fevers.	The Plague or the Peftilence; Palpitation, burning-Fevers, Yellow Jaundies, Quilms, Trambblings, all violent Diseases proceeding from Cholera.
<i>Sixth Houfe.</i>	<i>Sixth Sign, ♍.</i>
Diseases belonging to the Belly and Bowels; as Twifting of the Guts, windinefs, Obftructions, Cholick, &c.	All Impediments in the Meferaicks, the Spleen, Hypochondriaque-Melancholy, the Plague in the Guts, Obftructions, and all Diseases in the lower part of the Belly.
<i>Seventh Houfe.</i>	<i>Seventh Sign, ♎.</i>
Those belonging to the Reins, Loins and Bladder; as the Stone, the Gravel in the Kidneys, heat and windinefs.	The Stone in the Reins or Kidneys, heat of the Reins, pains in the small of the Back, Surfets, Corruption of Blood, windinefs, and Stitches and Aches there.

R 2

*Eighth*





presenting the parts of Man's Body, that that Planet in such Sign governeth from his own House. And if your Planet be an Infortune, it tells you, that such Parts of the Native's Body are most subject to affliction.

Example: Suppose ♃ Lord of the sixth in a Nativity, and in ♄; I would know what Part of the Body he represents there from his own Houses; I look ♄ in the Column to the left-hand, and ♃ in the Head, and in the common Area or Angle of Meeting, I finde ♄, ☿, ♃: which tells me, that ♃ in ♄, governeth the Brett, Heart and Bowels; and those Parts in the Native's Body will be most subject to affliction. Understand the like in the rest.

### SECT. 4.

#### Of Defects in the Eyes.

1. You must understand that the Luminaries govern the Eyes; and if in a Nativity they shall be evilly afflicted, the sight will be much vitiated; and the Native will be rarely free from distempers in the Eyes.

2. When the Sun and Moon shall be in Conjunction, Quartile, or Opposition of Saturn or Mars in Angles, it denotes great danger unto the sight of the Native; if not absolute blindness.

3. Either of the Luminaries with nebulous or cloudy Stars, Angular, denote the same; chiefly those near the Ecliptique Line. What those cloudy Stars be, see Hartigill's Tables of the fixed Stars, wherein you have them exactly calculated, and their Places truly shewn both in Longitude and Latitude.

4. When the Sun and Moon, being in the Milky-way, happen to be there afflicted, the Native will then be blinde; but if the Sun be infortunated there alone, the right-Eye will be lost; if the Moon, the Left.

5. If the Planet shall afflict the Luminaries, or one of them, the blindness will proceed from some Catarrhe: if Mars be the impeding Planet, it will then come by some sudden blow.

6. If the ☽ be in opposition of the ☉, it denotes hurts in the Eyes; but if she be Coniunct near the Girdle of Orion, the Native will then be blinde of one Eye at the least.

7. The Sun in Coniunction of Mars in the Eighth, and the Moon in Opposition to Saturn from a humane Sign, portends unto the Native blindness or dangerous hurts in the Eyes, and great sickness also.

8. When the Sun and Moon shall be in Opposition out of Angles, and free from all other afflictions, the Native shall then be far-blinde or squint-eyed.

9. The Pleiades, with the Moon in the Ascendent, shew great defects in the Eyes of the Native; & aliquando etiam sine Luna, the same sometimes shall also happen without the Moons presence there.

10. The Moon joynd unto Saturn in a Tropical Sign, in Quartile or Opposition of Mars, denotes blindness, and sometimes falls from high places.

11. If the Moon shall be posited in the fourth House, and ♃, ☿ and ☉ in the eighth House, it denotes danger of blindness; chiefly, if thence she behold them with a Quartile.

12. Luna in medio Caeli, Sol in Ascendente, Saturnus in nona, dam debilitatem visus, (i.e.) the Moon placed in the Mid-Heaven, the Sun in the Ascendent, and Saturn in the Ninth, gives a debilitated or weak sight.

Señ.

### SECT. 5.

#### Of Deafness.

In the second Section of this Chapter, you may observe that the Government of the Ears is attributed to Saturn and Mars: the Imagination, Brain and Spirits, to Mercury: Ergo, from the evil configurations of these Planets, mult proceed Deafness.

1. When Mercury in a Nativity shall be in Conjunction, Quartile, or Opposition of Saturn, and he ill dignified, it portends great defects in the Ears, if not an absolute Deafness.

2. But if Mercury in a Nativity be Lord of the sixth House, and suffer the aforesaid affliction, the Native cannot escape Deafness.

3. When Mercury shall be infortunated of Saturn or Mars, in the tenth House, and have no assistance from the friendly Rays of Jupiter or Venus, the hearing of the Native will be bad.

4. Mercury Lord of the sixth or twelfth, weak and infortunate in the sixth, the Native's sense of hearing will be weak.

5. If Mars or Saturn fortune to be Lords of the sixth House, and be in Quartile to Mercury under the Sun's Beams, the Native will be deprived of his sense of hearing: if Mercury be afflicted of Martial or Saturnine Stars, the same.

### SECT. 6.

#### Of Defects of Speech.

Herein is Mercury much to be considered; for he is the Ruler of the Tongue, as he is Dominator of Speech; and therefore, according to his affliction, you are to judge of the defects of Speech.

1. When Mercury being Occidental, shall be joynd to Saturn and Sol in an Angle, the Native's Speech will be much impeded and hindered.

2. If Mercury shall be under the Sun's Beams, not at all beheld by the Moon, the Native will be defective in, and slow of Speech: if this happen in a mute Sign, the person will be so much the more defective.

3. Mercury in the first six degrees of Scorpio, and in Opposition to the Moon, the Native will be apt to stammer in his speaking: if he be Lord of the sixth in Opposition to an Infortune, the same.

4. When the Moon and Mercury, and the Lord of the Ascendent shall be posited in mute Signs, the Native will be slow of Speech, and will prove a very poor Orator.

5. Mercury coniunct of the Sun in an Angle, and in a Sign slow of voice, the Native will be but slow of Speech, and sometimes will be apt to stammer in delivering his words.

I know where Mercury was in Conjunction of the Sun in Sagittary in the fourth House, and free from all other Impediments; yet the Native spake (many times) with much difficulty. So that I conclude, where Mercury is afflicted, the Native's Speech will be imperfect; where free from affliction, the Native's Speech will shew it.

6. Mercury with ☿, Cauda Draconis, in the sixth, eighth or twelfth Houses, much impedes the Native's Speech.

Señ.

## SECT. 7.

## Of Servants and small Cattle.

1. In this disquisition you may consider, first, if the Lord of the sixth, the Moon, and Lord of the Ascendent, are fortunately and friendly configurated; the Native and his Servants shall agree, and he shall gain by them: so also by small Cattle.

2. When *Mercury* shall behold the Ascendent friendly, or the Moon transfer the Light of the Lord of the sixth, or *Mercury* to the Lord of the Ascendent; the Native shall thrive by his Servants, as also by his small Cattle.

3. If *Mercury* or the Lord of the sixth shall be in Reception with the Lord of the Ascendent, or the Lord of the Ascendent in the sixth; and again, the Lord of the sixth in the Ascendent, the same.

4. *Jupiter* or *Venus* in the sixth House, fortunately placed there, shews the Native's Servants to be well qualified: if they behold the Ascendent with a  $\Delta$ , or be in  $\mathcal{G}$ ,  $\mathcal{K}$  or  $\Delta$  to the Lord of the Ascendent or Moon, the Native will be enriched by his Servants, and by dealing in small Beasts. The  $\mathcal{Q}$  there, prefaces also much good.

5. If the Lord of the sixth, the Moon and *Mercury* be fortunate in an Angle together, it shews diligent Servants.

6. *Mercury* Retrograde, *Combust*, &c. denotes the Servants of the Native to be thievish, and denotes much loss unto him in Beasts of the smaller sort, if he deal in them.

7. When  $\mathcal{h}$ ,  $\mathcal{S}$  and  $\mathcal{J}$  shall be posited in the sixth, it denotes the Native always to be perplexed with evil Servants, and much loss and damage by all things, and persons too; that House takes cognizance of; chiefly if  $\mathcal{h}$  and  $\mathcal{S}$  be ill dignified there.

## SECT. 8:

## Of the Position of the Lord of the sixth House.

1. The Lord of the sixth, placed in the Ascendent, denotes obnoxious Diseases unto the Native, and much evil from Servants and small Cattle, if he be ill dignified there; but if well fortified, the contrary.

2. By being located in the second House, it portends a loss and dispersion of much money by reason of sickness; and that he shall labour much, and be industrious, yet he shall not die rich.

3. If he shall be posited in the third House, the Native shall be apt to fall sick in his Journeys, much to his prejudice; and his Brethren will be very infirm and sickly.

4. Being posited in the fourth House, it oftentimes declares the Father of the Native to have been a servant, and of mean and low esteem; and denotes instability of health unto the Native; and that sicknesses of divers kinds shall haunt his House and Family.

5. The Lord of the sixth in the fifth House, denotes distempers to invade the Native by reason of voluptuous courses; and sometimes griefs shall detriment him, contracted by reason of his Children, who will be often subject to Diseases.

6. The

6. The Lord of the sixth in the sixth House, prefaces sicknesses and griefs to happen to the Native by reason of labour: *Erit tamen sanus, si cum respiciat Dominus Ascendentes*; but he will be strong and healthful, if the Lord of the sixth shall behold the Lord of the Ascendent.

7. If the Lord of the sixth be posited in the seventh, it denotes much danger unto the Native to happen from Women, and by their means may he incur many dangerous Diseases. 'Tis also an Argument of much strife; and that the Wife will be but weak and sickly.

8. When placed in the eighth House, the Native shall see the Death of his Enemies: but applying to the Lord of the Ascendent, the Native will be subject unto many infirmities of Body, which will often expose him to the peril of Death.

9. By being posited in the ninth House, the Native will be subject unto many sicknesses in another Country. He will also be fraudulent, deceitful, and of evil manners; if ill dignified; but if well, the contrary.

10. The Lord of the sixth in the tenth, shews, that the Native will be troubled and molested by Princes and great Persons; and he shall in his Dignity and Preferment suffer a Catastrophe; by which means, sickness and trouble of minde may invade and disquiet him.

11. By being posited in the eleventh House, it imports prejudice from his Friends, for Causes or Reasons unknown to him: his hopes and expectations will be vain; by which means his body and minde also, will be sufferers.

12. When the Lord of the sixth shall be posited in the twelfth House, it brings hate and disgrace unto the Native from his private Enemies, damage from Beasts of the greater sort, also from vexations and imprisonments, by which means his health and quiet will be much impaired.

## CHAP. XVIII.

## Particular Judgements pertaining to the seventh House.

THIS House (as you were told in *Chap. 6. Sect. 7.*) hath signification of Marriages, publick Enemies, &c. and you are chiefly to consider the Cusp hereof, and his Lord, the Planet or Planets posited therein, (together with the general Significator of Women) and observe what Agreement or Disagreement they have with the Ascendent, his Lord, or the Moon; and to judge of the Particulars belonging to this House. But for the better and more easie understanding of every one, I will propose these following Particulars, and add unto them their several Responses.

1. Shall the Native marry?
2. If he shall marry more then once?
3. What manner of Person? how qualified?
4. Shall they agree?
5. Of the Native's publick Enemies.
6. Shall he or they be Victors?

S

Sect.

## S E C T. 1.

## Shall the Native marry?

This Question, nor the manner of its proposal, need not amuse any: for divers Persons there be, who never marry at all; yet I grant a Truth, and a full one, in that Apocryphal Text, *Eccles 13, 15. All flesh consisteth together, or according to kind, and a man will cleave to his like.* But notwithstanding this, although a Man (or Woman) may, and doth so do; if he (or she) marry not, it must be aspected as an act unlawful: and then the Question is not, whether the Native shall be wanton and luxurious; but, whether the Native shall marry: for there are divers people who delight to live in sin and vanity, and hate the company of a loving yoke-fellow, with a perfect and irreconcilable hatred. We know and are confirmed, (by the Writings of Physicians, and Experience) that all sorts of Persons and Creatures in the World do covet and desire Coition; yea, the very Eunuchs themselves, who are no ways apted for such action; nor are they potent anywhere, save in their imagination.

I have read of a learned Physician in this Age, who in his Writings wished, that the vulgar way of Coition were not used; but that Men might procreate like Trees, &c. yet (if I am not mis-informed) this ingenious Person himself, within a short time after the publishing hereof, viz. half a year or thereabouts, was so far wrought on by the power of *Venus*, that he changed his single condition. And I am persuaded, who ever hath *Mars* and *Venus* in their Nativities, will be more or less (according to their Dignities there) concerned in the Question: that is, if they marry not, they will by an innate impulse do that which is much worse. Now to the Question Astrologically.

1. Consider whether the particular Significators of Marriage, or *Venus* the general Significator thereof, with the Moon and Lord of the Ascendant, be posited in sterile Signs, Combust, Cadent and Retrograde: for they are Testimonies of a single Life, and shew an averiness to marriage.
2. When some of these Significators happen to be in barren Signs, and others in Signs prolific, and those which be in barren Signs, are ♃ and ♄, and there afflicted by ♃, his ♄, ♀ or ♂, without the Interposition of ☉ and ♀ their friendly Rays, it denotes the Native wanton and lecherous, but yet a hater of a married Life.
3. The ♃, ♄, and Lord of the seventh, in ♀ or ♂ to ♃ or ♄, and either of them Combust, denotes the Native careless and negligent of marriage, and not delighting in Issue.
4. If the Sign of the seventh, Lord thereof, the Moon, and *Venus* happen to be in fruitful Signs, the Native then assuredly marries, and will have many Children; chiefly if the Lord of the fifth concurs in judgement.
5. The Lord of the Ascendant in ♀ or ♂ of the Lord of the seventh (from fruitful Signs especially) the Native will then be inclineable to marry; and will act according to his inclination therein.
6. When in a Nativity, *Jupiter*, *Venus*, the Sun or Moon shall fortune the Cusp of the seventh House, the Native will certainly marry.
7. The Lord of the Ascendant, or Moon in Reception with the Lord of the seventh, the Native will be propense to marriage: when the Moon

Moon transfers the Light of the Lord of the seventh unto the Lord of the Ascendant, or the Light of the Lord of the Ascendant to the Lord of the seventh, the same.

8. When *Venus* shall be unfortunate in the House of the Sun, viz. *Leo*, the Native will be an Abhorrer of Women, and consequently of Marriage. *Albubater* renders this Reason of it, *Quia Natu erit mal;* \* *Albubar. lib. Geneth. ch. 8. c. 11.*

## S E C T. 2.

## If the Native shall marry more then once.

It is very frequent and common for Men and Women to marry more then once; yet few of them know the grand cause thereof, which is writ in the Heavens above them. But Astrology (which is the language of the Stars) teacheth by these following Aphorisms how to resolve the doubt.

1. Observe the Significators of marriage before mentioned; and if they be found in fruitful Signs, the Native will then marry more then once, or have more Wives then one.
2. When the Moon, or *Venus*, or either of them be posited in the seventh House, in a bi-corporeal Sign, and free from the afflictions of the Infortunes, viz. *Saturn* and *Mars*, it denotes more then one Wife.
3. If the Moon or *Venus* be in a Sign representing one form, and applying but unto one Planet, it denotes but one Wife onely. But if they or either of them be in a bi-corporeal or double-bodied Sign, applying unto many Planets, 'tis an Argument of plurality of Wives.
4. The Moon being in a fruitful Sign, and applying to a Planet in a fruitful Sign, (especially if the Planet be fruitful) signifies many Wives.
5. The Lord of the seventh in the seventh, in friendly aspect to the Lord of the Ascendant in a double-bodied Sign, denotes two Wives: if the Moon and *Venus* behold him friendly also, the Native hath many Wives.
6. When the Significators of Marriage are at unity among themselves, and in the first, fifth, seventh, tenth, eleventh Houses, the Native will marry more then once.
7. If *Saturn*, *Mars* or the Dragon's Tail afflict the Significators of Marriage, and they in Signs representing one form onely, the Native rarely marries above one Wife, or Husband either: for you must note, that these Aphorisms relate as well to Feminine Natives, as Masculine; and in my Opinion, 'tis superfluous to consider the Significators and Significations of Men's Marriages and Women's apart and distinct from each other: for if they have the same Arguments of Life, Estate, Brethren, Fathers, Inheritances, Children, Sickness, Servants, &c. I would fain know a reason why they shall be debarr'd the same in Marriage: I will grant the seventh House in a Man's Nativity, to signify his Wife and Marriage; and who can deny that the same in a Woman's Radix, doth signify the Husband and the Marriage of the Woman?

Woddy Godbury, Rector  
of the Church of St. Mary  
at the Cross in the City  
of London.

## SECT. 3.

*What manner of person, and how qualified.*

This Question proceeds by two Steps : the first describing the shape and proportion of the person whom the Native shall marry : the second, the qualifications of the minde, or (to speak more vulgarly) the conditions or manners they will be most inclinable to follow.

## First Step :

*Of the shape and proportion of the person, &c.*

1. Herein you are to observe the Sign of the seventh House, and the Lord thereof, the Planet or Planets posited therein ; and (as you were taught in the judgements of the first House) mix the Significations of them together, and so you will describe the person.

2. If all the Significators, or the most of them, happen in Signs of pulchritude or fairness, they denote a curious, neat and well-composed person, and of Visage most comly ; but happening in Signs of deformity, they then denote an incomposed and unhandsome person ; chiefly if in Azimene Degrees.

3. The nature of the Signs in this judgement are to be observed thus : *viz.*

♄, ♃, ♀, ♁ preface Pulchritude.  
♃, ♁, ♀, ♄ denote deformity.  
♁, ♃, ♀, ♄ declare an indifferency.

But here by the way you are to note, that the deformity or pulchritude of the person doth not simply and necessarily arise from the Sign thus divided ; but according to the Afflictions and Dignities of the Planets, who are the Significators thereof, being placed in these Signs ; which, if they be in friendly Degrees, the person will be the more handsome : if in Azimene, Deep or Pitted, or Void Degrees, the person will be the more deformed.

4. *Saturn* is the general Significator of deformity ; and when he afflieteth the Significators, the person is then deformed and mishapen : if they be all (or the most of them) Combust, they then denote unhandsome and obscure persons.

5. The Moon in Configuration with *Jupiter* or *Venus*, or aspecting the Cusp of the seventh House, declares the person to be of a compleat and handsome proportion.

6. When *Saturnine* Stars descend on the Cusp of the seventh, and the Moon in Quartile or Opposition to *Saturn*, he being Lord of the seventh, the person hereby signified will be an incomposed, slovenly Creature ; and this the rather, if the Constellation be great.

Second

## Second Step :

*Of the quality and condition of the person.*

In this you must observe the Fortunity or Infortunity of the Lord of the seventh, and the Moon, which (in such cases) always declare the quality of the minde ; and accordingly judge thereof.

1. If *Saturn* be Lord of the seventh, or in the seventh, and well dignified, and the Moon applying to his Sextile or Trine ; it prefaces a laborious discreet Person, and one of a commendable Behaviour : but if he be ill dignified, he then denotes a troublesome, envious, lazy Creature.

2. When *Jupiter* is Lord of the seventh, or in the seventh strong and fortunate, it denotes a mild, vertuous, honest, discreet and godly Person : but if he be ill and infortunate, the Parry will then be subject to many scandals and disgraces ; and they shall be the greater, if the Moon be unfortunat.

3. If *Mars* be so qualified as before, and the Moon applying friendly to him, it denotes a cordial, honest, yet a very confident Person ; one that scorns affronts and injuries ; but if *Mars* be ill dignified, the Person is then vicious, violent, and perverse ; yea, notoriously impudent and infamous.

4. *Venus* being in the condition aforesaid, and the Moon applying to her benevolent Aspects, prenotes a handsome well-formed Creature, of a good disposition and education ; one that will be both affable, courteous, civil and vertuous : but if *Venus* be ill dignified, then is the Person arrogant, wasteful, riotous, bold and impudent.

5. But if *Mercury* be Lord of the seventh, and the Moon apply to him, as before is said of the others, the Person will be wary, discreet and well-spoken, and of a very good behaviour ; yet sometimes mutable : but if *Mercury* be ill dignified, the Parry then proves a make-bate, a busie-body, a frenetique and malicious person.

6. When *Mercury* shall be with *Venus* in the fourth House, in evil Aspect of *Mars*, the Person then (be it Man or Woman) will be of an evil Life : if a Man, he will prove a Fornicator ; if a Woman, Meretricious.

7. When either *Mars* or *Venus* shall be in an Angle in the Signs ♃ and ♁, and in evil Aspect of the Moon, the Person then shall be viciously inclined, be it either Man or Woman : But if *Mars* and *Venus* shall be in Opposition from the sixth and twelfth Houses, the Husband or Wife of the Native will prove very inconstant and vile ; and thereby will the Native be damnified, chiefly if either of them be Lord of the seventh.

8. When the part of Marriage shall be infortunat by the malignancy of ♃, ♁, or ♄, the Person whom the Native marries, will be infamous and of a bad Life ; and will also be afflicted with many inseparable infirmities. The part of Marriage is thus taken by day and by night, *viz.* by subtracting the place of *Venus* from the seventh House, and projecting it from the Ascendent. Example in the Nativity following.

The

	Sig.	Deg.	Min.	
The place of <i>Venus</i> -----	9.	28.	15.	
Cusp of the seventh House by adding the Circle	13.	11.	1.	
Difference -----	3.	12.	46.	
Ascendent add -----	7.	11.	1.	Sig. Deg. Min.
Ergo, the Part of Marriage is in	10.	23.	47.	22. 23. 47.

9. When *Venus* shall be with *Saturn* in his own Terms, or in  $\square$  or  $\text{\textcircled{P}}$  unto him, the Person whom the Native marries will be of a vicious and corrupt inclination, deformed in conditions; of an unworthy, fordid, base carriage and behaviour.

### SECT. 4.

#### Shall they agree?

1. You are to consider the Significators of both Parties, and the respect they bear unto each other; which, if they be friendly, 'tis an Argument of their agreement; if inimical, the contrary.
2. When their Significators are in Reception, either by House or Exaltation, the parties agree well: if by Term or Triplicity, they accord indifferently well: if no Reception be, it is much the worse.
3. When the Significators shall be in friendly Aspect each unto other, or the Moon in the same configuration with *Venus*, or the Lord of the seventh; they argue much friendship, and good society between them.
4. The Moon or Lord of the Ascendent in Quartile or Opposition of the Lord of the seventh House, do plainly signify the Parties never to accord well; chiefly if they shall be in Angular and in moveable Signs.
5. If *Venus* shall be in Conjunction with *Saturn*, beholding *Mars* in any part of the Figure, it is an argument of much jealousy, strife and contention to happen between the Native and the Person whom he or she shall marry.
6. *Venus*, (who is a general Significator of Marriage) in ill Aspect of *Luna*, viz. either Quartile or Opposition, or so configurated with *Saturn* or *Mars*, is a Testimony of much infelicity in marriage.
7. The Moon beholding the Lord of the seventh, or in good Aspect with good Planets in the seventh House, denotes much good in Marriage: but if she behold bad Planets there, or shall be in ill Aspect of the Lord of the seventh, it declares much evil to happen to the Native in marriage.
8. The chief Testimonies of Agreement between a Man and his Wife, or Woman and her Husband, are, when their Nativities are either the same, or in Sextile or Trine unto each other; or if the Sun in the Man's Nativity be in the place of the Moon in the Woman's, or the Moon in the Woman's Radix be in the place of the Sun in the Man's. These (I say) are absolute Arguments of Agreement and Concord after Marriage. *Probatum est.*
9. The Dragon's Head in the seventh House, shews a mutual Concord and Agreement in Marriage: the Dragon's Tail there, shews jealousies, discontents, and constant quarrels and brawlings.

10. The

10. The Moon beholding the Sun friendly, and both of them in humane Signs in friendly Configuration with the Fortunes, the persons agree very well, and are always loving. But if she behold the Sun ill, and both of them afflicted by the cross Aspects of *Saturn* and *Mars*, they perpetually disagree.

11. These Rules are applicable to both Sexes; only with this difference: as *Luna* and *Venus* are general Significators in the Radix of a Man; so *Sol* and *Mars* are generally to be observed in the Nativity of a Woman. And thus much for the Agreement and Disagreement of the Native in Marriage.

### SECT. 5.

#### Of the Natives publick Enemies.

The Seventh House hath as well signification of publick Enemies, as of Marriage, as is testified by the Writings of all Astrologers: and herein you are to take cognizance of the Lord of the seventh, and the Planet or Planets posited therein.

1. When the Lord of the seventh shall be in good Configuration with the Lord of the Ascendent and the Moon, or one of them, the Native then will have but few publick Enemies.

2. Or if the Lord of the Ascendent, or the Lord of the seventh behold the Ascendent with a Sextile or Trine, it denotes but few Enemies: if they be in Conjunction in good Houses, the same.

3. When in a Nativity the fortunate Planets, viz. *Jupiter* or *Venus* shall be well dignified in the seventh House, the Native will not be pestered with, but protected from publick Enemies.

4. But if none of these happen, and if fortune that *Saturn*, *Mars*, or the Dragon's Tail be in the seventh, the Native will be perpetually subject to suffer by the means of publick Enemies.

5. Many Planets in the seventh House denotes many Enemies unto the Native; and if they be ill dignified there, they, viz. the Enemies, will be malicious, cruel and envious unto the Native, and he will receive prejudice thereby.

6. If the Lord of the seventh, and Lord of the Ascendent, and Moon be in Quartile or Opposition, and the Dragon's Tail in the seventh House, the Native will then never be free from troubles. I know a person who hath them so configurated, that is to say, in Opposition, and the  $\text{\textcircled{C}}$  in the seventh; and he (as he protests unto me) was never since he was of capacity free two yeers together from a Prison, by the means of his publick and professed Enemies; yea, sometimes he hath been clapt in Jail twice in three months, by the means and procurement of his Wife; and (which is most to be wondred at) he is a peaceable man, and free from debt also; and yet is he subject to so strange a fate, and hath been for neer thirty yeers, viz. ever since he was capable, as I told you before.

SECT.

## SECT. 6.

*Shall the Native or his Enemies overcome?*

1. Herein you may observe, first, the strength of the Ascendent, his Lord; the seventh House, and his Lord: and if the Ascendent and the Lord thereof, be fortified beyond the seventh House and his Lord, the Native shall worst his Adversaries, and be a Victor over them.
2. When the Moon shall apply by Quartile or Opposition to the Lord of the seventh, from the Ascendent, second, tenth, or eleventh Houses, the Native will mightily over-power his Enemies, and they themselves will be sorry and repent that ever they dealt against him.
3. The Lord of the Ascendent or Moon, fortified by the presence of of ♃ or ♀, in good Houses of Heaven, the Native values not his Enemies power of a straw; but lives above their malice and envy.
4. The Lord of the Ascendent Angular, and the Lord of the seventh Cadent, the Native will triumph over his publick Enemies; yea, he will scorn their attempts, and trample on their devices against him.
5. If Mars or Saturn be locally in the seventh House, and strong there, the Native will meet with powerful Enemies, and they will highly prevail against him, so that he will suffer much by their means; but if either of them happen to be Lord of the Ascendent, the Native will then see the fall of his Enemies, and will scatter their devices like smokes.
6. If the Lord of the seventh, and seventh House, happen to be fortified, as the Ascendent and his Lord aforesaid, the Enemies of the Native will then be Victors, and mightily prevail against him.

## SECT. 7.

*Choice and excellent Aphorisms concerning Marriage, by the Posture of Venus.*

1. Venus (being a general Significator of Marriage) Oriental, strong and potent, and in a friendly Aspect with Jupiter, doth certainly denote, that the Woman will be Master: for Venus is a Feminine Planet.
2. If the fortune to be posited in the second House of a Nativity, the Native, be it either Man or Woman, marrieth more for wealth than any thing else.
3. If she be posited in the fourth House of a Nativity; in Quartile or Opposition to Luna, in Aquary or Cancer, the Native, be it either Man or Woman, will be very lecherous, and subject to change their pasture.
4. By being located in the seventh or eleventh Houses of a Nativity, and vitiated there, the Native (either Man or Woman) will be given to riotous and venereous courses, and to debauch Company, such as will lessen their reputations.
5. When in a Nativity she happens to be in the tenth House, the Native then marries honourably, and into a good Family, be it either Man or Woman; and such marriage shall turn much to their profit and advantage.

6. P. 20

6. Venus with Mercury in the fourth House, and in Gemini or Virgo and Saturn in the tenth in Opposition to her, the Native marries a person fordid, and of no repute or quality: but if at the same time she be in any evil Aspect of Mars, the person whom the Native marries will be strongly mischievous, and prodigiously evil, and will often be suspected of Sorcery or Poyson.

7. Venus with Saturn or Mars in the sixth House, declares the Native to marry a dishonest and lewd person; and if she be in Cancer or Capricorn, the Native, if he be a Man, shall marry a Woman meretricious; if a Woman, she marries a Pornicator, or a debauch luxurious Fellow.

8. When Venus shall be with Saturn in the seventh House, it declares the Person whom the Native shall marry to be impotent and weak in the acts of Venus.

9. If Venus shall be with Saturn, Jupiter and Mercury all together, or within their Orbs, it denotes the Native, be it either Man or Woman, to marry a painful, laborious, and industrious person.

10. If Venus be with Mars, either by Conjunction, Quartile or Opposition, the Person whom the Native shall marry, will be lofty, high-spirited, very mutable in love; and frequently prove an Adulterer or Adulteress. I could from divers Authors have added divers more Aphorisms concerning Venus and her position; but I deem these sufficient, and therefore I come next to speak—

## SECT. 8.

*Of the Position of the Lord of the seventh.*

1. When the Lord of the seventh is posited in the first House, it denotes to the Native great Friendship with Women; and that he shall be fortunate in Law-suits, and shall gain by Controversies oftentimes; and his ordinary dealing will be fortunate and propitious unto him: his Wife will bring reproach unto him, chiefly if the Lord of the seventh be ill dignified; by which means he will have many discords and strifes with her: but my Author saith, *Mortuus ante Natum*. Understand the same of the Husband in the Nativity of a Woman.

2. The Lord of the seventh in the second House well dignified, the Native is enticed by a Wife; but if ill dignified, she consumes and wastes much of his Estate: it being the eighth House from the second, he will see the death of his Wife, and also of his publick Enemies. Nevertheless, he will suffer much damage from or by reason of publick Enemies and Thieves, and will have many strifes and contentions for, and by reason of riches, and the goods of fortune.

3. By being placed in the third House, the Native oftentimes marries one of his Relations; and if he be well dignified, it shews a friendship to continue between them; but by being ill, much controversy, and strife and hatred shall be between them: My Author saies, \* *Frater aliquando* \* Ptol. *Parv. coibit cum Uxore Nati*: It kindles many strifes and dissentions between his Brethren and Kindred.

4. When posited in the fourth House, it denotes much good unto the Native by dealing in matters relating to Women, and in the inheritances or Lands of his Ancestors: but the Wife many times shall be of the Race or Lineage of the Native, and will be both good and chaste.

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---*Sed Natus contentiones experietur causa Genitorum* : but this chiefly happens when the Lord of the fourth and Lord of the Ascendent are inimical unto each other, or behold each other maliciously.

5. By being posited in the fifth House, the Natives Wife will be young, lovely, and of good manners and behaviour ; yet much given to mirth and modest pleasures, if well dignified there ; if ill she will be propense to many illicite courses : it also threatens many vexations unto the Native by reason of children ; or with the Ambassadors, Messengers or Deputies of Kings.

6. VVhen located in the sixth House, the Native generally marries one of low parentage, of vile esteem in the VVorld, a bond-servant, and subject to reproaches (perhaps deservedly) from her fellow-servants. It also denotes the Native to be both a lyer, and a projector of Treason, and other basenesses.

7. The Lord of the seventh, in the seventh, strong and potent, denotes the VVife of the Native to be noble, and of good credit and fame : but if weak and ill dignified, the Native shall have sorrow and vexation with his VVife ; he shall also have contentions with Harlots and VVomen of lewd fame.

8. The Lord of the seventh in the eighth House, shews many dissensions and controversies about the goods of Men deceased, VVills, and Legacies &c. It denotes also the VVife of the Native to have a convenient Dowry, and to be advantaged by the death of divers persons, if well dignified there ; if ill, the contrary.

9. If in the ninth House, it denotes unto the Native many discords and differences with persons Ecclesiastical by reason of Religion, much loss and damage also by the Kindred of the VVife, and troubles and dangers in long journeys or Sea-voyages.

10. VVhen in the tenth House, it denotes the VVife of the Native to be noble, and to spring from a famous Lineage ; by whose means he may come into the favour of Princes or great Persons : if ill dignified there, it denotes many contentions unto the Native by reason of honour, and many vexations in his Profession or way of Trade.

11. By being posited in the eleventh House, it denotes many Friendships to come by the means of VVomen or the VVife, and it prefaces the Native to marry a VVidow who shall be of a pleasant and jucundous life, it being the fifth from the seventh : if ill dignified there, it shews many contentions between the Native and his friends and his Wife to be too good a Companion.

12. VVhen placed in the twelfth House, it denotes many dissensions and troubles between the Native and his publique and private Enemies ; and he will live in much peril of hate and envy from them ; his VVife will be both vile and ignoble : but if well posited, the contrary.

### SECT. 9.

#### *From whence shall the Native marry :*

You need not think strange of this Question ; for it is often seen, that English Natives marry with Persons of another Country or Nation ; and it is no more then other Nations do. Kings are their Presidents for it ; and we know it is (no less then) Religion to follow their foot-steps : therefore Astrologically,

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1. Consider, whether in a Nativity you finde the Significators of Marriage in the third or ninth Houses of Heaven, or the Moon applying to the Lord of the third or ninth, the Native then marries a Stranger.

2. When the Significators shall be all Peregrine, out of their Essential Dignities, and in Cadent places of the Figure, the Native then (if marries at all) marries a Stranger, or one of another Country.

3. If *Venus* be Lady of the ninth, and posited in the fifth or tenth Houses, the Native will marry one of another Country. ☉ and ♀ in Conjunction in the seventh House, denotes the same.

4. The Lord of the seventh in the ninth, or Lord of the ninth in the seventh, declares the Native to marry a Stranger ; and if the Significator be benevolent and well fortified, it denotes a religious, rich and virtuous Wife. Observe the like in the Lord of the third.

5. When the Sign of the seventh, and place of the Lord of the seventh, shall be of a contrary Triplicity to the Ascendent, or the place of his Lord, the Native marries a Stranger ; but if the Lord of the seventh and *Venus* be Angular, and of the same Trigon, it will be one neer him ; if of the same Trigon, and in succedent Houses, the Native marries one of the same Country, but a great way off him ; but if Cadent, the Native marries a Stranger.

6. Consider the Signs, their Gubernation over the Quarters and Parts of the World, and they will direct you to the true Quarter from whence the VVife or Husband shall come. In this Judgement you must know, that

♄, ♁, ♃ signifie the East part.  
♅, ♆, ♄ denote the South part.  
♁, ♂, ♃ rule over the West part.  
♁, ♁, ♁ represent the North part.

7. The Houses of Heaven are also to be considered in this business, and mixed in signification with the Signs, thus :

Eleventh, twelfth and first Houses are East, South-East.  
Second, third and fourth Houses, are North, North-East.  
Fifth, sixth and seventh Houses, are West, North-West.  
Eighth, ninth and tenth Houses, are South, South-West.

And this shall serve for the Divisions of the Signs and Houses, in this case, and for the Question it self.

### SECT. 10.

#### *Shall the Native or his Wife die first, or (if the Native be a VVoman) her Husband ?*

1. Herein you are to observe the Significators of the Husband or Wife of the Native ; and if you finde them afflicted by the Conjunction, Quartile or Opposition of the Infortunes, the Person whom the Native marries with, will die before the Native.

2. When the Significators shall be posited in Cadent Houses of the Figure neer violent fixed Stars, or be locally in the second House, (it

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being the eighth from the seventh) or afflicted by the Lord of the twelfth or second, the person whom the Native marries shall die first.

3. If the Moon separate from Mars, and apply to Venus in the Occidental part of Heaven, the Native will marry many times; but the persons whom the Native shall marry will all die first: if the Moon be posited in the fourth House in Conjunction or Opposition of Saturn, the same.

4. The Sun or Venus in the fourth House, in Conjunction, Quartile or Opposition of Saturn or Mars, denote the death of the Person or Persons whom the Native shall marry, before the Native: the Moon in the seventh in Conjunction, Quartile or Opposition of the Infortunes, without the assistance of ♃ or ♄, declare the same.

5. Saturn or Mars in the seventh or fourth House, or Venus in Conjunction of Mars in the twelfth House, besage the party whom the Native marries to die first: Venus Occidental, Peregrine, and in Conjunction, Quartile or Opposition of Saturn, (he being an Enemy to Nature) declares the same.

6. When the Lord of the seventh is Combust, Cadent and Peregrine, the Native buries his Wife, or (if it be a Woman) her Husband; chiefly in the twelfth. If he be posited in the eighth House, it portends the same.

7. When the Infortunes shall be Peregrine, in the seventh House, having Rule or Dominion therein, it denotes the death of the persons whom the Native shall marry. If the Moon shall transfer the malignant Beams of the Lord of the sixth or eighth from the seventh, unto the Lord of the seventh, or the Lord of them locally posited in the seventh House, or in Quartile or Opposition unto it, it portends the death of the Person or Persons whom the Native shall marry, before the Native.

8. I hold it very consentaneous to reason, for to make use of the Doctrine of Directions and Revolutions, &c. for they denote the time of these Accidents, as shall hereafter be shewn. And so I conclude the Doctrinal part of the seventh House.

CHAP. XIX.

Of Judgements proper to the eighth House.

Pessimor.

This House takes notice of the death of every Native; for as the wife Man teaches, Tempus parienti, & tempus moriendi: There is a time to be born, and (most certainly) another to die. Daily experience teacheth us, that whosoever hath a Birth, presently passeth and hasteth away towards Death: and every thing that hath a beginning, doth necessarily and unavoidably rowl towards its end. And this agrees with the Doctrine of the Holy Apottle Saint Pauls, † Illud statum est hominibus ut semel moriantur; ——— It is appointed unto (all) men once to die. They who live the longest, die at last: and those that live the least time, do no more. So that we may conclude, Man's Life is but Death's Usher, or rather his Harbinger, that comes before, and makes his entertainment ready for him. In some ('tis true) the Banquet is longer a preparing, then in

\* Ecclef. 3. 2.

† Heb. 9. 27.

in others, by reason of propitious Stars, that are well fortified at the time of their birth; which makes them by nature more strenuous and stable, and of longer duration then those who are signified by unfortunate ones. By an interrogatory Assertive, \* Zechary the Prophet prophesith, † Zechar. 1. 5. Majores vestri ubinam sunt? That Death of all things is the most certain that happeneth unto Mankind: Your fathers, where are they? and the Prophets, do they live for ever? And truly, when a Man hath spun out threescore or fourscore yeeres, with much trouble and vexation, he must be content to submit unto the certain and true Epitaph of the Patriarchs of old, as his own, viz. Ac mortuus est: And he died. The Author of The Anatomy of † Melancholy, tells you that Death is an inevitable chance; the first Statute in Magna Charta, an everlasting Act of Parliament: All must die. And (alluding to the Text in the Psalms) he pithily concludeth, We cannot repeal the Law of Death; for we are mortal; and these all-commanding Gods and Princes die like men.

Now, although Death be the Portion of every Man and Thing that hath Life, yet are some persons so peevish, rash, and fearful, that they dare not be acquainted with the time thereof; but are willing to pass on in a contented slavish fear, as if their nesciente or non-viability could protect them: when alas, poor Wretches, Death steals upon them at un-awares!

Shall not he be accounted a silly and timorous Souldier that will refuse to know the time he is to encounter his Enemy? It is rather a brand of cowardise, then a badge of boldness or magnanimity, for a Man to wink when he fights. Our whole Life is nothing but a conflict: sometimes, we are Victors; other times, we come off with Loss. To know the time of our Death, (or any other material Accident) is a blessing that the benignity and favour of Heaven doth afford a Man: and shall Man be so foolish as to reject it? It was the Prayer and Request of King David, unto the King of kings, to be acquainted with this very thing. Eac ut experiar, Iehova, finem meum, mensura dierum meorum, quid sit; experiar quam durabilis sum: (i. e.) Lord, (saith he) let me know my end, and the number (or measure) of my days, that I may be certified (or prove and try) how long I have to live.

Surely had not this enquiry been lawful and attainable; yea, had it not been of great worth and excellency, and admirable use thereof to be made, the holy Prophet would never have prayed for it. But to pass by the heavenly use hereof, as that a Man may meet his God and Saviour with joy, and joyfully exclaim in the very ears of death, † H' au, S' au, n' au, n' au, n' au, n' au, n' au; O death, where is thy sting? O grave, where is thy victory? I will come to instance in something that may be more taking with Mankind, viz. the earthly uses and advantages that may be made thereof: (for such is the corruption of Mankind, that it will reject every thing that carries not a present profit in it.)

First, in purchasing of Lands or Houses for Life, the length of his Life may be considerably profitable to him; as common experience testifies.

Secondly, by knowing the length of his Life, he may so order and dispose of his earthly Estate, that he may prevent much strife and contention about the same after his Death, which usually (the more is the pity) happens in such cases.

Lastly, his prudence in this kinde, will eternize his memory after death, which otherwise may be buried in oblivion (after a short time) in a Coffin made of the Curfes of his neereft Relations. And by such means, the covetous Administratrix will be prevented of couzening her own Child.

\* Zechar. 1. 5. Majores vestri ubinam sunt? † Zechar. 1. 5. † Melancholy, † Mr. Burton of C. C. Oxon.

The word is utreg, a measure.

How the knowledge of Man's dayes may advantage him.

Children; and the unconscionable Executor, the Orphan Brother cannot intrench upon the Liberty or Estate of Brother. Every Man will know his own; and Families may remain in quiet, peace and concord.

Whoever hath been acquainted with the Honourable Courts of Chancery and Prerogative, hath been acquainted with innumerable Evils occasioned by Persons being snatched away of a sudden or (through hopes of longer Life) having procrastinated and neglected the settlement of things, have died Intestate, or without Will.

Neither let any Man (with a pretended whine of Conscience) cavil and object, That it is unnecessary to be known, in that it represents Death, the nearer it comes, as a Monster, the more hideous and frightful; and so obstructs his peace of Minde, and perturbs that, which otherways would be at quiet. These things, alas! are but weak and childish, when the former Considerations are heeded: for, who but such a one who hath lived so, that he is afraid to die, can at all be troubled at the approach of Death? *Paul* desired to be dissolved. And it is reported of *Socrates* that he took his Poyson as cheerfully, as if he had been drinking a Health to the Deity. *Stultum est vitare quod vitari non potest.* It is a folly, and great weakness (in any Man) to fear that which cannot be avoided, saith *Seneca*.

And surely, if the knowledge of such a thing could be any ways unprofitable or of evil consequence to a Man, *Hezekiah* had then no reason to rejoyce at the addition of fifteen yeers to the length of his Life; but as Scripture proveth, he rejoyced and praised God for it: see *Isaiah*, chap. 38. vers. 20.

But *in diverticulo in viam*, I have deviated too far, I must turn into the Road again: for I am to act the part not of a Divine, but of an Astrologer. I have only urged by this way of *versuum*, or Preface unto this considerable and yet most offensive part of Astrology, for to satisfie the tender Consciences of the vulgar persons, into whose hands I know this Book will come: possibly, it may prevent also, the prejudicate Opinions of the better learned, against this Heavenly, most choice and excellent Learning. And so I come to my Astrological Judgements.

## SECT. 1.

### Of the interficient or killing Planet.

1. As in my Judgements of the first House, Chap. 12. Sect. 2. I have shewed what the *Vita Propagator*, or Prolonger of Life is: so it is requisite I declare unto you here, what it is that impedes or cuts off Life. And to be brief, it is that Planet who is Lord of the eighth House, or having great Dignities therein, or posited therein himself.
2. Now this Planet, by being Promittor, either by Body, Quartile, or Opposition, and the *Hylech* being significator, and directed unto him (chiefly if he prove to be an Infortune, and contrary in nature to the *Hylech*) doth generally denote the time of the Native's expiration.
3. The Greeks called this interficient Planet *Araktem*, Anairetes; and the Latines *Interfector*, (i. e.) as the word founds, a Murtherer or Killer. *Ptolomy* (who was *Princeps Astrologorum*) calls him *Vita Abscissor*, the Destroyer of Life.
4. Some will have the Sextile Dexter of *Saturnus* and Sextile Sinister of *Mars*

*Mars* to kill, if they shall be in Signs of long Ascensions, chiefly in sickly Genitures, and when they chance to fall out in a Clymaetrical yeer; others, things of dangerous consequence and import concurring.

5. The true and principal way to be followed in observing the time of the Native's Death, is by taking notice of the Lord of the eighth House, the Planet posited therein, or having great Dignities in the same: for when the Prorogator of Life (or either of the Lights) is directed unto the Conjunction, Quartile or Opposition of him, and there be no assistance of the benevolent Planets, the Native will assuredly be cut off from the Land of the living.

6. 'Tis the Opinion of the Arabian Doctors in this Learning, That if the *Hylech* be directed unto the Cusp of the sixth, eighth, seventh or fourth Houses, in the dark, cloudy and nebulous Parts of the Ecliptique; it usually proves fatal to the Native.

7. And if he shall be directed to the place of a present Comet or Eclipse, in Pitted or Azimene Degrees, and near violent fixed Stars; or unto the Quartile, or Opposition of *Mercury*, he being Lord of the Brain and Spirits, it often proves dangerous to the Native, chiefly if *Jupiter* or *Venus* assist not.

8. I observe when the Ascendent, *Sol* or *Luna* comes unto the Conjunction, Quartile or Opposition of *Saturnus* or *Mars*, by Direction, they having Dignities in the eighth, and having the Ascendent or place where the Direction happens, it proves commonly fatal unto the Native, as I could prove by many Genitures: but if the Revolution be of the same tendency with the Direction, nothing but a miracle must save him.

9. The Ascendent directed to the Opposition of the Lights, or the Lights to the Quartile or Opposition of one another in Signs of a contrary nature, the Native hath very much ado to escape at that time, as I have oftentimes proved. But I shall pass by all further Discourse of this nature here, and refer the ingenious Reader unto the effects of Directions.

## SECT. 2.

### What kinde of Death the Native shall die.

It is very necessary and convenient that we come to treat in the next place of the kinde of Death the Native is subject unto, whether natural or violent: if natural, it comes by some Disease or other, as I have mentioued in my Judgements of the sixth House: for *Morbus est via ad mortem*, Sicknes is the common way and path that leads to Death. If violent, it must be sudden, casual and unexpected, or by the Sentence and Decree of a Judge, &c. for some unworthy act performed; or else through the strength of melancholly or folly. It may be sudden or casual; as that of *Sophocles*, who was sent to Death by the stone of a Grape; or that of *Zenxes*, who died laughing at the Picture of an old Woman, which himself drew. And there are divers (of whom History maketh mention) that have died weeping, laughing, sneezing, yawning, &c. some at unawares have been knock'd on the Head with a Book. Others have dropped down dead in the Streets, as our own experience can sufficiently testify. A violent Death may happen also by the Sentence of a Judge, &c. as hanging, burning, pressing, breaking on the wheel, &c. or through melan-

melancholy or folly; as by hanging, stabbing, or drowning ones self; or by Duels, and other very many ways.

For the finding out the true and original cause thereof, Astrologers have furnished us with many excellent Rules in their Writings; the chief of which I shall insert for the advantage of the English Nation, whom principally I hope to pleasure in this Treatise.

### SECT. 3.

#### Arguments of a natural Death.

1. When in a Nativity, the Lord of the Ascendent shall be in good Aspect with the Lord of the eighth or fourth Houses, the Native will die a natural Death: and if the Moon be in good Aspect with them as aforesaid, the same.

2. If *Jupiter* or *Venus* shall govern (or have Dominion in) the eighth House, or be locally posited therein, it denotes a natural Death: if they shall be out of their essential Dignities there, and in good Aspect of *Luna*, or the Lord of the Ascendent, or with Stars of their own nature, the same.

3. When in a Nativity you finde neither the Lord of the Ascendent, the Moon or Lord of the eighth in Signs which are termed violent, or with fixed Stars of a violent nature, the Native will not be subject to a violent Death.

4. If one of the Fortunes be located in the eighth House, and the other in the Ascendent, the Native will not die a violent Death.

### SECT. 4.

#### Of the kinds of a natural Death.

1. When the Significators of Death shall be in their essential Fortitudes, or in the Terms of *Jupiter* or *Venus*, the Native shall have an easy Death, and he shall expire without much pain.

2. When *Aries* shall ascend in a Nativity, and *Mars* Lord thereof shall be Significator of Death, as he will be if *Scorpio* descend on the eighth House, because he is Lord of *Scorpio*, and *Mars* be beheld of the Fortunes; the natural Disease by which the Native shall die, will be Martial; as by the Jaundies, Small Pox, Hemorrhoids, or Fever. *Et sic de ceteris.*

3. When the ☉ or ☽ shall be Lord of the eighth, and existing therein in moist Signs, as are ♋, ♌, the Native's Death shall be occasioned by the predominion of heat and moisture; as by a Flux of the Belly, Bloody Flux, Dropsie, &c.

4. When the ☉ shall (in a Nativity) be eclipsed in the seventh House, and the Lord of the seventh stationary and Retrograde, the Native's Death will be occasioned by a Chronick Disease, a Consumption, Cough, Quartane Ague, or the like.

5. When the Sun shall be in the Ascendent, and the Moon in the seventh, and *Mars* in the Mid-heaven, or in *Angulo Terra*, the fourth House, having no assistance from *Jupiter* or *Venus*, the Death of the Native

will proceed from adustion of Cholera, and hot and acrimonious Rheums and Defluxions.

6. When the Moon shall be unfortunate in the West-Angle, and be Lord of the House of Death, the Diseases of which the Native shall die, will be either a Palsie, Epileptic, Impothume, Spleen, Wind-Cholick, Measles, &c.

7. When ♀ shall signify the Death of the Native, and be unfortunated of ☽, the Native gets his Death by Venereous courses: the Diseases generally are the Gonorrhoea, Morbus Gallicus, Corruption of Blood, &c. but if afflicted of ♃, the Leprosie, Scabs, sometimes the black Jaundies, Iliac-passion.

8. If ♃ shall be Significator of Death, and be afflicted of ♃, the Native dies of a strong Melancholy: but if afflicted of ☽, the Native shall die of a Frenzy, Megrim, Vertigo in the Brain, Lethargy, or the sleepey Disease.

### SECT. 5.

#### Testimonies of a violent Death.

1. If the Luminaries be posited in violent Signs, \* not beholding each other, it denotes a violent Death; or if either of them be in a violent Sign with violent fixed Stars, it denotes the same. Violent fixed Stars be the Head of Medusa, the Bull's Eye, Orion, Serpentarius, Hydra, Cor Scorpii, &c. as may be seen by the Table at the beginning of the Book.

2. When the Luminaries shall be in Quartile or Opposition from Angles, or unfortunated by ♃ or ☽, it portends a violent Death; chiefly, if they, (that is, ♃ or ☽) have Essential Dignities in the eighth House.

3. If ♃ and ☽ be in Conjunction in an Angle, (chiefly in the mid-Heaven) and in a violent Sign, it presages a violent Death: and if they shall be in Opposition from Angles, it denotes the same.

4. The Lord of the eighth House in the Ascendent, in his Fall, or Derriment, in a violent Sign, or with violent fixed Stars, or afflicted by a Malevolent Planet, either by Body or Aspect, doth denote a violent Death.

5. The Lord of the Ascendent in the eighth House, in a violent Sign, and impeded by the Conjunction, Quartile or Opposition of the Malevolent Planets, or the Lord of the eighth, denotes a violent Death.

6. When the Moon shall be in the seventh House, in evil Aspect or Conjunction of the Infortunes, it declares a violent Death: by her being located in the twelfth House, configurated as aforesaid, it denotes the same.

7. When ☽ shall be in the seventh House, ill dignified, and the Moon behold him by Quartile or Opposition, it portends a violent Death: and the Moon in the first, tenth, or fourth Houses, beholding the Infortunes (or one of them) in the seventh, by Quartile or Opposition, imports the same.

8. When *Saturn* in a nocturnal Nativity shall be in the eighth House, or *Mars* in a diurnal, and the fortunate Planets not beholding them, it is an Argument of an evil Death unto the Native.

Astrologers have given divers Rules for the true understanding of a violent

olent Death in a Nativity : but these being the most choice and excellent of them, and best to be credited, (as my own experience doth sufficiently testify in many of them) I thought it rather convenient to omit then insert the others. But if any person reading this, shall desire to read variety, I refer him to *Origanus, Tom. 1. fol. 718, ad 729.* And *Guido Bonatus, pars 5. fol. 775,* and forwards. And *Mr. Lilly, part 2. fol. 644,* to 650. together with *Scloner, Alubatur,* and others; all which have ingenuously treated hereof.

## SECT. 6.

## Of the kinds of violent Death.

The kinds of violent Death are many and divers, as I shewed before; and I shall speak of them in order, as followeth:

Death by Water.

1. VVhen the Moon, the Anareta, and their places shall be in watry Signs, the Native expires by water. VVhen ♃ shall be in the fourth House Occidental, and in ☽, in evil aspect of ☉ or ☿, the same: or if the Moon be in Quartile or Opposition unto him there, the Native will be drowned.

2. VVhen the Lord of the fourth House shall be in the seventh, in a watry Sign, and the fourth House watry also, the Native will be often in danger of water, and at last will die by it.

3. VVhen ♃, ☿, ♁ and ♃ shall be in the Mid-heaven in a watry Sign, it denotes the Death of the Native by water; or if the Moon shall be in the fourth, in Opposition to them there, the same.

\* I shall (2009)

4. If all the Significators of Death be in watry Signs, viz. ☽, ♃, ♁, ♃, in a Chapter by the Native will be drowned: if they shall be in the Constellation of *Jason's Ship, Argos,* the Native will suffer Shipwrack at Sea, or be swept away in some storm or tempest; chiefly if the \* part of Death happen there.

Death by Fire.

1. If all the Significators of a violent Death happen near Stars of a fiery nature in fiery Signs, viz. ♃, ☿, ♁, the Native dies by Fire, Thunder, Lightning or Gun-shot.

2. If ☿ shall be in ill Aspect of the Luminaries, viz. Quartile or Opposition, and in ♃, ☿, ♁, or ♁, the Native will be burned to Death. If in ♃ it happens, he will be burned accidentally, either by the burning of Houses or Ships. If in ♃ or ☿, he may be sentenced to be shot to Death by a Council of War, &c. But if in ♁, he is sentenced to be burned for his Religion, or at least for holding strange and heterodoxial Tenets therein.

3. VVhen the Lord of the Ascendent shall be unfortunated by ☿, the Native dies by fire. And when the ☉ is joynd to the Lord of the Ascendent or eighth House in ☿, it portends the same.

4. VVhen the Lord of the fourth shall be in the seventh House, in a fiery Sign, and in evil Aspect of the Infortunes from Signs of a fiery nature, the Native will then lose his Life by fire.

5. VVhen the Moon shall be with ☿, in the eighth House, (in a fiery Sign) the Native shall be burned. And if she shall be in Quartile or Opposition unto him there, near violent fixed Stars, it denotes the same.

6. VVhen the Moon shall be Lady of the tenth House, and ☿ and ☉ shall behold each other (maliciously) from the seventh and tenth Houses, the

the Native will be burned to death; chiefly from fiery Signs, and by being with Stars of a fiery Nature.

7. VVhen all the Planets signifying a violent Death shall be in fiery Signs, *Natusque morietur.* And when the Moon (alone) shall be either Angular or Succedent in a fiery Sign in Aspect of the Infortunes, without the assistance of *Jupiter* or *Venus*, the Native will also die by fire.

1. If the Significators of a violent Death be in Aereal Signs, (such be ♃, ♁, ☽) the Native will be hanged, or die by a fall from on high, or else be privately strangled.

2. When *Mars* shall be with the Pleiades, *Saturn* with *Cor ♁*, or *Cor ♃*, and the Sun with *Caput Algol*, or the Head of *Medusa* in Opposition of either of them, the Native will certainly be hanged or be beheaded.

3. The Sun in the eighth House, Peregrine and infortunate, and the Lord of the eighth in evil aspect of the Infortunes, the Native will be hanged or precipitated from an high place; chiefly in an Aereal Sign.

4. VVhen the Moon shall be in any of the Angles, in Opposition of *Mars* or *Saturn*, and *Jupiter* in the twelfth or second, Peregrine, and in an earthy Sign, the Native will die by a fall from some steep place.

5. If *Saturn* shall be Lord of the eighth House, and *Jupiter* posited with *Mars* in the seventh, nor beholding the Cusp of the fourth House, he who is then born shall die by hanging, or by an unhappy fall.

6. VVhen the Moon shall be posited in the Mid-heaven, and in Opposition of the Infortunes in the fourth House, the Native who is then born shall die by the fall of a House, Wall, Tree, or the like; and the rafter, if the Infortunes shall be in an Earthy or Airy Sign.

7. When *Saturn* or *Mars* shall be in the seventh House, with *Cauda Draconis*, the Native that is then born will certainly be hanged, unless a good Planet interpose.

1. If the Lords of a violent Death shall be posited in Earthy Signs, the Native will then die in a Dungeon, be starved, poysoned, or privately stab'd or murdered; chiefly if in dark or smoaky Degrees of the Sign they are in.

2. When the Significators of a violent Death shall be in the tenth House, the Native dies by the sword of Justice. If in the twelfth House, he dies by great Cattle, or in Prison, or is murdered privately. If in the sixth, he dies by his Servants, or by the hands of Thieves he will be slain, &c.

3. The Moon in Quartile or Opposition to *Mars*, the Native loseth his life in a tumult by the hands of the rabble-rous of vulgar Fellows. If in Quartile or Opposition of *Saturn*, he dies in a Dungeon, or else in a melancholy-fit, hangs or makes himself away.

4. If *Saturn* be the alone Significator of a violent Death, he denotes Shipwrack, Death by falls of houses or buildings, poyson, drowning. But if *Mars* be the Significator, he dies by the sword, or fire, in the wars; by falls from horses, or high places; by strangling.

5. VVhen the ☉ shall be in ☐ or ☽ to ☿, and ☿ with *Caput Medusæ*, the Native will be beheaded: and if this happen from ☽ or ♃, 'tis a miracle that it should fail.

6. The Moon with *Oculus ☿*, or *Cor ♃*, or ☿ with either of them, denotes the Native to die by the stroak of a sword, or else he shall expire

by a stab. But if either of them be with the Stars of Hydra, the Native will be either poisoned, or will perish by water.

*Quando ☉, ♃ & ☿ in quarta Domo fuerint, natu mortem subitanam incurrit.* VWhen the Dragon's head, ♃, and ☿ shall be posited in the fourth House, he that is then born will be subject to a sudden death.

8. VWhen the Moon shall be in the eighth house in a nocturnal Geniture, and in aspect of the Infortunes, *viz.* Saturn and Mars, he who is then born will be subject to a sudden death.

9. If the Lord of the eighth House be infortunate, and the Lord of the first shall be in the Triplicity of the Angle of the Earth, and in no good aspect of the Fortunes, the Death of the Native will be sudden.

10. VWhen ☿ shall be in the House of the Moon, *Natu ferro aut sanguinis effusione subito morietur*: (i.e.) he that is then born shall die suddenly by Iron, or by an effusion of blood; and this will be the more certain, if ☿ be Lord of the eighth House.

of death by  
Poison.

11. VWhen the Lord of the eighth House shall be Peregrine and afflicted from ♃ or ☿, in ☿, ♀ or ♃, the Native shall die by the sting or venom of a Serpent, or by Poison.

12. VWhen ♀ shall be Lady of the eighth House, and impeded there, the Native shall be poisoned by Women, or by Medicine which he shall take, and that will be the cause of his Death.

13. VWhen ♀ shall be Lady of the eighth House, and infortunated there, and the Cusp of the eighth House infortunated also, the Native will bring sudden death upon himself, by drinking excess of Wine, or else by an unhappy poisonous Potion from or by means of a woman.

14. When the Moon shall be in the eighth House with the Tail of the Dragon, the Native dies suddenly by the taking of some venomous or deadly Purges, or other poisonous Dose. The same also, if she be with the Tail of the Dragon in the fourth.

Death by great  
Beasts.

15. When the Moon shall be with ☿ in a Bestial Sign, and he Lord of the eighth House, the Native will die by the fury of some great Beast. When ♃ shall be in any of the four Angles, and ♃ Peregrine in an Angle in a four-footed Sign, the Native will die by the fury of some brute Beast; chiefly if he happen in ♃.

16. When the Moon shall be joyned to ♃ and ☿ in the Mid-heaven, in a four-footed Sign, he that is then born will die suddenly by a kick, or the rage of a four-footed Beast.

17. When ♃ shall be in the Ascendent, and ♃ in the seventh House in ☐ of ☿ from the fourth, and he fortune to be in a Quadruple or four-footed Sign, the Native will die by a four-footed Beast. And thus much for the kinds of a violent death, by which the Native may expire.

## SECT. 7.

### Of the Lord of the Eighth's position in the Twelve Houses.

1. The Lord of the Eighth in the first House of a Nativity, denotes many infirmities to the Native, and prefaces him to be of short life, and of small fortune; chiefly if he shall be a malevolent Planet.

2. By being fortunately posited in the second House, it gives plenty of Riches unto the Native by VVills, Legacies, Excecutorships, Administrations; &c. of persons deceased: but if ill posited there, it denotes much loss and damage thereby.

3. In

3. In the third House it denotes poor brethren unto the Native; who shall be infirm and sickly, and subject to reproaches and disgrace; they will be also of short life. It threatens death unto the Native also in short Journeys.

4. VWhen posited in the fourth House, the Natives Parents will be strangers; they will be also sickly, and of short life; but for the Native, it denotes that he shall die in his own proper Countrey or House.

5. By being located in the fifth House, it declares short life to the Natives Children. But if they shall escape the danger of death, they will be famous and honorable in their Generations; for it is the tenth from the eighth House, *viz.* the House of Dignity.

6. If placed in the sixth House of a Nativity, it denotes much damage from Servants, small Beasts; and many times danger of death from his Uncles, or some near Relations: But this must be understood when ill dignified there.

7. The Lord of the Eighth in the Seventh, denotes the Native to marry a wife, or husband (with a great fortune) of another Countrey. It also denotes the death of the person whom the Native shall marry; And that the Native shall end his dayes in a strange Land.

8. When posited in the Eighth strong, it denotes a gentle and easie death to the Native, and that he shall be subject to few sicknesses. But if he be an infortunate, the Native will be often in danger of a violent death.

9. By being located in the ninth House, it portends the Native to end his dayes in another Country; and if he be an infortunate, it inclines him to many evil wayes, by which means he will shorten or cut off his life.

10. In the tenth house of a Nativity, it declares the death of the Native by some Law, which he hath offended; or else by the means of his Princes, &c. But if well dignified there, he shall attain to a great degree of dignity; and in the midst of Glory shall end his dayes.

11. By being posited in the eleventh House, it imparts but few friends to the Native, and much controversie, strife and hate with them. And the Native shall die, or be depriv'd of life, in the choicest and best time thereof.

12. When in the twelfth House, it prefaces much danger of death unto the Native from imprisonments, his private Enemies, from great Carle. And the time he doth live, much misery attends him.

## SECT. 8.

### Of the Substance of that Person whom the Native marries.

This House, being the second from the seventh, signifies the Estate or substance of the Person whom the Native shall marry. The true and certain sum, there is no one living can determine; but whether it shall be valuable, or inconsiderable, these following Aphorisms make known.

1. When ♃, ♀, or the ☉ shall be posited in the eighth House, the Estate of the Person whom the Native shall marry, is valuable, and very considerable; and if ♃, ♀, or ☉ be nobly dignified there, it denotes the person spoken of to have an illustrious and princely fortune.

2. The Lord of the seventh in the eighth House, if it happen to be ♃, or ♀, signifies the person whom the Native shall marry to be born to a very great fortune; or that they shall possess a glorious Estate.

3. When

3. When the Cusp of the eighth or seventh Houses shall be well fortified by the friendly rays of the fortunes; or if Kingly fixed stars of the first magnitude be there, it argues the person very rich, whom the Native marries.

4. When the Lord of the eighth House, shall be strong and in good Aspect of the Lord of the Second, the person whom the Native shall marry will have a good Fortune, and the Native shall be the better for it; But if there happen a Quartile or Opposition between the Lord of the second, and Lord of the eighth, the contrary.

5. If the Lord of the Fifth House fortunate the Cusp of the eighth, the person whom the Native shall marry will be enriched by friends; because the fifth is the eleventh from the seventh House. If by the fourth from a Mother; the tenth from a Father or Guardian; the twelfth from an Uncle or Aunt, &c.

6. But now on the other side, if the Infortunes be weak in the seventh or eighth Houses, it denotes the Person to be very poor whom the Native marries.

7. The Lord of the seventh in the sixth, or twelfth, or the Lord of the sixth or twelfth in the seventh, the Native then marries some poor servant, or one that is but of a mean birth or condition.

8. The ♃ in the eighth House, the Native (if a Man) will be cozened or cheated of his wifes Portion; or he will expend more by going to Law for it, then ever he will get by it. If a Woman, she will be cheated in her expectations also; and by being credulous of reports, will believe the Husband to be richer then she will finde him; chiefly, if the ♃ or ♀ be in Square or Opposition to the eighth.

9. If the ♃ be Lady of the seventh, decreasing in Light, and posited in the eighth House, it denotes the Person whom the Native shall marry to be poor; and that the Native shall have but little felicity in Wedlock.

10. Note, that if the Lord of the seventh shall be in good Aspect with the Lord of the eighth, and the Lord of the Ascendent well configurated with them, in good places of Heaven, the Native will then be enriched by the death of some Friend or Friends of his Wife, if a Man; but if a Woman, the contrary.

And thus much shall serve for the Death of the Native, whether Natural or Violent; the Anaretic, or killing Planet; the Estate, or Fortune of the Husband or Wife; and in fine, for the Judgements belonging unto the Eighth House.

## CHAP. XX.

### Of Judgements pertaining to the Ninth House.

**B**Y this House is known the Travels, or long Journeys of the Native, his Religion, (be it good, or bad) Dreams, &c. and it taketh notice of these Questions especially.

1. Whether the Native shall Travel, or not?
2. If he shall, toward what part of the World?
3. Shall he advantage himself thereby?

4. What

4. What shall occasion his Travel?
5. If he shall be Religious, or Atheistical?
6. Shall his Dreams be true or false? Frightful, Terrible, or pleasant?

## SECT. 1:

### Shall the Native Travel, or not?

Herein (for Significators) you must observe the ninth House, and his Lord, the Planet or Planets posited therein; together with the ♃ and ♀, and judge as followeth—

1. If the Sign of the ninth House be moveable, and the Lord thereof in a Sign moveable; it is an Argument the Native will Travel.

2. When the ♃ is in ♄ with ♀, in a moveable Sign; or in an Aspect from moveable Signs; or either of them in reception with the Lord of the first of ninth, the Native will then assuredly travel.

3. If ♀, ♃, or the Lord of the Ascendent happen to be in the ninth House, or the Lord of the ninth in the Ascendent, or ♀ and ♃ in the third, these also are Testimonies of the Natives travel.

4. When the ☉ shall be in the House of the ♃ or ♀, or in Conjunction or reception with either of them, it denotes the Native to be a Traveller; chiefly if it thus happens in or from the ninth or third Houses.

5. If ♄ shall be in Conjunction with the ♃ in the ninth, and behold the Ascendent with a Trine Aspect, the Native will go many Journeys; if the ♃ be there alone, the same.

6. The Lord of the Ascendent in the House of the ♃, or ♀, or in reception with the Lord of the ninth, the Native that is then born will travel; the Lord of the ninth, and Lord of the Ascendent of one Triplicity, the same.

## SECT. 2.

### Toward what part of the world travel?

1. For this you are to consider the significators of Travel, and the Sign and House of Heaven they are posited in, and accordingly judge.

2. If the significators be in ♈, ♉, ♊, he goes Eastward, (if also with this, they be posited in the East part of Heaven) ♌, ♍, ♎, Southward; ♏, ♐, ♑, Westward; ♒, ♓, ♊, Northward. For the Houses, judge of them as you were taught in the last Chapter.

3. If the Lord of the Ascendent, or ♃, behold the Lord of the ninth, in the ninth, and in ♌, ♍, or ♎, he travels South-west; because the Signes be South-ward, and the ninth House is South and by West. *Et sic de cæteris.*

4. For the true and ready understanding of the parts of the World unto which the Native shall travel, I judge it necessary that the Artist collect into a Table the Significators of Travel; and having well considered the Signes and Quarters they are in, judge according to the major Testimonies.

Sec. 2.

## SECT. 3.

## Shall he advantage himself by travel?

1. When the significators of travel be strong and fortunate, and in good Aspect of the Lords of the Ascendent, or second House, or in reception with them, or either of them, it is an Argument the Natives travels will be advantageous and profitable to him. But if they be weak, and in bad Aspect with the Lord of the Ascendent or second House, and in no reception, the Native loses by travel.

2. If the Lord of the Ascendent be in the ninth House, and the Lord of the ninth in the Ascendent, the Native will have joy and pleasure in his journeys; and if they are fortunated by the beneficial Rayes of *Jupiter* or *Venus*, his pleasure will be the more excellent.

3. VWhen the Moon shall be in the Fifth, in good Aspect of *Jupiter* and *Mars*, either of them being Lord of the ninth House, the Native shall have much joy and pleasure in his Journeys; and that not without a considerable profit: And if they shall be in good places of the Figure, it will be the greater.

4. VWhen the Lord of the ninth shall be in any of the Angles, and fortunate and strong there, and the fortunate Planets lending him aid and assistance, the Native will have good success and fortune in his travels; and this not without much honour and profit.

5. *Jupiter*, *Venus* and the Dragons Head, in the ninth House, are excellent Testimonies of the Natives success in his travels; if the ☉ of Fortune be there no wayes afflicted, the same. VWhen the part of Travel shall be assisted by the Friendship of the Lord of the second, or disposed of by him, and the Lords of the Part of Fortune, and the part of Journeys be naturally friends, and in good Aspect to each other, the Native hath admirable success in his travels.

6. If the Lord of the ninth be infortunated by the Body or Aspect of ♃ or ♂, the Native will meet with many difficulties and dangers in his travels. If either of them afflicting the Lord of the ninth, the Moon or Lord of the Ascendent, be Lord of the twelfth House, or in it, the Native is taken captive in his Peregrination; if of the seventh or eighth, he either falls into the hands of Thieves, and is rob'd and despoil'd of what he hath; or else dies in his Voyage or Journey.

7. When the significators of travel are afflicted by ♃ or ♂, in humane Signs, the Native loses by Robbery, Deceit and Treachery; if in VVary, he is either shipwreck'd, or else will be in danger of drowning, or lose much by unhappy tempests; If in Fiery Signs, the Vessel he goes in will be burned; if in Aiery Signs, much affliction by contrary windes, cross gulls and tempests.

8. If the Native would thrive by travels, let him consider the Countreys and Kingdoms subject to the Signes ♄ of the first, tenth, eleventh, and second Houses in his Nativity; or the Signs wherein ♃, ♀, ♁ or ☉ be posited; for from those places may he expect best to profit or advantage himself. He must also carefully avoid those Kingdoms and Countreys subject to the Signes wherein the Infortunes are; chiefly, if they be Lords of the sixth, eighth or twelfth Houses; for such places will be unprosperous unto him.

9. *Saturn*, *Mars* or the Dragons Tayl in the ninth House, or afflicting the Lord of the ninth, alwayes portend many crosses, losses, vexations and dangers unto the Native in his travels.

SECT.

What those Kingdoms and Countreys are, may be known by the tenth Chapter of this book.

## SECT. 4.

## What shall occasion the Natives travel?

1. When the significators of travel be joynd unto the Lord of the tenth House, or to ♃, being *Superiorum altissimus*, the Native may be employed by a King or Governour, to go on an Embassage, &c. by which he may receive much honour.

2. If the significators of travel be in the Ascendent, or friendly behold it, the Native hath an itching desire to see strange Countreys, and will travel to satisfie the curiosity of his mind, and to see Fashions.

3. When they happen to be all posited in the House of *Mercury*, in good Aspect unto the Lord of the Ascendent, the Native travels on purpose to Merchandize, and to learn divers Languages and Tongues; and to observe the Customs and Laws of divers Countreys and Places.

4. If *Jupiter* be Lord of the Ascendent, and posited in the ninth House, afflicted there by *Saturn* or *Mars*, chiefly if either of them be Lord of the Mid-Heaven, the Native will be forced to travel for his Religion or Opinion sake. But if he be fortunate there, and free from the afflictions of the Infortunes, the Native will be willing to travel for Preferment sake; and will be animated thereunto by some Church-man, or Lawyer, &c.

5. When ♀ is afflicted in the ninth, after the same manner, (and she happen to be Lady of the seventh) the Native travels by reason of some discontents or troubles occasioned by a Woman or Women; perhaps some Love-fit prompts him roit; and if the Lord of the Ascendent be in Quartile to her there, and in fixed Signes, he may bewaile his misfortune without remedy.

6. The Lord of the second in good configuration with the Lord of the ninth, the Native travels for gain, and may prove a fortunate Merchant. By what hath been said, the occasion of the Native's Travels may be easily conjectured.

## SECT. 5.

## Shall the Native prove Religious?

Whosoever shall read *Spinus* his *Catastrophe Mundi*, will not cavil (I am confident) at this uncouth Question; nor is it contrary to the adversaries own reasoning, that good & bad inclinations should proceed from the operations of the Stars; besides, we see that there are divers persons born into the world who are of no Religion at all; but meet Epicures or Worldlings; And 'tis my belief, that I shall not do despite to the Truth, if I should say, They be as numerous as are the Religious: I shall therefore proceed unto the answer of the Question, Thus-----

1. Whoever he be that hath *Jupiter*, *Venus* or the Dragons Head in the ninth House, will be a Godly, Honest, Vertuous and Religious Person.

2. VWhen the ☉ and ♃ have dominion in the ninth House, and dignities in the place of ♃, or the Sign ascending, the person who is then born will be both Vertuous and Religious; yea, his words will be esteemed as Oracles: if they shall be in \* or Δ of ♃ and ♃, the same.

X

3. If the Sun, Moon, or *Pars Fortune* happen to be in the ninth House, they portend the Native to be Honest and Religious; chiefly if they be in any good configuration with *Jupiter* or *Venus*; but if they shall be in good Aspect of the Malefique Stars there, the Natives good inclinations and intentions will be much remitted; but if afflicted by them, he will then prove a sordid person, of no reputation, Religion, or Honesty.
4. He that hath  $\eta$ ,  $\delta$ , or  $\zeta$  in the ninth House, or with the Lord of the Ascendent, the Lord of the ninth House, or with the Moon, although he should prove a Priest, he will not be burdened with much Religion or Morality; he will indeed prove an Atheist or Sceptique.
5. When  $\eta$  and  $\delta$  shall be in the third, in evil Aspect to the Moon, or Lord of the ninth, it declares the Native to be irreligious; If  $\gamma$  happen to be the Lord thereof, he is void of Honesty and good Manners also.
6. If *Jupiter* (the general significator of Religion and Honesty, and all Sober and Pious Inclinations) be either in detriment or Perigrine, and afflicted of  $\eta$  or  $\delta$ , hee that is then born shall have much ado to be Religious; he will be happy if he shall arrive at moral Honesty.
7. When the Lord of the ninth House shall be unfortunate in an Angle, in detriment, and Retrograde, it declares the Native to be a contemner of Godliness. Where note, if  $\eta$  be the Planet, the Native proves an Heretick; if  $\delta$ , a Blasphemer; if either of them be with  $\zeta$ , he is then an absolute Atheist.
8.  $\mu$  and  $\nu$  in Cazimi (you were taught what Cazimi is, in Chap. 7, fol. 44.) it denotes the Native apt and propense unto Prophecies, and Divinations; and they will be Zealous in their way.
9. When  $\eta$  is in the ninth House, in any of his Essential Dignities, it declares the person to be Religiously Honest.
10. When there be no Planets posited in the ninth House, observe the Lord of the ninth; which if he shall be a Fortune, and ill disposed, it argues the person to be conscientious and Honest in his VVayes; though he be but believed of a few for his Profession.
11. The Lord of the second strong and potent in the ninth House, the Native grows rich by Preferment, as he will obtain from or by means of Religious persons; if the  $\nu$  be strong there, it denotes the same; chiefly if in the dignities of  $\mu$ .
12. *Saturn* in the ninth House Retrograde in a bi-corporeal Sign, denotes the Native to be of no Faith or Religion, onely a meer outside-Professor; If  $\delta$  be unfortunate there, he shews the Native to be some wrangling Priest or Lawyer; a boasting, cracking, lying Fellow.
13. When the Moon and *Mercury*, and the Lord of the Ascendent shall be in double-bodied Signs, it declares the Native to be Heretical in his Opinion or Faith, or one that will swerve from his first Principles of Education.
14. The Lord of the Ascendent, or  $\nu$  beholding the Cusp of the ninth with a Trine, having dignities there, denotes the Native to be a vertuous honest person; and though he do not prove a whimpering-whining-egotistical-Professor, yet will be more down-right in his dealing, do more good in his Generation, then a hundred of those that are sleepily devoted to a Lip-VVorship, or an out-side serving of God.
15. Many Planets in the ninth House, denote a mixture in Religion, or in Moral Vertues; This was sufficiently proved in the Nativity of *Martin Luther*, that Thunder-Bolt of Divinity; for he had no less then five Planets posited in the ninth House; and all of them in *Scorpio*, which according to the Opinion of all Astrologers, is the most Pestilent Sign of the Twelve.

George A. Ford and  
Martin Luther

I spare to urge the Opinion the Papists have contracted of him, because they are his professed Enemies. And truly I think *Lucas* † *Gauricus* † De Genit. Civ. & vir. illust in the Nat. of M. L. too harsh in his Censure, when he sends him to Hell after his Death, in his Book of Genitures. The Man might be Honest; and in my Opinion, 'tis no point of Error to stickle for the Truth. He was of our own Religion; and I believe there have been as bad, yea worse then he, in Religion, that have not had five Planets in  $\nu$ , in the ninth House: yet this is most certain, according to the strength of the Aphorism, Whoever hath many Planets in the ninth House of his Nativity, (let them be in any Sign, it matters not) the Native will prove prodigious in matters of Religion.

## SECT. 6.

## Shall the Natives Dreams prove true or false? &amp;c.

Divets are the Opinions of Philosophers and Physitians concerning the certainty of Dreams: Some holding the Affirmative, others the Negative. It is the Opinion of *Zeno* (as recorded by *Plutarch*) that every Man might know whether he profited in the School of *Vertue*, even by his Dreams. And *Tully* † saith, According to our Actions or Speeches in the day-time, our Phancy will work in our sleep. When *Protolomy* King of *Egypt* had posed the seventy Interpreters in order, and asked the nineteenth Man what would make one to sleep quietly, (and without Dreaming) in the night; he told him, *Optimum de coelestibus & honestis meditari, & in facere.* (i. e.) The best way to sleep quiet in the night, was to have Divine and Coelestial Meditations, and to use honest Actions in the day-time. 'Tis the Opinion of *Galens*, that the Dreams of persons follow the predominant humours of the body. *Strato* and *Fernelius* will have them to arise from Crudities, occasioned by excess of Dyet, or Drinking. But let them be caused either the one way or the other; most true it is, that somewhat of certainty and truth doth attend some persons according to their Dreams; as *Casper Peucer* in his Book of Dreams hath sufficiently prov'd. The Holy Scripture maketh mention of the wonderful verities of Dreams, and by many signal instances proveth that there is much credit to be given unto them, and their presages, provided they be truly interpreted. But because this subject is sufficiently handled by many learned Men, as *Cardan*, *Artemidorus*, *Sambachus*, &c. in Latine; and by my learned and loving Friend and Country-man Mr. *Sanders*, in his *Metoposcopy* and *Chironancy*, in the English Tongue; I will forbear all further discourse of their Physical and Philosophical causes and significations; and descend unto their causes and presages Astrological-----

1. When *Jupiter* and *Venus*, or the Dragons Head, shall be in the ninth House of a Nativity, strong and potent, they generally portend illustrious Dreams unto the Native; and such as have corresponding effects. If  $\mu$  or  $\nu$  shall behold the Lord of the ninth, or the ninth House, with Sextile or Trine, it denotes the same.
2. If  $\mu$  or  $\nu$  be weak in the ninth House, they declare doubtful Dreams, such that at so netimes hit, and at other times miss; If they be there in  $\square$  or  $\delta$  of  $\nu$ , they are the more failable; yea, rarely take effect.
3. When  $\eta$ ,  $\delta$  or  $\zeta$  shall happen to be in the ninth House of a Nativity, and strong, the Natives Dreams prove hideous, monstrous, terrible,



and frightful; and such, that oftentimes are the *precursor*, or forerunners of mischief to befall him. But if they be weak there, the Native is then subject to dismal Dreams; but they will always prove deceitful, never true.

4. If the Sign of the ninth be fixed, the Native hath many true Dreams; if moveable, such as are not to be credited; if bicorporeal, they will be between both, sometimes true, and other times false.

5. When the ☉ shall be Lord of the ninth, and with ♄, it imports evil Dreams, yet oftentimes they fall out true; when with ♀, or ♃, they are lucky, prosperous and true Dreams.

6. ♄ with the ♃, or with ♄, or with ♀; or if ♄ be with ♀, it portends false and evil Dreams; ♄ with ♀ donotes true Dreams many times, be they good or evil; ♀ and ♃ portend the Natives Dreams to come to truth.

7. If there fortune to be no Planet or Planets in the ninth House (as often it may so fall out) then judge of the Natives Dreams according to the Lord of the ninth, his dignity, disposition and nature.

8. When ♄ is Lord of the ninth, and no Planet posited therein, the Dreams of the Native will be of persons and things Saturnine; all things causing fear and horror; Apparitions, Spectrums, Visions, things occult and hidden, all manner of things belonging to Husbandry and Tillage.

9. Jupiter being Lord of the ninth, denotes pleasant and auspicious Dreams; as of rich Persons, and Riches, Honour, Dignity and Preference; of Church-matters, and things Ecclesiastical; of Persons of Quality, as Kings, Princes and Nobles.

10. Mars Lord of the ninth, portends Dreams of Contentions, Quarrellings, Strife, Vexations and Troubles; of Tumults, Wars, burnings of Houses; of Thefts, of Horses, Dogs, and all things that are Martial.

11. Sol declares Dreams of Honour, Rule, Dignity, Greatness; of being in favour with Persons in great place and Power; of Gold and Money; oftentimes of being exalted to Rule and Sovereignty in an instant.

12. Venus denotes delightful, and (many times) fallacious Dreams; as of Women, Musique, Banquets, Mirth, Jollity and Pictures, fine Clothes, Odors, and sweet Smells; of every thing that is delightful to Sense.

13. Mercury presages Dreams of Science, Learning, Books, Writings, Accompts; of Learned Men, Philosophers and Physicians, Astrologers, Merchants, Merchandising, &c. and of Youth.

14. Luna portends Dreams of Water, Travels, Navigation, Voyages by Sea, and danger therein, *Volarum per Aera*, of flying through the Air. And thus much may serve for the discovering of the Natives Dreams.

### SECT. 7.

#### Of the Lord of the Ninth's position.

1. When the Lord of the ninth shall be located in the first House, it discerns the Native to be a great Traveler, and one that shall journey often; he shall be desirous to learn Sciences; and will be beloved of wife and learned Men.

2. If

2. *In secunda longa dat itinera causa divitiarum.* By being placed in the second House, it denotes long journeys to the Native, by reason of gain, and for the increase of substance; It makes a fortunate Merchant.

3. By being located in the third House, it declares the Native to be honoured of his brethren and Kindred for his Religion or Knowledge; and it demonstrates him to travel much, and to gain much by Ecclesiastical men and things.

4. If posited in the fourth House, it portends many occult and hidden diseases unto the Parents of the Native, which will be caused by journeys, or much travel; *Mortem autem Nati extra Patriam*: But the Native shall die, (saith mine Author) in another Countrey; the reason hereof is, I suppose, because the Lord of the ninth so placed is not onely in the eighth from the ninth, but in the House which represents the Grave, or the end of all things.

5. By being located in the fifth House, it denotes both Honour and Riches unto the Natives Children, by his going into other Countreys: The Native also shall have much comfort, profit and pleasure by reason of journeys.

6. *In Sexta Natus ducit Uxorem ancillam saepe*: (i. e.) When placed in the sixth House of a Nativity, the Native oftentimes marries a Servant or Bond-Woman; and Servants, and small Cattle will much encrease his Estate.

7. By being placed in the seventh House, it discerns the Wife of the Native to be Obedient, Religious, Devout, and of good Manners and Behaviour. But he will meet with many strifes, quarrels, controversies, and contentions, with divers Persons in the place or places unto which he will travel.

8. When the Lord of the ninth shall be posited in the eighth House, it portends a desire in the Native to travel; oftentimes he will be forced thereunto, for the safeguard of his life, by reason of some Murther or other crime which he hath committed: he sometimes may travel by reason of an inducement thereunto, by the Legacy or Will of some Person deceased; and it is much better travelling upon that score then the other.

9. The Lord of the ninth House in the ninth, portends but few Journeys unto the Native; and those that are, will be by reason of Religion or Science: he will be Honest and Faithful, for which Vertues where-ever he comes he will be accepted and had in esteem.

10. If located in the tenth House, it declares the Native to make many and fortunate Journeys with Kings, Princes, Dukes, Lords, &c. or with Gentlemen to see Fashions, or else to learn some Art or Mystery; which without travel he cannot attain; *Ducunt Fratres Uxores nobiles*, &c.

11. When placed in the eleventh House, it declares the Native to be Honest, Just and True; and he shall be beloved and respected of his Friends; he will travel, and in the places where he comes, he will obtain many Friends, and the very end of his hopes. *Et Fratres ducunt Uxores extraneas*. And the wives Brethren will be strangers.

12. By being posited in the twelfth House, it shews travel to the Native by reason of his Enemies. My Author saith, *Natumq; insidum, parum devotum, & improbum erga Fratres*. I will not deny but many times it may so prove; but my Opinion is, that it may as often fall out, that the Native's Brethren &c. may prove faithless and knavish towards him; chiefly, if ♄ or ♄ be Lord of the ninth. And thus I have verified in more Nativities

Nativities then one, and dare therefore to assert it. And so I have done with the various position of the Lord of the ninth House, and his Significations; as also with the Judgements that properly pertaine unto the House it self.

CHAP. XXI.

Of Judgements proper to the Tenth House.

This House declares the Honour, Preferment, Dignitie, and Magistrty of the Native; which is found out by the Cusp of the Tenth, his Lord, the Planet or Planets posted therein; their agreement or disagreement with the Ascendent and his Lord; the fixed Stars of the first or second Magnitude in the first or tenth House; and the Sun, because he is a general Designator of Honour and Preferment.

Having good regard unto the aforesaid Significators, their positions, dignities and debilities, you may resolve the following particulars.

- 1. Whether the Native shall attain to honour and preferment?
2. Whether it may continue and remaine?
3. By whom honour and preferment shall come?
4. What manner of Magistrty or profession the Native is inclinable to?
5. Shall he prosper by it?
6. Arguments of illustrious or kingly Genitures.
7. Of the Lord of the tenth his position.

And of each of these by themselves, in their severall Sections or Parts.

SECT. I.

Whether the Native shall attaine Honour and Preferment?

- 1. If the Significators of honour and preferment be in their Houses or Exaltations, or in Reception with the fortunes by House or Exaltation, they then confer on the Native (according to his capacity, or condition of birth) great Dignities, Honours, and Preferments, and advance him to a convenient height of fortune.
2. When the Significators shall be in Angles, so dignified as aforesaid, the Native will be famous, and of an admirable repute. If they happen to be in succedent Houses, he will be of good honour and esteem; but if in Cadents, (although they may be otherwise strong) they portend rather obscurity, then any splendid or diaphanous repute unto the Native.
3. The Significators in their Triplicities, Terms or Faces, argue a Mediocrity in all things of honour and preferment to the Native. But if they happen to be in their Detriments, or out of all their Essential Dignities, the Native will be of no credit or esteem, but will live cloudily and obscurely all the days of his life.
4. If the Significators be with kingly fixed Stars neer the Ecliptique, they denote unto the Native admirable preferment, and principal honours and

and dignity. But if kingly Stars be in the Medium Caeli, or the Horoscope, and the Significators weak, the preferment and honours of the Native will slide and vanish away from him; according to the meaning of that saying of Ptolomy. The fixed Stars do designe admirable happiness and preferment, which, unless the Planets (or principal Significators thereof) concur in judgement, determine in unusual and strange Calamities.

5. The Sun and Jupiter in the tenth House, denote great honour and preferment unto the Native; but if Saturn or Mars behold them, or either of them, by Quartile or Opposition, he loses all again, and becomes very contemptible; and this most certain, if ☉ or ♃ be weak there.

6. If there be a friendly agreement between the Lord of the Ascendent, and the Lord of the tenth House, or any of the other Significators of honour, so they be well dignified, the Native will be beloved of Kings, or great persons, and by their means will attain great honour and preferment.

7. When the Sun, Moon, and Lord of the Ascendent are in \* or Δ to each other, the Native will come to great preferment and honour; and this, although it happens from bad places of the Figure.

SECT. 2.

If the honour or preferment shall continue?

- 1. If the Significators be in Signes and Houses where they joy or delight, as the Sun being in ♌, and in the tenth House, the Natives honour and preferment will remain and continue.
2. The Infortunes in the tenth House denote a Catastrophe of the Natives fortune, be they never so great; the like also signifies the Dragons Tail, when that is located in the tenth.
3. If that ♃ or ♃ shall behold the tenth house, or his Lord, by Quartile or Opposition, the Native never enjoys honours long, but is strangely cast down from his preferment; even when he least expects it.
4. The dignity or honour of the Native continues long, and is permanent, when the Significators thereof are potent, and fixed in Angles; or in Reception, or good Configuration with the fortunes, viz. Jupiter or Venus.
5. When ♃, ♃, or ♃ are placed in the tenth House, and well disposed, the Natives honour and preferment will continue for the most part of his life; but if they be ill disposed, yet by their being there, they denote unto the Native a competency of honour and preferment, and durable; but not altogether so conspicuous.
6. If the Significators of honour be weak, and void of all good Radiations, the Natives honor or preferment continueth not: the more strong the Significators be, the greater while the honour remains or continues; the more weak, the lesser while.
7. The Luminaries in Conjunction in the House of honour and dignities, or with the Lord of the tenth, or Ascendent, the honour of the Native will be great, and remain a long time.
8. The Sun and Jupiter in Trine from Leo and Sagittary, denote durable and admirable honours and preferments unto the Native.
9. When Saturn and Mars shall be in the tenth House, unless they be very well dignified, they precipitate the Native from his honour and dignity;

Oi eplanitis... Cent. Aphor. 29.

nity: or if the Moon be in the Mid-heaven in ♄, and ♃ or ♄ in the fourth in ♄, in ♄ to her, it denotes the Native incapable of honour and dignity; yea, makes him infamous all the days of his life. Or if the Moon be in m placed as before, and Mars in ♄, the Native will live an inglorious and unfortunate life, and will rarely have any honour that shall remain or continue long with him.

### SECT. 3.

#### By whom or what shall the honour or preferment come?

1. This you may observe from the nature and Significations of the Planets who are Lords of honour and preferment: as first, if Saturn shall be principal Donor of preferment, &c. he denotes it to come from Fathers, Grandfathers, and by all sorts of ancient Men, or Men of a plain behaviour and carriage; And by possessions, and inheritances; by all things that have relation to the earth, as Tillage, &c. Wood, Coal-Mines and others.

2. When Jupiter is Designator of preferment, it frequently comes by Judges, Advocates, Counsellors, Lawyers, &c. by Ministers, and all Ecclesiastical persons and things; and by Men of Wisdom, Gravity, Learning and Justice.

3. Mars being Gubernator of honours and preferment, denotes it to come by Wars, Quarrels and Controversies (and verily that is but an ill way to obtain it: for according to the Adage,

*De male quaeritis vix gaudet tertius Haeres: (i. e.)*

*What ere's ill got, remains but little space,*

*The third Heir, seldom dith the same embrace.)*

by conducting and leading of Armies, by victory and conquest, by Actions of valour and magnanimity, and the commendations of men Martially disposed, also by all things of a Martial quality.

4. Venus being the denoter of preferment, declares it to come from Women, and those of great birth and quality, as Queens, Duchesses, Countesses & Ladies, also by marriage, by all persons of an amiable, friendly and mild behaviour; by Plays, Musique, amorous, witty, and curious Inventions; also by all sorts of commodities that are appropriated to Venus.

5. If Mercury declare preferment, &c. it shall come by the means of Scholars, Merchants, and all witty and ingenious persons: the Native shall attain unto honour and advancement by his Judgment, Wisdom, Industry and Learning; by his skill or excellent knowledge in the Mathematicques; by Merchandizing, Solliciting; by Messages, Writings and Clerkship.

### SECT. 4.

#### What profession will the Native be most inclineable unto

The ancient Astrologers considered Mars, Venus and Mercury, as the principal and alone Significators of Magistery and profession; and their reason hereof was this: Mars (say they) declares the abilitie of the Natives body to endure; Venus denotes the delight he shall have therein; Mercury

shews

shews the wisdom and capacity of the Natives mind and understanding. My opinion is, that if either of these, or all, be posited in the tenth, or in Configuration with the Lord of the tenth, they may, and will, have much to do in the profession of the Native: but if they be not in the tenth, or in Configuration with the Lord thereof, I suppose you ought then to adhere unto the Lord of the tenth House, and the Planet or Planets posited therein; and you will then finde what profession the Native will be most propense unto, by observing the nature of the Planet or Planets, with the nature of the sign they are in, and mixing them together.

Although I have in Chap. 8. of this Book, shewn the professions that do belong unto each Planet, in a general way, yet here (for to tread in the foot-steps of the ancients) it will not be unwelcome to the Reader, if I treat a little more particularly thereof, although not so largely as they have.

1. Mercury being in Conjunction with the ☉, (i. e.) in Capricorn, denotes the Native to be a Scholar, an Accomptant, still conversant among Magistrates; he may be a Receiver or Treasurer of Money; he may make a good Lawyer, or Justice of Peace; sometimes a Clerk, having more wit then the Justice, &c. If Mars be with them, either by Body or good Aspect, he proves a Physician, or Chymist, Apothecary, &c. if in bad Aspect, he will be a Thief, a Clipper and Coyner of Money.

2. When Mercury is with Luna, or in good Aspect of her, chiefly from ☉ or ♀, he proves a good Astrologer, or Mathematician, &c. but if in ♃, ♄, ♅, Enthusiasts, or such as naturally, or without art, pretend to foretell things to come. In ♄ or ♅, inclines men to occult and secret (and unfit to be studied) Arts: if he be with ♃, the Native proves a good Rhetorician, and an excellent Orator.

3. Mercury with ♃ or ♄ in the fifth, the eleventh or third Houses, makes excellent Preachers, or Advocates, School-masters, or Instructors of youth; oftentimes an excellent Musician, or Poet; chiefly if Venus entertain them there.

4. Mercury with Mars and Luna ill dignified, makes Theeves, Cheators, Housebreakers, cozening deluding Fellows; and if ♃ be in the seventh House, they may then come to the Gallows for their Knavery.

5. Mercury with ♃, denotes basic muddy-pated Fellows, such as are troublesome and apt to wrangle; sometimes Sollicitors, and knavish Attornies and Informers: if ♃ be with Mercury, Saturn and Mars, it makes a man a Pimp or Pander; a woman, a Bawd or Whore; and they get their livings by such courses.

6. When Mercury shall be Lord of the profession, Retrograde in the descending part of Heaven, the Native will be a Weaver. And if he be with Sol, he shall make Tapettry, or choice works in Cloth; if with Venus, silks, &c. but if Saturn behold him, he makes Cloth, both Linen and VVollen of the courser sort; if Jupiter behold him, he makes Cloth of the finer sort, VVollen, &c.

7. If Mercury shall be in the fourth unfortunate, the Native proves a Shoe-maker, and a poor one; if well Aspected of ☉, ♃, ♄, he lives well, and thrives by it; if in the ill Aspects of ♃ and ♄, he is of the wofuller sort; If ♃ and ♄ shall behold the ☉ or ♄ in the House of ♃, the Native then proves a Carrier, Tanner, Smith, or Cobler, or such a like Trade.

8. When Mars and Mercury shall be in an earthy Signe, and Saturn shall behold them, the Native proves a Carpenter; if Luna or Venus shall behold them from a watry Signe, he may make a good Ship-Carpenter. Mars and Mercury in the House of Mercury, the Native proves a good Sculptor, or Ingravor; if in the House of Venus, he makes a Musician,

Y

Lapidary,

Lapidary, or Linnen-Draper, Taylor, or Sales-Man.

9. The principal rules for the Designment of the Natives profession, which I chiefly observe, be these following ones; first to consider the Signs in which the Significators of the Magiltery or profession happen, which if they fortune to be Fiery, they denote professions or trades wholly conversant about the fire, as Gold and Silver-Smiths, Glass-makers, Chymists, Bakers, &c. if Watry, they declare Merchants trading to Sea, Brewers, Fishmongers, Vintners, Fullers, Watermen, &c. If Aiery Signes, they portend light, pleasant and delightful professions; as Musicians, Choristers, Miljaners, Haberdashers, Jestlers, Travellers, Hunters and Hawkers, Shooters. If Earthy Signes, all kinds of professions pertaining to the Earth; Husbandry, Grazing, Tilling, Plowing, Sowing and Mowing, and the like. If they be Movable Signes, they incline the Native to witty and ingenious professions and Sciences; as the Mathematicques, Physique, &c. If they be Humane Signes, as ♃, ♄, ♅, ♆, they import noble and Gentle-like professions; as Woollen-Drapers, Mercers, Stationers, Bookfellers, Printers, &c. but if they be four-footed Signes, they propend the Native to the most vulgar and Mechanical trades and professions.

10. Then secondly, I consider the Planets, their Natures and Significations; as suppose *Saturn* to be the Signifier of a profession, and in Earthy Signes, here sympathizing with the Nature of the Signe, will denote the profession to be the more vulgar and Saturnine; if in fiery Signes, it will be more Martial and Solar; if in Aereal Signes, then 'tis more Venereal and Mercurial; if in Watery Signes, more Lunar, or of the nature of the Moon. *Et sic de Ceteris*. And this, if heedfully observed, may serve for the discovery of the kind of Magiltery or Profession each Native will be inclinable unto.

### SECT. 5.

#### Shall the Native have success in, or prosper by his profession?

1. If the Significators of the profession be in their Essential Dignities, free from all affliction of the Malevolents, the Native will have good success in the profession he shall follow; the like, if they shall be in good Aspect with the Fortunes, *viz.* ♃ and ♄, from good places of the Figure; or if ♃, ♄, or ♅, be locally in the tenth House.

2. But if the Significators be Occidental, Peregrine, and Cadent, and oppressed by the Infortunes, the Native never proves his Crafts-Master, nor will he have good success in his Trade. I know a person who hath 3 Angular, *viz.* in the tenth House, and in 8° to ♃ in the fourth, and he never could thrive by his profession, though his Father was born before him, (that is, left him a good Estate) and had divers Friends and acquaintance of eminency, which always stood by him, and holpe to underprop him; yet poor man! he failed.

3. ♃ afflicting the Significators of profession, denotes the Native to lose by his Sluggishness, Laziness and Neglect; and so destroys his custome, and runs from his Trade. If *Mars* afflicts them, he is proud, obstinate and careless, runs in debt, breaks, &c. but if both of them afflict the Significators at once, the afflictions that attend the Native by reason of his professions, are numberless.

4. When the Significators are in good Configuration with the Lord

of

of the Ascendent, or second House, the Native grows rich by his Trade or Profession; the same if they be well placed in the second.

5. If the Part of Fortune be posited in the tenth House, and his dispositor a Fortune, and in the second, or in Δ or ♃ to the second, or to the Lord thereof, the Native will grow rich by his Profession, and will gain great credit and esteem among men thereby.

6. When the ♃ shall be in the tenth in Δ to the second House, or in ♃ or Δ to ♃ or ♄, and they again in good Aspect of the Lord of the Ascendent or the significators of Trade, give the Native admirable success in his Profession, and he will prove famous.

### SECT. 6.

#### Arguments of Kingly Genitures.

1. When the Lamp of Heaven shall be posited in the heart of Heaven in a Kingly Signe, such be ♃, ♄, ♅, and be either with ♄ in ♄, ♃ in ♃, or ♄ in ♃, the person having such a position will attain to great Sovereignty and Dominion.

2. If the three superiour Planets shall be in their Essential Dignities, one of them being Lord of the Ascendent, and another Lord of the tenth, the Person then born shall attain great Rule and Power, though he be but of a low and mean descent; and shall make the world admire him.

3. The Sun, *Jupiter* and *Mars* in Fiery Signes, in Trine unto each other, shew that the Native shall attain unto a glorious height of Honour and Sovereignty; the same if the Sun, *Jupiter* and *Venus* shall be with Kingly fixed Stars of the first Magnitude.

4. If the Sun shall be in ♃ or ♄, and ♃, and ♄, and ♄ joyned in Trine to the ☉, declares great power to redound unto the Native. The ☉, ♃, and Lord of the tenth in Δ to each other, prenote the same.

5. The ☉ in ♄, in Δ to ♃ in ♃, and the ♃ in ♃, in Δ to them both, declares great Preferment, but not so Princely as the other.

6. The ☉ denotes greatest honour and Sovereignty by being posited in a Fiery Signe; but the Moon by being in ♃ in ♄ with ♄; or in ♃ in ♄ with ♃, giveth the greatest Sovereignty. He that is born the same day at noon the ☉ enters ♃, shall prove an illustrious person, without other Testimonies. It will be neer the matter as good for him who is born at noon the same day ☉ enters ♃.

7. VVhen the Moon is with Cor Leonis, the Heart of the Lyon, and ♃ in the tenth House in Δ to ♄, and the ☉ with ♃ *Caput Draconis*, the person that is then born, though he be the son of a Clown, shall arise to great power. The same also if the Moon shall be with ♃ in ♄, in the Mid-Heaven; or when the ♃ is befriended by the benevolent Beams of many Planets.

8. If the ☉ shall be posited in the tenth House, in his own exaltation, or in the House of ♃, it portends the Native to be a King, and also to enjoy his Fathers Throne. If ♃ be in the tenth House in a Diurnal Geniture, in Δ to the ☉, in the Ascendent, the same.

9. VVhen the Lord of the tenth applies to the Lord of the Ascendent, and both of them Oriental, and in their Houses, or exaltations, the Native shall attain to a great Rule and Dominion, and shall either be a King, or in power equivalent to one.

10. If the Lord of the Ascendent shall be in ♃ or Δ unto the ☉, and Oriental

entail of him ; or joynd to that Planet who is Lord of the Mid-Heaven the Native will attain unto a Princely dignity ; and will either be a King, or mightily beloved of Kings.

11. The Lord of the Ascendent in the Signe ascending, denotes the Native to arise to a great dignity and power by his own vertue ; or if he shall apply to a Planet in his House or exaltation, and in an Angle, it denotes the same.

12. Where-ever the ☽ or ♃ afflicts the Lord of the tenth or the ☉ by ☊ or ☋, the Native, though he be a King, shall be Dethron'd and come to ruine by vulgar Fellows, or by the hands of his Subjects.

13. He who hath ♃ in ☋ to the tenth House, and the Lord of the tenth in ☊ or ☋ in a Fiery Sign, though he be a King, his end will be fatal. Nay although he may and hath Reign'd long, shall at the last suffer a dismal Catastrophe. *probatum est.*

And this shall suffice for the discovering of Kingly Genitures, their durability, or discontinuance. I come next to treat-----

## SECT. 7.

### Of the Lord of the Tenth his position.

1. When in any Nativity the Lord of the tenth House shall be posited in the Ascendent, it gives great Authority to the Native over vulgar persons ; he will be beloved and honoured of great persons, and shall be employed in Offices of concernment, Administrations, &c. and the great things or businesses of the Kingdom ; he also receives honours and profit from his employments and Profession.

2. By being posited in the second House of a Nativity, it denotes great honour unto the Native, by reason of Riches, or the Goods of Fortune ; or he shall be honored for his Riches ; (a thing very frequent among men) *Sic divitiis causa honoris, & exercitii.* Likewise shall he increase in Riches by reason of honour and his Practise or Profession.

3. If placed in the third House of a Nativity, it denotes the Native to have but few Brethren or Sisters ; but those he hath shall be honourable, and live in great esteem : he shall undertake many small or inland Journeys, and will gain honour and profit thereby.

4. The Lord of the tenth House in the fourth, denotes unto the Native an acquisition of honour and preferment, by his being admitted to negotiate or follow the business of a King or Kingdom ; And his good will arise from Lands, Houses or Buildings, Cattles or strong Holds, Moates or Rivers, &c.

5. When placed in the fifth House, it demonstrates the Children of the Native to follow earnestly Soldier-like courses, yet will they be sickly and infirm ; but the Native will have and receive honour by them.

6. If he shall be posited in the sixth House of a Nativity, it generally shews poverty to the Native ; yet will he be had in esteem by those of his Family, or of the place he lives in, if he be fortunate there, and have many Gifts, &c.

7. When placed in the seventh House, he will be honored among great and eminent persons, by reason of some eminent act or exploit performed : It denotes also a rich and noble wife, by whose means he will be highly esteemed, and Honoured.

8. If the Lord of the tenth be posited in the eighth House, it denotes much

much Gain unto the Native by the Inheritances of persons deceased ; from whence also much honour will accrew unto him. *Aliquando dat periculo Mater in partu.* And sometimes the Mother of the Native shall be in great peril or danger in child-bearing.

9. By being posited in the ninth House of a Nativity, it denotes preferment unto the Native from long Journeys, Sea-Voyages, &c. likewise he will have honours and respects by reason of Science, and Ecclesiastical undertakings, and the like ; he will be of a just and honest Life and Conversation ; also of a good Conscience ; and he may end his dayes in a strange Country.

10. The Lord of the tenth in the tenth, confers on the Native superlative honours and dignities, Offices and Administrations : if the Native be poor of Birth, and of low esteem, yet shall he in time receive much fortune and honour, by the means of Princes and great persons.

11. When the Lord of the tenth is located in the eleventh House of a Nativity, it endows the Native with many eminent and powerful Friends, and such as will be Benefactors unto him ; he shall also be honored by them. He shall bequeath Hereditaments and Riches to his Children ; he will acquire Riches from Princes, and all other probable things that he may rationally hope for.

12. By being posited in the twelfth \* House, it portends unto the Native \* In 12 informam tributuram tribuit cum principibus, damna, in-also deceit, treachery and opposition from his private Enemies ; he will also be in peril of imprisonment by their means or procurement ; but at the last he shall be honoured and respected of them.

And thus have I concluded the Judgements of the tenth House. It could (it is true) have been much more large then I have ; but I presume this sufficient for the information of any ingenious Artift, concerning the Honour, Preferment and Profession of every Native. *Alubatur, Scholasticus, Argol, Origanus, Guido.* have given many more Rules for the understanding things proper to this House (and indeed all others :) But as most Artifts judge them superfluous, and therefore neglect them ; I am persuaded these would have found the same fate here, had I but pestered my Book with them.

## CHAP. XXII.

### Of Judgements proper to the Eleventh House.

Hence we judge of the Friends of the Native, their condition and quality, their constancy or inconstancy unto him ; the strength of his hopes, &c. And these Disquisitions are proper hereunto.

1. *Shall the Native have Friends ?*
2. *What shall their Quality or Condition be ?*
3. *Will they prove Constant and Faithful to the Native ?*
4. *Choice Aphorisms of Friendship.*
5. *Of the Lord of the Eleventh his position.*

SECT. I.

Shall the Native have Friends?

True Friendship is never tried but in extremis : A true Friend is a Jewel too costly to be purchas'd with the richest Mines. In consulting History, the subject of Friendship will be found the least of all others; for the fewest examples attend it. Plutarch tells us, In all past Ages we shall finde but these few Couples of real Friends, viz. Theseus and Pirithous; Achilles and Patroclus; Orestes and Pylades; Pythias and Damon; Epaminondas and Pelopidas. The young Man in Menander could hardly believe that there was any such thing as Friendship in Nature, and therefore exclaims----

Felthom refol. lib. 1.

Of all the Goods which I do hold, To think each one (I would be bold) Right wonderful! if I might finde The Shadow onely of a Friend.

It was the Axiome of Byas, in the Comedie, Οἱ πολλοὶ κενὰ. Most Men are naught. How then should a man expect a true Friend? A pretended Friend is like an Adder or Snake, by whom a Mans Bosome-Secrets are always in danger of being blown abroad with the strength of his poisonous Breath. But is there then no real Friend, or no Person that deserves the Epithet of φίλος, or Amicus? Surely yes: I dare not be so uncharitable as to think otherwise. But this I am of belief; That he is as hard to be found as the Philosophers Stone, for which many wife and learned Men have spent vast sums of Money, and yet have gone without it. As Saint Basil said of Truth, so may I of a Friend; ἀνδιέγνωτο ἡ ἀληθεία, ἢ πω πρὸν ἐξήχρωται. Truth is hard to be taken by Hunting, but must be found out by a curious and secret search on every side.

A true Friend is like Gold, and will abide the most bitter touch. For a Man to have a Friend in Prosperity, is no wonder; for the Honey-Pot of Fortune doth always purchase plenty of such Bees: But when once the storm of Adversity overtakes him, Behold! then they are like Penelope's night, who undo whatever they weaved for him in the day of his Prosperity.

That Man is happy who findeth a Friend in extremity: But he is happier, who findeth not extremity, wherein to try his Friend.

\* Mor. fol. 185.

We commonly think great Men happy (saith Plutarch\*) that have a great concourse of People, who with much zeal and hurry, give attendance to salute them, and kiss their Hands, bidding them Good morrow; when alas! they are but like the Flies in the Kitchen, who would forsake the place, if there were no Cates or Vyands stirring.

Give me a Friend whose Heart stands right in all Weathers; I hate that Parasite whose Friendship remains onely while the Sun shines. Lip-Friendship is lost Friendship; That onely continues, which is fixed in the Heart.

Ἐχθερὲ γὰρ μοι καὶ τὸ ζῆλον, Ἄλκιος πύλαρος, Ὅτι χ' ἔτιον ἰδὲ καὶ θνήσκον ἐν ἐμοὶ ἄλλο ὃ βάζει. i. e.

\* Hom. Iliad 1. Saith Homer \*

That Man I do abhor, and hate like Death, Whose Heart (in all things) answers not his Breath.

Now then, since it is so, that there be but few true Friends in the world, and those few hard to be found, the Question above stated will be found proper

proper, viz. shall the Native have Friends? and Astrologically admits of the resolution following.

1. You ought to have regard to the Cusp of the eleventh House, the Lord thereof; the Planet or Planets posited therein; and according to their Configurations with the Lord of the Ascendent, or Moon; judge of the strength or weakness of the Natives Friends.

2. If the aforesaid Significators shall be in \* or Δ to the Ascendent, or his Lord, or the Moon, the Native will have faithful Friends, and such which will not forsake him; if they fortune to be in Reception, by House or Exaltation, the friendship then will be and remaine the more steadfast.

3. When Jupiter, Venus, and ♀, or either of them, be posited in the eleventh House, and in their Essential Dignities, it declares constant, eminent, and profitable Friends unto the Native. But if they shall be weak, or meanly dignified there, they denote Friends; but they are generally poor, low, beggerly and bare, and altogether unable to do what good they willingly would; and therefore the Native cannot condemn or blame them.

4. If the Sun, Moon, Mercury, and part of Fortune be in the eleventh well dignified, they shew and declare many Friends, and those faithful unto the Native, according to their capacity or condition; but if they be ill affected there, they pronounce unto the Native a scarcity of Friends, and many times such that are mutable, false, and perfidious unto him.

5. Many Planets of contrary natures in the eleventh House, portend a mixture of Friends: when in a Nativity such a thing happeneth, the strongest Planet is to be considered; for he is most likely to prove a Friend; and therefore beareth the Bell away from all the rest.

6. If there be no Planet in the eleventh House, then the Lord of the eleventh, and the Planet he is in Configuration with, must be observed; which if good by Nature, and well dignified, it denotes the Natives Friends to be good; if bad, and ill dignified, it denotes the contrary.

7. When the Significators of Friendship shall be in fixed Signs, strong, &c. the Natives Friends will be durable, real, constant, and steadfast unto him: if in moveable Signs, they continue not long. Probatum est. If in bi-corporeal Signs, they argue a moderate Continuation of Friendship.

8. The Lord of the Ascendent in ♄, \* or Δ, with the Lord of the eleventh, denotes many Friends unto the Native, chiefly in double-bodied Signs; if in Quartile or Opposition, the Native and his Friends do seldom accord.

9. When the Lord of the eleventh separates from the Lord of the Ascendent, it is an Argument the Native will have but few Friends, and those that are, he will very seldom agree with.

SECT. 2.

What shall their quality or condition be?

This is understood by observing the natures and significations of the Planet who is Lord of the eleventh House, or the Planet or Planets posited therein.

i. If

1. If Saturn shall be in the eleventh House, or Lord thereof, it portends unto the Native Saturnine Friends; viz. all sorts of ancient Men, and Men dealing in Husbandry, Mines, &c. Usurers, (for sure such Men are Friends to some) and covetous persons trading in all sorts of sordid Commodities; and Men of the most mean and Mechanique professions.

2. When Jupiter shall be in the eleventh House, or Lord thereof, &c. he denotes all sorts of jovial persons to be friendly to the Native, as Nobles, rich Men, Judges, Advocates, Lawyers, Gentlemen, Bishops, Prelates, (I was about to say Presbyters, but that they are so seldome friends to any) all sorts of Ecclesiastical persons; good, honest, sober, discreet Men of the common sort.

3. Mars being Lord of the eleventh, or in the eleventh, prefaces the Friends of the Native to be persons inclining to Martial Discipline, as Generals of Armies, Colonels, Captains, bold, confident and resolute Persons, Physicians, Apothecaries, Chirurgicalians, Alchymists, Gunners, Marshals, Bayliffs.

4. When the Sun is Lord of the eleventh House in a Nativity, or posited therein, the Friends of the Native will be potent, and the most illustrious of Men; as Emperors, Kings, Princes, Dukes, Marquesses, Earles, Statesmen: Men in Authority; all Magistrates or Officers in a Kingdom, or Commonwealth, even from the King, to the Constable.

5. If Venus shall be in the eleventh, or Lady thereof, the Friends of the Native will generally be Women; and if she be well dignified there, the better sort of them; all persons of neat and curious Arts, or Trades, and such as deal in Womens Commodities; and Poets, Painters, Limners, Lapidaries, Gamesters, Songsters, the Wife or Mother, &c. sometimes Players.

6. Mercury being qualified as aforesaid, denotes the Friends of the Native to be witty and ingenious persons, learned Men and Scholars, Artificers, Mathematicians, Merchants, Embassadors or Agents, Scriveners, Secretaries, Clerks, &c. and all persons dealing in Mercurial Commodities.

7. But if the Moon shall be either Lady of the eleventh, or in the eleventh House, it imports the chief Friends of the Native to be Women, as VVives, VVidows, Mothers, Aunts, Sisters, &c. If well dignified, Queens, Ladies, Countesses. Many times, Messengers, Fishermen, Saylor, the vulgar and common people, such whose friendship will waver like their fortune.

8. Generally Saturn in the eleventh giveth sluggish and false Friends; Mars, those that are many times unfaithful, treacherous; the Sun, Cordial, yet great and powerful Friends; Venus and Jupiter, as also the ☽, benevolent and constant Friends; Mercury and the Moon denotes many Friends; but they will prove sometimes mutable and deceitful; the ☿ always prefaces perfidious and false Friends, such as the Native shall never be bettered by, the worth of a half-penny.

SECT. 3.

Shall Friends prove constant to the Native?

Herein observe the Cusp of the eleventh House, whether it be fixed, common,

common, or bi-corporal; or the Signe intercepted in the eleventh, or that wherein the Lord of the eleventh is posited.

1. If the Signe, &c. be fixed, the Friends of the Native will be fixed, and remain stedfast and faithful unto him; if common, they will sometimes prove constant, othertimes not; if moveable, where-ever the Native sees his Friend, let him look to himself.

2. VVhen the Lord of the Ascendent shall be in good Aspect with the Lord of the eleventh, from a fixed Signe, (though the Lord of the Ascendent be in a moveable or common one) the Natives Friends will be faithful and friendly unto him, and that for a constancy. If the Moon be in good Aspect with the Lord of the eleventh, and posited as aforesaid, it denotes the same.

3. But if the Moon, or Lord of the Ascendent shall thus behold the Lord of the eleventh in a common Signe, the Natives Friends shall not often fail him; if in a moveable, they will pretend more to him then ever they intend to perform; but if the Aspect happen to be evil, let the Native pray against his necessity or want of Friends.

4. The most certain way of being acquainted with the true intentions of a Friend, is by comparing his Geniture with the Geniture of the Native; for, if there be a correspondency in the principal parts of both the Nativities, the Native and his Friends are reciprocal in their affection.

5. Observe the positions of the Luminaries in the Nativity of a Friend, and his Horoscope, and see if they happen in \* or Δ to the places of them in the Natives Radix; or if the eleventh House in the Natives Radix, be the Ascendent in the Friends; or the eleventh of the Friends, the Natives Ascendent; for this is an Argument of great and continued friendship, according to the Opinion of Ptolomy, who saith, From the agreement, or disagreement of the Luminaries, and the Signe ascending at the time of birth, is truly discovered the love or hatred that shall be between two.

6. If the Lord of the Ascendent, and the Lord of the eleventh be naturally Friends, and in good Configuration with each other also, the Native will have constant and honest Friends: What the natural friendships of the Planets be, I have taught in Chap. 11. and Sect. 1. of this Book.

SECT. 4.

Choice Aphorisms of Friendship.

1. If the fortunate Planets be posited in the eleventh, fifth, tenth, or seventh, first, or ninth Houses of Heaven, it portends many Friends unto the Native; and those oftentimes eminent ones.

2. When the Moon shall be in the Signes Aquary or Pisces, the Native will then be and remain under the frowns of Princes, or Men in great Power and Authority; chiefly, if there she shall be in Quartile or Opposition to Jupiter or Saturn: but if she happen to be in \* or Δ to them; or either of them, the Native will have many pretended friendships from persons of eminency; but yet they will do him little good.

3. VVhere the dull and Phlegmaticke Signe, Cancer †, ascends in a Nativity, the Native very hardly gaines Friends, and with very much difficulty.

Handwritten notes in Greek and Latin script, including phrases like "Hoc est", "Ptolomy", and "Ascendens".

Handwritten notes in Latin script, including phrases like "And yet I know Argol faith", "Ascendens signum", "plures tribu amicos", "but I have proved the contri-ficuly".

faculty obtains friendship: this is most certain, when the Moon, Lady thereof, is in Detriment, and in Conjunction with *Jupiter*; because *Jupiter* receives his fall in her Detriment.

4. If the Lord of the tenth shall separate by Retrogradation from the Lord of the Ascendent, or of the eleventh House, the Natives Friends (if he have any) will be poor and despicable: for the rich and eminent Persons will never endure, but perfectly hate him.

5. If *Jupiter* or *Venus*, or both, be in Sextile or Trine to the Ascendent, or to the Lord thereof, the Native will have many Friends, and those faithful and honest to him; the like if the Moon be in Sextile or Trine to them: but if *Saturn* or *Mars* afflict *Jupiter* or *Venus*, the friendship will be much abated; but if *Saturn* or *Mars* be well constituted, and friendly in their Rayes, it denotes many Friends; but they will be oftentimes disguised and fained, and subject to suspicion. But by being evilly posited, they declare few Friends; and those very faithles.

6. The position of many Planets in the eleventh or first Houses, denotes diversity of Friends unto the Native; the same, if the Moon, or Lord of the Ascendent shall be in Conjunction or Aspect of many Planets.

7. It is a sure signe of much friendship, when all the Planets shall be above the earth: or when the Light of the time shall be above the earth, and the three superior Planets in their Essential Dignities, it never fails, if the Lord of the Ascendent be in good Aspect with the most of them.

## SECT. 5.

### Of the Lord of the eleventh his Position.

1. When the Lord of the eleventh shall be posited in the first House of a Nativity, the Native shall have many Friends who shall prove as Brothers unto him; and he shall obtain the end of his hopes from them; he shall have joy in his Children; and will prove fortunate and happy in all his undertakings: he shall be a person of a good and upright conscience, for the which he will be beloved of the greater part: My Author also says — *Natus inimicos conculcabit*; he shall destroy, or tread his enemies under his feet.

2. By being posited in the second House, it is the Designer of riches unto the Native, and he will receive much advantage and benefit from his Friends and Companions; as also from his Children.

3. When located in the third House of a Nativity, *tribuit fratres nobiles, divites, & clari nominis; & Nato fortunam in brevibus itineribus*; it gives the Native rich and Noble Brethren, who will also be of great fame; and it doth fortunate the Native in his short and inland Journeys; but this when well dignified there.

4. If posited in the fourth House, *brevi vita demonstrat parentes*, it demonstrates the Parents of the Native to be of short life; for the eleventh is the eighth House from the fourth; but he will have a very good fortune, and will be blessed with a convenient Inheritance.

5. The Lord of the eleventh placed in the fifth House, gives the Native riches, and joy and pleasure in his Children; it also declares their good fortune and prosperity; but the Native will be much inclined to voluptuous and luxurious Courses.

6. By being posited in the sixth House of a Nativity, it discerns the Native many

such as *Saturnus & Venus* bene constituti, multos tribuunt amicos; sed ex parte fucatos, & suspectos. Male affecti, paucos, & invidios. *Idem* pag. 153.

many times to be of short life; but it denotes unto him a victory over his servitude, bondage and slavery; and makes him fortunate in his family.

7. When located in the seventh House, he will obtain much friendship and riches also with a Wife or Wives, of whom he will be much respected and beloved; yet it denotes much poverty and want unto him in his infancy or younger years; but great riches toward his latter age.

8. If he shall be posited in the eighth House, it portends much gain and profit to the Native by Hereditaments, Wills, Legacies, Deeds, &c. but if he happen to turn Merchant, he will undo himself; chiefly if ill dignified there.

9. If posited in the ninth House of a Nativity, it fortunates the Native in all long Voyages either by Land or Sea; he will profit much by trading into forraigne Countries; and will also obtaine many Friends there.

10. When placed in the tenth House, it presages many eminent and powerful Friends unto the Native; it confers upon him Honour, Dignity and Renown; he will also attain the end of his hopes; yea, such things as he never hoped for; and this certainly, if he be well dignified there.

11. By being located in the eleventh, *dat multos amicos & proficuos, plures filios, prosperitatem*; it gives the Native many and profitable Friends, and many and prosperous Children also; and he shall have and obtain all things (within the compass of reason) that he may hope or endeavor for.

12. If placed in the twelfth of a Nativity, the Native will have some enemies, but not very many; his hopes will be vain, and of no effect generally; he will rarely attain the end of them: he will many times be propense to errors and vanities, evils and wants; for which he will suffer affliction in prison, and otherwise by the malice of his enemies. And this shall serve for the Judgments of the eleventh House.

## CHAP. XXIII.

### Of Judgements pertaining to the Twelfth House.

This House (as I have told you before) giveth Judgement of the Natives private Enemies, their qualities, &c. his Imprisonments, Sorrows, Captivities and Troubles; and we may hence properly enquire—

1. Of his private Enemies, their Quality, &c.
2. What manner of Persons shall they be?
3. Whether they shall prevail against the Native?
4. Of the Natives Imprisonment or Captivity.
5. Shall it be long or short?
6. Of the Lord of the Twelfth's position.

Which particulars being fully resolved, will give great light to the Judgements pertaining to this House; I will therefore apply my self to their examinations in order—



## SECT. I.

## Of the Natives private Enemies, their Quality, &amp;c.

It was a Question proposed by *Seneca*, *Quid est homini inimicissimum?* What is Mans greatest or most dangerous Enemy? and thus he answers it himself, *Alter Homo*, Another Man. And every day among us adds a new verification to the Proverb, *Homo Homini Dæmon*; one Man is a Devil, or an Enemy to another. Most Men are endued with *Lingua bifurcam*, a forked or double Tongue, wherewith they wound and launce the Reputations of others; but few with a friendly hand, or compassionate heart, that desire to pour oyl into those wounds, or are willing to cast a covering over the nakedness of one anothers Errors: forgetting still the Golden Rule, that teaches them to do as they would be done unto. It is therefore requisite that each person be wary and careful of the persons he hath to do with; and to watch and observe both their feet, lest while they seem to do him service with one, they spurn at him with the other. Metals are never so bright as when they are polished; and Enemies are never so dangerous as when not heeded or observed in their *Methodum decipiendi*, their Method or manner of deceiving. For the true discovery therefore of the Enemies of each particular Native, I will insert these following Rules; which being heedfully observed, may stand him in good stead.

1. Consider the Lord of the Ascendent and twelfth Houses, and the Planet or Planets posited in the twelfth, their Aspect to, or Configuration with the Lord of the Ascendent, &c. for from thence is known the condition or quality of the Natives Enemies.
2. If the Lord of the Ascendent be in the twelfth House, or the Lord of the twelfth in the Ascendent, the Native will have many private Enemies, and be much perplexed and vexed with them; and when such a position happens, the Native cannot be too careful.
3. When there shall be many Planets evilly disposed in the twelfth House, the Native will meet with many private and treacherous Enemies; but if they be there well disposed, they portend many Enemies also unto the Native, but more noble ones than the others.
4. But if there be no Planet posited in the twelfth House, the Native will have but few private Enemies; the like will be when the Lords of the Ascendent and twelfth House shall be in Sextile or Trine to each other, from good places of the Figure.
5. When it shall happen that one of the Infortunes be in the twelfth House, and the other in the sixth, and the Lord of the Ascendent shall be afflicted by either of them in the eighth House, he that is then born shall die by the means or conspiracies of his private Enemies.
6. When *Jupiter* or *Venus* fortune to govern the twelfth House, the Native (it is true) will have enemies; but they will be such, as he shall never be in fear or danger of: the same happens when these two Planets fortune to be in Sextile or Trine to the Lord of the twelfth.
7. If *Saturn* and *Mars* be strong and potent, and conjoynd in the twelfth House, the Natives enemies will be great; but they shall not have power to hurt him: but if they be weak therein, it portends much prejudice to the Native from private enemies; and an affliction in that Member of his Body represented by the Signe they are in.

3. The

8. The Lord of the twelfth in Conjunction with the Moon and *Mercury* in the seventh House, stirs up many treacherous and base enemies against the Native, and such as will be perpetually vexatious to him; and this chiefly from a double-bodied or bi-corporeal Signe.

## SECT. 6.

## What manner of person shall they be?

By the manner of persons here, I do not intend their shape and description (for I cannot believe any man so weak that pretends to Art, but he may understand that, by what I have formerly said in the eighth, ninth and tenth Chapters of this Book; so that I need not reiterate their descriptions here) but the manner of their Relations to the Native; and how they may by that, be known unto him; and you are to understand it thus:

1. If the Lord of the second be an Infortune, and in the twelfth House, in Quartile or Opposition to the Lord of the Ascendent, the Native will be an enemy to himself, and will suffer himself to be cheated and cozened by every one he shall deal with; chiefly if he traffique in great Beasts.
2. If that Planet who is Significator of the enemies of the Native be the Lord of the third House, the Brethren, Sisters, and Kindred of the Native will be his greatest enemies; if of the fourth, his Parents, &c. if of the fifth, his Children. *Erise de Caeteris*.
3. *Saturn* Significator of private and treacherous enemies, portends ancient Men, Grandfathers and Fathers, &c. many times Governours. *J* denotes Laywers, and Ecclesiastical Persons, Church-Members, and the like; *Mars* gives notice of Souldiers in general, and many times Robbers, House-breakers, Pillagers, and Plunderers, also the Brethren of the Native; the Sun shews Men in Authority, as Kings, Princes, &c. the Moon and *Venus* shew Women generally, Mothers, Sisters, the Wife; *Mercury* shews Clerks, Secretaries, Servants and Theeves.
4. When the Significators of enemies shall be in Quartile or Opposition to the Luminaries, it denotes the Natives enemies to be close, cunning, treacherous, subtile sycophantique Fellows, that are secretly backbiting him, and doing him mischief.
5. It is the Opinion of my much honoured Friend Mr. Lilly, that if the significators of the Natives Enemies be in Angles, and well fortified, let them be by nature either good or evil, they will prove powerful; if in succedent Houses, not so potent; if in Cadent places, they are usually Fellows of no Quality. See *Christ. Astrolog. pars. secund. fol. 641*.
6. When the Lord of the twelfth and Lord of the seventh shall be joynd in the seventh House, the Natives principal Enemy will be his wife; or (if a woman) her husband; and this have I verified in many Genitures. This Rule may be varied like the second.

S E C T.

## SECT. 3.

## Shall the Native or they prevail?

1. See to the strength or weakness of the Lord of the twelfth House: or if he be Retrograde and Peregrine, and the Lord of the Ascendent strong and in his Essential dignities, the Native will assuredly overcome his Enemies; If the Lord of the twelfth be in the tenth House, (weak) or the Lord of the tenth in the twelfth, the same.

2. When the Luminaries, or the Lord of the Ascendent shall be in reception with *Mars*, or in any of his Essential dignities, the Native will have a perfect victory over his Enemies, and see many of them come unto disgrace, and sometimes unto ruine.

3. *Quando Mars & Venus in occidente vel in angulo terra fuerint, natu super inimicos, &c.* Saith *Albubatar*, When *Mars* and *Venus* shall be in the seventh or fourth Houses, the Native shall overcome his Enemies, and they shall humble themselves at his feet.

4. When the Lord of the twelfth shall be Combust, Peregrine or Cadent, or infortunated of *Saturn*, *Mars*, or the Dragons Tail, the Enemies of the Native shall be few, and come to much misfortune and Sor-

\* Quando do-  
minus 12 dom.  
combustus vel  
impeditus fue-  
rit, five cadens  
aut peregrinus  
feu ab aliqua  
infortuna in-  
fortunatus, ini-  
mici natu  
erunt pauci, &  
ad miseriam  
venient, &c.  
*Albub. Chap.*  
206.

5. If the Lord of the Ascendent doth not behold the Lord of the twelfth House, *Natu paucos habebit inimicos*, The Native will have but few Enemies. But if he do behold him, and dispose of him, the Enemies of the Native shall cringe and creep to him, and be sorry for their Errors, and the injuries and basenesses they have offered unto him.

6. When either of the two Fortunes shall be posited in the House of Enemies, and the Lord of Enemies afflicted by the Infortunes, in an evil place of the Figure, the Native may overcome and vanquish his Enemies, chiefly if they be afflicted in the sixth House.

7. But observe on the contrary, when the Lord of the twelfth, or Planer in the twelfth, or the Lord of the twelfth his disposer, shall be in evil Aspect of the Moon, or Lord of the Ascendent, and stronger then they, the Enemies of the Native will prevail against him, and do him much mischief and prejudice.

8. If the Lord of the Ascendent be Combust or Retrograde in the seventh House, and the Lord of the twelfth strong, the Natives Enemies will be more powerful then he: But if he be Combust or Retrograde in the twelfth House, the Native will be alwayes plagued and vexed with private, treacherous and base Enemies, to the end of his life.

## SECT. 4.

## Of the Captivity or Imprisonment of the Native.

1. When the Luminaries, or either of them shall be in the twelfth House, or in Opposition to the Lord of the Ascendent in the sixth, he that is then born will be subject to many Imprisonments and Captivities.

2. If *Mars* or *Saturn* shall be in the twelfth or seventh, in violent Signes

Signes in evil Aspect of the Luminaries, the Native will be subject to captivities and Imprisonments. *Luna vel Sol in octava, extra suas dignitates*, denotes the same; chiefly if they shall be either in their Detriments or Falls.

3. When *Mars* or *Saturn* shall be Lord of the seventh House, and ill dignified, or in the twelfth House conjoynd, or in Opposition or Square to the Luminaries, the Native will most certainly be subject to many captivities, imprisonments and troubles.

4. *Mercury* and *Saturn* in the sixth, eighth or Twelfth Houses impedit; or *Saturn* in *Medio Celi extra suas dignitates*, (i. e.) *Saturn* in the Mid-Heaven, out of his essential dignities, denotes many imprisonments, vexations, captivities and troubles to the Native.

5. When *Saturn*, *Mars* and *Mercury* shall be Combust in the West-Angle, and the Lord of the Ascendent in evil Aspect of them, &c. it denotes many imprisonments and captivities to the Native.

6. The Moon, *Saturn* and *Mars* in the fourth House, shews captivity and imprisonment; and if *Mars* be joynd to *Venus* in the eighth House, in Quartile or Opposition to *Saturn*, it denotes great captivities, many sorrows; sometimes perpetual imprisonment.

7. *Saturn* and *Mars* void of reception, or of the benevolent Beams of the Luminaries, and in Conjunction, Quartile, or Opposition, and having dignities in the seventh House, constantly portend Captivity, Arrests, or a restraint of Liberty. The Sun in the Twelfth, or the Moon Lady of the Ascendent Peregrine in the Twelfth, the same.

8. The Moon and *Mercury* in the twelfth, gives many imprisonments and Captivities; and if *Saturn* be in the West-Angle, in Opposition of the Lights, it denotes not onely imprisonment; but the death of the Native in prison.

9. *Mars* and *Mercury* in the fourth or seventh infortunate, and *Mars* Lord of the Twelfth, denotes imprisonment and captivity to the Native. *Mars Retrogradus cum Venere in 12 Carceres occasione mulierum*. But if tem in *carcer*, *Mars* shall be Retrograde, with *Venus* in the Twelfth, Women shall occasion his imprisonment.

10. When the Sun shall be in the Mid-Heaven, in his own or the Houses of *Jupiter* and *Mars* in the seventh House, in Quadrate or Opposition of the Moon, the Native shall still be in danger of violence and harm; he will also suffer exile, banishment and imprisonment.

11. When *Mercury* shall be in the seventh House with *Mars*, or in Opposition of *Mars*, chiefly in his own House, the Native then born shall suffer exile and much sorrow and imprisonment; the like if the Sun shall be in the twelfth, and afflicted by the evil Beams of *Saturn* or *Mars*.

12. *Saturn*, *Sol*, and *Mercury*, in the Mid-Heaven, in Quartile or Opposition of *Mars*, makes the Native a Fugitive, Robber, and sometimes a murderer, for the which he shall suffer imprisonment, possibly death.

h, s & u in  
occidente  
combusti, &  
cadentis eos  
aspererit malo  
aspectu. *Prolog.*  
par Ch. 46.

\* Si h in occi-  
dente in oppo-  
sitione Lumina-  
ris, dat nec-  
esse. *Argol.*

\* In M.C. in  
suo, aut in do-  
milio, s in  
7. in □ aut  
s, Exilia,  
carceris, & pe-  
ricula adducunt  
violence.

## SECT. 5:

## Shall the Imprisonment or Captivity be long or short?

Although this particular be to be known from the evil directions of the significators in a Nativity, and the Revolutions, &c. of the Native; yet Authors having left Rules for the same, I will here present you with the like-lyest or such of them that have the greatest shew of truth-----

1. If the Lord of the 12 be potent, & in evil aspect of the D or Lord of the Ascendent

Ascendent, and his Malevolency not suppressed by the benevolent Rayes of the fortunate Planets, the Native will be subject to many and tedious imprisonments and captivities.

2. When the Planets portending imprisonment and captivity shall be in a fixed Signe or Signes, the Native will remain long in prison; possibly he may end his days there: this is certain if the Significators of his hopes be weak.

3. If the benevolent Planets interpose, and by their friendly Rayes allay the Malignity threatned by the Significators of imprisonment, &c. chiefly if they shall be in moveable Signes, the Native will not remain long in prison, or in his captivity or banishment.

4. If the sixth, eighth, or twelfth Aphorisms of the last Section take place in a Nativity, the Natives captivity and imprisonment will be tedious, and of long continuance; when *Saturnus*, *Mars*, *Mercury*, and the Lights shall be in moveable Signes, the imprisonment, &c. may be often, but they cannot be durable.

5. If the Lord of the tenth (being a benevolent Planet) interpose his Friendly Rayes, the Native may be released and quitted from his bonds by Authority; if the Lord of the eleventh, some Friend shall bayle him out, or procure his liberty; if the Lord of the Ascendent be *Mars* or *Mercury*, and be stronger then the Significators of imprisonment, &c. the Native is a subtile cunning Knave, and breaks Prisons and so escapes; if the Lord of the second, he purchases his liberty with a price: *Et sic de cæteris.*

## SECT. 6.

### Of the Lord of the Twelfth's position.

1. When the Lord of the Twelfth shall be posited in the First of a Nativity, it portends many Enemies to the Native, and those Eminent ones; also many Labors, Grievs, & Troubles; and he will meet with many signal treacheries and deceits, and much opposition from those of his own Household. *Pauperem in prima aetate, & in secunda divitias. (i. e.)* he will in his first years endure want and poverty; but in his second, he will attain Riches.

2. If he be posited in the second House, it denotes many afflictions to the Native in his substance; his Enemies will be so violent against him, that he shall suffer much loss and detriment in his Estate thereby.

3. *In tertia Frates decernit Nato inimicos;* by being posited in the third House of a Nativity, the Native and his Brethren disagree; they also shall meet with many Enemies; and the Native shall in his small and inland Journeys suffer by his Enemies means; much labour and sorrow also will surround him by reason of Riches, or the goods of Fortune.

4. By being placed in the fourth House, it denotes hatred, strife and contention between the Native and his Parents, and those of his Kindred also; many Contentions about Inheritances and Lands, &c. it declares also the destruction of the House or Family of the Native; or at least a great Catastrophe to befall them.

5. When placed in the fifth House of a Nativity, it prefigures the evil state and condition of the Natives Children; they will prove disobedient, and reproachful, so that by their means the Native will reap much sorrow and trouble. My Author sayes, *Si dominus quintus fuerit in dyodecima, Nati invidia filios alienos.*

6. If

6. If placed in the sixth House of a Nativity, it portends much treachery, deceit and mischief to the Native from servants, sometimes from an Uncle or Aunt; and he shall be mightily unfortunate by dealing in small Cattle.

7. By being posited in the seventh House, it declares many evils and infortunities from Women, who shall be the Natives Enemies; he will be subject to many deceits, troubles and perplexities; many mischiefs and great loss will attend him by reason of his Wife; and the latter part of his life will be bad.

8. The Lord of the Twelfth located in the eighth House, portends but few Enemies unto the Native; he shall rather triumph over them, and shall see their Deaths, and be a gainer thereby. And the time that they, *viz.* the Enemies do live, they shall be vexed, perplexed, and sufficiently tormented.

9. By being placed in the ninth House of a Nativity, it denotes many Molestations from Enemies to the Native in his Journeys, &c. also much damage and prejudice to his Wives Brethren by private Enemies. And unto the Native many troubles and tribulations by reason of Religion, Faith, or things or persons belonging to the Church.

10. When he shall be found in the tenth House, it always denotes damage and difficulties to the Native, in his Dignity, Honours, Preferment; he will meet with Oppositions and Defamations in all his Actions; and will be subject to Captivity, Imprisonment and Exile.

11. If posited in the eleventh House, it prefigures many Strifes and Controversies between the Native and his Friends; from which the Native shall receive much loss. It denotes also infortunity unto him in his Children, and the things he hopes for.

12. By being located in the twelfth House, it portends many Injuries, Defamations, Vilifications and Mischiefs from his Enemies, which may prove prejudicial unto him: it also threatens many Imprisonments to befall him, sometimes Exile or Banishment.

It were very good for every Native, if he could obtaine the Nativities of those persons he hath the most material dealings withal, or those that he is familiarly acquainted with; and by comparing them with his own, he may observe the enmity or friendship that is between their Significators, and confide in (or break familiarity with) them accordingly.

For if their Nativities be contrary to his own, they will prove Enemies unto him; or if the Luminaries in them, be contrary to their places in his own, *viz.* by being in  $\square$  or  $\rho$  to their places there, they will prove perpetual Enemies unto him, let them pretend never so fair.

Now, the grand prejudice that divers Persons suffer by their being too credulous of pretended and feigned Friends, and the evils they be continually exposed unto, beyond the reach of all Objection, proves, that all persons are not born to be Friends, or friendly unto each other; neither (on the contrary) are all born to be Enemies; or Inimical unto each other. But the best and most certain way of discovering our Enemies from our Friends; our propitious and happy Acquaintance, from fawning Flatterers and Pretenders, is, by comparing their Genitures, &c. and proving their Agreement or Disagreement with our own.

We see it apparently, and plainly writ in the Actions of the World, that a Man sometimes hath a Child born to be a cross and curse unto him; and it is common for Brethren and Kindred to disagree; there are often jarings between the nearest relations; and whence (think we) should the cause of this proceed? is it not from their contrary Nativities, and from the original disagreements written there? let any man make it appear unto me,

A a

why

---Tribulationes causa religionis, fidei, aut ecclesiasticorum.

why a person shall more really, and with greater ardency affect or love a stranger at the first sight, than he shall another, who it may be sprang from the same womb, and hath been constantly educated and brought up with him, from his infancy.

It is not barely by the fence of seeing, or weakness of the optique Nerves, that so by the shooting back of the Ocular Beams, affection should be so soon let in, and cherished and nourished with so much Zeal as it often is; for should it so be, we must then attribute the cause thereof to the worth and power of the Object: but surely were the true cause to be placed there, the Maid in *Scaliger* had never swooned at the sight of a Lily. The true and Original cause most certainly of such affection is to be found alone in the Heavens: the sympathy of the persons Nativities (who thus meet) being great and powerful, and the time in which they meet, proper and convenient, having a real and certain tendency to the production of an infallible friendship and agreement between them.

It therefore adjudge it necessary for all persons to be acquainted not only with their own, but the Nativities of such persons with whom they have considerable dealing; for it is this way daely (next to a divine Life) that the wise man may rule the Stars, and turn his disadvantages into times profitable; and times of sorrow, into rejoicing; of imprisonment, into liberty; and of escaping vile and sordid Enemies, into the entertaining and keeping the love and favour of serious Friends.

And thus I conclude my particular Judgments of the Twelve Houses of Heaven in a Nativity. I shall come in the next place to treat of these several parts that belong to each House, according to the Opinion of the Arabian Doctors in this Science.

CHAP. XXIV.

Of the several parts proper to the Twelve Houses.

Although I have shewed how to take the Part of Fortune, and of Marriage, yet here I will insert them again for to accompany their Fellows. And so I begin them in order.

SECT. 1.

Parts proper to the first House.

The part of *Life*, is taken by day and night from the degree of the preceding  $\delta$  or Opposition of the Lights unto the Moon in the Nativity, and accounting from the Ascendent. Example: In the Nativity following, a new Moon preceded it, in 16 deg. of  $\nu$ , according to *Origanus Tom. 2.*

The

	Sig.	Dig.	Min.
The Moons Radical place is-----	11.	10.	52.
The place of the $\delta$ preceding subtract-----	9.	16.	0.
Difference-----	1.	24.	52.
The Ascendent is-----	7.	11.	1.
Therefore the part of life is-----	9.	5.	53.

that is in 5 deg. 53 min. of  $\nu$ . By this example, you may easily finde out where all the following parts fall.

The part of understanding is taken from  $\nu$  unto  $\delta$ ; and projected from the degree ascending.

The part of the Spirit is found by subtracting the place of the Moon from the Sun, and accounting it from the Ascendent.

SECT. 2.

Parts proper to the second House.

The Part of Fortune is (according to *Ptolomy*) taken day and night from the Sun unto the Moon, and so reckoning from the Horoscope.

The part of Goods as well by day as by night, is taken by subtracting the place of the Lord of the Second, from the Signe, &c. of the Second, and accounting it from the Ascendent, according to the succession of Signes.

SECT. 3.

Parts proper to the third House.

The part of Brethren and Sisters by day, is taken by subtracting the place of *Saturn* from the place of *Jupiter*, and so projecting it from the degree ascending at birth; by night, the contrary.

The part of the Love of Brethren is found day and night by subtracting the place of the Sun from the place of *Saturn*, and accounting (as before) from the Degree Horoscopical.

SECT. 4.

Parts proper to the fourth House.

The part of the Father day and night is discovered by subtracting the place of *Saturn* from the place of the Sun, and accounting from the degree ascending.

The Part of Fortune in Husbandry is found day and night from *Venus* unto *Saturn*, and projecting it from the Ascendent.

The part of Inheritances and Possessions by day and by night is taken by subtracting the place of *Saturn* from the place of the Moon, and accounting from the Ascendent.

A a 2

Sect.

## SECT. 5.

*Parts belonging to the fifth House.*

The part of Male Children is taken by subtracting the place of the Moon in your Nativity from the place of *Jupiter*, and is numbered from the Ascendant.

The part of Female Children is taken from the Moon unto *Venus* both day and night, and so projected from the Signe and degree ascending.

The part of Plays and Juckettings is found by subtracting the place of *Mars* from *Venus*, and accounting from the Ascendant.

## SECT. 6.

*Parts attributable to the sixth House.*

The part of Sickness and Infirmities is taken by subtracting the place of *Saturn* from the place of *Mars*, and so reckoning from the Ascendant.

The part of Slavery, Bondage and Captivity, is taken by subtracting the place of the Dispositor of the Moon, from the place of the Moon; and so number it from the Signe and degree ascending.

The part of Servants is found by taking the place of *Mercury* from the place of the Moon, and projecting it from the Ascendant.

## SECT. 7.

*Parts pertinent to the seventh House.*

The part of Marriage common to Men and Women by day and by night, is taken by subtracting the place of *Venus* in the Radix from the Cusp of the seventh House, accounting from the Ascendant.

The part of Discord and Controversies is taken by subtracting the place of *Mars* from the place of *Jupiter* by day and by night, and projecting from the Ascendant.

## SECT. 8.

*Parts belonging to the eighth House.*

The part of Death by day and by night is taken from the Moon unto the Cusp of the eighth House, (subtraction being made as before) and so numbered or accounted from the degree and minute of the Signe ascending.

The part of the perillous or most dangerous Year, or of all other misfortunes, is found by subtracting the place of *Saturn* from the place of the Lord of the eighth House, and accounting from the Ascendant.

Sect.

## SECT. 9.

*Parts proper to the ninth House.*

The part of Faith or good Manners, is taken day and night by subtracting the place of the Moon from the place of *Mercury*, and projecting it from the Signe and degree ascending on the Eastern Finitor.

The part of Journeys by water is taken day and night from *Saturn* unto the fifteenth degree of *Cancer*, and accounted from the Signe ascending.

The part of Travels by Land is taken day and night by subtracting the place of the Lord of the ninth, from the Cusp of the ninth House; and projecting it from the Ascendant or Horoscope.

## SECT. 10.

*Parts of the tenth House.*

The part of Nobility or Honour, is found by subtracting the place of the Sun from the nineteenth degree of *Aries*; and so numbering it from the Ascendant. Some have held, that by night we ought to take it from the Moon unto the third degree of *Taurus*; I leave every Artift to make his best experience hereof.

The part of suddaine advancement is found by subtracting the place of *Saturn* from the place of the part of Fortune, and then reckoning it from the Ascendant; if *Saturn* be Combust, take *Jupiter*.

The part of Magidery and Profession by day and night, is taken by subtracting the place of *Saturn* from the place of *Luna*, and reckoning from the Ascendant; and of this may be made good use in most Nativities.

The part of Merchandise is found day and night by subtracting the place of the part of the Spirit from the part of Fortune, and numbering from the Ascendant.

## SECT. 11.

*Parts of the eleventh House.*

The part of Friends is found in Diurnal and Nocturnal Genitures, by subtracting the place of *Mercury* from the place of the Moon, and accounting from the Signe and Degree ascending at the Nativities.

The part of Honourable and Illustrious Acquaintance is taken by Day from the Part of Fortune to the Sun, and so projected from the Ascendant; but by Night, the contrary.

## SECT. 12.

*Parts belonging to the Twelfth House.*

The Part of Imprisonment, Sorrow, Captivity, &c. is taken day and night.

night by subtracting the part of the Spirit from the Part of Fortune, and so projected from the Sign and Degree ascending.

The Part of Private Enemies by day and by night, is taken by subtracting the place of the Lord of the Twelfth from the Cusp of the Twelfth, and so to be accounted from the Ascendents.

These are the severall parts that the Arabians much used, and took especial notice of in Nativities. I have by experience proved, that as either of them are well or ill dignified, the Native hath either gained or lost in the things or matters they related unto.

## CHAP. XXV.

### Of Directions in Nativities, with their Effects.

Direction, what?

**D**irection is a walking, turning, wheeling about, or a constant motion and progression of a point, until it have finished its compass or circle: whence of the Greeks it is termed *μετρωσις*, i. e. *Obambulatio*, a walking or turning, (as before.)

Its Use.

The proper use we have of it, is to finde out the distance between the Significator and Promittor of any accident in a Nativity, be it either for the affection or affliction of the body or minde of the Native. I shall not stand here to shew you the meaning of the Tables of Direction: for I shall annex that unto the Tables themselves which follow. Know therefore, that Astrologers do observe five Significators\*, or Hylegiacal points in a Nativity, above all others: and those be, the Ascendent, first; secondly, the Mid-heaven; thirdly, the Sun; fourthly, the Moon; fifthly, the Part of Fortune. They direct them also to several ends and purposes; as the Ascendent for the accidents of the body; the Sun for the honour, estimation and preferment of the Native; the Mid-heaven for his Magistrery or Profession, his Offices, Friendship of great Persons, Marriages, &c. the Moon for the state and condition of the Wife or Mother, his Journeys, Peregrinations, and sometimes Matrimony also; the Part of Fortune for the increase and diminution of his riches or estate.

\* They are called Significators, because they signify the accidents that happen to the Native.

Promittor, what? It threatens as well as promises.

Now the points and parts of the Figure unto which these Significators be directed, are called Promittors, because they promise the greatness of the accidents to happen unto the Native for good, long before they happen; and how they shall come to pass at length: so they declare also the greatness of the evil that shall befall the Native: for the word, *επισημασις*, signifies as well to threaten as to promise; and therefore it takes notice of the evil as well as the good. But to avoid all prolixity, I shall here present you with the Effects of Directions of all sorts whether good and evil, according to the nature of the Promittors, &c. who have greatest signification thereof.

CHAP.

## CHAP. XXVI.

### Of the Effects of the Ascendents Directions to his Promittors.

#### SECT. 1.

#### To Saturn and his Aspects.

**T**his Direction begets in the Native an ill habit of body; and sicknesses proceeding from cold and dryness; naughty Coughs, Agues *Ascendent* to the  $\delta$ ,  $\square$ , both Tertian and Quartain; the Meagrim, great trouble of the minde *or*  $\rho$  of  $\eta$ . brain, strange Chimera's and fancies, horrid imaginations, lingering and tedious sicknesses: in young Maids, the Green-sickness, and many Obstructions: in Youth, Consumptions, Dulness and Stupidity; a general Leachery or dulness over the whole body; vexations and mischiefs by old people; loss of reputation and estate. Either of these Directions, if *Ascendent* *Saturn* be *Anaretus*, and hate the place where the Direction happens, bringeth death unto the Native; the Conjunction especially; unless the benevolent Planets interpose their friendly Rays.

The Native upon either of these Directions, is more grave, serious and sober, then formerly; he acquaints himself with elderly and eminent men; he gains by his commerce and society with them; he thrives and grows rich by all Commodities *Saturnine*; he is much busied about Buildings and Repairings; he may probably discover Mines and hidden Treasure; he lets Leases, and doth all things with advantage to himself, according to his capacity and condition of living.

Now the Native is usually slow and dull in his actions, little minded to speak or do any thing: he is dogged, close and reserved, full of envy and malice, negligent and careless; he values not which end of his business goes forward: you must in this (and in others also) consider the nature of the Sign the Direction falls in.

I should here have spoken of the Effects of the Antiscions, and Contra-Antiscions of each Planet: but most Astrologers agree, that the Antiscions of *Saturn* and *Mars*, operate near the matter like their Sextiles and Trines; but the Contra-Antiscions, like the Conjunctions, Quartiles or Oppositions. And the Antiscions of the other five are equivalent to their Conjunctions, Sextiles, Trines; and their Contra-Antiscions, to their Quartiles or Oppositions: therefore I hold it unnecessary to insert them.

#### SECT. 2.

#### To Jupiter, and his Aspects.

Either of these Directions endues the Native with a healthful constitution of body, makes him pleasan, cheerful, affable, liberal and courteous; or *To the*  $\delta$ ,  $\ast$ ,  $\Delta$  of  $\nu$ . delighting

Ascendens ad  
♄, ♃, ♀, ♁,  
pollicetur ani-  
mi & corporis  
tranquillita-  
tem, gaudia,  
laudes, glori-  
am, honores,  
divitias, bona  
ex Ecclesiasti-  
cis significatis,  
& personis jo-  
vialibus, po-  
tentialibus, in  
dignitate con-  
stitutis, religi-  
osis, &c.

To the ☐ or  
♁ of ♃.

To the terms  
of ♃.

delighting to converse with good men, with persons of the highest esteem or the greatest rank in the Kingdom or Commonwealth wherein he lives; as Clergy-men and Lawyers, Magistrates, Judges, Advocates, Persons in Authority, &c. it augments the Natives credit and esteem, gives him great Fortune and Riches, and produces all his actions and business to a good and prosperous end. The Native (if capable) may marry upon either of these Directions.

To a Scholar it denotes Degrees of Preferment in an University, or aliquid rate: to Ministers, good and fat Benefices: to Lawyers, an augmentation of Honour and Practice: good Trading to Merchants. It oftentimes brings Lands or Inheritances, with many other blessings of Fortune; as, a Child, if the Native be married, a quiet and virtuous Wife, and a peaceable enjoyment of all terren: pleasures.

When either of these Directions are operating in a Nativity, the Native is beset with many unhappy distempers of Body; as a bad Liver, distempered Blood, a Pleurisy, sometimes the Measels, or small Pox: makes him intemperate, negligent and careless of his Patrimony: he is subject to much damage by suretyship, makes shipwreck of his Credit, &c. It brings many hatreds, enmities, quarrels and contentions, chiefly with Lawyers, Church-men, and men of eminency, who shall under pretence of friendship, betray the Native unto his great prejudice; and by their means shall he undergo much loss in his Estate.

This Direction produceth a good constitution both of Body and mind, and shews the Native shall delight and rejoyce in all things that be good and honest: he shall encrease his stock conveniently, and gain acquaintance with men of good rank and quality in the place where he lives: he will also live comfortably and in good esteem with his Family, and his Neighbours and Kindred.

You must observe in all Nativities you calculate, the strength or weakness of the Promitor, to whom your Significator is directed; and so judge according to the accidents that shall happen: as for example: the Ascendent directed to the ♄, ♀ or ♁ of Jupiter, they are admirable Directions, and preface glorious things unto the Native; and if Jupiter be in Sagittary or Pisces, in the Radix, or the Direction fall in his Essential Dignities, the Accidents will be the more auspicious and happy unto him. But if Jupiter be in Gemini or Virgo, or the Directions fall in the Debilities of him, the things prefigured by the Direction or Directions may come to pass, but not in so great a measure as the other. The Fortitudes of the Planets augment the honour portended; but the Debilities diminish the same.

The excellent knowledge of the effects of Directions in a Nativity, is couched in these few words, and they are sufficient to inform an ingenious Artift.

SECT. 3.

Ascendent directed to the body of Mars, and his Aspects.

To the ♄, ☐  
or ♁ of ♄.

Biliofas febres  
accendit, terri-  
frenzy, Madnes,  
as, inflamma-  
tiones, ebulli-

The Ascendent directed to either of these, brings many miseries to the Native both of body and minde; sometimes death. It gives the Plague, Botches, Boyls, Small-Pox, Bloody-Flux, Inflammations, Giddiness, Madnes, dangerous Falls, publick Accusations before Magistrates; the Native is sometimes sentenced to death thereby. It involves the Native in many Law-suits and Controversies; makes him fu-

furious, and apt to quarrel: it windes him into many misfortunes, makes him apt to undertake Duels, brings danger by Horses, Iron, Fire, Gun-shot, by casting of stones; sometimes danger of stabbing, sometimes Banishment or perpetual Imprisonment.

This Direction inclines the Native to profitable and fortunate Journeys, and to all manner of Martial Exercises or Military Affairs; gives him Preferment by Arms; brings him in great respect with Souldiers; makes him acceptable to Kings and Princes, Generals, Colonels, Commanders of Armies, and all men given to War. If the Native be a Tradesman or a Mechanick, he follows his Trade closely, makes good work, tries many Inventions, spends his money liberally and freely: he is inclinable to Choler.

This incites the Native to many rash actions, and inclines his temper to a general distemper of his Body: he is very much subject to scandal, and not undeservedly. If Mars be well dignified, he lessens the influence: but his good notwithstanding, that the Native doth evacuate or purge Choler.

SECT. 4.

Ascendent Directions to Sol and his Aspects.

It gives unto the Native some admirable Preferment or Dignity, some Office or Employment from Princes or Men in Authority: he is acceptable unto them; yet nevertheless he is troubled with grievings and doubtings in his minde; makes publick the secret Affairs of his life: general distemper in the Body, pain in the Head, hurt in the Eyes, chiefly in the right-Eye; loss of Substance, discord with Brethren or Sisters. Consider the Nature of the Sign the Direction falls in, and so judge.

dignitatem; verum dubitandum de calida corporis discrasia, vel oculorum affectibus.

Gives the Native great Health of Body, Tranquillity of Minde, create of Estate, new and eminent Friends of great account, an augmentation of Reputation and Esteem in the World: many times prosperous Journeys or Employments into Forrain Parts or Countries: he is happy in all his Affairs, and all tends to his singular advantage and profit.

When this Direction happens, it stirs up many unhappy Distempers in the Native's Body: it stirs up the wrath or fury of Princes, Magistrates, or Men in Power against the Native: it shews the Death of the Father of the Native: if the fortunate Planets do not assist with their friendly Rays, it produces many Losses, Crosses, Deceits, Decay of Estate; sore Eyes, and Choleric Diseases afflict the Native: also Imprisonment, damage by Sea-voyages, by undertakings for great Men. The year is full of Contention and Law-suits. You must understand, that the ☐ is not so malignant or cruel as is the ♁.

Ascending ad  $\delta$ ,  $\Delta$ ,  $\ast$ ,  $\sqcup$ ,  $\square$ ,  $\text{pollicetur ani- mi \& corporis tranquillita- tem, gaudia, laudes, glori- am, honores, divitias, bona ex Ecclesiasti- cis significatis, \& personis jo- vialibus, po- tentibus, in dignitate con- stituentis, religi- ois, \&c.$   
 delighting to converse with good men, with persons of the highest esteem or the greatest rank in the Kingdom or Commonwealth wherein he lives; as Clergy-men and Lawyers, Magistrates, Judges, Advocates, Persons in Authority, &c. it augments the Natives credit and esteem, gives him great Fortune and Riches, and produces all his actions and business to a good and prosperous end. The Native (if capable) may marry upon ei- ther of these Directions. To a Scholar it denotes Degrees of Prefer- ment in an University, or *aliquid tale*: to Ministers, good and fat Benefices: to Lawyers, an augmentation of Honour and Practice: good Trading to Merchants. It oftentimes brings Lands or Inheritances, with many other blessings of Fortune; as, a Child, if the Native be married, a quiet and virtuous Wife, and a peaceable enjoyment of all terren: pleasures.

To the  $\square$  or  $\delta$  of  $\text{M}$ .  
 When either of these Directions are operating in a Nativity, the Na- tive is beset with many unhappy distempers of Body; as a bad Liver, di- stempered Blood, a Pleurisy, sometimes the Measles, or small Pox: makes him intemperate, negligent and careless of his Patrimony: he is subject to much damage by fire and shipwreck of his Credit, &c. It brings many hatreds, enmities, quarrels and contentions, chiefly with Lawyers, Church-men, and men of eminency, who shall under pretence of friendship, betray the Native unto his great prejudice; and by their means shall he undergo much loss in his Estate.

To the terms of  $\text{M}$ .  
 This Direction produceth a good constitution both of Body and mind, and shews the Native shall delight and rejoyce in all things that be good and honest: he shall increase his stock conveniently, and gain acquaint- ance with men of good rank and quality in the place where he lives: he will also live comfortably and in good esteem with his Family, and his Neighbours and Kindred.

You must observe in all Nativities you calculate, the strength or weak- ness of the Promittor, to whom your Significator is directed; and so judge according to the accidents that shall happen: as for example: the Ascendent directed to the  $\delta$ ,  $\ast$  or  $\Delta$  of *Jupiter*, they are admirable Di- rections, and preface glorious things unto the Native; and if *Jupiter* be in *Sagittary* or *Pisces*, in the Radix, or the Direction fall in his Essen- tial Dignities, the Accidents will be the more auspicious and happy un- to him. But if *Jupiter* be in *Gemini* or *Virgo*, or the Directions fall in the Debilities of him, the things presignified by the Direction or Direc- tions may come to pass, but not in so great a measure as the other. The Fortitudes of the Planets augment the honour portended; but the Debilities diminish the same.

The excellent knowledge of the effects of Directions in a Nativity, is couched in these few words, and they are sufficient to inform an ingenious Artist.

SECT. 3.

Ascendent directed to the body of Mars, and his Aspects.

To the  $\delta$ ,  $\square$  or  $\delta$  of  $\text{M}$ .  
 The Ascendent directed to either of these, brings many miseries to the Native both of body and minde; sometimes death. It gives the Plague, Botches, Boils, Small-Pox, Bloody-Flux, Inflammations, Giddiness, Frenzy, Madness, dangerous Falls, publick Accusations before Magi- strates; the Native is sometimes sentenced to death thereby. It in- volves the Native in many Law-suits and Controversies; makes him fu-

furious, and apt to quarrel: it windex him into many mis- fortunes, makes him apt to undertake Duels, brings danger by Horses, Iron, Fire, Gun-shot, by casting of stones; some- times danger of stabbing, sometimes Banishment or perpetual Imprisonment.

This Direction inclines the Native to profitable and for- tunate Journeys, and to all manner of Martial Exercises or Military Affairs; gives him Preferment by Arms; brings him in great respect with Souldiers; makes him acceptable to Kings and Princes, Generals, Colonels, Commanders of Ar- mies, and all men given to War. If the Native be a Trades- man or a Mechanick, he follows his Trade closely, makes good work, tries many Inventions, spends his money liberally and freely: he is inclinable to Choler.

This incites the Native to many rash actions, and inclines his temper to a general distemper of his Body: he is very much subject to scandal, and not undeservedly. If *Mars* be well dignified, he lessens the influ- ence: but his good nevertheless, that the Native doth evacuate or purge Choler.

SECT. 4.

Ascendent Directions to Sol and his Aspects.

It gives unto the Native some admirable Preferment or Dignity, some Office or Employment from Princes or Men in Authority: he is accep- table unto them; yet nevertheless he is troubled with grievings, and doubtings in his minde; makes publick the secret Affairs of his life: the Sun discovers all things. This Direction many times produces a general distemper in the Body, pain in the Head, hurt in the Eyes, chiefly in the right-Eye; lots of Subtance, discord with Brethren or Sisters. Consider the Nature of the Sign the Direction falls in, and so judge.

dignitatem; vel um dubitandum de calida corporis discrasia, vel oculorum affectibus.

Gives the Native great Health of Body, Tranquillity of Minde, Encrease of Estate, new and eminent Friends of great account, an augmen- tation of Reputation and Esteem in the World: many times prosperous Journeys or Employments into Forrain Parts or Countries: he is happy in all his Affairs, and all tends to his singular advantage and profit.

When this Direction happens, it stirs up many unhappy Distempers in the Native's Body: it stirs up the wrath or fury of Princes, Magistrates, or Men in Power against the Native: it shews the Death of the Father of the Native: if the fortunate Planets do not assist with their friendly Rays, it produces many Losses, Crosses, Deceits, Decay of Estate; fore Eyes, and Choleric Diseases afflict the Native: also Imprisonment, da- mage by Sea-voyages, by undertakings for great Men. The year is full of Contention and Law-suits. You must understand, that the  $\square$  is not so malignant or cruel as is the  $\delta$ .

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## SECT. 5.

## The Ascendents Directions to Venus and her Aspects.

*To the ☽, \* or △ of ♀.* Either of these Directions brings unto the Native all manner of pleasure and content both of Body and Minde, renders him acceptable to VWomen : he is much conversant with them, is always courting and wooing (and dallying with) them. If capable, he marries upon these Directions, and hath within the year a Childe : he delights much in decking and trimming himself : purchases new Apparel, and all sorts of good Household-stuff : he feasts and banquets freely, hath the love of his Kindred, and hath good and profitable success in his Employment or Vocation, let it be what it will. The year in which this Direction happens, may very properly be termed the year of pleasures.

*To the □ or ♂ of ♀.* The Native upon these Directions will be so much given to pleasures of the worse sort ; as, Drunkenness, Fornications and Adulteries, that he thereby will bring some obnoxious infirmity unto his Body ; as, Surfeits, Gonorrhœa, *Lues Venerea* ; and will receive great detriment in his Reputation : he will be molested, and rendered infamous and unworthy by a VWoman or VWomen : he falls into dilttempered passions for the love of VWomen ; they slight and contemn him : he is jealous, and engaged in Quarrels by reason thereof : he is negligent and careless of all Good ; loses much (for his foolish pleasure) in his Estate and manner of living ; quarrels with his VVife, if he be married.

*To the terms of ♀.* The Native generally inclines to cheerfulness, he is active, and much delighted in VVomens company ; prone to Musick, Dancing, to all honest Sports and Pastimes ; happy in all the affairs he undertakes, be his condition what it will.

## SECT. 6.

## The Ascendents Directions to Mercury and his Aspects.

*To the ☽, \** This Direction prompts the Native to all good literature, and sharpens his Understanding ; inclines him to the Mathematicks, and to the study of all curious Books, even those of most difficult knowledge ; it shews great Profit and increase of Fortune by study ; it fortunates him in Merchandizing, or in any Office or Employment, or in all manner of Bargains, Contracts or Negotiations ; and all this according to the capacity of the Native. The Sons of great Persons go (upon these Directions) to Universities, or Travel for Pleasure. The Sons of others, to be Apprentices. But to Men of riper yeers : if Servant to a King, &c. he goes of some Embassage, or such-like Employment. If to a Nobleman, he gains by his Pen in his Stewardship : and so *Quoad Capax*, to every Native from the Crowne to the Clown.

*To the □ or ♂ of ♀.* This shews an aversness to study ; it afflicts the Body, and makes the Native subject to Itch or Scabs, to weak Lungs, difficulty of breathing :

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it revives clandestine conspiracies against him ; he is ever restless and unquiet, busied to no purpose ; he is involv'd in many Law-suits and controversies by reason of Accounts ; he is perplexed with ill Servants, cozened or cheated by them ; arrested and imprisoned, as well for other Mens Moneys as his own, by reason of his Engagements ; encumbered with scurvy Titles of Land, or former Mortgages ; prejudiced by wrangling Clerks and Attornies, by lying Witnesses or some false Informations, by young Men or Youths, by Libels, Verses, or writing some foolish Book.

The Ascendent to the Terms of *Mercury*, endues the Native with a sharp and piercing Judgement ; shews him witty, bent to Letters or of Traffick, and makes him much propensiv to Study, according to his quality or condition of life.

## SECT. 7.

## The Ascendents Directions to the Moon and her Aspects.

This Direction portends danger both of Body and Minde, hazard of life by some sudden casualty near Waters or Mootish places : if the Moon be strong in the Radix, it portends Prosperity, and Health and Riches unto the Native : but if weak, the contrary. But generally it signifies Contracts, Journeys or Voyages by Sea, Marriage, and sometimes good Preferment, and many times the death of the Mother or Wife.

The Native is of a healthful Body, and contented Minde ; he is very much employed, very apt to undertake anything ; a good time to his Kindred and Mother : he is acceptable to Women, chiefly to young Maidens : if the Native be capable, it portends Marriage, and a Daughter within the year : sometimes the Native takes a profitable Journey, and doth live in great esteem among his Neighbours ; he follows his Profession with much alacrity.

This begets controversy and strife between the Native and his Mother or Wife, &c. many suggestions of jealousies ; --Dat jurgia, lites, contentidiscord with Clowns and rude People ; disgraces and affronts ones cum dispendiis, & dedecor from mean Women ; the Body afflicted with abundance of core causa mulierum ; displicentias a Matre, Uxore vel vitious and corrupt humours, dangers by Water ; grief or Amica ob Zelotypiam : itinera pains in the Eyes, chiefly the left Eye : the Native is affronted by every one ; hath no success at Sea or by Land ; moribus frigidis & humidis rob'd at Land by Thieves, at Sea by Pyrates ; loss of Prefectus capitis, oculorum, ment, Office or Dignity ; Surfeits occasioned by Gluttony, præcive sinistri ; mala in Luxurioufness and VVantoufness ; the Body mightily offended quis ; & in omnibus difficulby a surplufage of raw and indigested humours : all things go rates, &c. facti Argol. hardly with him ; 'tis a very ill Direction.

The Ascendent to ♀ points out a happy and successfull time, the Body in good state and condition, respect from Magistrates, many times an Inheritance unexpectedly falls unto the Native ; the Native may advance his fortune by the means of jovial and veneral Men.

This gives a crazy sickly Body, little Health, a Pestilential Fever, Torment with Belly-ach, the Cholick, Rupture, Gonorrhœa, Poyson ; brings many scandals and false imputations unto the Native. If it fall in the second Houfe, the Native is over-charged with Debts. I have known this Direction in three Nativities for to kill.

To ☉.

To the ☉, the Native by his own proper industry obtains a very great increase of Fortune; sometimes it happeneth unto him unexpectedly.

To the Cusp of the second House, the Native purchases rich Householdstuffs, and great store of moveable Goods.

To the Cusp of the third House, the Native then visits his Brethren and Kindred, makes many Journeys both pleasant and profitable.

To the Cusp of the fourth, it brings death unto the Native.

## SECT. 8.

## The Ascendents Directions to fixed Stars.

*Caput Meduse.* To the *Caput Meduse*, brings unto the Native many unexpected crosses in his Affairs, vexations with great persons, cross informations and publick accusations, many times obstructions of health.

*Orion.* To the Girdle of Orion, profit by dead persons or inheritances: the Native is grave, yet sometimes entangled in love; given to gluttony, and thence disorders his body.

*Buckler of the Ship.* To the Buckler of the Ship, profitable Journeys unto the Native: he will undergo some prejudice, but will behave himself bravely in his sufferings; so that they shall turn to his good.

*Dog-Star.* To the Dog-Star, the Native is inclineable to Cholera, and is employed in Martial Affairs: he is subtil, full of cunning; yet doth he waste his substance by lust and wantonness; loseth his estimation; gains little by Merchandizing; is unprosperous by Accounts and some Studies; los by thievish Servants; he acquires Goods, by Rapine, Violence and Fury.

*Aselli.* To the *Aselli*, the Native is troubled with a Fever, hurt to his Eyes, danger by great Beasts, malicious slanders and scandals by vulgar persons.

*Cor Leonis.* To the Heart of the Lion, the Native gains Wealth and Honour in abundance; he gains estimation among Princes; overcomes his Adversaries; yet will he be subject to some cholerick and acute distemper of body.

*Pleiades.* To the seven Stars, the Native is afflicted with cholerick Humours and Wounds in the Face: sometimes restraint of Liberty, or Banishment. This is a dangerous Direction, and ruins the Reputation of a Man.

*Hydra.* To the bright Star of *Hydra*, the Native is busied about Possessions or Buildings, is sensible of many hazzards or hard labours, los about inheritances; disgrace and prejudice by Women: he is a haunter of Taverns and their company to his detriment.

*Spic. vx.* To the Virgins Spike, it gives the Native great honour and profit; makes him ingenious; all his affairs succeed well: if he be capable, he attains great Ecclesiastical Preferment, and much estimation thereby.

*Bootes, Arcturus.* To either of these, the Native gains good Fortune in the World, and enjoys it with much peace and content; yet at sometimes will he be engaged in some petty and unnecessary troubles, occasioned rather by his own temerity or rashness, than by any just or real occasions.

C H A P.

## C H A P. XXVII.

## Directions of the Mid-Heaven to Promittors.

## SECT. 1.

## To Saturn and his Aspects.

This stirs up the wrath and indignation of Princes, Magistrates and great Persons against the Native. It destroys his Honour and Reputation; stirs him up to Atheistical and ungodly actions: sometimes it threatens publick informations and accusations against the Native, and a Sentence to be pronounced against him accordingly. It also threatens vexations with vulgar persons, damage by Thefts; he is reduced to Poverty and Disgrace: it will prove a year full of Infortunacies and Mischances.

It argues esteem and honour unto the Native among aged Persons, and that the Native will be more sober, grave and advised then formerly; he accumulates Wealth by Men and things that are Saturnine. It invests the Native (if capable) with some Command or Office in the Commonwealth; he hath more respect then usual from his Friends and equals, and Men in Power.

This Direction stirs up the malice of old Men and Men of fordid Dispositions against the Native; it denotes Troubles and Melancholy thoughts and Perturbations; multiplicity of business torments him; he hath much ado to keep his former Reputation.

## SECT. 2.

## Directions of the Mid-heaven to Jupiter, and his Aspects.

This Direction presages a healthful and profitable year unto the Native; he will be preferred to some Dignity or Honour, and will accumulate great Wealth by means of some eminent Lawyer or Church-man: it elevates the Native from the Dung-hill unto good Preferment: all things succeed well with him; the love and affections of all sorts are given unto him in abundance. It is a most happy and prosperous time in earnest.

The Native is always much perplexed upon either of these Directions. Lawyers, Clergy-men and great Persons are his Enemies, and endeavour to deprive him of his former Estimation or Honour: he is prejudiced by the Sentence of the Judge, plagued with Clerks, Solicitors and Under-Lawyers: he is enforced to spend or sell some part of his Estate, to keep himself secure and free from his Enemies; he loses by his Kindred; Religious People are his Enemies: all things run cross and untowardly with the Native upon such a Direction.

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To terms of 4. This gives the Native health of Body, and Prosperity, and furtherance in his Fortune and Estate, by means of Persons of Eminency: he thrives and gains in any thing he goes about, be it either in his common Profession or Office, &c.

SECT. 3.

Mid-heavens Directions to Mars and his Aspects.

To the ☽, ☐ or ☿ of ☿. The Native upon any of these Directions, is plunged into many mischances both of Body, Minde and Fortune: it stirs up the wrath of Men in Power against him, especially Martialists. It threatens him with the hatred of many; Banishment, Imprisonment, a Consumption of his Patrimony by Fire and Theft. It oftentimes threatens death by reason of publick Accusations: he loses his Office, Honour, Reputation; is always engaged in Quarrels, Uproars, Tumults, Contentions and Robberies. You must understand, if Mars be potent in the Nativity, much of the evil will be abated.

To the \* or ☐ of ☿. This incites the Native to the use of Arms, Fencing, &c. he accompanies himself with Souldiers and Men of quality; he delights in riding, hunting and such-like pleasure; he is well respected by Men of worth: if capable, he attains Preferment by War; otherwise, his Affairs succeed well; he is generally active, and of rare and admirable Inventions.

To the terms of ☽. This provokes and stirs up the anger of Martial Men against the Native; it shews sorrow and mischief to his Mother and Children, if he have any; he is rash and unadvised in his actions; his Credit and Repute is very much in danger.

SECT. 4.

Mid-heaven to the Sun, and his Aspects.

To the ☽, \* and ☐ of ☽. The Native is preferred to great Dignity and Honour, is accepted of Princes or eminent Persons, receives Honour and gifts from them, attains some Office or Preferment whereby he lays the Foundation of arising to great Dignity; he is magnanimous, bountiful, and performs all his matters or businesses with great prudence and fidelity: he attains to a Kingdom, (if it be a Kingly Geniture) however, highly elevated, even to wonder, and this without the least envy or malice contracted against him. The Direction of them to the Body of Sab, oftentimes kills the Mother, or shews some great detriment unto her.

To the ☐ or ☽ of ☉. The Native meets with many discommodities in the whole course of this years actions, gains the displeasure and frowns of great Men; he loses his Offices, Honours and Preferments on a sudden; his good Fortunes are utterly ruined, Credit and Reputation lost; sometimes he is in danger of being imprisoned, of Banishment and Exile: he may upon either of these Directions be (if the Radix threaten a violent death) sentenced to death by the judgement of the Prince or Magistrate: if the Native's

tive's Parents are living, they partake of the Infelicity in one kinde or other, either in loss of their Estate by Fire, or other Mundane Casualties.

SECT. 5.

Mid-heavens Directions to Venus and her Aspects.

This is a happy and benevolent Direction unto the Native, and gives him health of Body and cheerfulness of Minde; inclines him to mirth, and to accompany Women; gains respect from them, and is honoured or preferred by their means: he purchaseth new Houses, Household-stuff, &c. and enjoys much content and pleasure in all his worldly affairs: he is free-ly at peace with all Persons, and all with him: it confers on the Native a very considerable and prosperous Fortune, brings health and safety to the Mother (if living) and to his other Relations: it produceth Marriage, and within the year a child: it blesteth the Native with what felicity, according to the capacity of his Birth, he may expect.

This Direction subjects the Native to scandals, slanders and ignominies; maketh a breach in his Honour and Reputation by means of Women; stirs up many strifes, hatred and contentions against him: he is apt to dally and wooe many Women; but is neglected, scorned, derided and deluded by them all: he is brimful of jealousy and distrusts: it shews death unto the Mother or Wife; however, a sad and uncomfortable life with the later: many times the honour of jealousy so much prevails, that it moves mighty and unappeasable contents between them, that nothing can period but parting: very great loss and damage in his Estate, &c.

The Native may expect upon this Direction much joy, delight and pleasure, by being conversant with Women; he may attain his desires of them: he passeth the whole time of its continuance with pleasure and content.

SECT. 6.

Mid-heavens Directions to Mercury and his Aspects.

These Directions, or any of them, incline the Native to study, make him wholly conversant in Books: give him Preferment and Honour thereby: he is apt to learn Languages or any mysterious Science: he hath good success in his affairs, commerce or merchandize: he keeps company with learned Men; is fortunate in travels. If he be in a capacity, he performs some eminent Office by way of Embassage. It gives him great Fortune in all worldly affairs; encreases or adds to his Patrimony; he is highly esteemed for his industry, ingenuity and wisdom.

These Directions portend unto the Native a most difficult and troublesome time: he is oppressed and tormented with Mercurial Men. It portends tedious and difficult Law-suits

To the ☽, \* or ☐ of ☿. Inclinat ad luxum, Venerea, & voluptates, --delicias, ad uxorem ducendam, amicitias cum mulieribus, & com-mercium, indulgentiam genio, convivia & gaudia; pollicetur dignitates, publica munera, promotionem ad officium cum honore & divitiis, honores in actionibus, &c.

To the ☐ or ☽ of ☿. Displacencias, infamiam, damna portendit causa sententiarum, amores cum Zelotypia, & honoris detrimento; lites, jurgia, & similia; mala in Matre, Uxore vel Familiis Nati, aliquando carum mortem.

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To the ☽, \* or ☐ of ☽. Natum propensum reddit ad Mercantalia, studia literarum, Scripturas, supputationes, merces, negotia, officium; tribuit ingenii solertiam & dotes, ob quas affluet, Natus honores & lucra, officium, dignitatem, &c.

To the ☐ or ☽ of ☽. Demonstrat persecutiones excitatas ob invidiam, ini-

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micities Mercurialium, damna in honore, actionibus & officio, depositionem ab officio & dignitate, implicationes & impedimenta in omnibus additis libus. and Controversies, many times unjust Sentences : they are indeed wholly negative unto the good of the Native, be he of what condition or quality he will : he loses his Preferment and Reputation, is abused by cross-grain'd and lying Informations, untrue Reports, false Witnesses, Accusations and Accounts : he cannot escape the mis-representations of unworthy Men.

*To the terms of ♄.* This inclines the Native to study, and shews he shall have good success in Learning, and in his Magistrery or Profession : he is active and solicitous, and with great earnestness doth he follow his Vocation, and thrives moderately thereby.

## SECT. 7.

*Mid-heaven to the Moon and her Aspects.*

*To the ☽ of ♃.* The Native upon this Direction is variously troubled both in Body and Minde : he is often ebbing and flowing in the fortune of this world : but if the Moon were strong in the Radix, the Native marries, gains some Office and Preferment, hath an itching desire of making himself known; otherwise he is inclined to Travel, and may very probably gain thereby.

*To the \* or ♁ of ♃.* It gives the Native great increase of Fortune, Estimation and Honour from vulgar people more than usual, large Donations from some eminent Lady or Gentlewoman, or from Women in general : he prospers in his Offices or Employments, marries this year : he either Merchandizes or Travels beyond Sea : he gains Repute and Credit from all persons, as much as by Birth he is capable of.

*To the ☐ or ♄ of ♃.* This produces unto the Native a general dis-esteem amongst all that know him, thwartings and contentions on the behalf of Women ; loss of Honour and Dignity ; wastes his Estate vainly and Prodigally, even upon Harlots and base unworthy Women ; danger of death unto his Mother, if living ; Wife, if married ; or an absolute breach betwixt him and his Wife or Mistris : he is troubled with many Informations and Accusations, and probably may do something whereby he may incur the Displeasure or Sentence of the Judge or Magistrate against him.

*Mid-heaven to the eleventh House.*

*M.C. ad cuspidem domus undecimæ.* This begets the Native new Friends, and many honourable Acquaintance, and much gain unto him thereby ; chiefly, if *Jupiter, Sol or Venus* were in the Eleventh, or beholding it by some friendly Configuration, as is the \* or ♁.

*Mid-heaven to the twelfth House.*

This stirs up secret Enemies against the Native ; many times he suffers Imprisonment or Banishment, great loss and damage from four-footed Beasts, as are Horses and Oxen, &c.

Sect.

## SECT. 8.

*Mid-Heaven to fixed Stars.*

The Native is wholly inclined to Martial affairs ; it sharpens his Judgment and Conceptions ; he finds out many Inventions, and deviseth many Stratagems ; he gains honour and esteem among Souldiers, and all witty men and ingenious persons ; it makes him ambitious and imperious : sometimes he will be engaged in Quarrels and VVranglings upon these Directions ; but not often.

This turns the Natives Fortune into a better frame for his advantage ; *To the Bulls* he gains by Souldiers and VVomen, is inclineable to many ingenious Eye-Practises, and procureth unto himself great VVealth and Preferment thereby.

This Direction gains the Native some publick Office, Power or Command, by means of a Prince, or some eminent Magistrate or Man Heart, the in Power ; he encreases his Estate thereby, and conveniently augments his Reputation : he is honoured by the Nobility and Gentry, *Arcturus*, performs all his undertakings with great honour and fame.

*To the Virgins Spike*, the Native hath conferred on him honour and preferment beyond his expectation, hopes or capacity ; yea, sometimes it affords him a power over the life or death of others.

This Direction torments the Native with troublesome, pernicious and dangerous busineses ; with VVranglings and Controversies occasioned by VVomen ; it occasions sudden and unexpected Quarrels, and rash Actions, sometimes Murther, Stabs, Imprisonment, &c. it doth sometimes portend sudden Preferment ; but an ill Consequence attends it.

This many times casts the Native into extreame danger by reason of Murther, Man-slaughter, or the suddain Death of some one or other ; the Native being either Author of it, or Assistant to it, doth thereby endanger his Head or Neck. It is always found a most pernicious Direction ; and of evil consequence unto the Native.

## CHAP. XXVIII.

*The Suns Directions to Promittors.*

## SECT. I.

*To Saturn and his Aspects.*

Any of these Directions portend unto the Native much imbecility and weakness of Body, sharp sicknesses, proceeding from melancholy and black Choler : It produces sickness unto the Natives Father, if living ; the Native is subject to violent Falls from Horses or high Places ; he will be cheated by Theevish Servants, and will

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and will decay in his Fortune; he will receive great Detriment in his Reputation or good name; loses both Honour and Preferment; it stirs up the Fury and Indignation of ancient Men against him, and Men in Power of a Saturnine Quality or Disposition; he undergoes very many Dangers both by Land and Sea; he the Native of what Condition he will, it brings great Detriment unto him, both in Body, Minde and Estate.

*To the \* or Δ of ♃.* This Direction imports much good unto the Native; he receives Honour and Preferment from some aged Person or Persons; he is preferred before many others; he moderates his Affairs prosperously, and to his advantage; he obtaineth great Estimation and wealth; it inclines him to Gravity, Severity, &c. he gains much by Country-Commodities, Husbandry, Architecture, and some Casual and unexpected Inheritance.

*To the terms of ♃.* This stirs up the envy of Neighbours, and hatred of Elderly Men against the Native; it imports much sorrow and sickness unto him, proceeding from a cold and dry Cause; loss of his Repute and Credit, as also in his Estate: if a Husbandman, then he receives damage by Cattle and Tillage.

## SECT. 2.

## The Suns Directions to Jupiter and his Aspects.

*To the δ, \** Either of these Directions presage a happy and glorious time unto the or Δ of ♃. Native, gives him health of Body, and peace of Minde, and a plentiful enjoyment of the goods of Fortune; it gives him Honour, Office, Dignity or Preferment according to his Capacity, probably, by the Management of some publique trust, or else Church-Preferment; brings him into esteem with the best sort of persons in the place where he lives; many times this produces Marriage; and within the year a Son. These are Directions of an admirable import or tendency, and do raise

*Corporis optimam præbit valetudinem, animi tranquillitatem, laudes, honores, gloriam, dignitates; gratiam apud principes, eorum familiaritatem intimam, sicut magnatum divitum, &c.*

the Native in every thing miraculously.

*To the □ or δ of ♃.* The Native upon such a Direction receives much prejudice by Lawyers, or Men religious, for they will be mightily averse unto him, and will impede his business; yea, occasion much damage unto him in his Estate; he will be subject to affronts and disgraces, and much damage in his honour and esteem; but in the end, (chiefly if ♃ be radically strong) the Native doth recover his Estate and Credit againe, and overcomes the unworthyness and injuriousness of his Enemies.

*Persequutiones demonstrat a jovialibus, Prælati, judicibus, jurisperitis, religiosi, ac hujusmodi ob invidiam; inimicitias cum potentibus, difficultatis, &c.*

*To the terms of ♃.* This direction affordeth the Native a plentiful addition of honour and dignity, together with an ample encrease of Fortune: he overcomes his Adversaries, and is generally beloved; he enjoys both health of Body, and quietude of Mind: it inclines him to be sober, grave, temperate, &c.

## SECT. 3.

## The Suns Directions to Mars and his Aspects.

*To the δ, □ and δ of δ.* These Directions, or any of them, load the Body of the Native with many

many infirmities, viz. sharp and acute diseases; afflicts him with excess of Choler; strong Fevers, bitter pains in the Head; vitiates the Eyes with Dimness and other Casualties; deforms the Face with Wounds or Scars, and the rest of the Body with Iron, Fire, or scalding Water; cruel Wounds, and Malfactors; his Enemies Lord it over him and deride him; he contracts the frowns of great Persons toward him, and meets with great prejudice thereby; it bids the Native beware of Treachery, Stabbing or Poyson; loses by theeves and Robbers; it many times portends Death; often, high Fevers, madnels, and a Deprivation of the Sences.

It promiseth Friendship and Society with Souldiers, and Men Martially affected; gives the Native some Office or Command in Wars, or by means of Souldiers; inclines him to all Military affairs; shews him full of Courage and Mettle; gives him a generous and Magnanimous Disposition; it vests him with Honour, Reputation and Preferment, by Means or Patronage of some King, Prince, or eminent Commander or General of an Army; he performs some worthy Act in War to his extream honor & renown, he is much busied in divers matters; it also imports some honorable journey, &c.

It shews discommodity in the course of his life, in his Consults and Negotiations great Crosses and Contradictions, many times violent Fevers; no Event proves successful that is undertaken by the Native; it admonisheth him to have great Caution in his Affairs; and to beware of rash Actions, unto which he will be (too) inclinable.

## SECT. 4.

## The Suns Directions to Venus and her Aspects.

Any of these Directions portend a happy and pleasant time unto the Native, stirs him up to Merriment, Musiques, Plays, Banquets, and all manner of Venereal Pleasures and Delights; causes him to ply the love of Women, and to spend much of his time in Wooing, Playing, Conversing, and Dallying with them; the Native (if capable) may marry this Year, it imports a happy Wedlock for wealth and honesty; he hath both health of Body, and convenient increase of Estate; he receives an augmentation of his reputation; attains to some handsome degree of Honour and Preferment, some Office or other in the Commonwealth, or place where he lives; he hath a Child upon this Direction; all his Actions are performed with Facility; lives happily and pleasant, not cumbered with cares; his Condition in all respects is very good.

Though it be seldom that any Native hath the Sun directed to the ♀ (yet 'tis ordinary to her □) by reason of her propinquity to the ☽; yet in ninety or one hundred years, such a Direction may happen, which when it doth, imports many difficulties with a Wife or Woman, or by reason of them; also a barren time in every thing unto him; shews him impudent, given to lust and wantonness, busied in unworthy and fordid Actions, whereby he incurs great infamy, scandal and disgrace.

This incites the Native to Pastimes; as Dancing, Gaming, &c. his Friends and he are at concord; he is wholly delighted with things moving of Pleasure; sometimes, if there be any other thing to help in the Nativity, it procureth Marriage, otherwise very rarely.

## SECT. 5.

## The Sun's Direction to Mercury and his Aspects.

*To the ☿, \**  
*of ♄.*  
 Propellit Nat-  
 tum ad Mercu-  
 rialia, studia,  
 Scripturas,  
 merces, & si-  
 milia. Ob do-  
 tes ingenii dat  
 honores, lau-  
 des, officia, &c.

Either of these import a multitude of business to the Native; he is inclinable to Merchandize, propense to Study and good Literature; and although no great profit accrue unto him, yet he is honoured, magnified, and had in esteem for his Learning and Parts; he gains Ecclesiastical, or School-preferment: it produceth in him many admirable Conceptions, and rare Inventions; much busied in Writings, Accompts, and buying of Books. To the ☿ only, the Native is involved many times into Law-suits and Controversies; is prejudiced by false Evidence and Theeves; and also loseth by Travel, if he Journeys.

*To the ☐, or*  
*☿ of ♄.*  
 Accusationes  
 criminales  
 portendit, in-  
 famiam, lites,  
 jurgia, animi  
 pathemata, oppositiones in opificio, difficultates in actionibus & negotiis.

If ever any such Directions happen, (as it is rare for them to do) they stir up many Accusations, and Cross-informations against the Native; much Infamy and Disgrace unto him; many Clamours and unjust Aspersions; a Mind extremely afflicted and tormented; Opposition in all Business.

*To the*  
*Terms of ♄.*

It shews a propensity in the Native to many witty Inventions, and to Study; he exerciseth Merchandize, follows his Profession cheerfully, delights in Architecture, in the Mathematicks, and many other admirable Rarities.

## SECT. 6.

## The Sun's Direction to the Moon and her Aspects.

*To the Body*  
*of ♃.*  
 Phlegmaticas,  
 vel acutas mi-  
 natur agritudi-  
 nes, Roma-  
 chi & capitis  
 affectiones;  
 aliquando  
 mortem, &c.  
 fuit Argol.

This Direction often impairs the health of the Native, brings along with it much Phlegme, whereby his Body is altered, the Head and Stomach is griev'd; it dulls the Eye-sight, oftentimes brings blindness: certain, if the Nativty presaged any such thing, the Native will be given to Rapsine, Thefts, Travel; and by his unconstant courses, will waste his substance. If the Moon were Radically fortified, she designs Marriage and Preferment, &c. but rarely doth that Marriage prove well, which is Consummated on this Direction.

*To the \* or*  
*☿ of ♃.*  
 ---Tribuit iei-  
 unia, tractati-  
 onem negoti-  
 orum Princi-  
 pum cum ho-  
 nore & lucro; dat legationes, Magistratus, auctoritatem super alios, officia publica, &c.

This Direction Elevates the Native, and makes him famously known unto persons of Eminency, and produces unto him their favour and friendship; he gains honour and profit by his Employments; undertakes honourable and profitable Journeys or Embassages: if capable, he marries, or is much busied in such matters as relate to Women. The number of his Friends are conveniently encreased.

*To the ☐ or*  
*☿ of the ♃.*

These are evil Directions, and stir up the envy of eminent Men against the Native; it afflicts him divers ways; he is unhappy in his Travels; he is constantly decaying in his Estate: It causes his Parents to separate; and separates him from his Wife, (if married) or raises many wranglings betwixt them: It inclines him to idle, drunken, and lascivious Courses; dangerous infirmities in the Eyes, and affliction in other parts of his Body: it sometimes produceth the Small-Pox, French-Pox, Measels, Worms, or a violent Fever.

*To ☽.*

It brings the Native into favor with Persons in Power, by whose assistance

assistance he will be preferred; all things succeed happily with him upon this Direction.

The Native loses in his Reputation and Estate; receiveth much affliction in his Eyes, chiefly the right; many Obstructions in the Body arising from Melancholy and Un-concocted Humors; oftentimes Poyson, the Plague, or a Pestilential Fever happens unto the Native on this Direction.

curarum agritudines melancholicas; mala in oculis, præcipue dextero, &c.

This declares a thriving year unto the Native, and shews he shall have many worthy Donations from persons of eminency; and that all things shall succeed well.

## SECT. 7.

## Sextile to the Ascendant.

The Native discovers his private Enemies, and they are reconciled unto him; his Servants are obedient, and himself much delighted in his Household affairs; yet let him beware of profuseness or prodigality.

*To the Second House.*

Many expences and ways of laying out Money to good purposes, and (if Jupiter or Venus be there) a great Augmentation of Fortune.

*To the Third House.*

The Native makes petty Journeys to see his Friends, Brethren, Sisters, and Kindred; sometimes employ'd to end Differences among his Neighbors where he lives.

*To the Fourth House.*

If the Fortunes are here, or in Aspect to it, the Native gets some hidden Treasure, and is busied about Buildings, Manuring Grounds. But if ☿ cast his ☐ or ☿ hither, then he receives loseth by Servants and vulgar people, by Fire, &c. the Native is subject to some sharp Fever; and so will his Father, if living: sometimes it portends Death.

*To the Fifth House.*

Promiseth good to his Children, and delight in them; the Native is propense to dally with women, to feast and sport; if an Infortunate aspect the Cusp hereof, the contrary.

*To the Sixth House.*

Gaineth by dealing in small Cattle, good by Servants, sickness unto himself and Father.

*To the Seventh House.*

This portends a very notable sickness unto the Native, or (if married) to his Wife; it imports also that he shall overcome his publick Enemies; sometimes it shews Marriage, (if unmarried).

*To the Eighth House.*

The Native is fearful of his own Death, or grieved for his Fathers; is perplexed about Inheritances, and Conterant about the Portion or Dowry of his Wife.

*To the Ninth House.*

This shews the undertaking of a long Journey: if the Signe of the ninth be Watery, he goes by Sea; if a Malevolent Planet afflict the Cusp of the ninth, he will be in danger of Shipwrack or Pyrates; but if the Fortunes behold the same, then a happy Journey it portends.

*To the Tenth House.*

This shews Preferment, or some honourable Employment above the Condition

Condition of the Natives Birth; but if the tenth House be unfortunate, it shews loss of honour, imprisonment, and many times exile.

To the Eleventh House.

⊙ ad 11. after magnatum amicicias, honores, divitias, & sperata Natus obtinebit. This shews that the Native shall gaine many eminent Friends; and that he shall thrive by Courtiers, and gaine much honour and repute by them; and obtaine the end of his hopes.

To the Twelfth House.

It provokes many unjust Enemies against the Native; he shall be privately back-bited and slandered; his repute and credit will be undetermined, danger of imprisonment; yet will he thrive by greater Cattle.

### SECT. 8.

#### The sun directed to fixed stars.

To *Rigel*. Makes the Native insolent and bold, desirous of shedding Blood; stirs up the anger of many Enemies against him; he will be subject to many misfortunes.

To *Oculus*, and the *South* gain, and is sometimes debar'd of liberty, if not exiled his native horn thereof place.

To *Herculus*. This shews imprisonment unto the Native, and that he shall be perplex'd with Arrests, and receive damage in his Estate; it gives a suddain burning Fever.

To the *Dog-Star*. After many contentions and thwartings of Mercurial Men, and some Expences, this Direction imports Military Preferment, or *aliquid tale*.

To *Coron*. It makes the Native imperious, and gives great Preferment, much happiness by and from Friends; but it passes not without some sharp dis-case.

To the *two Aspes*. It denotes an unhealthful time, and brings a sharp Fever to the Native; danger by Fire, loss both of Honour and Fortune, much prejudice by Souldiers; in danger of being either shot, beheaded, or hanged; or else condemned to perpetual Slavery.

To the *Crab* of the *Crab*, and *Coron*. The Native is subject to Wranglings, Quarrels and Contentions more then formerly; in danger of Stabbing, or hurt by Iron, or by some Engine or Instrument of War, or to the loss of his fight by some Knock or Bruise. It bids the Native beware of desperate Actions; and threatens him with some vicious Distemper.

To *Spic. m.* This confers on the Native eminent Preferment; if he have either Parents or Children, they are happy and fortunate; it points out some eminent Office or Trust in the Commonwealth.

CHAP.

## CHAP. XXIX.

### Directions of the Moon to Promissors.

#### SECT. 1.

To Saturn and his Aspects.

These Directions are of a cross import unto the Native; he is afflicted with cold and moist Diseases, with the Apoplexy, Palse, Drop sic, Gout, Agues and Fevers proceeding from Phlegme and Melancholy; he will contend with some eminent person or persons about Lyes or false Accusations laid against him; many Troubles and Detriments will befall him by Servants; loss by Cattle, by Theft, Rapine and Negligence; discontent with his Wife; the Body and Mind both out of order; his Mother or Wife may die; a general defect of Friendship, Debility or weakness in the Eyes; if he be born to any Inheritance, his Tenants abuse and cozen him.

It acquaints the Native with persons of honour and eminency; he doth something remarkable that redounds to his advantage; receives many large Gifts from ancient Women; is much honoured and respected of the vulgar; he is busie about Building and Tilling, and manuring Grounds, &c. thrives by conversing and dealing with Husbandmen, and by great Cattle. Ancient people are the onely people a man should deal with to get by, upon this Direction; and for Commodities, such as belong to *Satur*.

This afflicts the Native with some grievous Melancholy disease; troubles his Mind with Fear, Horror, Dread and Sorrowful Cogitations; but this according to the nature of the Signe it falls in; the temperament is varied from its former state; the Body is more dry, and the Native more careful and pensive then formerly.

#### SECT. 2.

The Suns Directions to Jupiter and his Aspects.

These add much health and plenitude of Riches to the Native, peace of Mind, and great Honour and Preferment; Derriment unto his Adversaries: he hath Society and Friendship with the most eminent where he lives; it causeth him to take many pleasant, prosperous and successful Journies; it advanceth him from a low degree, and gives him both Honour, Riches and Preferment, as much as by his Birth or Education he is any way capable of; he hath respect from all sorts of persons; and in fine, every thing succeeds well with the Native. It sometimes denotes Wedlock.

Many Difficulties and Vexatious Businesses perplex the Native: Lawyers and religious Men are his Enemies, and do endeavor to impeach his Credit,





it inclines him to good Literature, and to study much; to Read, write, and manage Accounts; a delight in Musick; (this I suppose more properly belongs to *Venus*) a propensity to travel; it gives him much Friendship, and some Estate and Fortune, either from or by means of a Woman of Quality; it's generally the forerunner of much Action, and that the Native shall trade or deal very much.

*To the ☐ or ☿ of ♃.* The Native is averse unto Learning, and declines the Company of learned Men; is subject to the ire and frown of vulgar People; it incites the Native to many popular Scisms and Tumults; he will be in danger of being questioned for some counterfeit Contracts or Writings, or Cozenage in Monies, and imprisoned therefore; sometimes sentenced to Death, or Banishment; madness often succeeds upon this Direction; he is oppressed with injurious Scandals, with Bills and Reckonings, and cunning Attornies or Ministers.

*To the terms of ♃.* The Native now is much propense to study, yet is he full of Subtily and Mercurial tricks; he is unconstant and wavering in all his undertakings.

*To ♃.* It is the forerunner of a thriving Year: the Native increases his Estate, gains honour, hath both tranquillity of Mind, and health of Body.

*To ♃.* This casts the Native into strange distempered Fancies, and stirs up the envy of Martial and Saturnine Men against him; it also afflicts him with a melancholy Disease, hurt to his eyes, danger of Poyson, and some sudden Fall.

*To ☉.* Purchase of Household stuff, Estimation in the World, gain by the Goods of Fortune: this Direction is generally Friendly.

## S E C T. 7.

*The Moons Directions to the twelve Houses.**To the Ascendent.*

It denotes a sickly time unto the Native, more especially if fixed Stars of evil influence be with or near the Degree ascending.

*To the second.*

The Native may expect an increase of Substance, if ♃ or ♄ aspect the Cusp hereof, and that without any great labor: the Cusp ill affected, argues the contrary.

*To the third.*

The Native undertakes small inland Journeys to visit Kindred; as his Brothers, Sisters, Cozens, &c.

*To the fourth.*

The Native gains by Husbandry: but if the Moon radically be in Quartile or Opposition of *Saturn* or *Mars* in the fourth, it portends a hurtful Disease, sometimes the Death of his Mother or Wife.

*To the fifth.*

The Native rejoiceth in his Children, is given much to play, and generally addicted to Mirth.

*To the sixth.*

Thefts by ill Servants, loss in little Beasts; an ill habit of Body; either the Flux, or he will be much tormented with the Belly-ake.

*To the seventh.*

Many Breaches and Quarrellings with his Wife or Sweet-heart; it stirs up many Adversaries against him: and if ♃ or ♄ afflict the Cusp of the seventh at that time, he will be in danger of Death.

To

*To the eighth.*

Molested or troubled about dead Mens Goods, and the Portion of his Wife.

*To the ninth.*

It shews many long Journeys by Water, if the Signe be watry; by Land, if earthy: the success hereof will happen according to the good or evil Configurations to the Cusp.

*To the tenth.*

The Native thrives well in his Trade or Profession, and attains Preference by the means of some Person of Honour, either Man or Woman.

*To the eleventh.*

This produceth many faithful Friends, and benefit unto the Native from them.

*To the twelfth.*

Many Calumnies raised against the Native by his private Enemies; loss in great Cattle, danger of Arrests, &c. but if good Planets be in this House, the evil will be much remitted.

For the fixed Stars, the Moon hath the same Signification in Direction with them, as the Sun; so that I need not repeat them here againe.

## C H A P. XXX.

*The Directions of the Part of Fortune to Promittors.*

## S E C T. 1.

*To Saturn and his Aspects.*

Denotes a Consumption of the Natives Goods, both moveable and *To the ☐* immoveable; wast of his private Fortune and Patrimony, by Rape or *☿* of *♃* pine, Theft and Mis carriage of Saturnine Persons; by Cards and Dice, &c.

The Native encreases his Estate by the Death of aged Persons, by Building, Mines and Husbandry; by Houses, and (as some say) by Sea-Affairs; *☿* of *♃*. the Native may now thrive to purpose by dealing in great Cattle, as the Horse, Ox, &c.

## S E C T. 2.

*The Part of Fortune's Directions to Jupiter and his Aspects.*

The Native receives Gifts, Rewards or Benefits, also an ample Augmentation of Fortune, by the Assistance or Patronage of some eminent or *☿* of *♃*. Person, or by some convenient Employment; the Native is very successful and thriving in all his undertakings.

Loss of Estate by means of Gentlemen or religious Persons; Law-suits, and much vexation and loss thereby; much Labour and Difficulty *☿* of *♃*. to procure the preservation of his Estate; loss of Office and Estimation, &c.

D d 2

Sect.

## SECT. 3.

## To Mars and his Aspects.

- To the ☿, ☐ or ☽ of ☿. **Watt and los** of Substance by theevish Servants, or by Theeves and Souldiers, or by firing or breaking his Houses; los by Play, as at Cards, Dice, &c. by unnecessary and idle Courses, by Law-suits, Quarrels and ill Words.
- To the \* or ☽ of ☿. It designes an **Augmentation of wealth**, by the friendship of Martial Persons, or by buying and selling of Arms, Horses, and such things as belong to Military matters; it adviseth to traffick in small Cattle, as Covies, Hogs, Sheep, Goats, &c. and by adventuring to Sea.

## SECT. 4.

## To the Sun and his Aspects.

- To the ☉, ☐ or ☽ of ☉. **To the body of Sol** it denotes many large Expences; the Native distributes his Monies freely, and sometimes prodigally; yet will he gaine Monies also: but the **Quartile** or Opposition shews damage by Law-suits; and the wating of his **Estate** by the envy of great Persons, occasioned by false and scandalous **Accusations**; the **Native** loses his Office, (if in any) or else gives great Bribes to keep him in it.
- To the \* or ☽ of ☉. These **prelages** unto the Native many bountiful and free Gifts from a Person of Quality; he gaines both honour and profit by his ordinary Affairs; he finds all People very friendly and respective to him; and as his gaines are great, so will be his expences.

## SECT. 5.

## To Venus and her Aspects.

- To the ☿, \* or ☽ of ♀. These are Arguments of great and bountiful Gifts from some eminent Lady or Gentlewoman, and that the Native shall spend them as liberally as he obtains them; he now obtaineth new Clothes, and delights in Neatness and Spruceness.
- To the ☐ or ☽ of ♀. It portends vain expence of Treasure occasioned by Women; Strifes, Hatreds, Controversies with them, or by their procurement; he is mightily propense to many Follies about Women, keeping Company with Harlots, bestows many Gifts on them, and consumes and wats his Parimony; and brings scandals and disgraces on himself thereby.

## SECT. 6.

## To Mercury and her Aspects.

- To the ☿, \* or ☽ of ☿. Encrease of Fortune by Bargains, Contracts, Accompts; by Learning; by his own proper Industry; by some unexpected Inheritance; by all manner of witty Inventions; he gaines by Voyages to Sea, or traffick thither; or by some long Land-Journey. Men of all Conditions, when having any of these Directions operating, thrive well by their professions.
- To the ☐ or ☽ of ☿. Much trouble, vexation and los by witty and literated men, as Solicitors, Attornies, &c. cheats in Accompts, los by ingenious Conceptions, by counterfeit Writings, by false Witnesses. The Native is now apt

to act many things unjust, and very questionable; his credit is suspected; he is sued at Law, and cozened by his Attornies; hath no success with his Children.

## SECT. 7.

## To the Moon and her Aspects.

- The Native is assisted much by Women, and encrease his private Fortune by their means; much action for, and with vulgar People; by ☽ or ☽ of ♀. which he gaines much profit. The Native puts to Sea upon this Direction, or undertakes a long-land-Journey; the Native is constantly employed, be his Concion what it will.
- The Native receives much prejudice by Sea, or by Seamen or Saylor, To the ☐ or ☽ of ♀. and runs into the hatred of some principal Woman; he loses by Bargains, ☽ of ♀. Contracts, and his vulgar way of Commerce; runs much into debt; disagrees with the vulgar sort; he receives los of credit and esteem in the World, involved in many Law-suits.
- This shews much furtherance to the Native in his Fortune by means of ☽ of ♀. Jovial and Venereal Friends.
- This imports many Backslidings in Estate by Clowns, Souldiers, Fire, and ☽ of ♀. fury of War.
- For ☽ Directions to fixed Stars, the Effects are the same as is noted in the Directions of the Sun or Ascendent.

## SECT. 8.

## To the twelve Houses.

- To the Ascendent it imports abundance of wealth.
- To the second, encrease of moveable Goods and curious Household-stuff.
- To the third, the Native hath success in small Journeys, also by his Kinded.
- To the fourth, profit by dealing in Grounds, and encrease of Wealth from thence.
- To the fifth, he receives rewards, and respectful Messuages; it brings much joy to his Children.
- To the sixth, good to and by his Servants; gaine by dealing in Sheep, Hogs, Conies.
- To the seventh, damage in Estate by Suits, and about Women matters.
- To the eighth, gaine by dead Folks, and a recovery of his Wives Portion.
- To the ninth, conversant with Church-men, good from them, and by long Journeys.
- To the tenth, an Office by the bounty of some eminent person, or some Command or Authority.
- To the eleventh, it imports sure Friends, by whom the Native receives many Courtesies.
- To the twelfth, gaine by dealing in great Beasts, or by Horse ears. And thus much for the Effects of Directions.

CHAP. XXXI.

Of the Measure of Time in Directions.

IF the Artift know how to draw forth a Direction, and not know what measure of time to allow thereunto, he will never come to know the time of an Accident's Commencement or beginning; my work here therefore shall be to shew him that.

There are at this day among Astrologers three several measures of time made use of, viz.

1. That approved of by *Ptolomy*.
2. That which *Maginnus* made use of.
3. That of *Valentinus Naybode*.

SECT. 1.

Of Ptolomy his measure of time.

Having directed your several Significators unto their Promissors, and found the Arch of Direction, (which is nothing else but the Degrees and Minutes of distance between them) you are to allow for every Degree, one Year; and for every Minute, six Days: but by this proportion or measure of time, sixty Minutes will want some small quantity of time, of three hundred sixty and five Days, which is the true Tropical Year, &c. as any Man by a sudden addition may perceive; but it is inconsiderable. I will leave all those that embrace this measure of time for a truth, to frame a Table thereof themselves, it being very easie to perform; and give you an Example hereof by the following Nativity, viz.

I would know therefore when the Ascendent came to the Opposition of  $\delta$ , by this measure of *Ptolomies*.

	Sig.	Deg.
A. O. Ascend. est	238.	39.
Asc. Ob. $\delta$ .	est	257. 58.
Ark of Direction is	19.	19.

Hence it appears, that the Ascendent came to the  $\delta$  of  $\delta$  (according to *Ptolomies* measure of time) at 19 Years, 114 Days of the Natives age compleat, which should have happened about the 24 Day of *April*, 1647.

SECT. 2.

Of Maginnus his measure of time.

*Maginnus*\* disliking *Ptolomies* measure of time, concludes that only to be the true measure of time, which is taken from the difference of the right Ascension of the Sun at the birth of the Native, (i. e.) by subtracting the lesser number out of the greater; and the Ark of their difference, to be the measure of time for a Year. Example by the following Nativity. The Suns place you finde to be 20 Degrees odd Minutes of  $\nu$  at birth. (The Minutes are nothing considerable in this matter; I will not therefore trouble you with their equation.)

Sig.

	Sig.	Deg.	Min.
A. R. $\nu$ .	20.	291.	39.
A. R. $\nu$ .	19.	290.	35.
Different,-----	1.	4.	

By which it appeareth, that the measure of time for a Year (according to *Maginnus*) is 1 Degree, 4 Minutes, or 64. and all the Directions in the Nativity should be measured accordingly. Now, having found the measure of time thus, I would know when the Ascendent came to the Opposition of  $\delta$ : the Ark of Direction (you may see in the last Example) is

	Deg.	Min.	
	19.	19.	1
19 Degrees } gives 18 years, 5 weeks, and three days.			
19 Minutes }			

So that according to *Maginnus* his measure of time, the Ascendent came unto the Opposition of *Mars*, at eighteen years, five weeks and three days of the Natives age compleat; which should have inchoated about the seventh day of *February*, 1645. I have had experience of many Genitures in the course of my Studies, but I never could finde much verity in these measures of time allowed by *Ptolomy* and *Maginnus*; I will therefore present the Reader with that of the learned *Naybode*, which (if the Epithete of infallibility may be passed upon any measure of time yet discovered) I dare adventure to say never faileth; chiefly, if the Nativity be truly rectified, as I have taught at the beginning of the Book.

SECT. 3.

Of Naybode's measure of time.

*Valentine Naybode*, that excellent Mathematician and Astrologer, rectified the measures of time in Directions both of *Ptolomy* and *Maginnus*, and framed a new one himself, as appeareth by that learned Comment upon *Ptolomy* which he wrote; which was, by allowing generally one year, five days, and eight hours in time, to a degree of distance between the Significator and Promissor. The learned Mr. *Lilly*, in his *Christ. Astrol.* p. 712, saith, It is the most exact measure that hitherto hath been found out. And *Maginnus* is so ingenious in his Books, *de diebus Criticis, & Primum Mobile*, as to acknowledge so much, yea, and commend it above all others. I will therefore, for the excellency thereof, and the easie of every ingenious Student, insert the Table; which take as followeth.-----

A

A Table of the measure of time in Degrees.									Meas. of time in Min.								
G.	A.	D.	H.	G.	A.	D.	H.	G.	A.	D.	H.	M.	D.	H.	M.	D.	H.
1	1	5	8	31	31	165	23	61	61	325	13	1	6	4	31	191	11
2	2	10	17	32	32	170	7	62	62	331	21	2	12	8	32	197	16
3	3	16	1	33	33	276	16	63	63	337	6	3	18	13	33	203	20
4	4	21	10	34	34	181	0	64	64	342	14	4	24	17	34	209	0
5	5	26	18	35	35	186	8	65	65	347	23	5	30	21	35	216	4
6	6	32	3	36	36	192	17	66	66	353	7	6	37	1	36	222	9
7	7	37	11	37	37	197	1	67	67	358	16	7	43	6	37	228	13
8	8	42	20	38	38	202	9	68	68	363	0	8	49	10	38	234	17
9	9	48	4	39	39	208	18	69	70	4	3	9	55	14	39	240	21
10	10	53	13	40	40	213	3	70	71	9	11	10	61	18	40	247	2
11	11	58	21	41	41	218	11	71	72	14	20	11	68	23	41	253	6
12	12	64	6	42	42	224	20	72	73	20	4	12	74	3	42	259	10
13	13	69	14	43	43	229	4	73	74	25	13	13	80	7	43	265	14
14	14	74	23	44	44	234	13	74	75	30	21	14	86	11	44	271	18
15	15	80	7	45	45	240	21	75	76	36	5	15	92	16	45	277	23
16	16	85	16	46	46	245	6	76	77	41	14	16	98	20	46	284	3
17	17	90	24	47	47	250	14	77	78	46	22	17	105	0	47	290	7
18	18	96	8	48	48	256	23	78	79	52	7	18	111	4	48	296	11
19	19	101	17	49	49	261	7	79	80	57	15	19	117	9	49	302	16
20	20	106	1	50	50	266	16	80	81	62	24	20	123	13	50	308	20
21	21	112	10	51	51	272	0	81	82	68	8	21	129	17	51	314	0
22	22	117	18	52	52	277	8	82	83	73	17	22	135	21	52	321	4
23	23	122	3	53	53	282	17	83	84	78	1	23	142	1	53	327	9
24	24	128	11	54	54	288	1	84	85	84	10	24	148	6	54	333	13
25	25	133	20	55	55	293	10	85	86	89	19	25	154	10	55	339	17
26	26	138	4	56	56	298	18	86	87	94	3	26	160	14	56	345	21
27	27	144	13	57	57	304	3	87	88	100	11	27	166	18	57	351	2
28	28	149	21	58	58	309	11	88	89	105	20	28	172	23	58	358	6
29	29	154	6	59	59	314	20	89	90	110	4	29	179	3	59	364	10
30	30	160	14	60	60	320	4	90	91	116	13	30	185	7	60	370	14

This Table is easily understood: for in the first, which shews the measure of time in degrees, you have against each number of degrees, the year, day and hour that answers thereunto; and in the second, which declares the measure of time in Minutes, you have the days and hours adhering to each number of Minutes also. It is so obvious, that it needeth no further Explanation: but because I have given an example in the other two measures of time, I will also insert one here.

In the Nativity following, I would know when the Ascendent came to the  $\delta$  of  $\delta$ : the Ark of Direction (as I told you before) is  $\delta$  Deg. Min.

19 Degrees in the first part of the Table, gives 19 yea. 101 da. 17 ho.  
 19 Minutes in the second, gives ----- 0 ----- 117 ----- 9

added together, they make 19 ----- 219 ----- 2.

So that according to this measure of time, the Ascendent came to the  $\delta$  of  $\delta$  in the nineteenth year, two hundred and nineteen days, two hours of the

the Natives age compleat; which happened on *August* the seventh, tenth thousand six hundred forty seven; at which time *Saturn* transited the Cusp of the eighth House in the Nativity, and was not quite separated from the *Quartile* of *Mercury* his Dispositor; yet applying to a *Quar-* tile of the Sun, and shortly after Retrograde upon the same Cusp againe: to be plain, the Direction then began to operate, and not at either of the other two times; which sufficiently proves the excellency and certainty of *Naybod's* measure of time.

Note here, that if your Directions do fall out within a day, two or three; yea, a weak or fortnight, sometimes, of an accident, according to your measure allotted therein, you are not to suspect the Rectification of the Nativity peremptorily; but to consider the force of the Revolution for that year, whether that be not powerful enough to reverberate the Effects of your Direction for a time; or whether there be any Transit of the nature of your Direction neer at hand to bring it on; or far off; to retard it. For these are the Harbingers of a Direction; and you shall rarely find a Direction to take place or operate in any Nativity, without the concurrence of a Transit or Revolution. There is a secret order; that God and Nature observeth in every thing; *'Hic videtur deus quod non videtur hominibus'*: they do nothing frivolously or vainly; but bring every thing to perfection in its proper season after the best manner: therefore the learned Sir, *Christophorus Def. of Astr. a Heydon avers; That Events (proper to Men) may be both anticipated and continued, before, or beyond a Direction.*

And this (if carefully observed) may serve to enlighten the ingenious Tyro in the measure of time for the Directions of his Significators in a Nativity. I shall in the next place come to discourse of the most excellent and profitable Doctrine of Revolutions in Nativities.

## CHAP. XXXII. Of Revolutions.

### SECT. I.

The Definition of a Revolution.

A Revolution is a returning or rowing back of a certain Body to the same place or point of the Circle from whence it first receded, [for to the word *Ἀνακύκλισις* properly imports] and in the Doctrine of Nativities (which is the subject of my present task) it is the return of the Sun to his true Radical place, (i. e.) the certain point of the Zodiac, in Signe, Degree and Minute, in the which he was found at the birth of the Native.

### SECT. 2.

How to obtain the Figure of a Revolution.

There are divers ways to be found in the writings of Astrologers, for Divers ways to the obtaining the exact time of a Revolution, viz. (1.) By Calculation, gain the true time which of all others (if the Tables be true) is the most certain. (2.) By Evolutional Figuring and reducing the place of the Sun in the Ephemerides to his Radical

E c

dical



## C H A P. XXXIII.

## General Aphorisms teaching how to judge of a Revolution.

**H**AVING gained your Revolutional Figure exactly, the first thing you are to do, is to compare it with the Figure of Birth, and observe its concordancy or discordancy therewith. It agrees with the Radix when it happeneth to be the same that that was; or when in Sextile or Trine unto it; the Planets being therein well posited, &c. and such a Revolution hath Signification of good to the Native.

*Ascendens revolutionis, si milis radici, significat bonum esse nati illo anno. Schon. de Revol. fol. 194.*

It disagrees with the Nativity, when it chanceth to be in Quartile or Opposition thereunto, and when the Planets are therein ill located, (i.e.) when they behold their radical Places by  $\square$  or  $\delta$ . The greater the agreement is, the more excellent and beneficial will the Revolution prove; the more different from the Radix, it will prove the more detrimental; but this is to be understood when the Radix is good Essentially; for if the Figure of the Nativity be evil, the Revolution cannot promise much good, (unless the Native be such a one that can live above that common principle which generally acts in men;) an accidental good will prove too weak to rebate the force of an Essential and grounded evil. And that made *Schoner* cry out, *Figura natalis si mala fuerit, scias talem revolutionem non multum Nato prodesse.*

After you have considered your Revolution well, compare it with these following general Aphorisms in the first place, *viz.*

1. If the Lord of the Ascendent in the Radix be well posited in the Revolution, and well aspected of the good Planets from good places of the Figure, it indicates much good unto the Native, and declares him to be healthful of Body in that year.

2. When the Ascendent of the Revolution shall happen to be the place of the Moon in the Radix, and she in the Revolution come to her radical place, and in good Aspect of the Fortunes, it denotes safeguard unto the Native from evil, loss or prejudice in that year; it also declares him to be healthful of Body and Minde, and he shall receive an augmentation of delight and pleasure from or by means of a Woman or Women.

3. The Ascendent of the Revolution pestered with the presence of an infortune, or unfortunately beheld by one, denotes much impediment and sorrow unto the Native in that year, of the nature of that infortune which (so) beholds it, according to the nature of the Signe and House of Heaven in which it happens.

4. When the Part of Fortune shall be in a good place of the Figure, *viz.* where the Fortunate Stars in the Radix were placed; or in good Aspect of them, chiefly if either of them be Lord or Governour of the second House in the Revolution it declares unto the Native in that year an Augmentation of his Estate, and much gaine. Here by the way give me leave to acquaint you, that you ought to take your part of Fortune of the Revolution, as you did that of the Radix; for the Revolution is a new Birth or Radix, and the Figure in all parts (*viz.* the Cusps and Planets places) changes, except the Sun, who is the Centre of (the World, as well as) the Radix of the Native. I see no reason therefore why the

☉ should be projected from the radical places of the ☉ and ☽ and the Ascendent of the Revolution, as *Protony* teaches †. If it be a part proper to one Figure, why should two have to do in its finding out?

5. The Lord of the second of the Revolution in the Ascendent, portends much increase of gaine and substance unto the Native; and this to come projected unto him without much labour, or without his own seeking.

6. If a Planet were Peregrine in the second House of the Radix, and he happen to be in the Ascendent of the Revolution, it portends unto the Native gaine by some person or thing as he never imagined or hoped for: And the nature of the planet may in some measure discover the matter, if compared with the nature of the Houses he is Lord of.

7. When the Lord of the Ascendent of the Revolution shall apply to the Lord of the second, the native shall gaine much that year by his labour. But if the Lord of the second shall separate from the Lord of the Ascendent, it denotes the contrary. But if the Lord of the Ascendent shall separate from the Lord of the second, the Native will then be solicitous and desirous of gaine; but he will very rarely attain much.

8. If a Fortune shall be in the Ascendent of a Revolution, or the Ascendent happen to be the place of a Fortune in the Radix, the Native shall in that year acquire riches and great honours; and (if in a condition suitable) he shall have a Child. But if the Ascendent be hindred; neither of them can come to pass but with much difficulty; and if the Infortunes behold the Ascendent, all the hopes of good are utterly destroyed.

9. An infortune in the second of the Revolution, denotes unto the Native much damage and loss according to the nature of the infortune, (*i. e.*) if *Saturn* happen to be him, the Native loses by *Saturnine* Men and things; if *Mars*, he denotes much expence of Treasure, and loss and prejudice by Theeves and Robbers, by Fire, and by Men Martially inclined.

10. If *Saturn* be Lord of the third in a Revolution, and posited in the Ascendent, it indicates much melancholy, and many troubles and perturbations to happen unto the Native by reason of Brethren and Kindred. And if *Mars* fortune to be in the place of *Mercury* in the Radix, he shall expose himself to many losses and eminent dangers for their sakes; his Journeys also will be unsuccessful in that year.

11. When the Lord of the Ascendent of a Revolution shall be in Combustion of the Sun, portends heavy and grievous detriments unto the Native; and this according to the nature of the Planet who is Lord of the year, partaking also with the nature of the Sun. But if he shall be in the dignities of the Moon, or in his own essential dignities, the evils will be abated: but if he shall be debilitated, and out of all his Fortitudes, you may pronounce the greater evils.

12. When the Figure of a Revolution shall happen to be the same (or near it) with the Figure of the World, and if the same Planet shall be Lord of the Year and Revolution also, it generally denotes to the Native much good, unless the Signe ascending and his Lord shall be impeded in the Radix.

13. If in a Figure of Revolution you find the lights conjoynd in the seventh or fourth Houses, the Father or Mother of the Native shall die in that Year; chiefly if their places in the Radix shall be infortunat: if *Jupiter* afflict the ☉ by  $\square$  or  $\delta$ , or if he be in  $\delta$  of him in an Angle, the Father dies onely; if the ☽ be afflicted as aforesaid; the Mother then dies; if the Sun hath Signification of the Father; the Moon, of the Natives Mother.

*Schoner also saith, Pars fortunæ in revolutione sic portendit; Quod est a ☉ in ☽ in radice, proice ab ascendente revolutionis. And divers others also; but I hold it neither for or shame to accuse them when they turn aside from reason, Argo confesseth the thing to be doubtful, although the Ancients have transmitted it so. Vid. Procl. par. lib. 3. chap. 1.*

*Dominus ascendens revolutionis a sole combustus, gravior nato detrimenta significat, & hoc secundum planetæ naturam, qui anni dominus fuerit, &c. dixit Schon. de Revol. lib. 3.*

*Omnis nativitas quæ fuerit sub eodem signo cum ascendente anni mundi, si in eo fuerit anni dominus revolutionis generatus, si inter erit ad bonum, nisi tale signum & ejus dominus in radice fuerit impedit.*

14. When the Lord of the Ascendent of the Revolution shall be Retrograde in the eighth House without the help of the fortunate Planets, he portends a sickness even unto death unto the Native; an evil Direction then operating, certainly kills him.

15. The Lord of the sixth of the Revolution in  $\delta$  with  $\zeta$  denotes much sickness to the Native, his life will be much endangered: if at the same time  $\delta$  afflict the Lord of the Ascendent, he imports Poyson or a Stab, or some violent death or mischievous distemper in that year.

16. When the Moon shall be in  $\delta$  of  $\eta$  in a Revolution, and he behold the Lord of the Ascendent with a  $\square$  or  $\rho$ , the Native in that year shall be dangerously afflicted both in Body and Mind: and if the Ascendent happen to be the radical place of  $\eta$ , or the place of his  $\square$ 's or  $\rho$ 's, the Native will have a trembling Fever: if  $\eta$  be Angular or Succedent, it portends a Quartan or Tertian Ague: if  $\delta$  maliciously behold him, it will prove a dangerous Fever; such a one as may threaten death, unless the Fortunes interpose their Rayes.

17. All the Planets in the Revolution strong and Angular, they give unto the Native good according to their natures, and the quality or disposition of the place in the which they are found. But if they be weak, ill dignified and Cadent, you may then judge the contrary shall happen unto him.

18. If the Ascendent of the Revolution shall come to the place of  $\delta$  in the Radix, and  $\delta$  at the same time behold the Ascendent evilly; that is to say, with  $\square$  or  $\rho$ , it portends many dangers, strifes and contentions, wounds and acute diseases unto the Native; chiefly, if he shall be in an Angle or Succedent House.

19. An Eclipse of either of the Luminaries in any of the Angles of the Radix, chiefly in the Ascendent, or in the places of the  $\odot$  or  $\odot$ , viz. near their degrees, threatens great danger of death unto the Native. *Origanus* says, If an Eclipse of the  $\odot$  shall happen in the same degree of  $\zeta$ 's radical place, the Native shall die in that year; if near it, he will be in danger of death, but escape.

20. When *Jupiter* in a Revoluti- onal Figure shall be in Configuration with the  $\nu$  and  $\rho$ , or if he shall be in an Angle in his radical place, (if at the Radix he were well posited) it inclines the Native to much mirth, and gives him great pleasures and delights; sometimes marriage in that year.

21. The Moon in a Revolution in  $\ast$  or  $\Delta$  of the Fortunate Planets by Reception, denotes a good and prosperous year to the Native, according to the nature or Signification of the Fortune she is in Reception withal: but if there be Reception, and the Aspect fortune to be evil, the good then promised shall not remain or endure; but the end of the year will be evil.

22. If a fortunate Planet shall be Lord of death in the Radix, and he fortune in a Revolution to come to the Significator of Life, or be himself Significator thereof, in that year he destroys or cuts off the fury threatened by the position of unfortunate Stars.

23. The Lord of the Mid-heaven of the Radix in the Ascendent of the Revolution, presages much honour and preferment unto the Native (if he be in Reception) in that year. The Lord of the Ascendent of the Radix in the Mid-heaven of the Revolution, portends the same: or if their Lords shall be joynd, or in Sextile or Trine in or from those Angles, the Effects will be very eminent, and the Native shall receive honour.

24. When the infortunate Planets shall be in the Ascendent of a Revolution,

Omnis planeta in revolutione annifortis, & angularis, dat nato bonum secundum suam naturam, & loci in quo fuerit. Qui si fuerit cadens debilis, aut damnatus, contrarium judicatio.

Fortuna recepta vel  $\ast$  in aliqua revolutione, bonum significat secundum ipsum fortune prosperitatem. Sed si receptio ex malo fuerit aspectu, non erit illud bonum stabile, & finis erit malus. *Quoad capax* *Schoen fol. 195.*

In ascendentibus revolutionis

volitions, or in Signs (evilly) beholding the Ascendent, they portend impediments and sorrow to the Native, of the nature of the Infortunes, and of the Signe (and House also) in which they shall be posited.

25. The  $\odot$  in a Revolution in  $\square$  or  $\rho$  to the Ascendent at birth, or to his Lord, imports many dangers, labours and difficulties unto the Native; he may be brought before a Magistrate, or his Father may detriment him. But if the  $\odot$  shall be in the twelfth of a Revolution, the Natives private Enemies shall conspire against him, and shall do him much mischief.

26. *Saturnus* and *Mars* joynd in the tenth House of a Revolution, threaten the death of the Natives Mother in that year. If *Mars* be there alone, the Mother may receive damage, but will not die: he also threatens to the Native loss of honour and repute; sometimes danger by a kick from a Horse, or by a fall from an high place, chiefly in an Aereal Signe.

27. When the Lord of the Ascendent, or the Moon, in a Revolution, shall be in Conjunction, Quartile or Opposition of the Infortunes, the Native in that year will suffer much loss and detriment; chiefly if either of the Infortunes happen to be Lords of the twelfth or seventh Houses of the Figure.

28. When *Mercury* shall be Lord of the year, and Combust of the Sun, he portends much detriment to the Native in Merchandizing of all kinds, in Writings and Accounts, with many Molestations and Troubles of Mind.

29. If in a Revoluti- onal Figure, benevolent Stars be posited in the twelfth House, the Native shall in that year prevail against his Enemies; but if malevolent Stars be posited there, it denotes the contrary.

30. *Saturnus* Lord of the Ascendent of a Revolution, declares the Native in that year to be timorous and fearful; miserable and greedy after gain. If  $\nu$  be Lord thereof, the Native will be inclinable to good manners, and to honesty and religion: when  $\delta$  he will then be given to rapine and cruelty, strifes, quarrels and contentions. If the  $\odot$  the Native will be sorrowful, yet severe and rigorous. If  $\rho$  be governess of it, he will be given to wantonness and lasciviousness. If  $\nu$ , he will be inclinable to wisdom and study. If  $\nu$  be Lady of the Revolution, the Native will go Journaies; or travel in that year; will be unconstant, mutable, oft changing of his Opinions.

31. When  $\nu$  shall ascend in a Revolution, the Native will be in fear of a violent death that year. If  $\rho$ , sickness will invade him by reason of evil courses. If  $\pi$ , he will be solicitous and curious in his search after secrets: and occult knowledge. If  $\omega$ , he will then prove a lover of publick employments or matters, and will be laborious and studious. If  $\alpha$ , he will be proud and pensive. If  $\eta$ , he aims at honour, and is ambitious. If  $\epsilon$ , he will endanger his life by reason of gluttony, and such like courses. If  $\mu$ , he will be obstinate and confident, whence weakness and trouble of Mind will follow. If  $\zeta$ , he shall be solicitous about buildings. If  $\nu$ , his solicitations shall be chiefly for Monies, &c. If  $\omega$ , he will prove vile conged, slanderous and malicious; and may meet with mischief thereby. If  $\kappa$ , he will be very proud. The same of  $\eta$ , but not so much, saith *Origanus*, fol. 785.

infortunata, vel in signis ascendentis aspicientibus, mentum, & tristitias de natura ipsius infortunata, & signi in quo fuerit. *Argol.*

Quando  $\nu$  fuerit anni rex combustus, minatur detrimenta in mercibus, computationibus, & animi molestias. *L. Gaaricus, Tom. 2. fol. 457.*

Cum dominus ascendentis fuerit  $\eta$ , erit natus timidus & avarus. Si  $\nu$ , ad religionem, honores & bonos mores inclinabitur. Si  $\delta$ , ad crudelitatem & rapacitatem. Si  $\odot$ , ad severitatem & tristitiam. Si  $\rho$ , ad lasciviam. Si  $\nu$ , ad sapientiam. Si  $\nu$ , ad incineram, & erit volubilis Opinioni. *Orig. Tom. 1. fol. 784.*

Si ascendit  $\nu$  erit in timore mortis violentae. Si  $\rho$ , aegrotabit ex libidine. Si  $\pi$ , sollicitabitur in secretis proquirendis. Si  $\omega$ , erit amator rerum publicarum, & studiosus vel laboriosus. Si  $\alpha$ , tristis & superbus. Si  $\epsilon$ , erit in periculo ratione pulch. Si  $\mu$ , erit infirmus ratione cogitationis & peritiam. Si  $\zeta$ , sollicitabitur circa edificationes. Si  $\nu$ , erit sollicitus pro pecuniis, &c. Si  $\omega$ , erit maledicus & malus. Si  $\kappa$ , erit superbus valde; idem de  $\nu$  ingrat. sed non verum.

And

And these are general Aphorisms to be heeded in Revolutions, and may give much light thereunto; but there are particular Aphorisms to be regarded also herein, and I will present you with them in the next Chapter.

CHAP. XXXIV.

Teaching more particularly how to judge of a Revolution.

TO follow the steps of the ancient Astrologers in the particular Judgments of a Revolution, I will divide this Chapter into two Sections, viz.

- 1. Of the twelve Houses, with things proper thereunto.
2. Of the seven Planets, their returns to their own, and the places of each Other.

SECT. I.

Of the twelve Houses, and things proper thereto.

This Section I shall divide into twelve Parts or Subsections, for methods sake; for things look best when they appear in order.

SUBSECT. I.

Of the first House in a Revolution.

As the Revolution is a second Radix, so you are to enquire of the state of the Natives Body and Mind here, as in the Radix it self; (i. e.) whether he shall be healthful, vigorous, and of a good Constitution both of Body and Mind, or not; which you may know, by carefully observing these following Aphorisms.

1. When in a Revolution there happens a good Direction of the Sun, Moon or Ascendent unto the beneficial Rays of ♃ or ♄, it demonstrates the Native to be healthful of Body, and sound of Mind in that year: and if the Revolution concurrereth in judgment with them, the Native cannot sustain damage, loss or prejudice by sickness that year.

2. The Ascendent of the Revolution the same with that of the Radix, or in Sextile or Trine unto it, it denotes unto the Native in that year a pleasant and healthful Constitution both of Body and Mind. If the Lord of the Ascendent of the Revolution shall be well affected, in ♄, ♀ or Δ of ♃ or ♄, and not Combust, Cadent or Peregrine, it argues the

Quando do- minus ascen- dentis radice in revolutione à malis aspici- tur, significat nato malum, secundum natu- ram planetæ qui aspicit, &c. Schonerer.

3. When the Lord of the Ascendent of a Revolution shall be evilly be- held, it portends evil unto the Native, according to the nature of that Planet who aspectshim; as if ♄ shall cast his ☐ or ☊ unto him, beware then of the evil of ♄.

4. The Lord of the Ascendent in the Radix well beheld in the Revo- lution, denotes a healthful Body; Si male, dic contrarium; if ill aspected, say the contrary. The Moon well beheld of ♃ or ♄, in a Revolution, and free

free from all impediments, denotes a good Constitution to the Native; if ill, the contrary.

5. The Lord of the Ascendent in the seventh well located, portends marriage, or aliquid tale, to the Native in that year; chiefly, if a good Di- rection concommite it: if in the ninth, he voyages to Sea: in the sixth, eighth or twelfth, it denotes many sicknesses, danger of imprisonment, and much evil from private Enemies.

6. The Moon in a Revolution evilly placed, and afflicted of Saturn or Mars, or Combust of the Sun, without the help or assistance of Jupiter or Venus, portends an ill Constitution of Body; and this so much the more, if she were infortunate in the Nativty, and in the Revolution apply to her radical place.

7. the Moon infortunate in the Radix, and in the Revolution in the place of Mars or Saturn in the Nativty, threatens much evil to the Native: if she be in Quartile or Opposition of Mars, it denotes hurts in the Eyes.

8. When the Moon is afflicted of the Malifques by Body or Aspect, and in ♄ with ♄ Caput Draconis, it shews a surplussage of humours in the Natives Body: but if with the Tayl of the Dragon, it denotes Corruption or a Putrefaction of humours; if she be with the ☐'s or ☊'s of ♃ or ♄, or the ☋, ☌ or ☍ of ♄, it declares evil inflammations: with ♃ she signifies cold humours, and other Saturnine dangers; as by Falls, Water, Imprisonments, and such-like.

9. Mars or Saturn in the Ascendent of a Revolution, always portends sicknesses, or mischiefs of their Natures or Significations; chiefly, if either of them happen to be Lord of the Year: Luna in ☋, Sol in ♄, afflicted of ♃ or Mars, is always a presage of evil to the Native.

10. the Lord of the Ascendent in the Radix with ♃, Cauda Draconis, and in Opposition of the ☊, ☋ or ♃, portends a discomposure of Body, and a sickly year to the Native. Et Cauda Draconis in ascendente revolutione, significat Melancholiam. And the Tayl of the Dragon in the Ascendent of a Revolution, denotes Melancholy.

11. Saturn in ♄, afflicted of ♄; or ♄ afflicted of ♃ in ♃, in a Revolution, denotes danger by a fall from a Horse; chiefly, if ♄ be in the tenth; but if he be in the twelfth House, he will be in danger by some other four-footed Beast.

12. The Lord of the Ascendent and ☊, with Cauda, and the Lord of the eighth behold the ☊ (evilly) from the place of the Part of Fortune minatur pericula mortis, threatens danger of death in that year.

13. An Eclipse, &c. in the Ascendent, or in the same degree of the ☉ or ☊ in the Radix, demonstrates dangers to the Natives Life. Or if an Eclipse of the ☉ happen in the (radical) degree of Cauda Draconis, it threatens death; if not in the same degree, it portends much danger.

14. The Lord of the Ascendent of the Revolution well placed in the Ascendent, declares a healthful Constitution of Body, and Tranquillity of Mind. If in the second, it prefaces gaine. In the third, small Journeys, &c. In the fourth, it portends building, repairing, or gain by inheritance. In the fifth, pleasure. In the sixth, dealing in small Cattle. In the seventh, he is inclineable to Womens Company; and if capable, marries. In the eighth, busied about Wills, and things left by dead Folks. In the ninth, he travels, or trades to Sea. In the tenth, he hath honour conferred on him, or obtains some Office. In the eleventh, an encrease of Friends. In the twelfth, he may trade in great Beasts; and shall not need to fear his Enemies. But if ill dignified in any of them; it portends the contrary.



How to know the inclination in the Revolution, of the Native by the Revolution.

15. The Lord of the Ascendent, and Luna with Mercury well placed in the Revolution, inclines the Native to study, and to learn languages, &c. With Saturn, he is sober and austere. With Jupiter, just, honest, and of a good behavior. With Mars, confident, bold, sometimes rash and furious. With the Sun, he is imperious and lofty, yet prudent. With Venus, wanton and pleasant, and much frequenting VVomens Companies. This is to be understood as well in their Sextiles or Trines, as in their Conjunctions. But now on the contrary, if you finde the Lord of the Ascendent and Moon ill placed with the Quartile or Opposition of any of them, you may then judge the Contrary of the Natives inclination. And this shall suffice for Rules proper to the first House.

SUBSECT. 2.

Of the second House in a Revolution.

You are to consider the second House of the Native, for his Substance, and the goods of Fortune, as also the Part of Fortune, &c.

Pars fortunæ in bono loco figuræ, (i. e.) ubi fuerint in radiis stellæ fortunantes, vel eorum boni aspectus, decernit nato augmentum & lucrum substantiæ. Schon. f. 198.

1. The Lord of the second House of the Revolution in the Ascendent, (well posited) denotes that the Native shall gaine much Substance in that year; and this without much labour. The Part of Fortune in a good place of the Figure, (i. e.) where fortunate Stars were in the Radix, or in their good Aspects, discerns an Augmentation of the Natives gaine in that year.

2. If the Lord of the second in the Revolution shall be impeded or hindered by the Lord of the Ascendent, the Native shall not encrease in riches that year, but will be peevish and conceited, by which means he shall obstruct his own gaine.

Pars fortunæ bene affecta in 8. pollicetur divitiarum causâ mortuorum. Ptol. par. f. 236.

3. The Part of Fortune in the first or second House of a Revolution, declares the Native shall acquire gaine by his proper Labour, Actions and Industry. If well posited in the eighth House, it prenotes gaine, or an encrease of riches by reason of dead Folks, or by looking after Wills or Writings, &c.

4. The ☽ in a benevolent Aspect of his Disposer (in a Revolution) always demonstrates a good state of the Natives fortune or riches. But if he shall be in evil Aspect of his Disposer, that is to say, in ☐ or ☿ of him, it then denotes a diminution of his Estate, and that he shall go backward therein.

5. When ♀ is governess of the Part of Fortune, or the second House, and posited in the eighth, it denotes riches, and an encrease of gaine unto the Native by the means of a VVoman or VVomen: perhaps he may attain a good dowry with a VVife. If she be Lady of the seventh, and constituted in the second, it shews the same.

6. If ♄ do dispose of ☽ in a Revolution, or of the second House, and fortunately posited in the Ascendent, the Native in that year shall gaine riches by his proper industry; and may grow rich by multiplicity of business; chiefly, if he follow a publick Employment.

Infortunæ in secunda revolutionis, significat quod natus multa dispendia faciet secundum naturam infortunæ. Ut si ☿ ibi repetitus fuerit, minatur dispendia propter Martiales homines ac res. Schone-199, fol. 198.

7. When an unfortunate Planet shall be in the second House of a Revolution, (or shall afflict the Lord of the second or the Part of Fortune) it portends much loss and expence of the Natives Estate by such Men and things as the afflicting Planet hath Signification of; as if Mars shall be the Planet, he threatens unto the Native much loss by all sorts of Men and things by him signified.

Pars fortunæ ex trino Solis

8. If the Part of Fortune be in a Trine (or Sextile) Aspect of the Sun

Sun in the Figure of the Revolution or Radix, it indicates to the Native much gain in that year; and a commodious and happy time.

9. The Lord of ☽ and of the second House in the Ascendent, (of a Revolution) denotes riches unto the Native by his own employment and industry: if the Native be a person of eminency, he will do some worthy act for which he shall be well rewarded, although he never expected it; if a Mechanique or Country-man, he thrives by his Trade or Husbandry.

10. When a Planet that was peregrine in the second House of the Revolution, shall be found in the Ascendent of a Revolution, the Native shall in that year obtain riches, and the things he hopes for. If he be found in the third, his Kindred, &c. will be helpful to him; or he may gaine by other things of the nature of that House. If in the fourth, his gain comes from the Father, or Lands, &c. If in the fifth, from Negotiations, Messages, or his Children; and so in all the others according to their Significations.

11. The Sun in the second, denotes expence of Money, by reason of Honour, Magnanimity, and vain-Glory. Saturn ill dignified in the second, denotes loss by Clowns and vulgar Fellows. Mars in the second, ill dignified, denotes loss by Theeves, by Strifes, Quarrels and Controversies, and all things Martial. Cauda Draconis in secunda semper affert damna, & difficultates in divitiis. But the Dragons Tail in the second, always denotes loss and damage, and many difficulties to the Native in his Estate. Probaum est.

12. Saturn in the eighth House of a Revolution well dignified, brings gaine to the Native from the will or Legacy of dead Folks; but if out of his essential Dignities there, he then denotes many Anxieties and Troubles about Hereditaments, &c. If Saturn be posited in the Mid-heaven, it shews loss and a vain expence of the Natives treasure; nay, my Author saith, He shall not profit that year.

13. When Saturn shall be Retrograde in the fourth House, the Native in that year will be troubled and molested about Hereditaments, or Lands and Inheritances, and such like things.

14. The Lord of the second, & ☽ in the second House well dignified, denotes riches in that year to the Native by most things he trades or deales in.

15. In the third, it shews riches to come from Brethren, Kindred, Neighbors, short or inland Journeys, &c.

16. In the fourth, by his Ancestors, his Father; or from Lands, Houses, or any kind of Inheritance.

17. In the fifth, by reason of his Children, by Plays, Messages, VVritings, Negotiations, and the like.

18. In the sixth, from Servants, and by dealing in Beasts of the smaller sort; from an Uncle or Aunt; sometimes by practising Physique.

19. In the seventh, by Wars, Contentions, Strifes, Law-suits, Controversies; his publick Enemies; by VVomen or Marriage.

20. In the eighth House, from Inheritances, the dowry or portion of the VVife; or from the VVills of persons deceased.

21. In the ninth, from Sciences, long Journeys, the VVives Kindred, from Religion, and Men of the Church.

22. In the tenth, from his Magistery or Professions, from his Office, honor and dignity; many times from the Mother.

23. In the eleventh, from his Friends and Companions; by Stipends from Princes or great Persons, from his confidence and hopes.

24. In the twelfth, from his private Enemies; (and that's a wonder!) by dealing in great Beasts, as the Horse, Ox, Cow; sometimes he may gaine by imprisonment, or affliction and trouble.

25. But you must know, that if the Lord of the second, and ☽

be evilly dignified in any of these Houses, or afflicted by the evil Planets there, (chiefly if the Planets afflicting be Lords of those Houses) the Native then shall be detrimented, and suffer loss in his estate by things and persons signified by those Houses where they are found.

26. If the Sun afflict the Significators of Substance, eminent persons will prove the Natives Enemies. If *Saturn*, ancient Men and Vulgar. If *Mars*, Souldiers, or Men Martially inclined. If *Jupiter*, (for the Fortunes may sometimes prove Infortunes to the Native) Lawyers, and Men religious. If *Mercury*, Informers, Catchpoles, Solicitors, Clerks, sometimes Theeves, &c. If *Venus*, his Wife or Women then prove his Enemies. If *Luna*, the Native is then perplexed with the Rabble-rout of vulgar people. Astrologers have given many more Rules relating to this subject; but these are the choicest and most to be credited, I shall therefore spare the rest.

### SUBSECT. 3.

#### Of the third House in a Revolution.

From this House we enquire of the state and condition of the Natives Brethren and Sisters; his inland Journeys; his prosperity and delight in travel; and his agreement or discord with his Brethren. And hereunto belong these Aphorisms, viz.

1. When in a Revolution there shall be many Planets posited in the third House, the Native in that year shall go many Journeys, and shall visit his Brethren and Kindred, &c. chiefly if they be in a moveable Signe there.

2. The Lord of the third in the Radix in the twelfth of the Revolution, denotes much loss and damage, and danger of life unto the Brethren of the Native in that year; and shews also that the Natives Journeys shall prove unhappy to him: but if posited in the tenth, (which is the eighth from the third) a Brother or Sister of the Native in that year shall dye.

3. If the third House, or his Lord, shall be in the dignities of *Jupiter* or *Venus*, or they beholding either or both of them by good Aspect, without being impeded of the Malignant Planets it denotes in that year the good state of the Natives Brethren.

4. *Infortuna in tertia mala semper afferunt fratribus, vel consanguineis;* when the Infortunes shall be posited in the third House (of a Revolution) it always declares evil unto the Brethren and Kindred of the Native.

5. When in a Revolution you finde the Tayl of the Dragon in the third House, it always threatens mischief to the Brethren of the Native; and if the Lord of the third House be with *Cauda Draconis*, it portends the same.

6. *Luna* Lady of the third in a Revolution, with *Jupiter* or *Venus*, or in Sextile or Trine with them, discerns a pleasant and healthful time to the Brethren and Sisters of the Native in that year; but if she be afflicted by the Bodies or Aspects of *Saturn* or *Mars*, it then portends evil to them.

7. The Lord of the third of a Revolution in an evil aspect of the Moon or Lord of the Ascendent, (chiefly from evil Houses) denotes hatred, strife, quarrels and contentions between the Native and his Brethren &c.

8. *Mars* (as he is a general Significator of Brethren) evilly affected, denotes

*Dominus tertie radieis, si in aliquo anno fuerit in duodecima, vitæ periculum fratris talis, cujus fuerit revolutio, indicat. Schonvius.*

*Si fuerit dominus 3. radieis in aliqua revoluzione in decima morietur eo anno frater nati.*

*Cauda Draconis in tertia, mala semper minatur fratribus. Sic dominus tertie cum cauda. Ptol. parv. fol.*

denotes evil to the Brethren of the Native; but if well constituted, it portends good unto them. Observe the same in the Moon, for the condition of the Sisters of the Native: according to the greatness of their fortunacy or infortunacy, shall the good or evil be.

9. *Mercury* Lord of the year, infortunated of *Mars*, threatens death to the Natives Brethren. *Mars* in evil Aspect of *Mercury*, declares much evil to them in that year, though not their death; and denotes also that the Native shall have many controversies and contentions with them.

10. *Jupiter*, *Venus* and the Dragons Head, in the third House of a Revolution, declares great prosperity and happiness to the Brethren of the Native in that year; the same also to his Kindred. If the Lord of the third shall be with the Part of Fortune, the same.

11. The Lord of the third in the first of a Revolution well dignified, the Native and his Brethren and Kindred agree well in that year.

12. If he shall be posited in the second of a Revolution, the Native shall in that year gain much by his Brethren and Kindred, or by their means.

13. When posited in the third House, (strong as aforesaid) the Brethren of the Native will be in that year prosperous and successful; the like will the Native be in his travels.

14. The Lord of the third in the fourth House, in Sextile or Trine of *Saturn*, denotes Riches unto the Brethren of the Native, &c. and good from Inheritances, and the like.

15. When placed in the fifth House, it shews that the brethren and kindred of the Native shall enjoy much pleasure and delight in that year; and shall gain much by Messages, Negotiations, and Businesses they may undertake.

16. *Dominus tertie in sexta, aliquando dat fratri agriudinem:* (i.e.) If the Lord of the third be posited in the sixth House, it sometimes shews Sicknes to the Native's brethren.

17. If placed in the seventh House of a Revolution, the Brethren of the Native may be given to dalliance and wantonness, &c. in that year.

18. If placed in the eighth House, it denotes gain to the Natives Brethren by Inheritances and the things of the Dead. *Mala positis, tribuit angustias & damna.* But if evilly posited there, it shews loss and trouble unto them.

19. When located in the ninth House well, it shews they may gain by trading to Sea, by Study; sometimes some of them marry happily, in that year.

20. The Lord of the Third in the Tenth (unless he be very well qualified there) prefaces the death of a Brother, &c. of the Natives in that year.

21. If he shall be placed in the eleventh House, the Brethren of the Native may reap much profit and benefit in that year; and they may prove Friends unto the Native also; the Native then visits his Friends.

22. But when placed in the twelfth House, it denotes sometimes good and sometimes evil; as he shall be beheld of the fortunate or infortunate Planets.

And this is as much as is necessary for the discovery of things proper and pertinent to the third House of a Revolution.

SUB-

SUBJECT. 4.

Of the fourth House in a Revolution.

Hence is known the state of the Father of the Native in a Revolution, &c. and you may discern it by observing this following Method.

1. If the Sun, Moon or part of Parents, in a Revolution, shall be in Conjunction, Quartile or Opposition of Mars, or their Dispositors infortunate, or in evil Aspect of Mars, the Father of the Native shall die in that year. Maxime si aliquod Luminarium fuerit in quarta: Chiefly, if either of the Luminaries shall be posited in the fourth House.

2. When the Luminaries in a Revolution shall be in the fourth or seventh House, either the Father or Mother of the Native shall die in that year; chiefly, if their radical places shall be unfortunate. The Sun signifies the Father; the Moon, the Mother.

3. If the Sun be significator of the Father, and posited in an Angle or succedent House, and free from the Malevolents; or in Conjunction, Sextile or Trine with Jupiter or Venus, or in any of their essential dignities, it denotes the good Estate and Condition of the Natives Father in that year. If Saturn be significator of him, and constituted as aforesaid, it denotes the same.

4. Mars or Saturn, or the Tail of the Dragon in the fourth House, evilly placed, denotes great hurt to the Father of the Native in that year; and the Native also shall be entangled about Lands or Inheritances, to his damage and prejudice; and the end of the year will be evil to him.

5. Sol in the fourth House with Saturn, threatens the death of the Father. Luna in the fourth with Mars or Saturn, presages much evil to the life of the Mother in that year.

6. Saturn and Sol in Angles, in Opposition to each other, denotes the death of the Natives Father in that year. If in Quartile to each other it portends grievous distempers unto him. But if in Sextile or Trine (as sometimes they may be, and in Angles too) they then portend a pleasant life unto the Natives Father, and he may attain honour and preferment in that year.

7. When the Luminaries shall be afflicted of the Malefiques in a Revolution, it always denotes hurt unto the Natives Parents in that year.

8. An Eclipse in the fourth House of a Revolution, or in the place of the Sun, or Lord of the Fourth in the Radix, denotes the death of the Natives Father in that year; and much harm unto the Native also.

9. The Lord of the Fourth of the Revolution, or of the Radix, in the Twelfth of the Revolution, the Natives Father in that year will die, or be troubled with heavy diseases.

10. The Sun and Saturn in Opposition of the Lord of the eighth House, in the Revolution, denotes an ill year unto the Natives Father.

11. If the Lord of the fourth be afflicted by the Dragons Tail in a fiery Sign, the Natives Father will be in danger of Poyson. If afflicted of Mars, he may die by a Fever, and sometimes of a flib. If of Saturn, and Saturn Lord of the third, which is the twelfth from the fourth, he may die in prison, or by the hands of his Enemies.

12. Mars and Mercury in Quartile or Opposition of the Lord of the fourth, or to the fourth House, portends much loss and damage, strife and controversy unto the Native, about Lands, Houses or Inheritances. Mars may denote danger by fire; Mercury, by false Titles, by cheating and cozening Clerks or Solicitors.

13. The

13. The fortunate Planets well dignified in the fourth House, or in friendly configuration with the Lord of the fourth, denotes a happy and prosperous time to the Natives Father. And it will prove of good consequence to the Native also.

14. When the Lord of the Ascendent and fourth House shall be in Opposition unto each other, the Native and his Father will contend much in that year. If the Lords of those two Houses in the Radix shall be so constituted, the same.

15. When the Lord of the eighth from the fourth, shall be in the fourth with h, s or u, the Father of the Native may die in that year. But if the Lord of the eighth from the fourth shall be in Conjunction with the Lord of the fourth, in the seventh House, 'tis a miracle if the Father of the Native escape in that year.

16. When the Lord of the sixth from the fourth shall be in Quartile or Opposition of the Lord of the fourth from a fixed Signe, and he stronger than the Lord of the fourth, the Father of the Native shall die by a tedious sickness in that year. But if the Lord of the fourth be stronger, he may evade. And thus much for the fourth House of a Revolution.

SUBJECT. 5.

Of the fifth House in a Revolution.

From the fifth House we enquire of the Natives pleasure and delight, and of his Children, their Estate and Condition, &c. And these Aphorisms following are to be observed, &c.-----

1. When the Signe Ascending in a Revolution shall devolve to the place of u or q in the Radix, and u or q in or near the Ascendent, the Native in that year shall have Children. If the Sun in a Revolution shall be in the fifth House, and the Part of Children fall near unto the Lord of the fifth, or q, the Native shall in that year have Children.

2. q, u, d, s, or either of them, in the fifth of a Revolution, chiefly in fecund or fruitful Signes, as be s, m, x, demonstrate oftentimes Children unto the Native in that year. If they shall be with the Lord of the fifth, it denotes the same. It denotes a pleasant year otherwise also.

3. When q, u, or d, shall be posited in the tenth, eleventh, fourth or fifth Houses of a Revolution, and no wayes impeded of the Malefiques, the Native in that year shall have a Child or Children.

If u in a Revolution shall come to the Part of Children, or behold the same with (good) Aspect, it denotes a Child or Children to the Native in that year, as saith Schoner; his words are these: Si u ad partem filiorum pervenerit, vel eam aspexerit, dabit filium.

5. The Lord of the fifth of the Revolution, in Conjunction, Sextile or Trine of u or q, and no wayes afflicted of the benevolent Planets, denotes an apt and propitious time to the Native for issue.

6. h, s or u, in the fifth House of a Revolution, oftentimes denotes the death of a Child or Children of the Natives in that year. If h or s afflict the fifth House, or his Lord, by s, u, or s, it portends the same; and also much loss and damage to the Native by voluptuous and unhandsome courses.

7. The Lord of the fifth in the Ascendent, is also very propitious unto the Native for Issue. But the Lord of the Fifth in the Twelfth House,

Si fuerint Luminaria in septima vel quarta in revolutione, aut pater aut mater nati morietur; maxime si ea loca in radice infortunata fuerint. Schou, de Revolut.

in quarta cum h, vel Marte, dat mala in vita Matris. Argol sol. 241.

q, u, d, s, uel quilibet eorum in quinta, precipue in Signis fecundis, s, m, x, demonstrat filios multos dominus, sibi dant. Argol sol. 245.

Dominus s, absque noka maleficorum cum q, vel u, vel eorum radiis Sextili, aut Trino, est propitius pro sobole. Argol in Pral. par. cap. 33. lib. 3.

Dominus s, in Ascendente, est etiam pro-

pitius profobole. Sed Dominus 5. in 12. mala minatur filii. Argel.

it being the eighth from the fifth, threatens much evil (many times death) unto the Natives Children.

8. The Lord of the Ascendent of the Radix in the fifth of a Revolution, having dignities there, always portends issue unto the Native in that year.

9. When the Lord of the Ascendent, the Moon, and Lord of the fifth, shall be in good Houses of the Revolution, beholding each other friendly, the Native in that year shall enjoy much pleasure and delight, and may have a child also; and if he have any Children living, they prove dutiful and obedient unto him.

10. If *Mercury* be afflicted in a Revolution (he being the general significator of Children) the Children of the Native will be in that year much grieved and perplexed; and this so much the more, if he be Lord of the fifth in the Nativity.

11. When *Venus* in a Revolution shall be afflicted by *Saturn*, *Mars* or the Dragons Tail; the Native in that year cannot have issue. *Saturn* by diseases of cold and the like, destroys the conception. *Mars* by Abortion, The Dragons Tail by Poison, or some fright, &c. the Natives Delights are eclipsed also.

12. When all the significators of Children are in fruitful Signs, the Native may have more children than one in that year. If some happen in fruitful Signs, and others of them in sterile, the Native may have a Child, other Arguments concurring; but if they all fortune to be in barren Signs, the Native then cannot have issue in that year, unless a benevolent Direction be operating; rarely then.

13. Benevolent Stars in the Fifth, or friendly beholding the same, denotes pleasure and delight to the Native in that year. Malevolents there, or evilly beholding the same, destroys his happiness and felicity.

14. *Venus* Lady of the fifth in Quartile or Opposition of *Mars* in the Revolution, declares the Native to be lascivious, and given to a voluptuous kind of life, haunting the Company of evil Women, thereby contracting hurtful Diseases, such as be the Gonorrhoea, *Morbis Gallicus*, &c. chiefly, if *Mars* be in the Ascendent, or is found to have dignities there.

15. Violent fixed Stars afflicting the Cusp of the fifth House, the Lord thereof, and *Venus*, denote dangerous diseases to happen unto the Children of the Native in that year; chiefly, if the Constellation be great.

16. The Lord of the Ascendent, or the Moon afflicted by the Body Quartile or Opposition of the Lord of the fifth, shews nothing but discord and brawling between the Native and his Children in that year; or that the Native shall receive much prejudice by reason of his Children; chiefly, if the Lord of the fifth be either *Saturn* or *Mars*.

### SUBJECT. 6.

#### Of the sixth House in a Revolution.

Sensu domus significat, inhi-  
mitates, ani-  
malia parva,  
servos atq; ser-  
vas, &c.

The Natives dittempers of Body, are judged by the sixth House; as also the quality or Condition of his Servants; it takes notice also, of his small Cattle. The Aphorisms proper hereunto are these, viz.

1. Evil Planets posited in the sixth House of a Revolution, declares a dangerous year for infirmities unto the Native. If the Lord of the sixth be afflicted of them, either by Conjunction, Quartile or Opposition, the same.

2. The

2. The Lord of the Ascendent of the Revolution in Quartile or Opposition to the Lord of the sixth in the Radix, denotes an unfortunate year to the Native in respect of his health. The Luminaries in the sixth, in Opposition to the Lord of the sixth in the twelfth House, denotes the same.

3. The Lord of the Ascendent of the Radix with ☿ in the sixth, in Opposition to the Moon, ☽ or ♃, denotes many tedious and grievous infirmities in that year unto the Native; it will indeed be a year of evils to him.

4. *Saturn* in Ascendente, vel 6 signis, agrotationem de sui natura. If ♄ in a Revolution shall be in the Ascendent or sixth House, it portends diseases to invade the Native, of the nature of ♄.

5. The Sun Lord of the sixth House, and posited in the Ascendent in ☽ or ♃, denotes a very sickly year unto the Native. If ♄ shall be in ☽ to the Sun from the seventh House, it denotes great danger unto the Natives life in that year; chiefly, if an evil Direction concurs in Signification.

6. The Luminaries in Opposition from Angles in a Revolution, bids the Native beware of hurts in his Eyes; chiefly, if *Mars* or the Dragons Tail shall afflict either of them. If *Mercury* and *Saturn* be in Conjunction in the eighth, in Quartile to the Lord of the Ascendent or the Moon in the twelfth, the Native in that year will receive impediment in his hearing.

7. But when the Lord of the Ascendent, Luminaries, and Lord of the sixth House of the Revolution shall be strong, and in good Aspect to each other, it denotes a healthful year unto the Native, and sickness will not much hurt him.

8. When the Lord of the sixth is in the Ascendent strong, the Native and his Servants agree well in that year; or if the Moon be in good Aspect unto the Lord of the sixth, it denotes the same; and if the contrary happen, say the contrary.

9. If the Lord of the sixth shall be in the second House of a Revolution, or in a benevolent Aspect of the second House or his Lord, the Native in that year gaineth by his Servants; and if he deal in Cattle of the smaller sort, he increaseth his stock thereby. And if at the same time the Lord of the Ascendent be in the sixth well posited, the Native respects his Servants, and they live and agree lovingly together.

10. The Lord of the sixth House in a Revolution afflicted by an evil Planet, and he Lord of the fifth, it portends many infirmities to happen to the Native by reason of drinking and haunting Taverns or Ale-houses; as Surfeits, Fevers, or the like. If the Lord of the seventh be the evil Planet afflicting, he contracts Diseases of a Venereous quality, by consorting with ill Women. If he be Lord of the twelfth, the private Enemies of the Native conspire against him, and so subject him to infirmities or imprisonments, banishments, &c. which may occasion much grief. If the Lord of the second be the ill Planet afflicting, the want of Money makes him despair.

11. The Figures of the Revolution and Radix differing, or Antipathetical each unto other, denotes an evil year to the Native.

12. Observe the Planet or Planets occasioning the sickness or infirmity, and so may you finde what dittempers they are the Native is most subject unto in that year. I have in my Judgments of the sixth House of the Nativity inserted a Table of the Diseases appropriable to each Planet and Sign.

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SUBJECT. 7.

Of the seventh House in a Revolution.

You may enquire from this House in a Revolution, of the Natives Marriage, of the Condition of his Wife, (or if it be a VVoman, her Husband) the Agreement or Disagreement between them, &c. And herein you may observe these Rules:

1. VVhen the Lord of the Ascendent shall be in ♄ with the Lord of the seventh, in the seventh, fifth, or eleventh Houses, the Native (if capable) may marry in that year. In \* or Δ from good Houses, the same.

2. ♀ in the Radix in the dignities of ♃, and ♃ in the dignities of ♀ in the Revolution, discerns many pleasures and delights with VVomen, and sometimes it portends Matrimony in that year; and ♀ in the Revolution in the place of ♃ in the Radix, denotes the same.

3. The Lord of the Radix, and Revolution in the seventh House, the Ascendent to the radical place of ♀, and the Lord of the seventh (by Direction) to the Lord of the Ascendent; all these are ample Testimonies of Marriage in that year unto the Native, if capable.

4. VVhen ♃, ♀ and ♃, or ☽, shall be in the seventh House, it shews a propensity in the Native to marriage in that year. The Lord of the seventh with ♃, ♀ or Lord of the Ascendent, the same.

5. The Ascendent of the Revolution, the radical place of ♀; ♀ in a Revolution in her own dignities; ♀ in Conjunction of ♃ in the dignities of ♃; all these denote marriage, or a great propensity therunto in the Native that year.

6. If ♀ in a Revolutional Figure, the Moon, and Lord of the seventh House shall be free from the afflictions of the Infortunes, and strong and potent, by reason of their accidental and essential positions; it discerns the good state of the Natives VVife in that year.

7. ♀ occidental of the Sun in the Revolution, and in ♄ of unfortunate Stars, or in their evil Aspect, threatens the death of the Natives VVife or Sweet-heart in that year.

8. *Venero Conjuncta Caude, uxor nati non recte habebit, &c.* If in a Revolution ♀ shall be afflicted of the ☿, the VVife of the Native will be subject to many infirmities of Body and Mind; she may also prove Meretricious.

9. ♃ in ♄ to the seventh House of a Revolution, signifies great danger of the Natives VVife in that year; and manifest mischief to the Natives publick Enemies.

10. The Moon and ♀, or Lord of the seventh House of a Revolution in evil Aspect of ♃ or ♄, denotes much evil to the VVife of the Native in that year.

11. If ♃ being in the seventh House of the Nativity, shall be found in the seventh of a Revolution, it threatens the death of the Natives VVife in that year. Mars and the Dragons Tail so posited, doth denote little less.

12. Saturn or Mars evilly posited in the seventh or fourth Houses of a Revolution, threatens death to the Natives Wife. The Lord of the seventh infortunated of Saturn or Mars, *Sine auxilio Jovis*, without the friendly Beams of Jove, denotes very much evil unto the Natives VVife; but not death.

13. Mercury afflicted of the Malevolents in the seventh House of a Revolution, portends much hurt to the Natives Wife. But Venus afflicted in

Q in revolutione ad locum radicalem ♃ saepe dat vxorem. Domini Nat. & Revolutionis in domo septima. Ascendens locus ♀ radicalis. Directio domini in 7. ad domum Ascendentis. Argol.

Si ♀, ♃, & Dominus domus septima fuerint liberi a maleficiis, & potentibus ratione loci Caeli, & ratione dignitatum essentialium decernent bonum statum uxoris.

♃ in septima Nativitatis relictus in septima etiam revolutionis, minatur mortem uxoris.

♀ afflicta semper malat uxori a dicit, sic ♃.

in a Revolution, always denotes evil unto the VVife. The like of ♃.

14. The Lord of the seventh Combust in the fourth, or any other way infortunated, denotes much danger unto the life of the Natives VVife. If Combust in the second or eighth, judge the same.

15. The Moon and Venus in the seventh House, in a watry Signe with Mars, or in Quartile or Opposition of him, denotes evil to befall the Mother or VVife of the Native in that year. Venus and the Moon in the Ascendent, in Opposition or Quartile of Saturn, denotes the same.

16. When Venus, the seventh House, and Lord of the seventh, and the Moon shall in a Revolution be free from the Malignity of the Infortunes, the VVife of the Native will live free from any of the before-named evils.

17. For the private Enemies of the Native, observe this general Rule: If the Lord of the Ascendent or Moon shall be afflicted by the Quartile or Opposition of the Lord of the seventh, the Native in that year shall be mischiefed by his private Enemies; chiefly if the Lord of the seventh be better fortified then the Lord of the Ascendent; but if the Lord of the Ascendent be strongest, the Native shall overcome his Enemies.

SUBJECT. 8.

Of the eighth House in a Revolution.

This House giveth Judgment of the death of the Native, and of the VVives Dowry, of his gain or loss by the Wills or Inheritances of Persons deceased: and hereunto pertain these following Aphorisms.

1. The Lord of the eighth House in Quartile or Opposition to the Lord of the Ascendent or Moon from evil places of the Figure, denotes great danger of death unto the Native in that year.

2. The Lord of the year Cadent from the Ascendent, and the Moon void of course, prefaces the Native in that year to be vain, idle and slothful in every thing that he shall undertake.

3. VVhen the Lord of the eighth House of the Nativity happens to be in an Infortune, and posited in the Ascendent of a Revolution, it prefaces great danger of death unto the Native in that year.

4. An Eclipse of the Sun in the place of ☿ in the Radix, happening in the very same degree, declares the Native shall die in that year: but if it happen to be near the same degree, he will be onely in great danger of death.

5. An Eclipse in any of the Angles of the Radix, chiefly in the Ascendent, in the very degree thereof, threatens great danger of death unto the Native.

6. VVhen ♃ in a Nativity shall be in a fiery Signe, and the Significator of life in a VVatry or Earthy, and both these in Opposition in a Revolution, it denotes in that year danger of death unto the Native.

7. The Lord of the Ascendent afflicted of evil Planets in the eighth House of a Revolution, denotes danger unto the Native in that year. If the Luminaries are in Opposition at the same time, or in Opposition to the Lord of the Ascendent, it portends the death of the Native.

8. Good Planets in Conjunction with the Moon or Lord of the Ascendent in the eighth, denotes gain unto the Native by Inheritances, or by Wills and Legacies of persons deceased; sometimes a rich dowry with a VVife. If they be in \* or Δ (from good parts of the Figure) with good Planets, chiefly if it happen that the Lord of the eighth be a good Planet, it then portends the same to the Native.

9. The Lord of the eighth and fourth in the Radix in ♄ or ☿ of the Lord of the Ascendent in the Revolution, portends unto the Native danger of death in that year; if they afflict the Lord of the second after the same manner, it denotes much loss of Substance to the Native in that year, by VVills, Legacies, &c.

Dominus annu cadens ab Ascendente, & ☽ vacua cursu; significat, vacuitatem Nati in omnibus rebus. Eclipsis ☉, in quovis loco ubi fuerit ☿, in radice, si fuerit du, eo anno natus ille morietur. Si autem prope gradum illum, videlicet in periculo Mortis. Schoner.

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10. When the Ascendent of the Revolution shall be the eighth in the Radix, it denotes great peril of death in that year: If the sixth of the Radix shall ascend in the Revolution, it will be a sickly year.

11. The Sun and Saturn in Opposition from the second and eighth Houses of a Revolution, denote unto the Native death in that year. And this was verified in the Nativity of Sir John Reynolds, who was the late English General in Flanders.

12. When the Significators of Life shall be corporally afflicted of the Malefiques in an Angle, chiefly in the seventh House, they denote great danger of death unto the Native in that year. If the Sun and Saturn shall be in Quartile from the fourth and first Houses, they portend the same. And this shall serve for the eighth House of a Revolutio- nal Figure.

SUBJECT. 9.

Of the ninth House in a Revolution.

We are to take notice of this House for the Journeys of the Native, his good Inclinations to Honesty and Religion, &c. And the Rules proper hereunto are these, viz.

1. The Sun, Moon, and Part of Fortune, or Dragons Head in the ninth of a Revolution, denotes Journeys or Voyages to the Native in that year.

2. The Part of Fortune, Lord of the year, or head of the Dragon in the ninth House, portends profitable Journeys to the Native in that year.

3. The Lord of the Ascendent of the Radix, or of the Revolution in the third or ninth Houses, denotes in that year Journeys to the Native. Many Planets in the third or ninth, prefaces the same; chiefly, in a moveable Signe there.

4. The Lord of the Ascendent of the Revolution in the fourth House, declares that the Native shall not go many Journeys in that year.

5. VVhen in the Radix there shall be a Peregrine Planet in the Ascendent, and the same Planet shall be found in a Revolution in the ninth House, it portends Journeys unto the Native in that year.

6. The Lord of the second of the Radix in the ninth of the Revolution, shews the Native shall undertake many Journeys by reason of riches and gaine.

7. When the Lord of the ninth shall be in the twelfth of a Revolution, it portends but small profit in that year unto the Native by long Journeys.

8. If the Lord of the tenth shall be in the ninth House of a Revolution, it discerns Journeys for great persons, or by reason of honour; or for some Office or Preferment.

9. The Lord of the eleventh in the ninth House of a Revolution, portends Voyages by reason of Friends, or sometimes to attain his own hopes or expectations.

10. The Ascendent of a Revolution to the radical place of the Moon, inclines the Native to go Journeys in that year; According to Argol, who saith, Ascendens revolutionis ad locum Lune, inclinatur ad itinera. lib. 3. fol. 246.

11. When Jupiter shall be Lord of a year, or Revolution and Coniunct of the Sun, it portends much damage to the Native by Law or Lawyers; or by means of Religion, or religious Men. But if Jupiter be well dignified, he

Pars fortunæ, dominus anni, vel Caput Draconis in nona, dant utile iter. Argol.

Dominus Ascendentis revolutionis in quarta, significat, quod Natus non faciet iter. Schoner.

Dominus nonæ in duodecima, parvam utilitatem portendit in longis itineribus. Schonerus. fol. 202. de Rev.

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he then inclines the Native to follow honesty, and good moral Principles, and makes him honored in that year for his religions sake: say the same of the rest of the Planets, with regard had to their natures.

12. Jupiter in Opposition of Mars, or in Coniunction of the Dragons Tail in the ninth, turns the Native to desperate Atheism and Blasphemy in that year; but if he be in Opposition of Saturn from the ninth, it makes him rigid and censorious, evil-minded; neither will he be fortunate in travel, if any of these happen.

13. Jupiter, Venus and Caput Draconis locally placed in the ninth House, fortunates the Native in his Journeys that year; and propends him to honesty and religion, and to follow good and peaceable Actions.

14. When that Planet that was Lord of the ninth in the Radix, shall be Coniunct of the Sun, or afflicted of the unfortunate Planets, it portends that the Native in that year shall receive much loss by Journeys, or Sea-Voyages.

15. Luna in the ninth or third Houses (of a Revolution) applying to the place of Jupiter, denotes Journeys by Water unto the Native in that year. And this shall suffice for the Judgment of the ninth House of a Revolution.

SUBJECT. 10.

Of the tenth House of a Revolution.

The Magistry and Profession of the Native, as also his Honour, Dignity and Preferment, together with the state and condition of the Mothers, is discovered by the tenth House of a Revolution. And the Aphorisms relating hereunto are these, viz.

1. VVhen the Ascendent of a Revolution shall come to the Signe of Quando Ascendens revolutionis peruenit ad signum 10. radicum, the Native in that year shall renew his Magistry or Profession, (i. e.) he shall gaine new acquaintance, and (as it were) begin to thrive afresh on it.

2. Jupiter, Venus or the Dragons Head in the tenth House, makes the Native famous in his Profession, gives him great gaine therein, gives him some eminent Office or Preferment in the place wherein he lives in that year; it mightily augments unto his Credit or Reputation in all things.

3. If Mars shall be in Quartile or Opposition of the Ascendent of the Radix, or of his Lord, it portends many labours and difficulties, and loss of Trade, &c. If Mars shall be in the tenth of a Revolution, it portends dangers from Magistrates, or Men in Power, loss of Preferment or Office, &c.

4. The Lord of the Mid-Heaven of a Revolution in the Ascendent, portends Honour and Preferment unto the Native in that year.

5. VVhen the Sun, Moon, Lord of the Ascendent, &c. shall be in good Aspect with the Lord of the tenth, or well dignified in the tenth House of a Revolution, the Native in that year shall attain unto a great degree of Preferment; and if he be a Mechanique, shall thrive well in his Trade or Profession.

6. Kingly fixed Stars in the Ascendent or Mid-heaven (of a Revolution) denotes Honours and Preferment unto the Native in that year beyond his Condition or Expectation; chiefly, when they shall be afflicted with the friendly Rays of Jupiter or Venus.

In Ascendente, vel M. C. stellæ regie fixæ, dat honores extra Nati conditionem, præcipue cum auxilio Jovis, aut Venetis. Argol. lib. 3. cap. 29.

7. Planeta

7. *Planetae benefici in Medio Caeli, semper tribuunt honores.* When in a Revolution the beneficial Planets are in the tenth House, they always portend Honours unto the Native.

8. The Lord of the Tenth of a Revolution in the eighth House, prefaces fears and sorrows, &c. unto the Native from Princes and great Persons. Also danger to his Mother.

9. *Mars, Mercury* and *Venus* (being the proper significators of Trade) afflicted in a Revolution, denotes much labour, sorrow and difficulty unto the Native in his Profession or employment in that year.

10. The Malevolent Planets beholding the Sun, *Jove*, the Lord of the Mid-heaven, or the Mid-heaven itself, by  $\square$  or  $\phi$ ; such Configurations are always found obnoxious to the Natives honour and Preferment. The like also to his Trade or Employment.

11. The Sun in Opposition of the Moon in a Revolutioal Figure, denotes much prejudice to the Native in that year by reason of Women and vulgar People among whom he shall live.

12. A Comet (or an Eclipse) happening in the Mid-heaven, as well of the Radix as the Revolution, and *Sol* or *Mars* beholding the same, portends that the Native in that year shall come unto great Dignity and Preferment.

13. When the Lord of the Tenth shall be afflicted of the Lord of the Fifth in a Revolution, which is the Eighth from the Tenth, it portends the death of the Mother in that year; if of the Lord of the Third, the death of the Native in that year. And *Schoner* saith: *Mars dignitatem perueniet. Saturnus in decima, mortem Matri minatur: Mars* and *Saturn* in the tenth House (of a Revolution) threatens the death of the Mother.

14. The Moon in the Fourth with *Saturn* or *Mars*, declares evil to the Life of the Mother in that year. Always many (unhappy) misfortunes.

15. The Moon and *Venus* in the seventh House, in *Quartile* or Opposition of *Saturn*, denote evil to befall the Natives Mother in that year.

16. The Moon, *Venus*, and Lord of the Tenth well affected in a Revolution, shews the good state of the Mother in that year. Ill affected, the contrary.

17. The Agreement of the Native with his Mother, is known from the friendly configuration of the Lord of the Ascendant to the Lord of the tenth, or their Reception by House or Exaltation. And their disagreement, from their evil Aspects is discovered. And thus much for the Judgements belonging to the tenth House of a Revolution.

SUBJECT. 11.

Of the eleventh House of a Revolution.

The eleventh House signifies the Friends and Acquaintance of the Native, as also his hopes, &c. And by these Rules following, you may discover what is necessary to be known of or belonging to them.

1. If *Jupiter* or *Venus* shall be in the eleventh House of a Revolution, they portend many eminent new Friends unto the Native; and if they happen to be well dignified there, they will prove prosperous and happy Acquaintance unto him.

2. *Mars* Lord of the Ascendent of the Revolution, irradiating the Fifth or Eleventh with good Aspect, denotes the Native to have pleasure

Malefici aspicentes quadrato aut opposito Solem, Jovem, vel M. C. vel dominum M. C. semper sunt obnoxii honoribus.

Constat in M. C. tam radio dicis quam re- volutionis, si vel  $\phi$  af- pexerit, co an- no natus ad do- minum, aut ad magnam dignitatem perveniet. Schoner.

D & Q in 7. in  $\square$  aut  $\phi$  h. decernunt.

Undecima do- minus significat amicos, & so- cios, &c.

and delight in his Friends and Acquaintance in that year; it declares them to be favourers of his good, and persons whom he may confide in. *Venus domina undecima in utraq; Figura fortunata, idem significat* (i.e.) *Venus* Lady of the eleventh House, in both the Figure of the Radix, and the Nativity also, and fortunate, signifies the same.

3. Beneficial Stars in the eleventh House of a Revolution, or beholding the same with a friendly Ray, declares much good unto the Native from Friends, and an obtaining of those things he shall hope for.

4. The Lord of the eleventh House fortunared of the Benevolent Planers, and free from the unfortunate Beams of the Malefiques, denotes many Friends unto the Native in that year, and they shall be helpful unto him.

5. The Lord of the Ascendent in good Aspect of the Lord of the eleventh in a Revolution, gives the Native much joy and pleasure with his Friends in that year: if the Lord of the Ascendent behold the eleventh or the Lord of the eleventh the Ascendent, it denotes the same.

6. The Dragons Head in the eleventh House, and the Luminaries casting their Trines or Sextiles thereunto, declares many Friends unto the Native, and signifies he shall obtain the end of his hopes.

7. The Infortunes afflicting the eleventh House, either by Body or Aspect, declares the unsteadfastness and fallens of Friends and shews the Native shall be frustrated in the end of his Hopes.

8. The Dragons Tayl found in the Eleventh of the Radix, or of the Revolution, portends perfidious Friends unto the Native in that year, and bids him beware whom he trusteth. Say the same, if you finde *Cauda* afflict the Lord of the Eleventh in a Revolution.

9. The quality of Friends is known from the quality (and significations) of the Lord of the eleventh House, and of those Planets which shall be found therein, or have any good Aspect thereunto.

10. If *Saturn* be Lord of the Eleventh, &c. then will the Native be bettered by ancient Friends, &c. If *Jupiter*, by Church-men, Lawyers, Gentlemen, &c. If *Mars*, by Souldiers, and all kinde of Martial Men. If *Sol*, by Emperours, Kings, Princes, Governours, Magistrates, &c. If *Venus*, by Women generally. If *Mercury*, by Clerks, Attorneys and Scholars, &c. If *Luna*, by the Plebeians or vulgar People. And this may serve for the Judgement of the eleventh House.

SUBJECT. 12.

Of the twelfth House in a Revolution.

Hence is known the private Enemies of the Native, their strength or weakness; The Natives danger of Imprisonment, or freedom from it; and you may judge thereof by these Rules.

1. Benevolent Planets in the twelfth House, shew powerful Enemies, and such as will prevail against the Native; Malevolent Planets there, declares Enemies of a more dejected or abject condition; and the Native (if other testimonies concur) may overcome them.

2. *Capricorn* or *Aquary* in the twelfth House of a Revolution, and *Saturn* (who is Lord thereof) in the seventh, declares the Natives private Enemies to be publicly known and discovered.

3. The Head of the Dragon in the twelfth, shews the Native to have powerful Enemies; the Tayl of the Dragon there, shews them to be weak, and such as may grin and shew their teeth, but dare not bite; chiefly, if the Tayl be with *Mars*.

4. All

Stella benefice in Undecima, vel aspicentes undecimam beneficentem, bona pollicentur ab amicis, & spectatarum rerum consequutionem. Argol.

Qualitas amicorum habetur ex qualitate domini domus 11. & qualitate Planetarum qui fuerint in 11. &c. Argol.

Duodecima domus significat inimicos occultos, &c.

Omnes Planete in duodecima, tribuunt inimicos, &c.

4. All the Planets in the twelfth House of a Revolution, declare Enemies; and you may judge of their strength and quality, according to their disposition and dignity.

5. Mercury or Mars Lord of the twelfth, in  $\square$  or  $\delta$  to the Ascendent, denotes the Native in that year to be pelted with Knaves and Thieves.

6. The Lord of the Ascendent, and the Lord of the twelfth in  $\square$  or  $\delta$ , and the Lord of the twelfth  $\eta$  or  $\delta$ , the Native in that year will always be perplexed with knavish and treacherous Enemies.

7. When the Lord of the Ascendent shall be posited in the twelfth House, and Combust of the Sun; or in  $\delta$  to the Lord of the twelfth in the sixth House, the Native shall hardly escape imprisonment or restraint in that year, by the means of his private Enemies.

8. The Lord of the twelfth and seventh Houses in  $\delta$  to the  $\odot$  and  $\uparrow$ , and Lord of the Ascendent in a Revolution, declares great danger unto the Native by reason of his private Enemies.

9. The Lord of the twelfth and of the tenth Houses afflicting (by Body or evil Aspect) the Lord of the Ascendent and  $\uparrow$  denotes not only danger of imprisonment, but banishment that year unto the Native.

10. The significators in  $\ast$  or  $\Delta$  unto each other, from good Houses of the Figure, denotes an agreement between the Native and his Enemies in that year, and shews him not to be in any danger of them.

11. When the Lord of the Ascendent shall be stronger and a more ponderous Planet than the Lord of the twelfth, the Native shall in that year overcome his Enemies: But if the Lord of the twelfth be strongest, &c. the Enemies will overcome.

12. Although Benevolent Planets portend powerful Enemies by being placed in the twelfth, yet they denote good to the Native in great Beasts; And ill, the contrary. And thus much for the twelfth House of a Revolution, And for the first Section.

### SECT. 2.

Of the seven Planets, their returns to their own, and the places of other Planets in a Revolution.

### SUBJECT. 1.

Of Saturn's Return, &c.

1. When in a Revolution Saturn shall return to his radical place, and be well affected, he portends honour and dignity to the Native; and if he be Lord of the Ascendent or Mid-heaven in the Revolution, it will be the more excellent; he may also attain store of Substance by Land, or Inheritance, or by the means of some ancient Man or Men.

2. If in a Revolution he come to the radical place of Jupiter, the Native will be fortunate both in health and Estate; he may attain honour and preferment, and the favour of great persons.

3. When to the place of Mars, and well affected, it prenates good from Brethren and Friends; but if ill dignified, the Native will be given to lying, will be plagued with Thieves, or turn Knave himself.

4. By coming to the place of the  $\odot$ , it denotes contentions with Magistrates, and great and eminent persons; damage to his body by sickness, weakness of sight; sometimes loss by Lands or Houses; his honour and credit is low.

5. To

$\eta$  ad locum bene affectus, ostendit bona a fratribus & amicis, &c. Argol.

5. To the place of Venus, it declares infelicity to the Wife or Mother, and makes the Native inclineable to wanton courses: he frequents evil Company; is weak (and yet foolish) in the exercises of Venus.

6. When to the radical place of Mercury, it denotes the Native acute and ingenious, and apt to try many inventions: but if ill dignified, the Native will then be troubled and crossed by writings, and by Mercurial Fellows.

7. If to the place of Luna, it declares much affliction of Body and Minde unto the Native; danger by Water; the Wife and Mother (if living) sustain much evil also upon such a return: and the Native is troubled with grievous Colds and Coughs, and melancholy humours; if well dignified, the contrary.

8. To the Dragons Head, it declares a time indifferent happy to the Native.

9. To the Dragons Tail, it portends a most malicious time, and shirs up many Enemies against the Native; the whole frame of his Body is out of order; he may be in danger of poison, or something equivalent.

10. To the Part of Fortune well dignified, it denotes encrease of gain by Saturnine Men and Things; if ill, the contrary.

### SUBJECT. 2.

Of Jupiters return, &c.

1. Jupiter to the place of  $\eta$  in the Radix, if well posited, demonstrates a Reconciliation and Peace with his Enemies, and good from his Friends; he will be fortunate in all his actions: but if they were both evilly disposed in the Radix, it shews impediments and difficulties in all things.

2. Jupiter to his own radical place, well affected, portends honour, wealth and estimation; gains the Native great acquaintance: he gets an Office, or some place of credit; sometimes, it denotes a child.

3. When to the place of Mars, fortunately posited, the Native is fortunate with Princes, Souldiers, or all Martiall disposed; good from his Brethren, and by publick negotiations and journies; if ill, the contrary.

4. If to the place of the Sun, it gives the Native honour and familiarity with Princes: but if combust or otherwise ill, it shews danger of death, or very many afflictions of body.

5. By devolving to the place of Venus in the Radix, the Native will be inclineable to mirth and pleasures, and shews an augmentation of honour and fame; he will gain both credit and profit in that year by women; and it denotes a prosperous and fortunate time to his children.

6. To the place of Mercury, the Native is sage and prudent, he doth all his business with discretion: he is religious, modest, and given to study: he keeps company with witty and ingenious men.

7. To the place of the Moon, it gives him health and tranquillity both of body and minde; gives him encrease of honour and wealth: he gains vulgar people; hath a child (if capable) his wife and he argee well.

8. Jupiter to the place of Caput Draconis, gives the Native honour, and riches, and familiarity with Princes and great persons.

9. To the Tail of the Dragon, it denotes unto the Native many difficulties and vexations in every thing.

10. To the Part of Fortune, it shews a happy and pleasant time, and gives him addition of honour and fortune.

$\uparrow$  ad locum Saturni in Nativitate, &c.

$\odot$  ad locum tribuit honores, & principum familiaritatem, &c. Argol.

$\uparrow$  ad locum  $\odot$ , frustra adducit in honoribus, divitiis, & principum familiaritatem, &c. Argol.

Hh

Sub-



SUBJECT. 3.  
Of Mars's returns, &c.

1. The return of *Mars* to the place of *Saturn*, prenotes many impediments and hinderances to the Native; much slackness and sluggishness in his business; prejudice to him in his short and inland journies, quarrellings, controversies, and sometimes wounds in the head or face: it also portends evil to the Father.

2. *Mars* coming to the place of *Jove*, denotes profit and gain from Kindred &c. from Lawyers, Clergy-men and Men in power; and all things usually change for the better.

3. When he is devolv'd unto his own place, it denotes profit, and sometimes preferment from Souldiers and men Martiallly inclined, and procures the favour of great persons to the Native: but if ill dignified, he then shews danger by Fire, and trouble and loss by Thieves.

4. When to the place of the Sun, it prefigures many afflictions, the anger of some Man or Men in power; sometimes restraint or captivity: the Native is much inclin'd to cholera.

5. *Mars* unto the place of *Venus*, shews the Native to be lustful, and given to wantonness and a vain course of life, making himself infamous thereby: he will be troubled with the Squinancy (chiefly, if *Venus* were in *Taurus*) apt to surfeit, and prone to Venereal exercises, whence come Diseases.

6. When *Mars* comes to the place of *Mercury*, and well dignified, it shews the Native to be apt and ingenious, given to study, &c. but if ill, then is he given to lying and flandering, and to speak evil of every one: for which cause, he may suffer imprisonment and many persecutions.

7. *Mars* in a Revolution devolv'd to the Radical place of the Moon, inclines the Native to journies; employs him in many publick businesses for common People; chiefly, Women, &c. he will also be given to ill company and ill courtes.

8. If to the Dragon's Head, it portends good to the Native by Martial Men and Things; strifes and controversies will be his pleasure and delight.

9. When to *Cauda Draconis*, it portends many eminent evils to befall the Native from Martial Men and Things.

10. If he come to the place of the Part of Fortune, then the Native gains by Souldiers, &c. or by dealing in Iron, Shot, Powder, or by any thing Martial.

SUBJECT. 4.  
Of Venus's returns, &c.

1. *Venus* returning in a Revolution to the place of *Saturn* in the Radix, and well affected, makes the Native desirous of pleasures, and of Womens company: but he is sober and grave in his carriage and behaviour. If ill affected, he is much addicted to libidinous courtes; keeps evil company, and incurs great damage thereby.

2. When to the radical place of *Jupiter*, the Native is virtuous, honest and religious; and yet may follow modest and lawful recreations and pleasures: he may gain by the dead, and will journey to visit his Friends and Kin-

Kindred. If *Jupiter* were potent in the Radix, he attains familiarity with Princes and great Persons.

3. To the place of *Mars*, it denotes a desire in the Native to follow Womens company: he is much prompt unto venereous exercises: he follows Taverns, Plays, Cards and Dice, and such sports; and if he be not careful, gets a surfeit.

4. *Venus* to the place of the Sun, gives honour, praise, delights and pleasures; as also, favours and riches from great persons, if she shall be fortunate: if unfortunate, it involves the Native in many cares and sorrows; brings to him the hate of Women and of great Persons.

5. To her own place, it shews a pleasant and happy time unto the Native, all things succeed well with him; he hath and enjoys tranquillity both of body and minde. If ill dignified, it denotes a rebatement of happiness.

6. To the place of *Mercury*, makes the Native to take pleasure and delight in Sciences, and in the companies of learned Men; and he may receive honor and profit thereby.

7. To the Moons place, it procures the Native favour and friendship from Women, and those of great rank and quality: it gains him the love of his Kindred, and many profitable and pleasant negotiations.

8. When to the Dragon's Head, it denotes an encrease of delight, joy, pleasure and friendship, and makes the Native happy in all things.

9. *Venus* to the place of *Cauda Draconis*, denotes displeasure to the Native, and evil from voluptuous courtes, and by following the company of lewd Women.

10. To the Part of Fortune, it declares much profit by all Venereal commodities, and from Women in general.

SUBJECT. 5.  
Of Mercury's returns, &c.

1. *Mercury* to the place of *Saturn*, denotes good to the Native by Saturnine Men and Things, as by Lands, Inheritances, Edifices, &c. it procures him the love, favour and friendship of ancient persons: but if he be ill located, the Native is inclineable to knavery, baseness and lying.

2. To the radical place of *Jupiter*, it gives the Native encrease of knowledge, honour and profit in his Profession; sometimes, an Office, &c. makes him witty and ingenious, and gives him the favour of eminent Men.

3. When to the place of *Mars*, makes the Native both of evil minde and manners; inclines him to false writings, to Lying, Theft, Villany and Knavery; trouble in Journies, and vexation by Brethren and Kindred: but if well placed, there will be a great rebatement of those evils.

4. To the Sun's place, and well located, it portends honour and preferment unto the Native, gains him the favour of eminent Persons: he sometimes goes of an Embassy or honourable Message: he hath great pleasure and delight in his Servants, and all belonging to his Family.

5. To the place of *Venus*, the Native is propense to Poetic, Music, Eloquence, and the like; much addicted to pleasures, and to the keeping of Women company: he keeps good company, and delights to go near.

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6. *Mercury* to his own place, makes the Native famous by his own industry: he is honoured and preferred by the commendations of ingenious men: he gains much by Science, Merchandize; and lives friendly with his Brethren and Kindred: But if he be ill placed there, it portends the contrary.

7. To the Moons place, the Native is pestered with much business: he journeys often, and gains Friends, &c. but if ill affected, the Native loses by Women and vulgar People, and all his business goes cross and unhappily with him.

8. *Mercury* to the place of *Caput Draconis*, discerns good to the Native his Profession, and declares profit and honour unto him in all things that *Mercury* hath signification of.

9. *Mercury* to the radical place of *Cauda Draconis*, demonstrates many difficulties, oppositions and contentions to the Native with Mercurial Persons; loss of honour, office and preferment.

10. To the Part of Fortune, it denotes profit to the Native in Merchandizing, and in his Trade or Employment: it gains him wealth and reputation, and a great increase of Mercurial Friends.

## SUBJECT. 6.

## Of Luna's returns, &amp;c.

1. The Moon to the place of *Saturnus* portends an ill habit of body, danger by water, and of Imprisonment; contention about the Estates of Persons deceased, trouble and vexation with ancient Men and Women. If well dignified, the contrary.

2. To the place of *Jupiter*, it presages health and tranquillity both of body and minde, fortunate Journeys, the love and friendship of great ones, and increase of riches, honour and esteem from them: if the Native be capable, he may in this year also have a child.

3. To the place of *Mars*, it denotes a perturbation both of body and minde: it begets the Natives with wranglings, quarrels and controversies; and portends much prejudice by Martial Men and Things: he may receive injury by Women, and trouble from his Kindred, mischief in Travel and by Thieves. If the Moon and *Mars* be potent in the Revolution, it abates of the evil.

4. To the place of *Sol*, it threatens the displeasure and frowns of great Persons unto the Native: he will be subject to many hazards and dangers; he will be of an ill constitution of body: he will sicc, and shift his Habitations; his Eye-sight will be impeded. But if the Sun be well constituted, the Native then attains honour and preferment, and is endued with a healthful body, and a tranquillous minde.

5. To the place of *Venus*, it demonstrates a healthful and pleasant time: he receives good from his Brethren and Kindred, and gains both pleasure and profit by negotiating for Women. But if *Venus* be ill dignified, the Native is subject to scandals, &c. by Women's means; and he impairs the health of his body.

6. To the place of *Mercury*, it inclines the Native to Journeys: and if *Mercury* shall be well placed, it portends honour and profit to the Native from his actions and employments, Merchandize, and the like. If ill dignified, it declares the contrary in all things.

7. This

## The Doctrine of Nativities.

7. The Moon to her own place in good Aspect of the Fortunes; and in an Angle, denotes a healthful body, and a quiet and peaceable minde, propitious and fortunate Journeys: but if she be ill disposed, she portends the contrary.

8. To the place of *Caput Draconis*, it denotes good to the Native in his credit and repure, and fortunates him among Women.

9. To the place of *Cauda Draconis*, it portends loss of Credit and Estate; and the Native will be vexed and perplexed by Women's means.

10. To the Part of Fortune, it declares much good to the Native from Women; and that his Estate shall be augmented by their means.

And thus I have finished my second Section, which treats of the Returns of the Planets to their radical Places in a Revolution, and to the places of other Planets therein also.

If the Artift would be curious in finding out the particular Day of an Accident, let him draw his revolutional Figure into a Speculum, as he was taught to do that of the Radix, and take the Distance of the Significator and Promittor by the right or oblique Ascensions, and convert that into Time, by allowing a Day (or thereabout) it being the Diurnal Motion of the Sun to a Degree of Distance, &c. by which means, with regard had to Transits, the Native may be informed of his propitious and disastrous Days, that may happen to him in the whole course of his Life. But alas! there are few Clients so generous, as to pay an Artift for such serious pains; and few Artifts there are that will attempt so noble an Enterprize, for the Honour of the Art they study and profess, unless a competent gain were annexed thereunto.

The Tables fitted for this purpose are these.

A Table

The Doctrine of Nativities.

A Table collecting all the Days of the Year successively, serving for to finde the Month and Day of any Accident.

Months Days	January	February	March	April	May	June	July	August	September	October	November	December
1	13260	91	121152	182	113244	274	305	335				
2	23361	92	122153	183	214245	275	306	336				
3	33462	93	123154	184	215246	276	307	337				
4	43563	94	224155	185	216247	277	308	338				
5	53664	95	125156	186	217248	278	309	339				
6	63765	96	126157	187	218249	279	310	340				
7	73866	97	127158	188	219250	280	311	341				
8	83967	98	128159	189	220251	281	312	342				
9	94068	99	129160	190	221252	282	313	343				
10	104169	100	130161	191	222253	283	314	344				
11	114270	101	131162	192	223254	284	315	345				
12	124371	102	132163	193	224255	285	316	346				
13	134472	103	133164	194	225256	286	317	347				
14	144573	104	134165	195	226257	287	318	348				
15	154674	105	135166	196	227258	288	319	349				
16	164775	106	136167	197	228259	289	320	350				
17	174876	107	137168	198	229260	290	321	351				
18	184977	108	138169	199	230261	291	322	352				
19	195078	109	139170	200	231262	292	323	353				
20	205179	110	140171	201	232263	293	324	354				
21	215280	111	141172	202	233264	294	325	355				
22	225381	112	142173	203	234265	295	326	356				
23	235482	113	143174	204	235266	296	327	357				
24	245583	114	144175	205	236267	297	328	358				
25	255684	115	145176	206	237268	298	329	359				
26	265785	116	146177	207	238269	299	330	360				
27	275886	117	147178	208	239270	300	331	361				
28	285987	118	148179	209	240271	301	332	362				
29	296088	119	149180	210	241272	302	333	363				
30	306189	120	150181	211	242273	303	334	364				
31	316290	121	151182	212	243274	304	335	365				

Note, when your Directions, either radical or revolutional (for this Table serveth for both in any Nativity, by converting the names of the Months, and making the day of the birth the first of the year) happen in a Bissextile year, you must then add one day more to February, and then your year will have 366 days in it. The Table needeth no Example; for he that can but read, may readily understand it.

A

The Doctrine of Nativities.

A Table for Directions in Revolutions, shewing what number of Days answers to each Ark of Difference, &c.

Days	Min.	Degr.	Min.	Degr.	Min.	Degr.	Min.	Degr.	Min.	
1	059	47	46	21	63	01	43	139	137	6
2	158	48	47	20	94	02	43	140	138	5
3	257	49	48	19	95	03	42	141	139	4
4	356	50	49	18	96	04	41	142	140	3
5	455	51	50	18	97	05	40	143	141	2
6	555	52	51	17	98	06	40	144	142	1
7	654	53	52	16	99	07	39	145	143	0
8	753	54	53	15	100	08	38	146	144	0
9	852	55	54	14	101	09	37	147	144	59
10	951	56	55	14	102	10	36	148	145	58
11	1050	57	56	13	103	11	35	149	146	58
12	1150	58	57	12	104	12	35	150	147	57
13	1249	59	58	11	105	13	34	151	148	56
14	1348	60	59	10	106	14	33	152	149	55
15	1447	61	60	9	107	15	32	153	150	54
16	1546	62	61	9	108	16	31	154	151	54
17	1646	63	62	8	109	17	30	155	152	53
18	1745	64	63	7	110	18	30	156	153	52
19	1844	65	64	6	111	19	29	157	154	51
20	1943	66	65	5	112	20	28	158	155	50
21	2042	67	66	4	113	21	27	159	156	49
22	2141	68	67	4	114	22	26	160	157	49
23	2241	69	68	3	115	23	26	161	158	48
24	2340	70	69	2	116	24	25	162	159	47
25	2439	71	70	1	117	25	24	163	160	46
26	2538	72	71	0	118	26	23	164	161	45
27	2637	73	72	0	119	27	22	165	162	45
28	2737	74	72	59	120	28	21	166	163	44
29	2836	75	73	58	121	29	21	167	164	43
30	2935	76	74	57	122	30	20	168	165	43
31	3034	77	75	56	123	31	19	169	166	41
32	3133	78	76	55	124	32	18	170	167	40
33	3232	79	77	55	125	33	17	171	168	40
34	3332	80	78	54	126	34	17	172	169	39
35	3431	81	79	53	127	35	16	173	170	38
36	3530	82	80	53	128	36	15	174	171	37
37	3629	83	81	52	129	37	14	175	172	36
38	3728	84	82	51	130	38	13	176	173	35
39	3827	85	83	50	131	39	12	177	174	35
40	3927	86	84	49	132	40	12	178	175	34
41	4026	87	85	48	133	41	11	179	176	33
42	4125	88	86	48	134	42	10	180	177	32
43	4224	89	87	47	135	43	9	181	178	31
44	4323	90	88	46	136	44	8	182	179	31
45	4423	91	89	45	137	45	7	183	180	30
46	4522	92	90	44	138	46	7	184	181	29

The Doctrine of Nativities.

A Table for Directions in Revolutions, shewing what number of Days answers to each Ark of Difference, &c.

Days	Degr.	Min.	Days	Degr.	Min.	Days	Degr.	Min.
185	182	28	231	227	50	276	272	13
186	183	27	232	228	50	277	273	13
187	184	26	233	229	49	278	274	12
188	185	26	234	230	48	279	275	11
189	186	25	235	231	47	280	276	10
190	187	24	236	232	46	281	277	9
191	188	23	237	233	45	282	278	8
192	189	22	238	234	44	283	279	8
193	190	22	239	235	44	284	280	7
194	191	21	240	236	43	285	281	6
195	192	20	241	237	42	286	282	5
196	193	19	242	238	41	287	283	4
197	194	18	243	239	40	288	284	4
198	195	17	244	240	40	289	285	3
199	196	16	245	241	39	290	286	2
200	197	16	246	242	38	291	287	1
201	198	15	247	243	37	292	288	0
202	199	14	248	244	36	293	288	59
203	200	13	249	245	36	294	289	59
204	201	13	250	246	35	295	290	58
205	202	12	251	247	34	296	291	57
206	203	11	252	248	33	297	292	56
207	204	10	253	249	32	298	293	55
208	205	9	254	250	31	299	294	55
209	206	8	255	251	31	300	295	54
210	207	8	256	252	30	301	296	53
211	208	7	257	253	29	302	297	52
212	209	6	258	254	28	303	298	51
213	210	4	259	255	27	304	299	50
214	211	3	260	256	27	305	300	50
215	212	3	261	257	26	306	301	49
216	213	2	262	258	25	307	302	48
217	214	1	263	259	24	308	303	47
218	215	0	264	260	23	309	304	46
219	216	0	265	261	22	310	305	45
220	216	59	266	262	22	311	306	45
221	217	58	267	263	21	312	307	44
222	218	57	268	264	20	313	308	43
223	219	56	269	265	19	314	309	42
224	220	56	270	266	18	315	310	41
225	221	55	271	267	17	316	311	41
226	222	54	272	268	16	317	312	40
227	223	54	273	269	16	318	313	39
228	224	53	274	270	15	319	314	38
229	225	52	275	271	14	320	315	37
230	226	51						

The Doctrine of Nativities.

A Table shewing what Hours each number of Minutes under sixty give.

Ho.	Deg.	Min.	Sec.	Ho.	Deg.	Min.	Sec.
1	0	2	40	13	0	34	42
2	0	5	20	14	0	37	22
3	0	8	0	15	0	40	3
4	0	10	41	16	0	42	43
5	0	13	21	17	0	45	23
6	0	16	1	18	0	48	3
7	0	18	41	19	0	50	43
8	0	21	21	20	0	53	23
9	0	24	1	21	0	56	4
10	0	26	42	22	0	58	44
11	0	29	22	23	1	1	24
12	0	32	2	24	1	4	4

The Use of these Tables.

Having drawn forth the Directions of the several Significators in your Revolution, enter with your Ark of difference into the former Table, and in the Columns of Degrees and Minutes seek the same, (but if you cannot find the same number exactly, take the next lesser, &c.) and in the common Area toward the left hand in the Column of Days, you have the number of Days adhering thereto. Now, if so it should fall out, that you have more Minutes in the Ark of Direction than you find in the Column of Minutes, &c. with the remainder enter this later Table, and that brings you to the Hours adhering unto them; which having obtained, add them unto your number of days before found, and that directs you to the hour of the day, when any Accident shall happen. Now with the number of days, &c. if you enter the first of these three Tables, that guides you to the day of the Month. Example.

In the Revolution for the Natives one and thirtieth year current, Chap. 43. I would know when the Ascendent came to the Sextile of Mercury by Direction

The Oblique Ascension of the Ascendent is --- 339 --- 29  
 The Oblique Ascension of the ♄ of ♀ --- 356 --- 18

Arke of difference 16. 49.

With 16 Deg. 49 Min. I enter the second Table, and the nearest number unto it, is 16 Deg. 46 Min. against which, in Column of days, is 17 days. Now having 3 Minutes more, I enter the latter Table, and finde 2 Min. 40 Sec. which is near 3 Min. and against that in the Column of Hours I finde one Hour; which tells me, that the Ascendent came to the ♄ of ♀ 17 days 1 hour after the Revolution. Now to know what day and Month it happened on, the first Table tells you (by entering with 17 days) that it was the seventeenth of January. Et sic in aliis.

And so I conclude the Doctrine of Revolutions in Nativities, and come next to the leis useful (though much more magnified of many Astrologers) Judgements of Professions.

CHAP. XXXV.

Of Professions in Nativities.

SECT. I.

What Profession is.

Profession is a moving, proceeding or going forward; and in the Doctrine of Nativities, signifies no more then a regular and orderly change of the Planets from one Sign to another, one year after another; and of the Cusps of the Houses (in your Nativity) out of one Sign into another, according to the succession of Signs.

In Nativities it is threefold, viz. Annual, Mensural and Diurnal, (i.e.) Yearly, Monthly and Daily.

Annual Profession.

Annual Profession is by allowing one whole Signe of the Zodiack, consisting of thirty Degrees, to a Year, for your Ascendent in the Nativity; As for Example: In the Nativity following, *Scorpio* ascends, on the Eastern Finitor; now *Sagittary* succeeding *Scorpio*, shall be the Ascendent of the Professional Figure for the next year after the birth. And *Capricorn* following *Sagittary*, shall be the Ascendent of the next year after that, &c.

Now, as the Ascendent is varied, so are the Cusps of the other Houses; but you must remember to make their Degrees and Minutes alwayes the same: for you must know that Professions in Nativities onely vary in the Signs; as by and by shall appear more at large by the Table.

Mensural Profession.

In Monthly Professions, we commonly give unto every Month after the Nativity one Sign for the Ascendent, and so vary it. As in a Nativity *Scorpio* arising, that shall be the Ascendent Professional for the first Month after birth; and then *Sagittary* shall be the second; *Capricorn* the third; and so until you have run round the twelve.

Diurnal Profession.

In Daily Professions one Signe is held to continue for the Ascendent Professional after birth, two dayes, three hours and fifty four Minutes; As if *Scorpio* (as before) shall ascend at the birth, that shall remain the Ascendent of the Diurnal Profession two dayes, three hours, and fifty four minutes after the birth; and then *Sagittary* shall be the Professional Ascendent; and shall remain so to the end of four dayes, seven hours, forty eight minutes, &c. But this is a matter much more scrupulous then necessary; I shall therefore wave it, and come again to the Annual Professions. For there are divers Artists (although not of my opinion) which hold them as valid and effectual as Revolutions.

I shall therefore in the next place present you with a general Professional Table, by which you may see the orderly Progression and Change of the Planets, and the Cusps of the Houses, out of one Signe into another.

Here

Here follows a general Table of Professions.

Yeers Currant.						♄	♃	♂	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁
1	13	25	37	49	61	♄	♃	♂	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁
2	14	26	38	50	62	♃	♂	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁
3	15	27	39	51	63	♂	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁
4	16	28	40	52	64	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁
5	17	29	41	53	65	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁
6	18	30	42	54	66	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁
7	19	31	43	55	67	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁
8	20	32	44	56	68	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁
9	21	33	45	57	69	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁
10	22	34	46	58	70	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁
11	23	35	47	59	71	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁
12	24	36	48	60	72	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁

By this Table you may perceive, that after every twelve years the Professional Figure is the same, both in respect of the Cusps of the Houses, and the places of the Planets as they are posited therein.

For the Direction of the Significators in the Professional Figure, it is very necessary you draw the Figure it self into a *Speculum*, as you do that of the Radix; and then subtracting the Significator from the Promittor, by the Right or Oblique Ascensions, according to their distance in Signes, and the difference turned into time, shews the true time of the Significators coming to the Promittor by Profession. And for the measure of time herein, you must understand, that one Degree in this way of measure, gives 12 days, 4 hours, and 12 minutes, or thereabouts; which is the Thirtieth part of a year. But this Table expresseth it most plainly, so that to an indifferent capacity it needs no

EXAMPLE.

A Professional Table for Nativities.									
Degr.	Day.	Ho.	Mi.	Mi.	Day.	Ho.	Mi.	Months	Com. Biff.
1	12	4	12	1	0	4	52	January	31 31
2	24	8	23	2	0	9	44	February	59 60
3	36	12	35	3	0	14	37	March	90 91
4	48	16	46	4	0	19	29	April	120 121
5	60	20	58	5	1	0	21	May	151 152
6	73	1	10	6	1	5	13	June	181 182
7	85	5	21	7	1	10	5	July	212 213
8	97	9	33	8	1	14	58	August	243 244
9	109	13	45	9	1	19	50	September	273 274
10	121	17	56	10	2	0	42	October	304 305
15	182	14	54	20	4	1	24	November	334 335
20	243	11	52	30	6	2	6	December	365 366
25	304	8	50	40	8	2	48		
30	365	5	49	50	10	3	30		
				60	12	4	12		

Here, by the first part of the Table, you are taught what Days, Hours and Minutes, the Degrees and Minutes of Distance betwixt your Significators and Promissors give; and the second part doth shew what Month & Day thereof the Accident thereby signified happens in. Those that have a desire, may frame a new Table of Months for every Nativity, and number there the days of the year more particularly, beginning with the Month and day thereof in which the Birth was; and let the day of the Month be the first of the Table, and so onward, until the whole year be numbered,

## S E C T. 2.

*How to judge of Professions.*

When Professions are the same with, or in Sextile or Trine to the Radix, they are the more friendly; when in Quartile or Opposition thereto, the more inimical and dangerous, as Astrologers reach.

If the Profession (which is a lesser way of Directions) be Concordant with the Directions operating, they operate the more forcibly, be they either for good or evil; if Discordant unto them, the force of the Directions is much abated.

Professions do very nicely shew the time when a Direction initiates, or first begins to shew it self in the life of the Native, as Mr. Lilly observes: but to judge of Professions more particularly, observe the method following,

## S E C T. 3.

*What the Ascendent and Moon signifie by Profession to every House.*

When to the first House, the Native is chearful; and it is a fit time to provide for all things necessary, &c.

To the second, the Native by his Industry in trading, or something equivalent, encreases his Estate.

To the third, he converses with his Kindred and religious Men, prospers in his short Journies.

To the fourth, obtains some Inheritance or Gift from his Parents; he is busied in terrene Affairs; is fearful, and in danger of Water; it bids him beware of long Journies.

To the fifth, it shews a pleasant time according to the capacity of the Native.

To the sixth, let him beware a Sicknes, and the hatred of vulgar Persons; los by ill Servants, small Cattle and Merchandise.

To the seventh, he is impatient, is injured by publick Enemies; vexed with Law-suits and Contentions; he follows Womans Company; and sometimes is inclinable to marriage.

To the eighth, he is subject to Lies, Slanders and Treacheries; he suffers both in Body and Estate; 'tis an ill time.

To the ninth, good to Voyages and Study; it inclines him to many Curiofities.

To the tenth, he is ambitious, and attains Preferment; is conversant with eminent Persons; 'tis a gaineful time.

To the eleventh, the Native is chearful, and hath an encrease of Friends; it makes him prosperous and happy.

To the twelfth, danger of Imprisonment, troubled with private Enemies, los by great Cattle; an ill time for dealing.

Sect.

## S E C T. 4.

*What the Mid-heaven and Sun by Profession signifie in every House.*

When the M. C. or place of Sol shall ascend in the Professionall Figure, it shews good by publique employments, by office, or attending on eminent persons, as Magistrates, &c.

To the second, the Native receives some profit or reward that was formerly promised, or he gains in his office.

To the third, the Native should now be wary and careful of malicious Neighbours, and Kindred; for this is the sixth from the tenth; and by such persons he may suffer in his reputation.

To the fourth, disagreement with Parents, his reputation is questioned, he receives affronts from lofty Neighbours.

To the fifth, he is jocund and merry, delights and rejoyces in his children, yet spends more then he gets.

To the sixth, this shews a good time for the Native to follow ordinary (but not honourable) affairs.

To the seventh, this gives honour and esteem, and brings him in favour with some worthy Woman or Women.

To the eighth, his good name is questioned, he is melancholy, subject to many Enemies and misfortunes.

To the ninth, it portends profit and honour by travel; he shall converse with Forreigners, and men of another Country.

To the tenth, it promiseth a successful and famous year, tending greatly to the Natives credit.

To the eleventh, he gains the Acquaintance of many, and obtains respect of Friends, lives credibly.

To the twelfth, detriment in reputation, los of Friendship with persons of eminency, by backbiting-Slanders; he loses some of his Kindred.

## S E C T. 5.

*What the Part of Fortune and second House by Profession portend in every House.*

When either of these come to the first House, much wealth comes to the Native unexpectedly, and good success in his enterprises.

To the second, he obtains fortune long since expected, whereby he much augments his Patrimony.

To the third, by donations from his Kindred, his Estate is much bettered.

To the fourth, good from Parents, and increase by Houses, Inheritances and Buildings.

To the fifth, happiness from Friends, Negotiations, Writings, Messages; he gains by voluptuous courses and company, by Drinking, playing at Cards and Dice.

To the sixth, gain by good Servants, and by small Cattel, as Hogs, Sheep, Coney, Bees.

To the seventh, gain and profit by a Wife, or from Women of great yeers; by Suits in Law, by wrangling and opposing his publick Enemies.

To

To the eighth, profit by some person deceased, some Legacy or encrease of portion by the Wives Friends; 'tis an ill year to lend money.

To the ninth, gain by long Journeys, and by complying with religious Men and Lawyers.

To the tenth, it shews some Preferment, Office or Dignity, according to the capacity or condition of the Native.

To the eleventh, it procures the Native many good Friends, and gain by dealing with them; as also by lending Money, his Estate will be encreased; 'tis a good time to recover debts, or to obtain any benefit from his superiours.

To the twelfth, the Native will be in danger of betraying, or committing base Acts; of loss in Estate by keeping or dealing in great Cattle.

And thus much may serve for the judging of Profections in Nativities.

## CHAP. XXXVI.

### Of the Transits of the Planets.

**T**HE Transit of a Planet, (so called from the Verb *Transire*) is a passing or running by or over (for the word bears both) the place of another Planet in a Nativity; as also the several Angles or Aspects each Planet casteth to the several parts of the Zodiac, *viz.* the Sextile, Trine, Quartile and Opposition; together with the Antiscions and Contra-antiscions of them, and the several Cusps of the Figure. And these are by experience found to have great Signification in the Actions and Inclinations of each Native; and Astrologers have left these following Rules for to judge of their Operations and Effects.

1. When the fortunate Planets shall transit their own places, or the places of the Luminaries, it portends good unto the Native according to their proper Significations. If in Sextile or Trine to their own, or the places of the Luminaries, it denotes good also: but coming to the Quartile or Opposition of their radical places, or of the Lights, they then signify evil; and if those Fortunes shall be Lords of evil places of the Figure, the good they prenote will be lessened, and the evil augmented.

2. The unfortunate Planets transiting their own places, or the Places of the Luminaries, or the Quartile or Opposition of them, denotes infelicity unto the Native; trouble and perplexity in his undertakings; he is crossed in his expectations. But if they pass by the Sextiles or Trines of their own, or the places of the Luminaries, then they portend good to the Native according to their Significations.

3. The Malefical Planets transiting the places of the Benevolent, disturb and cross the Native in his business or affairs; to the Quartiles or Oppositions, the same: but to their Sextiles and Trines, (if they be dignified in those places) they are assulant to him in his undertakings.

4. The Benevolent Planets transiting the places of the Malevolents, and they Lords of good Houses in the Nativity, prenote good to the Native; to their Sextiles and Trines, he is fortunate in his Actions or undertakings; to their Quadrats and Oppositions, he meets with crosses from Persons or Things signified by those Planets.

5. *Jupiter* or *Venus* transiting the Ascendent at birth, or his Lord, portends health of Body, and peace of Mind; the same say of the Dragons Head. But *Saturn* or *Mars* passing by the same; impedes the Natives health,

health, discomposes and disturbs him several dayes together. *Saturn*, by melancholy and trouble of minde; *Mars*, by Cholera and Quarrels, &c.

6. The good Planets passing by the second House or his Lord, demonstrate gain and profit; and shew an apt time to receive Money, or to buy things without danger of being cheated. But the Infortunates denote loss, and vain expence of Money; and bid the Native beware whom he deals with them, and upon what terms.

7. When the good Planets pass by the third House or his Lord, the Native may probably expect good from Brethren or Kindred, or by short Journeys, &c. but the Infortunate ones, the contrary. And so of the rest of the Houses.

8. *Jupiter* or *Venus* transiting the Ascendent or his Lord by Sextile or Trine, shews the Native to be pleasant, affable and merry, and very healthful; by  $\square$  or  $\rho$ , it declares crosses and troubles with Jovial and Venereal persons. But if *Saturn* and *Mars* transit the Ascendent, or his Lord, by Sextile or Trine, it portends good to the Native: *viz.* *Mars* inclines to Generosity and freeness, to keep company with Noble-minded Men, and such as are Martially disposed: But *Saturn* propends him to seriousness, Gravity and Sobriety; and he keeps company or acquaints himself with ancient Men. But if they transit it by Quartile or Opposition, it presages evil and detriment to the Native. From *Saturn*, he is troubled with many perplexed thoughts and discontents, the Head-ach and other noxious melancholy distempers. From *Mars*, he is moved or stirred up to cholera and passion, which apt him for Quarrels and Contentions; it sometimes declares restraint or wounds.

9. When the Benefiques transit the Mid-heaven, or his Lord, or the Part of honour and estimation, the Native receives honour; and (if the Revolution or a Direction promise it) preferment also; and gain by the favour and Friendship of great persons. The Malevolents transiting the same, denotes scandal and disgrace, and a Catastrophe of the Natives honour and preferment.

10. The Moon (being a general significator) is much to be considered in transits; if she come to the place of *Saturn*, or his Quartile or Opposition, the Native is melancholy, heavy and sorrowful; to his Sextile or Trine, he is grave and sober. To the place of *Jupiter*, or his Sextile or Trine, he is then religious, virtuous and honest, and inclinable to good thoughts and actions; to his Quartile or Opposition, the contrary. To *Mars*, his place, or Sextile or Trine, the Native is violent, furious, rash & heady, &c. To his Quartile or Opposition, he receives much prejudice by his contentions and rashness. To the Body, Quartile or Opposition of *Sol*, it declares infortunacy from great persons, &c. To his Sextile or Trine, he is fortunate in his business, hath the favor of eminent persons. To the Body, Sextile or Trine of *Venus*, the Native is given to mirth and pleasure, to follow womens company, to haunt metry-meetings; given to Musick: but to the Quartile or Opposition, it inclines to Drunkenness, to idle and lascivious courses; and he may receive detriment by the means of women. To *Mercury* and to his Sextile or Trine, it makes the Native studious, gets into the knowledge and company of ingenious men; it fortunates him in his profession: to his Quartile or Opposition, he is negligent & careless of his business, averse to study, foolishly and fantastical bent; in all his matters he meets with difficulties. To the Dragons Head and Part of Fortune, it denotes good, and makes him honoured and esteemed: But to the Dragons Tail, it signifies nothing but scandals, affronts, and disgraces.

And thus I have given a brief account of the Transits of the Planets: I might

might have been more large, if I would have followed the steps of *Gavrius, Schoner, Iunline, &c.* But to any ingenious person, this is sufficient for to discover the fortunate from the unfortunate days in any Nativity, both in respect of Health, Estate, Friendship and Enmity, &c. And so I come to my promise in the next place, and that is, to insert a Nativity (calculated and judged by the method set down and taught in this Book) by way of Example.

CHAP. XXXVII.

How to set a Figure by the Tables of Direction following.

Before I come to the Nativity, I will shew here how to set a Figure by the Tables of Direction following; and it is thus: viz.

First, Get the true place of the Sun, (for he is the Basis of your work) and his Right Ascension to his true place.

Secondly, Gain the Right Ascension of Time, and add that unto the Right Ascension of the Sun; and the product (with subtraction made of the Circle, if need be) gives you the Right Ascension of the Mid-Heaven.

Thirdly, Having obtained the Right Ascension of the Mid-Heaven, to gain the Oblique Ascension of the eleventh House, you are to add thirty Degrees unto it; and so by a continued addition of thirty Degrees (subtracting the Circle still, if need require) you have the true Oblique Ascensions of the eleventh, twelfth, first, second, and third Houses.

Fourthly, When you have gained the Right Ascension of the Mid-Heaven, and the Oblique Ascension of the other Houses towards the Orient, you must observe the Elevation of Birth, which is the Pole of your Ascendant, and the Circles of Position of the eleventh, twelfth, second and third Houses, which agree to the Elevation of Birth; a Table of which I have inserted among the following Tables.

Fifthly, Under the Tables of Oblique Ascensions, agreeing to the several Circles of Position, you are to look for the Degrees and Minutes of the Ecliptique, answering to your Oblique Ascension of the several Houses; and then make use of the Sexagenary Table for to help you in your Equation.

Sixthly, Having so done, observe this general Rule, and you cannot fail in your operation: viz.

Take the Right and Oblique Ascensions of the next greater and lesser Ark, to the Oblique or Right Ascension of the House you seek for; and then subtract the lesser Ark out of the greater; and take the difference betwixt the lesser Ark and the Degrees of the Right or Oblique Ascension of the Cusp you look for; and work by this Analogy: As sixty (which must be your first number, if your work by the Sexagenary Table) is to the Difference of the greater and lesser Ark; so the Difference of the lesser Ark, and Right or Oblique Ascensions, is to the number or equation you seek or enquire for.

Sevently, you must have regard to make addition and subtraction of your Equation, as the Oblique Ascensions either increase or decrease; and then you cannot fail.

I will explain this, by inserting the several Operations at large, that belong to setting a Figure; and it shall be in the Example of the Nativity following. And I do it the rather, because I would espouse the ingenious Artift to the best and most pleasant manner of calculating the Figure of Heaven for a Nativity. The Example follows. CHAP.

CHAP. XXXVIII.

A Nativity Astrologically handled.

*The Name of the Lady had from nativity by birth the son of a woman who had 2: husband at that time alive by profession a Taylor in Oxford to one Nichol*

In the year of our Lord 1627. Decemb. 31. hor. 14. min. 26. P. M. was the Native born, near the honourable University and Citie of Oxford, where the Pole-Artick is elevated 51 deg. 42 min. But because no Ephemeridit-matter (as ever I heard of) calculated for that place, I must reduce the Planets motions from the Equal time given by *Origanus*, into the Apparent; thus:

Tempus Astronomicum est die 31 Decemb. hor. 14. min. 26. P. M.  
 Equat. temp. cum loc. ☉ 20 deg. circiter est 8 min. adde.  
 Tempus secundo modo equat. 14 hor. 34 min.  
 Different. Merid. inter Francof. & Oxon. est 1 hor. 11 min. subtr.  
 Tempus ultimo correctum, 23 hor. 23 min. per motu ☉, ♃, ♄, ♅, ♆ & ♁ indagando.

Hence the true places of the Planets by Reduction are thus:

Longit. Plan.	deg. min.	Lat. Plan.	deg. min.
☉	20 28	♃	2 9
♃	11 32	♄	0 47
♄	20 23	♅	1 27
♅	23 9	♆	0 50
♆	28 15	♁	2 20
♁	17 55	♂	3 31
♂	29 4		
♁	10 52		

Now according to the former Rules, I set the Figure for the Nativity: viz.

	Deg. Min.		Deg. Min.
Ascens. Recta ☉ est	292 9		
Ascens. Recta Temp.	216 30		
	508 39		
Circul. subtr.	360 0		
Ascens. Recta M. C.	148 39		
adde	30		
Ascens. Obliqua Dom. 11.	178 39	Lat. 32 20	
adde	30		
Ascens. Obliqua Dom. 12.	208 39	Lat. 47 39	
adde	30		
Ascens. Obliqua Ascend.	238 39	Lat. 55 42	
adde	30		
Ascens. Obliqua Dom. 2.	268 39	Lat. 47 39	
adde	30		
Ascens. Obliqua Dom. 3.	298 39	Lat. 32 20	
	K k		

Thus



The Doctrine of Nativities.

Thus, you see, after the R. A. of the M.C. is gained, the Oblique Ascensions of the 11, 12, 13 Houses are obtained, by a continual Addition of 30 deg. Now to finde the several parts of the Ecliptique (according to the fifth Rule) answering hereunto, I observe this general Rule, which is the sixth before-going.

Take the Right and Oblique Ascensions of the next greater and lesser Arks to your Number; and then compute the Difference between them; and the Difference between the lesser Ark, and Right or Oblique Ascension of the Cusp you seek.

Then work by this Analogie: As 60 min. is, to the Difference of the greater and lesser Arks; so the Difference of the lesser Ark, and Right or Oblique Ascension is, to the Number you seek or enquire after: as by these Examples may more fully appear.

For the Medium Cali, whose A.R. is 148 deg. 39 min.

Prox. {major}	} 27	est	} 149. 14.		A.R.	148. 39.
1 Diff. 0. 58.		2 Diff. 0. 23.				

If 60 give 58; what 23? Facit 22, which leaves the Cusp of the Medium Cali 26 deg. 22 min.

For the 11 House, whose A. O. is 178 deg. 39 min.  
Lat. 32 deg. 20 min.

Lat. 32. Prox. {major}	} 29	est	} 178. 50.		A.O.	178. 39.
1 Diff. 1. 10.		2 Diff. 0. 58.				

If 60 give 70; what 48? Facit 68, which added to 28 deg. of  $\pi$ , leaves the Cusp of the 11, in the Lat. of 32 deg.  $\pi$ . 29 deg. 8 min.

Lat. 33. Prox. {major}	} 29	est	} 178. 50.		A.O.	178. 39.
1. 11.		2 Diff. 1. 0.				

If 60 give 71; what 60? Facit 71, which added to 28 deg. of  $\pi$ , leaves the Cusp of the 11, in the Lat. of 33 deg.  $\pi$ . 29 deg. 11 min.

Difference of the Cusps, is, 0 deg. 3 min. Then I say, If 60 give 3, what shall 20 the odde minutes of Latitude give? Facit 1, which added to 29 deg. 8 min. of  $\pi$ , the true Cusp of the 11, is,  $\pi$  29 deg. 9 min.

For the 12 House, whose Obl. Asc. is 208 deg. 39 min.  
and Lat. 47 deg. 39 min.

Lat. 47. Prox. {major}	} 22	est	} 209. 38		A.O.	208. 39.
1 Diff. 1. 21		2 Diff. 0. 22.				

If 60 give 81, what 22? Facit 30, which added to 21 deg. of  $\pi$ , leaves the Cusp of the 12, in the Lat. of 47 deg.  $\pi$ . 21 deg. 30 min.

Lat. 48. Prox. {major}	} 22	est	} 209. 59.		A.O.	208. 39.
1 Diff. 1. 22.		2 Diff. 0. 2.				

The Doctrine of Nativities.

If 60 give 82; what 2? Facit 3 fere; which added to 21 deg. leaves the Cusp of the 12 in the Lat. 48 deg.  $\pi$ . 21 deg. 3 min.

Difference of the Cusps is 27 min. Then I say, If 60 give 27; what 39? Facit 18 fere; which subtracted from 21 deg. 30 min. leaves the true Cusp of the 12 House, 21 deg. 12 min.

For the Ascension, or Ascendent, whose O. A. is 238 deg. 39 min.  
and Lat. 51 deg. 42 min.

Prox. {major}	} 12	est	} 240. 4.		A.O.	238. 39.
1 Diff. 1. 26.		2 Diff. 0. 1.				

If 60 give 86; what shall 1 give? Facit 1 min. which added unto 11 deg. of  $\pi$ , leaves the Cusp of the Ascendent  $\pi$  11 deg. 1 min.

For the 2 House, whose A. O. is 268 deg. 39 min.  
Lat. 46 deg. 47 min.

Lat. 47. Prox. {major}	} 6	est	} 268. 55.		A.O.	268. 39.
1 Diff. 1. 18.		2 Diff. 0. 18.				

If 60 give 78; what 62? Facit 81 fere, which added to 75, leaves the Cusp of the 2, in the Lat. of 47 deg. 6 deg. 21 min.  $\pi$ .

Lat. 48. Prox. {major}	} 6	est	} 269. 51.		A.O.	268. 39.
1 Diff. 1. 18.		2 Diff. 0. 6.				

If 60 give 78; what 6? Facit 8 fere, which leaves the Cusp of the 2, in 5 deg. 8 min.  $\pi$ , under the Lat. 48 deg.  $\pi$ .

Difference of the Cusps, is, 1 deg. 13 min. Then I say; If 60 give 73, what shall 39 give? Facit 47, which subtracted from 6 deg. 21 min. of  $\pi$ , leaves the true Cusp of the second  $\pi$  5 deg. 34 min.

For the Cusp of the third, whose O. A. is 298 deg. 39 min.  
and Lat. 82 deg. 20 min.

Lat. 32. Prox. {major}	} 13	est	} 299. 24		A.O.	298. 39.
1 Diff. 1. 1		2 Diff. 0. 6.				

If 60 give 61, what 6? Facit 6, which leaves the Cusp of the third in the Lat. of 32 deg. 12 deg. 6 min.  $\pi$ .

Lat. 33. Prox. {major}	} 12	est	} 299. 1.		A.O.	298. 39.
1 Diff. 1. 1.		2 Diff. 0. 39.				

If 60 give 61; what 39? Facit 40 fere; which added unto 11 deg.  $\pi$ , leaves the Cusps of the third, in the Lat. of 33 deg.  $\pi$ . 11 deg. 40 min.

Difference of the Cusps, is, 26 min. Then I say, If 60 give 26, what shall 20 give? Facit 9; which subtracted from 12 deg. 6 min. of  $\pi$ , leaves the true Cusp of the third House  $\pi$  11 deg. 57 min.





Swift in motion.	2.		
Occidental of the Sun	2.		
	12		9.
<i>Of Mercury.</i>			
In the third House	7.	Combu't	5.
		Peregrine	5.
		Oriental	2.
		Retrograde	5.
		Slow in motion	2.
			9.
<i>Of the Moon.</i>			
In the fourth House	4.	Peregrine	5.
Swift in motion	2.		
Increasing in light	2.		
Not Combu't	5.		
	13.		5.

A Collection of the Testimonies.

h	} is	[ Strong ]	} by	[ 26 ]	} Testimonies.		
l						[ Strong ]	[ 24 ]
♃						[ Strong ]	[ 3 ]
♄						[ Strong ]	[ 4 ]
♅						[ Strong ]	[ 3 ]
♆						[ Weak ]	[ 18 ]
♇	[ Strong ]	[ 8 ]					

Hence it appears, that h is Almuten or Lord of the Figure, because he firmounts all the rest of the Planets in Fortitudes. Jupiter is next, he having twenty four Arguments of Strength. The Sun and Venus, and Luna are indifferently well posited. But Mercury is very weak in the Figure.

CHAP. XLI.

A brief Judgment on the twelve Houses of this Nativity.

SECT. I. Of the first House.

This House giveth Judgment of the shape or description, the temperate and inclination of the Native, as is shown in the sixth and twelfth Chapters of this Book:

First, for his shape or description; and that is discovered from the Ascendent, and the Martial and Saturnine Stars near the same; and as m is the House of Mars, he is endued with a strong well-knit Body of a middle stature, somewhat Corpulent; a fullbroad Visage; a dark brown Hair, much

The Description of the Native.

When Planets are not in the Ascendent, have regard to the fixed Stars therein, Vid. fol. 101. Aphor. 13.

Draw-hiss had bay his nativity most absurdly set and fall by him self

much and curling; a piercing sharp hazle Eye; a short and thick Neck; a confident Countenance somewhat pale and swarthy. And this agrees exactly with the Description of m, and the Stars therein near the Ascendent; together with ♃ his being in an earthy Signe, and Occidental.

Secondly, for his Temperature, observe these Testimonies, as you are taught in Chap. 12. Sect. 3. fol. 94. 95.

The Signe Ascending is	Cold and Moist.
Lord of the Ascendent	Hot and Dry.
He is posited in Taurus	Cold and Dry.
The Moon in Pices	Cold and Moist.
In her first Quarter	Hot and Moist.
The Almuten of the Figure	Cold and Dry.
His Position in ♄	Hot and Moist.
The season of the Year	Cold and Moist.
♃ in Δ to Mars from Capricorn	Cold and Dry.
♀ in Δ to ♃ from ♄	Cold and Dry.
♃ in Δ to ♃ from ♄	Cold and Dry.

By which Testimonies, you may perceive the Native to be melancholy Choleric, and somewhat Phlegmatic. But tomy best judgment, Choler in the Native doth much obscure his melancholy; and I conceive it is occasioned from Mars his great Dignities in the Ascendent, and the many violent fixed Stars therein; and Mars his Conjunction with the Pleiades, which are as so many Accidental Arguments, that do serve very well to help discover the Natives Temperature: yet as the Testimonies of cold (in the Collection) are the greatest, so the Native hath at some times his sufficient share of melancholy; yea; more then he cares for, as I have often heard him say.

Thirdly, his Inclination or Manners is next to be enquired after. Now, there being no Planer posited in the Ascendent, we must observe the Lord of the Ascendent, and Mercury and the Sun (because he is in Conjunction with Mercury) for the same, as is taught in Chap. 12. Sect. 6. Aphor. 3. And according to their single and commixed Significations, the Native should be of Inclination and Manners harsh enough, and rashly resolute; yet too open and publick in his resolves, too quick and nimble in his determinations; and oftentimes by sudden and unpremeditated actions, he doth himself much prejudice: he pursues what he undertakes with boldness; cares not to receive Injuries, but is very apt to revenge those that are heaped on him: he is a trusty Friend where he takes, and as real an Enemy if he have any occasion (as indeed, who is not, that hath Mars Dominus Ascendentis and Saturn Almuten of the Nativity) offered him.

And certainly, were not the Moon in Trine to the Ascendent; and between the Sextiles of the Sun, Mercury and Mars, and Mars in Trine and Reception of Venus, and the Dragons Head in the House of the Moon and Exaltation of Jupiter in the ninth House, the Inclination and Manners of the Native would have been prodigiously evil; but these Testimonies declare the force of Education and Moral honesty to prevail against the fury of his natural inclination. They also incline him to company-keeping, and afford him great delight therein.

Fourthly, the life of the Native cannot be very short, because the Ascendent is not vitiated, neither is the light of the time afflicted; nor is the Moon in evil Aspect of the Infortunes, or in Conjunction of them in the sixth, eighth or twelfth Houses of the Figure: but she beholds the Ascendent with a Δ from an Angle, and is going to a \* of the Lord of the same,

L I who

His Inclination or Manners. as bad as can be with his strength against the maker; here is a monster of fragility

Of the length of the Natives life.

The Doctrine of Nativities.

who is posited in her Exaltation ; the Native therefore may live past his infancy or younger years , according to the Canons of Astrologic ; as you may read in Chap. 12. Sect. 1. of this Book : and indeed so he hath.

who is Hylech or giver of life?

Fifthly, the blith ( you see ) is Nocturnal, and the Moon is *sub terra*, and therefore cannot be in an Apherical place , and so no ways qualified for being *Hylech*. The Sun cannot be giver of Life, if he were ( but here he is not ) in an Apherical place , because the Birth is Nocturnal. The Ascendent therefore, according to the twelfth Chapter , and the second Section, is to be admitted as the *Hylech* or giver of Life in this Nativity ; and the Ascendent being no way afflicted , but friendly beheld by the Moons, declares the Native to be of no very short life, as before.

who is Alchocoden in this Nativity?

Sixthly, *Mars* having most Dignities in the Ascendent, (who is *Hylech*) may by Chap. 12. Sect. 3. be admitted *Alchocoden*, or the giver of years in this Nativity. But *Mars* not being essentially dignified, yet in  $\delta$  with *Pleides*, and in an Angle , may and doth denote ( according to the Arabick Doctrines ) that our Native may live at the least his mean years, *viz.* 45. as is known by the Table, fol. 92.

who is Almuten of the Figure.

Seventhly, by the Table beforegoing, you may finde  $\eta$  to be *Almuten* of the Figure, as having most Dignities in the whole Scheme. But  $\mu$  will share with him , because he hath near as many Arguments of strength as he : therefore according to Chap. 12. Sect. 5.  $\mu$  and  $\eta$  bear the greatest share in the Natives inclination and temperature, as I have shewed in the third particular.

Of the Natives understanding.

Eighthly, *Mercury* being Combust, argues a mean understanding ; but he being in  $\ast$  of  $\delta$ , who is Lady of the ninth, and in  $\Delta$  of  $\delta$  who is Lord of the Ascendents, according to Chap. 12. Sect. 9. argues the Native to have an indifferent quick and searching Fancy ; and the rather, because  $\eta$  is in the third House. And ( according to Aphorisme 6. in the Chapter and Section aforesaid ) by his position under the Earth, the Native is inclinable to Arts and Sciences : ( and this the Native hath confessed to be true ) therefore his Combustion of the Sun, shall rather impede his Speech and Memory, then any way shorten his understanding, or abate the strength of his Phancy ; and this I know it doth do.

SECT. 2.

Of the second House.

Of the Natives Estate.

According to Chap. 13. and Sect. 2. the Native should have and possess an ample Fortune. And according to Sect. 4. Aphorif. 2. if the Lord of the second be in the second ; it always declares riches to the Native : and according to the Natives own confession, he hath never been driven to an absolute want, nor as yet hath he abounded much in riches : and the reason for these Aphorisms not exactly taking place, I presume is this : *Saturnus* is superior to *Jupiter* in the Figure, and is exalted above him ; and therefore ( for a time ) abates his good Significations. Besides, I remember a Rule of *Johannes Angelus*, which saith, *He who hath  $\eta$  posited in the eleventh of his Nativity, shall not attain to any Dignity or Estate, until he have passed the thirtieth year of his Age.* And  $\mu$  and the Part of Fortune asstare in the North part of the Figure ; which denotes the height of the Natives felicity and happiness to happen unto him in the later part of his age. Thus you see the Adage made good : *There is no General, but admits of Exception.*

By what means may the Native thrive?

*Jupiter* and Part of Fortune in the second House, shews a good Patrimony,

The Doctrine of Nativities.

mony shall advance him, or some publick Office or Preferment. And the Moon being in  $\square$  to  $\mu$ , and he her Dispositor, and in a very small Reception with her, shews rather that the Native may advance himself by dealing for common or vulgar people, or by Arts and Sciences, because the  $\nu$  is also in  $\ast$  of  $\eta$  under the Earth. Most certainly, by dealing in the later in his younger years, the Native may best thrive : But in his elder or later age, he will be advantaged by by some Inheritance, Office or Preferment, which will not prove inconsiderable ; for, I should much wonder if the position of  $\mu$  in  $\eta$  in the second, should pass away without bringing some such thing to pass.

The Native hath confessed unto me, that in his younger years, ( that is to say, between twenty five and thirty ) he hath benefited himself by studying Arts, &c. and that he hath hopes also of better and more signal advantages every day more then other. And I am sure the Nativity ( in a general way ) promiseth no less.

SECT. 3.

Of the third House.

Three Planets in the third House, (*viz.*  $\odot$ ,  $\eta$  and  $\delta$ .) declares the various Dispositions and affections of the Brethren and Kindred of the Native toward him ; and shews the Native propense to study and to take short Journies, sometimes for pleasures sake. But the presence of the Dragons Tyl in the second House, denotes many quarrels and dissensions between the Native, and his Brethren and Kindred : for, you must know, that *Camida Draconis infernus domum ubi invenitur*, the Tyl of the Dragon infortunates that House, where soever he is found.

The Native confesseth that he hath had many unhappy differences with his Brethren, Sisters and Kindred ; and hath been cheated and cozened by them to purpose ; and that he doth many times take short Journies for his pleasure, and is also ( as was hinted before ) propense to study.

By Chap. 14. Sect. 3. we seek after the knowledge of the condition of the Natives Brethren and Sisters.  $\eta$  Lord of the third is essentially fortified, but the three Planets in the third House are not very potent ; especially  $\eta$ , who is a general Significator of them : therefore we may conclude ( finding some good Signification, and some bad ) that the Condition and Estate of the Natives Brethren and Sisters will be moderate ; that is, not very splendid, nor very poor. And this also the Native acknowledged to be so.

SECT. 4.

Of the fourth House.

The Native and his Father may agree indifferently well, because the Lord of the Ascendent and the Sun ( a general Significator of Fathers ) are in  $\Delta$  unto each other, and the Moon is going to the  $\ast$  of them both ; and it is most true, that generally they agree well enough.

I must for the resolution of this Question look to the fifteenth Chapter, and the third Section ; and really, by comparing it with the Figure, I can not find any hopes thereof ; for the fourth House is not fortified by the presence of any benevolent Planet, neither is the Lord of the Ascendent, and Lord of the Fourth in Reception or good Aspect ; it is true,  $\mu$  doth doth cast a  $\ast$  to the Cusp of the Fourth ; but  $\delta$  Lord of the third from the

fourth, casts a  $\square$  thereunto; which may intimate thus much: That the Native might be born to an Inheritance, but will hardly attain it; and if ever, with difficulty: for  $\delta$  Lord of the third from the fourth, declares that a Brother of the Natives Father shall obstruct and hinder him, and do much prejudice to his Father also; for 'tis a  $\square$  from fixed Signes that he casts unto the Cusp of the fourth, viz. the most malicious of all other.

The Native hath seriously acknowledged that he was born to 80 *l. per annum*, which by a Trepan (too long to relate here) his Father was necessitated to part with; and this when the Native was a Child, and incapable. And the Knavery was acted by a Brother of the Natives Father; as *Mars*, Lord of the third from the fourth, denotes; who holdeth part of the fame to this day; so that there is no hopes of regaining it.

## S E C T. 5.

## Of the Fifth House.

Here you see the Cusp of the Fifth is a Fruitful Signe, and so is the Ascendent; and the Moon is posited in *Pisces*, the Signe of the Fifth, beholding the Ascendent with a perfect Trine. Whence it results, That there is a possibility of the Natives having Children.

The Lord of the Fifth is strong and potent enough, and might therefore denote long Life to the Natives Children; but the Moon being in *Quintile* unto him, and *Venus* afflicted corporally of the Dragons Tail, and *Mercury* afflicted by Combustion, destroys that hopes, and portends that the Natives Children shall live but a little while.

This Native hath confessed that (as yet) he hath had but one Child, and that was a son; and he lived but a yeer and a half, and then died.

## S E C T. 6.

## Of the Sixth House.

The Sun, *Mercury* and *Venus* cast a *Quintile* to the Cusp of the sixth House, which is *Aries*; and *Saturn* casts an *Opposition* thither (a place he much hates) which prefaces great pains in the head, that the Native should be most commonly afflicted with; but *Jupiter* casting a *Trine* to *Aries*, even to the Degree of the sixth House, doth much good, and thereby declares, that Nature may be assisted by Medicine, before the disease can do much harm; as also the *Trine* of the Lord of the sixth, with the Sun, *Mercury* and *Venus*; but as *Mars* is both Lord of the sixth, and the Ascendent, which is *Scorpio*, and in *Taurus*, the Native will be subject to surfeits, and the Stone in the Reines or Kidneyes, with wind and corruption of Blood, the *Pituique*, &c. as may be seen by *Chap. 17. Sect. 3. fol. 123* and *125*. for the remedy whereof, let him use herbs of *Jupiter*, for [He] will prove the best Physician.

The Native acknowledgeth that he is much subject to the Head-ach, and to surfeits, and also the Stone in the Reines, &c. and to windy and flatuluous humours; and is many times afflicted with the *Pituique*, but is easily recovered again.

*Mercury*, a general significator of Servants, is Retrograde and Combust, and (according to *Chap. 17. Sect. 7.*) prefaces the Servants of the Native to be theevish, and shews they shall deceive him; and *Mars* Lord of the sixth in *Opposition* to the Ascendent, denotes the same. But *Jupiter* casting a *Trine* to the sixth House, and the Moon in *Sextile* with *Mars* and

*Mercury*, shews they cannot do him much injury before they be discovered. The Native confesseth he hath had several servants, and yet never had but one that was honest and true to him; but before they did him much harm, he still had the good fortune to discover them.

## S E C T. 7.

## Of the Seventh House.

The Lord of the Ascendent in the seventh, and in *Trine* to *Venus* Com-<sup>Of the Natives marriage, and agreement with his wife, &c.</sup> veniens of the seventh, declares a propensity or desire in the Native to marry, and shews also that he will put that desire into act. According to *Chap. 18. Sect. 1. Aphor. 5.* And the Lord of the Ascendent and the Moon in *Reception* and her transferring the Light of the Lord of the Ascendent to the Lady of the seventh, prefaces the same.

The Lord of the Ascendent and seventh in *Trine*, and in *reception* also, declares a very friendly harmony and agreement, between the Native and his wife; and the Moon in the dignities of *Venus*, viz. her Exaltation, the same; as is to be learned from *Chap. 18. Sect. 4.*

The Native is married, as by the *Direction* of the Ascendent to the *Sextile* of *Venus* beforegoing, appeareth. And he informeth me that he and his wife agree very well indeed, and are rarely known to jar or fall at odds.

*Mars* locally in the seventh, denotes the Native to be pestered with publick Enemies; but the Lord of the Ascendent being in *Trine* with the Lady of the seventh, and by *reception* also, shews the malice of his Enemies will do him the lesser hurt; the chief Enemies he shall meet with, will be of his own Kindred and Relations, because *Venus* Lady of the seventh is in *Conjunction* with the Dragons Tail in the third House. But because the Lord of the Ascendent is *Angular*, and *Venus* is *Cadent*, according to *Sect. 6. Aphor. 4.* the Native shall overcome his Adversaries, and they shall not prevail against him.

It is acknowledged by the Native, that he is disturbed by publick Enquiries, and they are chiefly those of his own Relations; but he saith they have injured themselves by endeavouring to prejudice him, and could never prevail against him [yet] in any of their enterprises.

## S E C T. 8.

## Of the Eighth House.

According to *Chap. 19. Sect. 3.* the Native should die a natural Death, because the Lord of the Ascendent and Lord of the Eighth are in *Trine* to each other, and the Moon is in good Aspect of them both. *Venus* her being in *Trine* by *Reception* with the Lord of the Ascendent, denotes the same.

The kinde of death he may be subject unto, may possibly prove a Fever, attended with a *Pituique*, and some sharp inflammations; because *Mercury* is Lord of the Eighth, and Combust of the Sun, and Retrograde, in the Exaltation of *Mars*, who is Lord of the sixth and Ascendent. And this shall serve for the Judgement of the Eighth House.

## S E C T.

SECT. 9. Of the ninth House.

The ninth House taketh notice of long Journies, or Voyages beyond Sea; and by barely looking upon the Cusp of the ninth, one might at first judge the Native would travel, that is to say, Voyage into another Country or Nation: but if obscure, the Moon who is Governess of the ninth, and in an Angle, in Trine of the Ascendent; and the Ascendent and his Lord both fixed, and the other two Angles also, I dare affirme the Native will not travel out of his own Country. The Native confesseth he hath oftentimes been importuned thereunto, but would never consent; neither doth he intend any such thing.

It would be strange if the Native should not be religious, (or at least of as honest a principle, as any professing Religion) he having the Head of the Dragon in the ninth House, in the Exaltation of ♄, and the Moon who is Lady of the ninth beholds the Ascendent: but as the Moon is in ☐ to ♄, it denotes much mischief to happen to the Native by the means of religious Men, &c.

skull the Native travel? Of the Natives Religion. The Native confesseth that about the twenty second year of his age, he haunted the Congregations of the Presbyterians in London to purpose; and continued very zealous among them, until (by their preaching of that prodigious and uncomfortable Doctrine of Predestination unto eternal misery) they had made him (almost) mad, and driven him even to the very Gates of Desperation; inasmuch, that he sometimes concluded himself damn'd, because he could not find in himself those signes and tokens of Gods Love and Favour, that they so often prated of. Now, in the Table of Directions following, you may observe, that the Native had in the twenty second year of his age, the Mid-heaven directed to the ☐ of ♄, which very well portends prejudice by religious Tenets, or at least, those that are presumed to be so, although they have nothing of true Religion in them.

The Dreams of the Native should prove most commonly true, by reason of the position of ☽ in the ninth House, and the Governess of the ninth beholding both the ninth and Ascendent with a Δ.

I have heard the Native to confess, that divers times he hath been forewarned in his sleep by Dreames, of both good and evil, that hath afterwards succeded unto him.

SECT. 10. Of the tenth House.

Cor Leonis, the Heart of the Lyon, a kingly fixed Star culminating; and beholding the Mid-heaven with a Δ from ♄ in the second House; and the Suns Δ to ☽ Lord of the Ascendent, are all of them Testimonies of honour and preferment. But ☽ casting a ☐ to the tenth House, and ♄ Lord of the fourth in platiq with ☉ Lord of the M. C. and ☿ Combul of ☉, and Retrograde, and the ♃ in ☐ of ♄; do plainly declare the Native to be an Enemy unto his own preferment; and shews him to be slack and remiss in seeking of honour. Indeed, the ☐ that ☽ casteth to the tenth from ☽, a rugged and fixed Signe, denotes him to be of the Satyrius Mind and Spirit:

The Rascall was a moor... his mother had 2 husbands... many personall servants... end: shee lived sometime at Waltham near Windsor... rank away 400. in debt to the poor people thereabouts, had bought father never had 200. for about 2 or 3 years... new yellow

He cannot bear't to run himself in Debt To hire the Groom, to bid the Page intreat Some favour'd Follower to vouchsafe his word To get him some cold Comfort from his Lord! He cannot sooth [ though it his life should save ] Each Favorite, nor crouch to every Knave.

Geo. Withers. a poor suppling Taylor, near any workman, lived in strand Lane in a Bowdy house. All the whole generation of the Gadduricks might be knowne by their manner of their moyle hair. The father of the poor Taylor in Oxford, and was putt out by the parish - selfe must have beene of the Natives of no Friends and hopes. in 1646. Rose Bp. came over on a private to John Thorne a woman Taylor was against the tabbot in the strand: and when Thorne was confuted in his mouth, he saye Daughters to his daughter.

He seriously protests, the great reason why he hath no more honour and preferment, according to the belt of his judgment, is, because he hath always detested and hated the Art of Flattery and Dissimulation; the onely stairs, by which all persons ascend to places of honour and preferment.

SECT. 11. Of the eleventh House.

The Lord of the eleventh is Combust, Cadent and Retrograde; and ♃ in the eleventh, in ☐ to the Lord thereof, denotes the Friends of the Native to be but few; and those he hath, of may have, not much to be credited, or depended on; his hopes and expectations may be in danger of sinking also: but as ♃, Lord of the eleventh is in Δ to ☽, Lord of the Ascendent; he may obtain the friendship of some Persons, who shall rather desire it for their own advantage, then for any real respect or good meaning they shall have to him.

He confesseth he hath had divers pretended Friends, but never above one that was real to him, or that he might put confidence in, or depend on, or give credit to: and for his expectations and hopes, he remembereth not but he was always deceived or deluded therein. He saith also, That divers have pretended friendship and respect unto him; but he hath proved that their highest pretences have onely hing upon the Hinge of by-respect, or selfe-advantage, and not upon the Golden string of Love or Good-will towards him.

SECT. 12. Of the twelfth House.

The Lady of the twelfth House, and Lord of the Ascendent in Δ by reception, denote no great danger of imprisonment to the Native; and shews private Enemies is in ☽ of ☽ in the third, it discerns the Brethren, Kindred, &c. of the Native to be the most treacherous Enemies he can meet with: but the affliction of ☿ verifies the Proverb, Curst Cows have short Horns: so although they have a great desire and will to injure and prejudice the Native, yet they have but small power, so that he need not fear them. I need not speak of other Significations of this House, because the Native is not concerned herein.

He acknowledgeth that he hath been very free from imprisonment, and never suffered above three days restraint (setting aside the time of his minority) in his life; and for his private Enemies, he never could yet come to discover any but those of his Kindred and familiar Acquaintance: but he saith also, They never prevailed against him. And thus much for a brief judgment of the twelve Houses of this Nativity: I could have been far larger; but the Native would not give consent thereunto; and I dare not publish any thing more belonging to the twelve Houses, without his leave or license. I come in the next place to the Directions of the five Heliocals; and shall first present you with a Speculum for the Nativity, as followeth. S. M.

S. M.	0	30	60	90	120	150	180	210	240	270	300	330
	Υ	♄	♃	♂	♆	♅	♄	♃	♂	♆	♅	♄
0 25	T ♃	T ♄	T ♃	T ♂	T ♆	T ♅	T ♄	T ♂	T ♃	T ♄	T ♃	T ♄
1												
2 45		cit.	CA. ♀						A ♀			
3												
4 11												
5 34			Aldabr D. VIII						Antares D. XI			
6 14	T ♄			T ♃	T ♄		T ♄	T ♃	T ♄	T ♃	T ♄	T ♄
7 51					A ♂	T ♄				CA. ♂		
8												T ♃
9 48		T ♄										
10 52		♄	♃	♂	♆	♅	♄	♃	♂	♆	♅	♄
11 32	♄	D. VII	♃	♂	♆	♅	♄	♃	♂	♆	♅	♄
12												
13 5			CA. ♀	T ♄	T ♃	T ♄			A ♀			
14	T ♄		T ♄						T ♄	T ♃		T ♄
15		T ♃										
16												
17 55	♃	♄	♃	♂	♆	♅	♄	♃	♂	♆	♅	♄
18												
19 28				T ♃	CA. ♀	T ♄	T ♃	T ♄	T ♃	T ♄		A ♀
20 23	♃	♄	♃	♂	♆	♅	♄	♃	♂	♆	♅	♄
21 12	T ♂	♃	T ♄	T ♃								
22 46		T ♄										
23 9		♄		♃	♂	♆	♅	♄	♃	♂	♆	♅
24					T ♂	T ♂						
25 25			Pleiades	T ♂	T ♂	Regulus			T ♂	T ♄	T ♂	
26 22	T ♄	T ♂								D. IV.	T ♄	
27				T ♄					T ♄			
28 15	♃	♄	♃	♂	♆	♅	♄	♃	♂	♆	♅	♄
29 9				♄	D. XI.				♃	D. V.		
30												
0	Υ <td>♄ <td>♃ <td>♂ <td>♆ <td>♅ <td>♄ <td>♃ <td>♂ <td>♆ <td>♅ <td>♄</td> </td></td></td></td></td></td></td></td></td></td>	♄ <td>♃ <td>♂ <td>♆ <td>♅ <td>♄ <td>♃ <td>♂ <td>♆ <td>♅ <td>♄</td> </td></td></td></td></td></td></td></td></td>	♃ <td>♂ <td>♆ <td>♅ <td>♄ <td>♃ <td>♂ <td>♆ <td>♅ <td>♄</td> </td></td></td></td></td></td></td></td>	♂ <td>♆ <td>♅ <td>♄ <td>♃ <td>♂ <td>♆ <td>♅ <td>♄</td> </td></td></td></td></td></td></td>	♆ <td>♅ <td>♄ <td>♃ <td>♂ <td>♆ <td>♅ <td>♄</td> </td></td></td></td></td></td>	♅ <td>♄ <td>♃ <td>♂ <td>♆ <td>♅ <td>♄</td> </td></td></td></td></td>	♄ <td>♃ <td>♂ <td>♆ <td>♅ <td>♄</td> </td></td></td></td>	♃ <td>♂ <td>♆ <td>♅ <td>♄</td> </td></td></td>	♂ <td>♆ <td>♅ <td>♄</td> </td></td>	♆ <td>♅ <td>♄</td> </td>	♅ <td>♄</td>	♄

A Table of the Directions belonging to this Nativity.

Years of Child.	M.C. to Promittors.	M.C. to Promittors.	⊙ to Promittors.	♃ to Promittors.	♄ to Promittors.
	Lat. 51 deg. 42 min.	Lat. 26. 22.	Long. 20. 28. 50	Long. 10. 25 36 Lat. 3	Long. 0 25 50
	Degr. ascending,	R. A. of that,	Decl. S. S. T. 21. 50.	31. South decl. S. S. T. Declin. 23. 30.	31. South decl. S. S. T. Declin. 23. 30.
	m 11. 1.	148. 39.	R. A. 292. 9.	10. 57. R. A. 343. 43	R. A. 270. 27
	J. A. 238. 39.		Dist. a I. C. 36. 28.	Dist. a J. C. 15. 6. Pol. Dist. a I. C. 58. 10.	Dist. a J. C. 15. 6. Pol. Dist. a I. C. 58. 10.
			Cir. pos. 28.	pos. 15. Ascen. diff. 2. Cir. pos. 38.	pos. 15. Ascen. diff. 2. Cir. pos. 38.
			Obl. Asc. 304. 20.	58. Obl. desc. 340. 45	Obl. Asc. 290. 19.
1627					
1628					
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1633					
1634					
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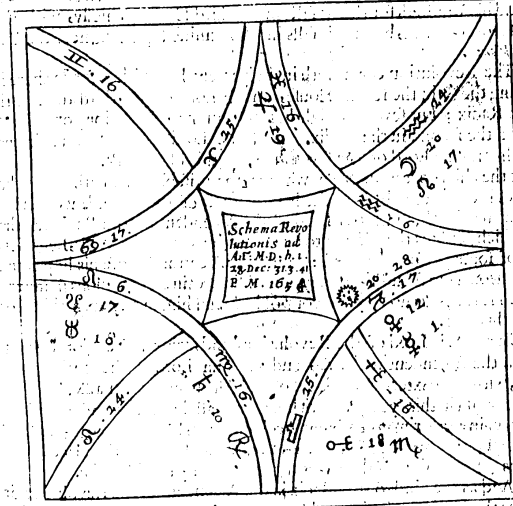
	Ascendent.	Midheaven.	The Sun.	The Moon.	Part of Fortune.
1659					
1660			ad t. ♀ 49.	ad t. ♀ 34.	ad t. ♀ 41.
1661	ad cor m 7. ad D. II. 30.				ad CA. ♂ 12.
1662		ad t. ♀ 51.			
1663				ad □ ♀ 36.	
1664	ad t. ♀ 49.				
1665					ad △ ♀ 3. ad t. ♀ 25.
1666			ad t. ♀ 37.	ad C.A. D. 55.	
1667				ad △ ♀ 10. ad □ ⊙ 15. ad D. VI. 0.	
1668	ad A. ⊙ 8. ad □ D 37.	ad t. ♀ 27.	ad corp. D 2 sine lat. 5 53		
1669	ad * ♀ 26.	ad corp. ♀ 47.			
1670					
1671	ad △ ♀ 24.		ad t. ♀ 9.		ad t. ♀ 2 ad * ♀ 38
1672	ad t. ♀ 41.		ad corp. D 2 cum lat. 3 ⊙ ad * ♀ 57.	ad t. ♀ 2.	ad □ ♂ 37.
1673					ad t. ♂ 55.
1674		ad □ ♀ 51.	ad A. D ♀ 44.		
1675		ad t. ♀ 52.	ad □ ♀ 46. ad * ⊙ 51.	ad □ ♀ 24.	ad D. IV. 51.
1676					
1677		ad * ♀ 9.	ad * ♂ 40.	ad t. ♀ 14.	
1678	ad t. ♀ 59.	ad A. D 12. ad □ ⊙ 14. ad D. XII. 55.			ad t. ♀ 20.
1679			ad t. ♀ 42		
1680	ad corp. ♀ 40.	ad t. ♂ 33.			
1681			ad * ♀ 17 ad D 5. 48 ad t. ♀ 30		
1682					ad t. ♀ 37.
1683					
1684		ad □ ♀ 35.			
1685					
1686	ad t. ♂ 9.		ad t. ♀ 43.	ad t. ♀ 47	
1687					ad t. ♀ 28.
1688			ad ♂ ♀ 2 cum lat. 5 42	ad * D 46	
1689					ad corp. D. 25. ad * ♀ 56. ad A. ♀ 37.
1690			ad ♂ ♀ 2 sine lat. 5 38		
1691	ad t. ♀ 46.				ad □ ♀ 29. ad * ⊙ 33.
1692	ad ⊕ 13.	ad t. ♀ 1.			
1693					ad * ♂ 12.
1694					ad t. ♀ 57.

CHAP. XLII.  
An Example of a Revolution.

IN Chap. 32. I have inserted a Table of Revolutions serving for Nativities. By which Table I would know the Revolutions Figure for the Natives eight and thirtieth Current; and I obtain it thus: Under Capricorn (the Sign ⊙ possesseth at birth) against twenty seven in the Column of years (for you must know, that the twenty seventh Revolution serveth for the twenty eighth year, because the Radix serveth for the first) I find

hou.	min.
13.	15.
hours and minutes of birth add	14. 26.
Summe	27. 41.
Day natural subtract	24. 0.
Remainder	3. 41.

Whence it appears, the Sun comes to his Radical place (by this Table) on December the 31. 3 hou. 41 min. P. M. 1654.  
The Figure is attainable as others are, as is demonstrated by the following Schem.



### A particular Judgement on this Year of the Natives Age.

There is no Direction operating this year, save the Part of Fortune *ad Cauda Draconis*; as you may perceive by the *Speculum* beforegoing. Now to know the true time of the year when it begins, according to *Naybod's* measure of time, I turn the Direction into time, thus:

	deg.	min.
Atk of Direction	27.	51.
	yea.	da. ho.
Twenty seven degrees give	27.	144. 13.
Fifty one minutes give	o.	315. o.
	27.	459. 13.
Circle subtract	o.	365. o.
	Y.	D. H.
Then the Aggregate is	28.	94. 13.

Which 94 dayes being numbred from *December 31.* denotes the Direction to initiate on *April the fourth, 1655.*

1. The Direction portends a very unsuccessful time unto the Native in his Estate and Goods of Fortune especially; and presages many vain and idle expences make him subject to thefts, and to lose much by Martial men and things; it also denotes quarrels and controversies between the Native and his Kindred, for that it falls in the third House; chiefly, with the Female sort of them, because it falls in a Feminine Signe, and neer the Body of *Venus*.

2. The Revolution concurrerth in Judgement herewith; for  $\text{U}$  there is afflicting the  $\text{Q}$  in the second House, and  $\text{h}$  Lord of the third and fourth of the Radix; but seventh, eighth, ninth, in the Revolution, opposes  $\text{U}$  Lord of the second in the Radix. And the Lord of the second is in the seventh, and the Lord of the seventh in the third House *R*.

But the chief occasion from whence the mischief shall arise unto the Native, is discovered by  $\text{U}$ , as he is Governess of the Ascendents, and locally in the eighth, in  $\text{Q}$  to  $\text{S}$  Lord of the Ascendent of the Radix in the fifth, which denotes the Native to be inquisitious after the Wills, Legacies, &c. of some persons deceased: But he will certainly lose his hopes and expectations, and spend his money, and all in a vain and frivolous manner; for the Heavens do no wayes favour or befriend him in any such thing or things this year.

3. But as  $\text{U}$  is Lord of the Revolution, and from the Heart of Heaven beholds the Ascendent with a  $\Delta$ , and the Sun Lord of the tenth in the Radix, with a  $\ast$  dexters, and  $\text{S}$  Lord of the Ascendent, with a  $\Delta$  also; the Native shall (in this year) notwithstanding all his losses and vexations, *crosses* gain a great many eminent Acquaintance, by whose means he shall gain Reputation and Credit, and a convenient esteem in the place where he lives; by whose means he may withstand many troubles, &c.

4. And as the ninth of the Radix is the Ascendent of the Revolution, it denotes the Native to be inclinable to Study Arts and Sciences; and it may possibly put him upon some Journey, and that North-West; for the Ascendent it self is North; and  $\text{S}$  Lord of the Ascendent of the Radix, is in a Northerly Sign; but the Moon in a Sign Weaternly: but he will get little or nothing by it; for  $\text{Q}$  Quartiles the ninth.

5. Yet let him be very careful that he neither drink nor ryot to excess, (for

(for he will this year be inclinable to such courses) for the Moon is neer the Cusp of the fourth in the eighth of the Revolution, in  $\text{Q}$  to  $\text{S}$  in the fifth, and that from fixed Signes; it doth indeed threaten a Surfeit or Fever, which nothing but moderation can prevent.

I shall forbear to insert a Table of the good and unfortunate days here, because the year is past; I will onely adda Verification of the Judgment of this year, because it was a year (in the Natives thoughts and opinion) very prodigious and remarkable: *viz.*

To the first, the Native confesseth that he was subject to many Quarrels and Controversies with his Kindred; he saith; he was at odds the same year with his Mother, went to Law with an Uncle and Sister; and was cozened and cheated by a Captain, who, for want of other employment, was his Solicitour; and the same year, was troubled with two theevish Servants.

To the second, he acknowledgeth the occasion of his going to Law was a pretended Legacy; but he spent much Money therein, and to no purpose.

To the third, he saith, That he came into favour that year with many eminent acquaintance, and did gaine reputation and credit by them.

To the fourth, he saith, He was much addicted to study, and that he got onely to one Knowledge or Science, but many; and saith also, That he did go a Journey of fifty or sixty Miles exactly Northwest; but he confesseth he got nothing at all by it, but his labour for his pains.

To the fifth, he saith and confesseth, his health was impeded, and that by a Surfeit which he got by drinking, and he was in a diseraise condition seven weeks by reason thereof.

But the principal thing which I admire at, is this: As you see the Part of Fortunes Direction to happen on *April the fourth, 1655.* the same day did the Native, as he professerth to me, entertain both his Cotinsel and Solicitour; which was the foundation to all the mischief and loss he underwent; and had his Nativty been calculated, it might have been prevented. *Sapiens dominabitur astris.*

### CHAP. XLIII.

#### Of the thirty first year currant of the Natives age, beginning Dec. 31. 21 hor. 9 min. P. M. 1657.

In this Revolution, the Cusps of the Houses, and Planets places are thus found: *viz.*

The 6 Oriental Houses.		The 6 Occidental Houses.	
Dom. X. 7 11. o.	Opposite Houses have opposite Signes, Degrees and Minutes.	Dom. IV. 11. o.	The
Dom. XI. 7 24. 9.		Dom. V. 11. 24. 9.	
Dom. XII. 7 10. 45.		Dom. VI. 10. 45.	
Ascendent. 15. 20.		Dom. VII. 15. 20.	
Dom. II. 19. 14.		Dom. VIII. 19. 14.	
Dom. III. 24. 14.		Dom. IX. 24. 14.	

The Planets places are thus :

$\text{h}_2$  18. 5. }  
 $\text{M}$  9. 40. R. }  $\text{Pars Fortunas}$  }  $\text{V}$  21. 3.  
 $\text{S}$  28. 50. }  $\text{D}$  19. 50.  
 $\text{R}$  25. 26. }  $\text{I}$  19. 3.  
 $\text{I}$  19. 3. }  $\text{II}$  19. 3.

The Directions now in force are these two onely, *viz.* M. C.  $\text{ad} \Delta \text{Q}$ , and the  $\text{O ad T} \delta$ . To finde when they initiate, I do thus:

	deg.	min.
First, the Ark of Direction of M. C. $\text{ad} \Delta \text{Q}$ , is	29.	45.
29 Degrees give in time	29.	155. 14.
45 Minutes give	0.	277. 23.
Sum	29.	432. 13.
Subtract three hundred sixty five days	0.	365. 0.
The time of inition is	yea.	day. hou.
	30.	68. 13.

And that happens in the year 1658. (Astronomically) on *March* the thirteenth hours after noon.

Secondly, the Ark of Direction of  $\text{O ad T} \delta$ , is

	deg.	min.
29 Degrees (as before) give	29.	59.
59 Minutes give	0.	364. 10.
Sum	29.	520. 0.
Subtract 365 days	0.	365. 0.
The time of Commencement	30.	165. 0.

And that happens in the year 1658. on *June* the fourteenth day, just about noon. The M. C.  $\text{ad} \Delta \text{Q}$ , portends great pleasure, profit and delight to the Native, abundance of new acquaintance, and makes him ambitious of honour and esteem: he hath health of Body, and peace of Mind; and all things succeed prosperously with him; and ere the Direction be over, he may have a Child. But—

The  $\text{O ad T} \delta$ , somewhat contradicts the good presignified by  $\text{Q}$ , and adviseth the Native to beware of rash and head-strong Actions, and bids him be very cautious in his affairs. This is indeed as a cloud before the other Sun-like Direction, and may a little dim, but cannot wholly darken it: and so *scopis* examine the Revolution.

In the Revolution, we have the fourth of the Radix ascend, and the Lord thereof in  $\Delta$  to the sixth, from the eighth of the Figure wherein he is exalted; which intimates thus much: That the Native shall have or possess some Land or Estate, or *aliquid tale*, as a Gift or Legacy of some Person or Persons deceased; the return of  $\text{Q}$  to the radical place of  $\text{M}$ , *Idem*; and the position of  $\text{Q}$  in the tenth, will augment his reputation; and  $\text{Q}$  in the eleventh, his hopes, and procure him many Feminine Friends; and as she is Dominatrix of the third House, she portends much peace and quietness between him and his Neighbours, &c.

But here we have the  $\text{D}$  and  $\text{S}$  in  $\delta$  in the second in  $\gamma$ , and in  $\text{S}$  to  $\text{h}_2$  and  $\text{I}$  to  $\text{O}$  and  $\text{Q}$ , which denotes not onely some loss of Estate, but also Controversies and Contentions with Elderly clownish People and Strangers, and possibly some diminutive trouble, and cross in a Law-suit, or some Controversie; but  $\text{Q}$  her  $\text{X}$  to  $\text{h}_2$  and  $\Delta$  to  $\text{S}$  and  $\text{D}$ , will suddenly appeare

appeare the fury portended; as also her semi-Sextile to  $\text{O}$  and  $\text{S}$ . Howbeit, the  $\square$  of  $\text{O}$  and  $\text{h}_2$ , and  $\text{S}$  of  $\text{h}_2$  and  $\text{S}$  will afflict the body of the Native with cholerick-melancholy humours, which he may enervate by good Medicine and moderate courses, as  $\text{Q}$  Aspects well denote.

The Return of  $\text{S}$  to his place, argues some preferment; but because  $\text{S}$  suffers a double evil in his Return, *viz.* his Combustion; and being in the twelfth House, it will be the less, and perhaps the longer deferred.

To conclude, the year will have much more good then evil in it, and it will be wisdom for the Native to take hold of opportunity by the forefront; for *post est occasio calva*, 'tis bald behinde. And there is a storm coming, which will (in some measure) darken the Sun-shine of this (I may comparatively call it) golden year that glitters with so many glorious days in it; as by the following Synopsis appears.

Planets.	A Speculum of the Revolution.												Houes.
	$\text{U}$	$\text{M}$	$\text{V}$	$\text{S}$	$\text{II}$	$\text{S}$	$\text{M}$	$\text{I}$	$\text{V}$	$\text{M}$	$\text{X}$	$\text{Houes.}$	
	1	16											
	2	17											
$\text{M}$ 3. 40.	3	18	$\text{S}$	$\Delta$	$\text{M}$	$\text{h}_2$	$\text{Q}$	$\text{S}$	$\text{Q}$	$\Delta$	$\Delta$		
$\text{h}$ 18. 5.	4	19	$\text{D}$	$\text{M}$	$\text{S}$	$\text{Q}$	$\text{S}$	$\text{Q}$	$\text{S}$	$\text{Q}$	$\Delta$	D. II. 19. 14.	
$\text{D}$ 19. 50.	5	20	$\text{D}_2$	$\Delta$	$\text{S}$	$\text{Q}$	$\text{S}$	$\text{Q}$	$\text{S}$	$\text{Q}$	$\Delta$		
$\text{S}$ 19. 3.	6	21	$\Delta$	$\text{S}$	$\text{Q}$	$\text{S}$	$\text{Q}$	$\text{S}$	$\text{Q}$	$\text{S}$	$\Delta$		
$\text{O}$ 20. 28.	7	22	$\Delta$	$\text{S}$	$\text{Q}$	$\text{S}$	$\text{Q}$	$\text{S}$	$\text{Q}$	$\text{S}$	$\Delta$		
$\text{I}$ 21. 3.	8	23	$\Delta$	$\text{S}$	$\text{Q}$	$\text{S}$	$\text{Q}$	$\text{S}$	$\text{Q}$	$\text{S}$	$\Delta$		
	9	24	$\text{D}_3$	$\text{D}_5$				$\text{D}_9$	$\text{D}_{11}$			D. XI. 24. 9.	
	10	25	$\Delta$	$\text{S}$	$\text{D}_6$	$\Delta$	$\text{Q}$	$\text{S}$	$\text{D}_{12}$	$\text{X}$	$\text{Q}$	D. III. 24. 14.	
$\text{Q}$ 25. 26.	11	26	$\text{J.C}$					$\text{M.C}$				D. XII. 10. 45.	
	12	27										D. X. 11. 0.	
	13	28	$\text{S}$	$\text{M}$	$\Delta$	$\text{S}$	$\Delta$	$\text{Q}$	$\text{S}$	$\text{Q}$	$\text{S}$		
$\text{S}$ 28. 50.	14	29	$\text{P}$										
$\text{P}$ 14. 42.	15	30			$\text{D}_c$					$\text{A}_c$	$\text{A}_c$	A. C. 15. 20.	

This having done, I seek the right Ascension of the Mid-Heaven, and the Oblique Ascensions of the  $\text{O}$ ,  $\text{D}$ ,  $\text{P}$  and Ascendent, and direct them to their several Promittors, as is taught in the Figure of the Radix: the terms of the Planets excepted. *Morinus* teaches, That we ought to direct the several Significators of the Revolution, to the Promittors of the Radix: but I have not followed him herein, because I cannot understand why the Promittors of the Radix should have any more privilege then their Significators: for if the Significators of the Revolution ought to be directed to the Promittors of the Radix, why should not the Significators of the Radix (by the same rule) be directed to the Promittors of the Revolution?

*De Planet. Revol. fol. 114. and in 116. he teaches how to direct the significators of the Moons Revolutions but that I have not made use of here, deeming the Direction of the five Planets in the Sun's Revolution, and the Planet's Transits, sufficient to be considered in any Nativity. Those that have a minde, may try the other; 'tis done easily; but they seem to me equally useless and uncessary.*

A Speculum of the good and evil Transits of the Nativity, and Directions of the Revolution of the Native for the thirty one year of his Age currant.

JANUARY.		FEBRUARY.		MARCH.	
Transits and Directions good.	Transits and Directions evil.	Transits and Directions good.	Transits and Directions evil.	Transits and Directions fortunate.	Transits and Directions malicious.
1	☉ ad ♀		Afc. △ ♀		
2			☽ Dom. 4 ♀	M.C. ad Dom. 2	☉ ad ☉
3	☉ ad △ ♀		Afc. ♂ ♂	☽ ad ♂ ♀	☽ ♂
4	☽ ad △ ♀		☉ ad * ♂		☉ ad △ ☉
5	☽ ad ♂ ♀		Afc. * ♀		☉ ad △ ♀
6	☽ ad ♂ ♀		☉ ad * ♀		☽ ad ♂ ♀
7	☽ ad Dom. 3		☽ ad △ ♀		Afc. ad △ ♀
8	☽ ad * ♀		☽ ad △ ♀		☽ ad Dom. 8
9			☽ ad * ♀		Afc. ad ♂
10	Afc. ad △ ♀		☽ ad * ♀	M.C. ad ☉	M.C. ad Afc. D
11			☽ ad * ♀		☽ ad ♂ ♀
12			☽ ad * ♀		
13	☽ ad △ ♀		M.C. ad ♂		M.C. ad △ ♀
14	☽ ad △ ♀		Afc. ad ♂		Afc. Dom. 5
15			☽ ad * ♀		Afc. ad ♂ ♀
16			Afc. Dom. 3		☽ ad ♂ ♀
17	Afc. * ♂		☽ ad ♂ ♀		☽ ad ♂ ♀
18	☽ ad Afc. ♂		☽ ad ♂ ♀		☽ ad ♂ ♀
19	☽ ad * ♀		☽ ad ♂ ♀		☽ ad ♂ ♀
20	☽ ad △ ♀		☽ ad ♂ ♀		☽ ad ♂ ♀
21	☽ ad * ♀		☽ ad ♂ ♀		☽ ad ♂ ♀
22	☽ ad ♂ ♀		☽ ad ♂ ♀		☽ ad ♂ ♀
23	☽ ad * ♀		☽ ad ♂ ♀		☽ ad ♂ ♀
24	☽ ad * ♀		☽ ad ♂ ♀		☽ ad ♂ ♀
25	☽ ad * ♀		☽ ad ♂ ♀		☽ ad ♂ ♀
26	☽ ad ♂ ♀		☽ ad ♂ ♀		☽ ad ♂ ♀
27	☽ ad ♂ ♀		☽ ad ♂ ♀		☽ ad ♂ ♀
28	☽ ad △ ♀		☽ ad ♂ ♀		☽ ad ♂ ♀
29	☽ ad * ♀		☽ ad ♂ ♀		☽ ad ♂ ♀
30	Afc. ad * ♀		☽ ad ♂ ♀		☽ ad ♂ ♀
31	☽ ad ♂ ♀		☽ ad ♂ ♀		☽ ad ♂ ♀

h by Transit is in \* of ♀ and ☉ of ☉ and ☽ all January and the molt of February.

A Speculum of the good and evil Transits of the Nativity, and Directions of the Revolution of the Native for the thirty one year of his Age currant.

APRIL.		MAY.		JUNE.	
Direct. & Transits fortunate.	Direct. and Transits unhappy.	Direct. and Transits good.	Direct. and Transits evil.	Direct. and Transits prosperous.	Direct. and Transits unfortunate.
1	☽ ad Dom. 5		☽ ad △ ♀		☽ ad ♀
2			☽ ad △ ♀		☽ ad ♀
3	☽ Dom. 5		☽ ad △ ♀		☽ ad ♀
4			☽ ad △ ♀		☽ ad ♀
5			☽ ad △ ♀		☽ ad ♀
6	☽ Dom. 7		☽ ad △ ♀		☽ ad ♀
7			☽ ad △ ♀		☽ ad ♀
8	☽ * ♂		☽ ad △ ♀		☽ ad ♀
9			☽ ad △ ♀		☽ ad ♀
10	☽ * ♀		☽ ad △ ♀		☽ ad ♀
11	☽ * ♀		☽ ad △ ♀		☽ ad ♀
12			☽ ad △ ♀		☽ ad ♀
13	M.C. * ♂		☽ ad △ ♀		☽ ad ♀
14	M.C. ad * ♀		☽ ad △ ♀		☽ ad ♀
15	☽ ad △ ♀		☽ ad △ ♀		☽ ad ♀
16			☽ ad △ ♀		☽ ad ♀
17			☽ ad △ ♀		☽ ad ♀
18			☽ ad △ ♀		☽ ad ♀
19	☽ ad △ ♀		☽ ad △ ♀		☽ ad ♀
20	☽ ad △ ♀		☽ ad △ ♀		☽ ad ♀
21	☽ ad △ ♀		☽ ad △ ♀		☽ ad ♀
22	☽ ad △ ♀		☽ ad △ ♀		☽ ad ♀
23	☽ ad △ ♀		☽ ad △ ♀		☽ ad ♀
24	☽ ad △ ♀		☽ ad △ ♀		☽ ad ♀
25	☽ ad △ ♀		☽ ad △ ♀		☽ ad ♀
26	☽ ad △ ♀		☽ ad △ ♀		☽ ad ♀
27	☽ ad △ ♀		☽ ad △ ♀		☽ ad ♀
28	☽ ad △ ♀		☽ ad △ ♀		☽ ad ♀
29	☽ ad △ ♀		☽ ad △ ♀		☽ ad ♀
30	☽ ad △ ♀		☽ ad △ ♀		☽ ad ♀
31	☽ ad △ ♀		☽ ad △ ♀		☽ ad ♀

A Speculum of the good and evil Transits of the Nativity, and Directions of the Revolution of the Native for the thirty one year of his Age current.

JULY.		AUGUST.		SEPTEMBER.	
Direct. & Transits good.	Direct. and Transits evil.	Direct. and Transits fortunate.	Direct. and Transits unhappy.	Direct. and Transits lucky.	Direct. and Transits unlucky.
1		♂ ad * ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
2	M.C. Dom. 4. D	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
3	♂ ad * ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
4	♂ ad * ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
5	♂ ad * ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
6	♂ ad * ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
7		♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
8	♂ ad * ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
9	M.C. ad ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
10	♂ ad ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
11		♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
12	M.C. ad ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
13	♂ ad ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
14		♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
15	♂ ad ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
16	M.C. ad ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
17	♂ ad ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
18	♂ ad ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
19	♂ ad ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
20	M.C. * ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
21	♂ ad ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
22		♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
23	♂ ad ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
24	♂ ad ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
25		♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
26	M.C. ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
27	♂ ad ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
28	♂ ad ♀	♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
29		♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
30		♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀
31		♂ ad ♀	♂ ad ♀	♂ ad * ♀	♂ ad * ♀

A Speculum of the good and evil Transits of the Nativity, and Directions of the Revolution of the Native for the thirty one year of his Age current.

OCTOBER.		NOVEMBER.		DECEMBER.	
Transits and Directions fortunate.	Transits and Directions unfortunate.	Direct. and Transits propitious.	Direct. and Transits unhappy.	Direct. and Transits good.	Direct. and Transits malicious.
1	♂ ad ♀	Afc. ad M.C. D		♂ ad * ♀	
2		♂ ad * ♀			
3	Afc. ad * ♀	♂ ad ♀	♂ ad Dom. 12. D		
4	Afc. ad * ♀	♂ ad Dom. 12. T	♂ ad Afc. D	♂ ad Dom. 11. D	♂ ad ♀
5		♂ ad Dom. 12. D		♂ ad ♀	♂ ad ♀
6	♂ ad Dom. 2. T	♂ ad ♀	♂ ad ♀	♂ ad ♀	Afc. ad Dom. 12. D
7	Afc. ad Dom. 9. D		♂ ad * ♀		
8	♂ ad * ♀		♂ ad ♀		
9	♂ ad * ♀	♂ ad ♀	♂ ad ♀	M.C. Dom. 8. T	M.C. ad * ♀
10	♂ ad Afc. 3. T	♂ ad Dom. 12. T	♂ ad Afc. 3. T	♂ ad ♀	M.C. ad * ♀
11	♂ ad * ♀	♂ ad ♀	Afc. ad * ♀	♂ ad ♀	♂ ad ♀
12	M.C. ad ♀	♂ ad ♀	Afc. ad ♀	♂ ad ♀	♂ ad ♀
13	M.C. ad ♀	♂ ad ♀	Afc. ad ♀		M.C. ad Dom. 9. D
14	♂ ad ♀		♂ ad ♀		Afc. ad ♀
15	♂ ad Dom. 11. T		♂ ad ♀		Afc. ad ♀
16	♂ ad ♀		♂ ad ♀		♂ ad ♀
17		M.C. ad ♀	Afc. ad Dom. 11. D	M.C. ad ♀	♂ ad ♀
18			♂ ad ♀		♂ ad ♀
19	♂ ad * ♀		Afc. ad ♀		♂ ad ♀
20	♂ ad ♀				♂ ad ♀
21	♂ ad * ♀	♂ ad ♀	♂ ad ♀		♂ ad ♀
22	♂ ad * ♀	♂ ad ♀	♂ ad ♀		♂ ad ♀
23	♂ ad ♀		Afc. ad ♀		♂ ad ♀
24	♂ ad ♀		♂ ad ♀		♂ ad ♀
25			♂ ad ♀		♂ ad ♀
26		M.C. ad ♀	♂ ad ♀		♂ ad ♀
27	♂ ad Dom. 9. D		♂ ad ♀		♂ ad ♀
28	♂ ad ♀		♂ ad ♀		♂ ad ♀
29			♂ ad ♀		♂ ad ♀
30		♂ ad ♀	♂ ad ♀		♂ ad ♀
31	♂ ad * ♀				♂ ad ♀

The first ten days of October, ♀ transits the 12 Houie; and all December, the ♀ of ♀.

*The Doctrine of Nativities.*

Thus you may behold, as in a Glass, the fortunate, indifferent and unhappy dayes in the whole year. Those dayes are termed fortunate on which doth fall either a good Direction or Transit, or both; and no unlucky one to happen then; as on *January* the first: And on the contrary, those may be aspected as unhappy, when there doth fall evil Transits and Directions, and no good one to qualifie their mischief; as upon *January* the sixth. And those are reputed indifferent, when either no Direction or Transit happens, or when good and unfortunate ones happen on the same day; as on *January* the ninth and tenth.

Saturnine Transits and Directions are good or unfortunate to the Native in Saturnine men or things, or both. *Et sic de ceteris.*

The Table it self needs no explanation, for it is easily understood; for those which are Transits are known by the letter T, following them; and Directions by the letter D and to know whether they be good or bad, the the Titles overhead (if you should mistake the Characters) tell you.

Thus by observing the Revolutional Figure (and directing the Significators thereof) together with the several Transits of the Planets by the principal points of the Radix, may the good and unhappy Accidents of the Native with much facility and certainty be found out; which hitherto have layn confusedly scattered among the obsolete Opinions of the Arabian Doctors of this Learning; as,

- First, In their Degrees of Division and Divisors,
- Secondly, Their Annual and Mensural Profections.
- Thirdly, Their Alfydaries, by day and night.
- Fourthly, Their Chronocraters.
- Fifthly, Their Lord of the Orb, &c. *Cum multis aliis.*

But all the while a more certain way was wanting, these were found worthy, and of good use; and therefore are the Authors of them (yet) to be had in esteem with us; whose care, Industry and pains, have been as Stairs for us to ascend unto that pitch of perfection we now possess and enjoy in this Art.

This one Example being thus enlarged may serve sufficiently for the instruction of any Learner; I shall therefore reserve my Judgements of succeeding yeers for the Natives private inspection; and here conclude the Nativity inserted by way of Example; And the first Part (also) of this Book.

*The End of the first Part.*

Primum Mobile :  
OR,  
ASTRONOMICAL  
TABLES

SHEWING

The { Declinations, } Ascensional Differences,  
Right Ascen- } and  
tions, } Oblique Ascensions

OF

All the Points of the ECLIPTIQUE,  
From One Degree, to Sixty, of Latitude.

Together with

Tables of *The Circle of Position*, serving for  
NATIVITIES,  
In all parts of the world, where the Pole is  
elevated not above 60 Degrees.

AS ALSO,

Tables for Calculating the Planets places,  
for any time, either Past, Present, or To come.

Serving as

A SECOND PART  
TO  
*The Doctrine of Nativities.*

By JOHN GADBURY,

ΦΙΛΟΣΟΦΟΥΜΕΝΟΣ.

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The Use of the following Tables.

1. Of the Sexagenary Table.



His Sexagenary Table is continued to 1000 and serveth for Multiplication and Division, (as by inspection doth appear) and for finding the part proportional; the chief of which for our purpose is the later; which is of so excellent use, that it is serviceable to the working of all Astronomical Questions. The use of which is plainly thus: Your first Number you must ever remember, is 60: enter with either Degrees, Minutes, or Seconds; and if you enter with Degrees, then Degrees must answer your desire; if Minutes, then Minutes, &c. I shall refer you for Examples hereof, to the Explanation of the other Tables.

2. Of Ascensional Differences.

The Ascensional Difference is a certain Ark of Distance between the Right and Oblique Ascensions of any Star or Planet in any Degree of the Ecliptique; and to finde it by the following Table of Differences, you do thus:

Enter with your Degrees of Declination on the left hand of the Table, and under your Circle of position in the Head, in the common Angle of meeting (with Equation) is your Ascensional Difference you seek after.

Example:

Suppose a Planet to have 10 deg. of Declination, and his Circle of position 51 deg. 42 min. I enter with 10 deg. on the left hand under the Circle of 51 deg. and there I finde 12 deg. 35 min. but having 42 min. more, I take the part proportional, between 51 deg. and 52 deg.

	deg.	deg.	min.
Decl. 10 deg. Lat. {	51.	12.	35.
	52.	13.	3.
Difference	0.	28.	

Then I say, by the Sexagenary Table, If 60 give 28; what shall 42 the odd

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odd minutes of the Circle of position give? *Facit* 20. *scilicet*; which added to 12 *deg.* 35 *min.* gives the true Ascensional Difference, 12 *deg.* 55 *min.* of your point sought.

Having obtained the Ascensional Difference, your use of it in the Art of Directions, is thus: *viz.*

1. If your Declination be North, subtract the Ascensional Difference from the Right Ascension, and the remainder will be the Oblique Ascension; but if you add it to the Right Ascension, the sum will be the Oblique Descension.

2. When your Declination is South, add the Ascensional Difference to the Right Ascension, and the sum will be the Oblique Ascension; but if you subtract it from the Right Ascension, the remainder will be the Oblique Descension. Note, that the Ascensional Difference is only serviceable to you, when your Planet or Star hath Latitude.

**3. Of the Declinations.**

Having the Longitude of a Star given, enter the Table of Declinations therewith on the left hand; and in the Column of Longitude, against the degree of Longitude, is your Declination sought. Note, that if your Star have Latitude, either North or South, then you must enter for your Declination under the Latitude, as the Titles direct you; always remembering, that if your Star be in  $\odot, \text{♌}, \text{♍}, \text{♎}, \text{♏}, \text{♐}$ , then the degrees of Longitude to the left hand, beginning at the top of the Table, serve your turn: but if your Star be in  $\text{♑}, \text{♒}, \text{♓}, \text{♈}, \text{♉}, \text{♊}, \text{♋}$ , the degrees of Longitude to the right hand, beginning at the foot of the Table, must guide you.

Example:

Suppose a Star in 10 *deg.* of  $\text{♍}$ , with 1 *deg.* 27 *min.* North Latitude; I enter the Table of Declinations, finding  $\text{♍}$  in the head of the Table; and against 10 *deg.* under 1 *deg.* of Lat. I finde

	<i>deg. min.</i>
	8. 47.
And against 10 <i>deg.</i> under 2 <i>deg.</i> of Lat. I finde	9. 42.
Difference	0. 55.

Then for the part proportional agreeing to the odd Minutes of Latitude, I work by the Sexagenary Table, thus: If 60 gives 55; what shall 27 give? *Facit* 25, which added to 8 *deg.* 47 *min.* leaves the Declination of your point sought, 9 *deg.* 12 *min.*

Now if your Star had been in 20 *deg.* of  $\text{♑}$ , you must have entered the foot of the Table; and having the same Latitude, the same Declination would emerge.

**4. Of the Right Ascensions.**

The Longitude of a Star being given, enter the left hand Column of the Table of Right Ascensions therewith; and under the Signe and Latitude in the head of the Table, in the Angle of meeting, is the Right Ascension desired.

Example:

Suppose a Planet in 10 *deg.* of  $\text{♑}$  to have 2 *deg.* North Latitude; I enter the Table of Right Ascensions with 10 *deg.* of  $\text{♑}$  in the left hand Column, and

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and in the Angle of meeting, under 2 *deg.* of North Latitude, I finde the Right Ascension thereof, 8 *deg.* 23 *min.*

**5. Of the Oblique Ascensions.**

Enter the Table of Oblique Ascensions for the Latitude of your place, with the degrees of Longitude in the left hand Column; and in the common Area, under the Signe in the head, is your true Oblique Ascension.

Example:

Let your Star be supposed to be in 10 *deg.* of  $\text{♑}$ , and the Latitude of your place 51 *deg.* 32 *min.* and against 10 *deg.* in the side Column under  $\text{♑}$  in the head, I finde the Oblique Ascension to be 4 *deg.* 10 *min.* of the point sought: do so in all others.

For the Oblique Descensions by these Tables, you must do thus: Take the opposite Signe and Degree, and if it fall in any of the six Northern Signes, add 180 *deg.* to the Oblique Ascension found, and you have the Oblique Descension of your point sought; but in the six Southern Signes, you must make Subtraction, and the Oblique Descension remains.

Example:

In the Lat. of 51 *deg.* 32 *min.* I would know the Oblique Descension of 10 *deg.* of  $\text{♋}$ . Now, I take the opposite point  $\text{♑}$ , which is Northern, and add thereto 180 *deg.* thus:

	<i>deg.</i>	<i>deg. min.</i>
O. A. 10. $\text{♑}$ is,	4. 10.	
add	180. 0.	
Sum	184. 10.	

Thus the Oblique Descension of 10 *deg.* of  $\text{♋}$ , is 184 *deg.* 10 *min.* but for the Oblique Descension of 10 *deg.* of  $\text{♑}$ , here I take the Oblique Ascension of the opposite point  $\text{♋}$ , which is Southern, and subtract 180 *deg.* from it, thus:

	<i>deg.</i>	<i>deg. min.</i>
O. A. 10. $\text{♋}$ is,	194. 12.	
Subtract	180. 0.	
	14. 12.	

Thus the Oblique Descension of 10 *deg.* of  $\text{♑}$  is 14 *deg.* 12 *min.* Observe this Example in your Operations, and you need not fail of finding the true Oblique Descensions of any point sought whatsoever.

**6. Of the Circle of Position.**

For to gain the Circle of Position, you must get the Declination of your Star or Planet, either North or South, above the Earth, or under it: then get the distance of your Star from the Mid-heaven or fourth House; and enter your Table of Positions (under the Lat. of Birth) with the Declination on the left hand, and guide your Eye along until you come to the Number of the distance of the Star from the Mid-heaven or fourth House; and over that, in the head of the Table, is the Circle of position.

Example:

The Declination of the Moon (in the foregoing Nativity) is 10 *deg.* 57 *min.* South, under the Earth; her distance from the fourth House, is, 15 *deg.* 6 *min.* with which I enter the Tables of the Circle of position (for

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51 deg. 32 min.) with South Declination under the Earth; and under the Latitude of 15 deg. I finde in the common Area, her distance from the fourth House, which tells me, that 15 deg. is the Circle of position which I enquire after.

When once your Circle of position is obtained, you are to direct by the Oblique Ascensions onely, if your Promittor have no Latitude; as if it be to the ☐, ♀ or △ of a Planet, &c. it will not: but to the Body or ☽ it may have Latitude; and then you must make use of the Ascensional Difference, and as you were taught before, either add or subtract it, to or from Right Ascension, and that gives the Oblique Ascension or Descension of your Promittor; from which if you deduct the Oblique Ascension or Descension of your Significator, the remainder is the Ark of Direction. Thus you see this way is every whit as compleat as Argol's, and to a small matter (*viz.* not above six Operations in a Nativity) is as soon performed.

I will infer here a practique Example with the Operations at large, that no one need to mistake this (once known) most easie and familiar way of calculating and directing of Nativities; and that shall be of the Moons being directed to the Sextile of Venus, in the foregoing Nativity.

Example of the Moon to the ♀ of ♀.

	deg.	min.	
Longitude of the Moon	10.	52.	♄.
Latitude of the Moon	3.	31.	South.
Declination of the Moon, South, <i>sub terra</i>	10.	57.	
Right Ascension of the Moon	343.	43.	
Distance from the fourth House	15.	6.	
The Circle of Position	15.	0.	
The Ascensional Difference	2.	58.	
The Oblique Descension	340.	45.	
The Longitude of the Sextile of Venus	28.	15.	♀.
The Oblique Descension of the Sextile of Venus	358.	13.	
The Ark of Direction	17.	28.	As is

to be seen by the Speculum of Directions in the Nativity beforegoing.

Some Astrologers are of opinion, that we ought to direct to the Sextiles and Trines of Planets with Latitude. I confess, I have ever neglected it, because I could never finde any verity therein: those that have a desire to make use thereof, may repair unto Harigill's Tables of the fixed Stars, lately reduced to this age, where, in fol. 180. they may find a Table fitted for the Equation of the Sextiles and Trines of Planets as well as Stars, having Latitude more or less.

Moreover, the directing of Significators to Promittors in the Equator, is preferred by many learned Men, for an excellent way of Direction: the learned Mr. Breddon made use thereof; and so hath my honoured Friend Mr. Lilly, in several Nativities as I have seen. Those that have a desire to make tryal of it, may take notice, that the Declination of a Planet from the Equator, is as his Latitude from the Ecliptique; and whereas we equate and direct by Latitude in the Ecliptique, so we equate and direct by Declination in the Equator: but Maginus is very Copious in the manner of Direction in his *Primum Mobile*, unto whom I refer all ingenious Readers.

Thus much I thought necessary to add by way of Explanation of the following Tables: I might, I confess, have been more Copious herein, but not more plain. And that person who reads this, and cannot understand the use of the Tables, I may very well rank among the disingenuous, as a man unfit to intermeddle with things of this Nature. And so I come to the Tables themselves. A

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A Table converting Hours and Minutes of a Day into Degrees and Minutes of the Equator; and the contrary.

Hours of the Day.	Degr. of the Equat.	Minu. of the Day.	D.&M of the Equat.	Min. of the Day.	D.&M of the Equat.
1	15	1	0 15	31	7 45
2	30	2	0 30	32	8 0
3	45	3	0 45	33	8 15
4	60	4	1 0	34	8 30
5	75	5	1 15	35	8 45
6	90	6	1 30	36	9 0
7	105	7	1 45	37	9 15
8	120	8	2 0	38	9 30
9	135	9	2 15	39	9 45
10	150	10	2 30	40	10 0
11	165	11	2 45	41	10 15
12	180	12	3 0	42	10 30
13	195	13	3 15	43	10 45
14	210	14	3 30	44	11 0
15	225	15	3 45	45	11 15
16	240	16	4 0	46	11 30
17	255	17	4 15	47	11 45
18	270	18	4 30	48	12 0
19	285	19	4 45	49	12 15
20	300	20	5 0	50	12 30
21	315	21	5 15	51	12 45
22	330	22	5 30	52	13 0
23	345	23	5 45	53	13 15
24	360	24	6 0	54	13 30
		25	6 15	55	13 45
		26	6 30	56	14 0
		27	6 45	57	14 15
		28	7 0	58	14 30
		29	7 15	59	14 45
		30	7 30	60	15 0

This Table is easily understood, and (for our purpose) chiefly serves to convert the Hours and Minutes of a Nativity into Degrees and Minutes of the Equator. Example: Suppose one born on Jan. 1658, three hours thirty five minutes afternoon; three hours in the first Column to the left hand, hath (in the second Column) against it forty five degrees of the Equator: and thirty five minutes in the fifth Column, hath (in the sixth Column) against it, eight hours forty five minutes; which added together, makes fifty three degrees forty five minutes of the Equator.

all from house to 1011.  
 in hollow out of Argoth  
 pinnaculum pro d. by the  
 Placidus  
 or the p. d.  
 busy, who cannot for bear  
 his old set of strolling when  
 a galaxy  
 Taylor!

A Sexagenary Table serving for Multiplication,

	1	2	3	4	5	6	7	8	9	10
1	0 1	0 2	0 3	0 4	0 5	0 6	0 7	0 8	0 9	0 10
2	0 2	0 4	0 6	0 8	0 10	0 12	0 14	0 16	0 18	0 20
3	0 3	0 6	0 9	0 12	0 15	0 18	0 21	0 24	0 27	0 30
4	0 4	0 8	0 12	0 16	0 20	0 24	0 28	0 32	0 36	0 40
5	0 5	0 10	0 15	0 20	0 25	0 30	0 35	0 40	0 45	0 50
6	0 6	0 12	0 18	0 24	0 30	0 36	0 42	0 48	0 54	0 60
7	0 7	0 14	0 21	0 28	0 35	0 42	0 49	0 56	0 63	0 70
8	0 8	0 16	0 24	0 32	0 40	0 48	0 56	0 64	0 72	0 80
9	0 9	0 18	0 27	0 36	0 45	0 54	0 63	0 72	0 81	0 90
10	0 10	0 20	0 30	0 40	0 50	0 60	0 70	0 80	0 90	0 100
11	0 11	0 22	0 33	0 44	0 55	0 66	0 77	0 88	0 99	0 110
12	0 12	0 24	0 36	0 48	0 60	0 72	0 84	0 96	0 108	0 120
13	0 13	0 26	0 39	0 52	0 65	0 78	0 91	0 104	0 117	0 130
14	0 14	0 28	0 42	0 56	0 70	0 84	0 98	0 112	0 126	0 140
15	0 15	0 30	0 45	0 60	0 75	0 90	0 105	0 120	0 135	0 150
16	0 16	0 32	0 48	0 64	0 80	0 96	0 112	0 128	0 144	0 160
17	0 17	0 34	0 51	0 68	0 85	0 102	0 119	0 136	0 153	0 170
18	0 18	0 36	0 54	0 72	0 90	0 108	0 126	0 144	0 162	0 180
19	0 19	0 38	0 57	0 76	0 95	0 114	0 133	0 152	0 171	0 190
20	0 20	0 40	0 60	0 80	0 100	0 120	0 140	0 160	0 180	0 200
21	0 21	0 42	0 63	0 84	0 105	0 126	0 147	0 168	0 189	0 210
22	0 22	0 44	0 66	0 88	0 110	0 132	0 154	0 176	0 198	0 220
23	0 23	0 46	0 69	0 92	0 115	0 138	0 160	0 182	0 204	0 230
24	0 24	0 48	0 72	0 96	0 120	0 144	0 168	0 192	0 216	0 240
25	0 25	0 50	0 75	0 100	0 125	0 150	0 175	0 200	0 225	0 250
26	0 26	0 52	0 78	0 104	0 130	0 156	0 182	0 208	0 234	0 260
27	0 27	0 54	0 81	0 108	0 135	0 162	0 188	0 214	0 240	0 270
28	0 28	0 56	0 84	0 112	0 140	0 168	0 194	0 218	0 244	0 280
29	0 29	0 58	0 87	0 116	0 145	0 174	0 198	0 222	0 248	0 290
30	0 30	0 60	0 90	0 120	0 150	0 180	0 204	0 226	0 252	0 300
31	0 31	0 62	0 93	0 124	0 155	0 186	0 208	0 230	0 256	0 310
32	0 32	0 64	0 96	0 128	0 160	0 192	0 212	0 234	0 260	0 320
33	0 33	0 66	0 99	0 132	0 165	0 198	0 216	0 238	0 264	0 330
34	0 34	0 68	0 102	0 136	0 170	0 204	0 220	0 242	0 268	0 340
35	0 35	0 70	0 105	0 140	0 175	0 210	0 224	0 246	0 272	0 350
36	0 36	0 72	0 108	0 144	0 180	0 216	0 228	0 250	0 276	0 360
37	0 37	0 74	0 111	0 148	0 185	0 222	0 232	0 254	0 280	0 370
38	0 38	0 76	0 114	0 152	0 190	0 228	0 236	0 258	0 284	0 380
39	0 39	0 78	0 117	0 156	0 195	0 234	0 240	0 262	0 288	0 390
40	0 40	0 80	0 120	0 160	0 200	0 240	0 244	0 266	0 292	0 400
41	0 41	0 82	0 123	0 164	0 205	0 246	0 248	0 270	0 296	0 410
42	0 42	0 84	0 126	0 168	0 210	0 252	0 252	0 274	0 300	0 420
43	0 43	0 86	0 129	0 172	0 215	0 258	0 256	0 278	0 304	0 430
44	0 44	0 88	0 132	0 176	0 220	0 264	0 260	0 282	0 308	0 440
45	0 45	0 90	0 135	0 180	0 225	0 270	0 264	0 286	0 312	0 450
46	0 46	0 92	0 138	0 184	0 230	0 276	0 268	0 290	0 316	0 460
47	0 47	0 94	0 141	0 188	0 235	0 282	0 272	0 294	0 320	0 470
48	0 48	0 96	0 144	0 192	0 240	0 288	0 276	0 298	0 324	0 480
49	0 49	0 98	0 147	0 196	0 245	0 294	0 280	0 302	0 328	0 490
50	0 50	0 100	0 150	0 200	0 250	0 300	0 284	0 306	0 332	0 500
51	0 51	0 102	0 153	0 204	0 255	0 306	0 288	0 310	0 336	0 510
52	0 52	0 104	0 156	0 208	0 260	0 312	0 292	0 314	0 340	0 520
53	0 53	0 106	0 159	0 212	0 265	0 318	0 296	0 318	0 344	0 530
54	0 54	0 108	0 162	0 216	0 270	0 324	0 300	0 322	0 348	0 540
55	0 55	0 110	0 165	0 220	0 275	0 330	0 304	0 326	0 352	0 550
56	0 56	0 112	0 168	0 224	0 280	0 336	0 308	0 330	0 356	0 560
57	0 57	0 114	0 171	0 228	0 285	0 342	0 312	0 334	0 360	0 570
58	0 58	0 116	0 174	0 232	0 290	0 348	0 316	0 338	0 364	0 580
59	0 59	0 118	0 177	0 236	0 295	0 354	0 320	0 342	0 368	0 590
60	0 60	0 120	0 180	0 240	0 300	0 360	0 324	0 346	0 372	0 600
1	1	2	3	4	5	6	7	8	9	10

Di-

Division, and finding the Part Proportional.

the tables, how many understood  
 see the Nativities, why is the crown about

the proportion  
 and part of  
 the crown  
 their days

	1	2	3	4	5	6	7	8	9	10
31	0 31	1 02	1 33	2 04	2 35	3 06	3 37	4 08	4 39	5 10
32	0 32	1 04	1 36	2 08	2 40	3 12	3 44	4 16	4 48	5 20
33	0 33	1 06	1 39	2 12	2 45	3 18	3 51	4 24	4 57	5 30
34	0 34	1 08	1 42	2 16	2 50	3 24	3 58	4 32	5 06	5 40
35	0 35	1 10	1 45	2 20	2 55	3 30	4 05	4 40	5 15	5 50
36	0 36	1 12	1 48	2 24	3 00	3 36	4 12	4 48	5 24	6 00
37	0 37	1 14	1 51	2 28	3 05	3 42	4 19	4 56	5 33	6 10
38	0 38	1 16	1 54	2 32	3 10	3 48	4 26	5 04	5 42	6 20
39	0 39	1 18	1 57	2 36	3 15	3 54	4 33	5 12	5 51	6 30
40	0 40	1 20	2 00	2 40	3 20	4 00	4 40	5 20	6 00	6 40
41	0 41	1 22	2 03	2 44	3 25	4 06	4 47	5 28	6 09	6 50
42	0 42	1 24	2 06	2 48	3 30	4 12	4 44	5 36	6 18	7 00
43	0 43	1 26	2 09	2 52	3 35	4 18	5 01	5 44	6 27	7 10
44	0 44	1 28	2 12	2 56	3 40	4 24	5 08	5 52	6 36	7 20
45	0 45	1 30	2 15	3 00	3 45	4 30	5 15	6 00	6 45	7 30
46	0 46	1 32	2 18	3 04	3 50	4 36	5 22	6 08	6 54	7 40
47	0 47	1 34	2 21	3 08	3 55	4 42	5 29	6 16	7 03	7 50
48	0 48	1 36	2 24	3 12	4 00	4 48	5 36	6 24	7 12	8 00
49	0 49	1 38	2 27	3 16	4 05	4 54	5 43	6 32	7 21	8 10
50	0 50	1 40	2 30	3 20	4 10	5 00	5 50	6 40	7 30	8 20
51	0 51	1 42	2 33	3 24	4 15	5 06	5 57	6 48	7 39	8 30
52	0 52	1 44	2 36	3 28	4 20	5 12	6 04	6 56	7 48	8 40
53	0 53	1 46	2 39	3 32	4 25	5 18	6 11	7 04	7 57	8 50
54	0 54	1 48	2 42	3 36	4 30	5 24	6 18	7 12	8 06	9 00
55	0 55	1 50	2 45	3 40	4 35	5 30	6 25	7 20	8 15	9 10
56	0 56	1 52	2 48	3 44	4 40	5 36	6 32	7 28	8 24	9 20
57	0 57	1 54	2 51	3 48	4 45	5 42	6 39	7 36	8 33	9 30
58	0 58	1 56	2 54	3 52	4 50	5 48	6 46	7 44	8 42	9 40
59	0 59	1 58	2 57	3 56	4 55	5 54	6 53	7 52	8 51	9 50
60	0 60	2 00	3 00	4 00	5 00	6 00	7 00	8 00	9 00	10 00
1	1	2	3	4	5	6	7	8	9	10

A

A Sexagenary Table, serving for Multiplication,

	11	12	13	14	15	16	17	18	19	20
1	0 11	0 12	0 13	0 14	0 15	0 16	0 17	0 18	0 19	0 20
2	0 22	0 24	0 26	0 28	0 30	0 32	0 34	0 36	0 38	0 40
3	0 33	0 36	0 39	0 42	0 45	0 48	0 51	0 54	0 57	1 0
4	0 44	0 48	0 52	0 56	1 0	1 4	1 8	1 12	1 16	1 20
5	0 55	1 0	1 5	1 10	1 15	1 20	1 25	1 30	1 35	1 40
6	1 6	1 12	1 18	1 24	1 30	1 36	1 42	1 48	1 54	2 0
7	1 17	1 24	1 31	1 38	1 45	1 52	1 59	2 6	2 13	2 20
8	1 28	1 36	1 44	1 52	2 0	2 8	2 16	2 24	2 32	2 40
9	1 39	1 48	1 57	2 6	2 15	2 24	2 33	2 42	2 51	3 0
10	1 50	2 0	2 10	2 20	2 30	2 40	2 50	3 0	3 10	3 20
11	2 1	2 12	2 23	2 34	2 45	2 56	3 7	3 18	3 29	3 40
12	2 12	2 24	2 36	2 48	3 0	3 12	3 24	3 36	3 48	4 0
13	2 23	2 36	2 49	3 2	3 15	3 28	3 41	3 54	4 7	4 20
14	2 34	2 48	3 2	3 16	3 30	3 44	3 58	4 12	4 26	4 40
15	2 45	3 0	3 15	3 30	3 45	4 0	4 15	4 30	4 45	5 0
16	2 56	3 12	3 28	3 44	4 0	4 16	4 32	4 48	5 4	5 20
17	3 7	3 24	3 41	3 58	4 15	4 32	4 49	5 6	5 23	5 40
18	3 18	3 36	3 54	4 12	4 30	4 48	5 6	5 24	5 42	6 0
19	3 29	3 48	4 7	4 26	4 45	5 4	5 23	5 42	6 1	6 20
20	3 40	4 0	4 20	4 40	5 0	5 20	5 40	6 0	6 20	6 40
21	3 51	4 12	4 33	4 54	5 15	5 36	5 57	6 18	6 39	7 0
22	4 2	4 24	4 46	5 8	5 30	5 52	6 14	6 36	6 58	7 20
23	4 13	4 36	4 59	5 22	5 45	6 8	6 31	6 54	7 17	7 40
24	4 24	4 48	5 12	5 36	6 0	6 24	6 48	7 12	7 36	8 0
25	4 35	5 0	5 25	5 50	6 15	6 40	7 5	7 30	7 55	8 20
26	4 46	5 12	5 38	6 4	6 30	6 56	7 22	7 48	8 14	8 40
27	4 57	5 24	5 51	6 18	6 45	7 12	7 39	8 6	8 33	9 0
28	5 8	5 36	6 4	6 32	7 0	7 28	7 56	8 24	8 52	9 20
29	5 19	5 48	6 17	6 46	7 15	7 44	8 13	8 42	9 11	9 40
30	5 30	6 0	6 30	7 0	7 30	8 0	8 30	9 0	9 30	10 0
11	12	13	14	15	16	17	18	19	20	

Di-

Division, and finding the Part Proportional.

	11	12	13	14	15	16	17	18	19	20
31	5 41	6 12	6 43	7 14	7 45	8 16	8 47	9 18	9 49	10 20
32	5 52	6 24	6 56	7 28	8 0	8 32	9 4	9 36	10 8	10 40
33	6 3	6 36	7 9	7 42	8 15	8 48	9 21	9 54	10 27	11 0
34	6 14	6 48	7 22	7 56	8 30	9 4	9 38	10 12	10 46	11 20
35	6 25	7 0	7 35	8 10	8 45	9 20	9 55	10 30	11 5	11 40
36	6 36	7 12	7 48	8 24	9 0	9 36	10 12	10 48	11 24	12 0
37	6 47	7 24	8 1	8 38	9 15	9 52	10 29	11 6	11 43	12 20
38	6 58	7 36	8 14	8 52	9 30	10 8	10 46	11 24	12 2	12 40
39	7 9	7 48	8 27	9 6	9 45	10 24	11 3	11 42	12 21	13 0
40	7 20	8 0	8 40	9 20	10 0	10 40	11 20	12 0	12 40	13 20
41	7 31	8 12	8 53	9 34	10 15	10 56	11 37	12 18	12 59	13 40
42	7 42	8 24	9 6	9 48	10 30	11 12	11 54	12 36	13 18	14 0
43	7 53	8 36	9 19	10 2	10 45	11 28	12 11	12 54	13 37	14 20
44	8 4	8 48	9 32	10 16	11 0	11 44	12 28	13 12	13 56	14 40
45	8 15	9 0	9 45	10 30	11 15	12 0	12 45	13 30	14 15	15 0
46	8 26	9 12	9 58	10 44	11 30	12 16	13 2	13 48	14 34	15 20
47	8 37	9 24	10 11	10 58	11 45	12 32	13 19	14 6	14 53	15 40
48	8 48	9 36	10 24	11 12	12 0	12 48	13 36	14 24	15 12	16 0
49	8 59	9 48	10 37	11 16	12 5	13 4	14 33	15 14	16 5	16 40
50	9 10	10 0	10 50	11 40	12 30	13 20	14 10	15 0	15 50	16 40
51	9 21	10 12	11 3	11 54	12 45	13 36	14 27	15 18	16 9	17 0
52	9 32	10 24	11 16	12 8	13 0	13 52	14 44	15 36	16 28	17 20
53	9 43	10 36	11 29	12 22	13 15	14 8	15 15	16 4	17 6	18 0
54	9 54	10 48	11 42	12 36	13 30	14 24	15 18	16 12	17 6	18 0
55	10 5	11 0	11 55	12 50	13 45	14 40	15 35	16 30	17 25	18 20
56	10 16	11 12	12 8	13 4	14 0	14 56	15 52	16 48	17 44	18 40
57	10 27	11 24	12 21	13 18	14 15	15 12	16 9	17 6	18 3	19 0
58	10 38	11 36	12 34	13 32	14 30	15 28	16 26	17 24	18 22	19 20
59	10 49	11 48	12 47	13 46	14 45	15 44	16 43	17 42	18 41	19 40
60	11 0	12 0	13 0	14 0	15 0	16 0	17 0	18 0	19 0	20 0
11	12	13	14	15	16	17	18	19	20	

A

A Sexagenary Table, serving for Multiplication,

	21	22	23	24	25	26	27	28	29	30
1	0 21	0 22	0 23	0 24	0 25	0 26	0 27	0 28	0 29	0 30
2	0 42	0 44	0 46	0 48	0 50	0 52	0 54	0 56	0 58	1 0
3	1 3	1 6	1 9	1 12	1 15	1 18	1 21	1 24	1 27	1 30
4	1 24	1 28	1 32	1 36	1 40	1 44	1 48	1 52	1 56	2 0
5	1 45	1 50	1 55	2 0	2 5	2 10	2 15	2 20	2 25	2 30
6	2 6	2 12	2 18	2 24	2 30	2 36	2 42	2 48	2 54	3 0
7	2 27	2 34	2 41	2 48	2 55	3 2	3 9	3 16	3 23	3 30
8	2 48	2 56	3 4	3 12	3 20	3 28	3 36	3 44	3 52	4 0
9	3 9	3 18	3 27	3 36	3 45	3 54	4 3	4 12	4 21	4 30
10	3 30	3 40	3 50	4 0	4 10	4 20	4 30	4 40	4 50	5 0
11	3 51	4 2	4 13	4 24	4 35	4 46	4 57	5 8	5 19	5 30
12	4 12	4 24	4 36	4 48	5 0	5 12	5 24	5 36	5 48	6 0
13	4 33	4 46	4 59	5 12	5 25	5 38	5 51	6 4	6 17	6 30
14	4 54	5 8	5 22	5 36	5 50	6 4	6 18	6 32	6 46	7 0
15	5 15	5 30	5 45	6 0	6 15	6 30	6 45	7 0	7 15	7 30
16	5 36	5 52	6 8	6 24	6 40	6 56	7 12	7 28	7 44	8 0
17	5 57	6 14	6 31	6 48	7 5	7 22	7 39	7 56	8 13	8 30
18	6 18	6 36	6 54	7 12	7 30	7 48	8 6	8 24	8 42	9 0
19	6 39	6 58	7 17	7 36	7 55	8 14	8 33	8 52	9 11	9 30
20	7 0	7 20	7 40	8 0	8 20	8 40	9 0	9 20	9 40	10 0
21	7 21	7 41	8 3	8 24	8 45	9 6	9 27	9 48	10 9	10 30
22	7 42	8 4	8 26	8 48	9 10	9 32	9 54	10 16	10 38	11 0
23	8 3	8 26	8 49	9 12	9 35	9 58	10 21	10 44	11 7	11 30
24	8 24	8 48	9 12	9 36	10 0	10 24	10 48	11 12	11 36	12 0
25	8 45	9 10	9 35	10 0	10 25	10 50	11 15	11 40	12 5	12 30
26	9 6	9 32	9 58	10 24	10 50	11 16	11 42	12 8	12 34	13 0
27	9 27	9 54	10 21	10 48	11 15	11 42	12 9	12 36	13 3	13 30
28	9 48	10 16	10 44	11 12	11 40	12 8	12 36	13 4	13 32	14 0
29	10 9	10 38	11 7	11 36	12 4	12 34	13 3	13 32	14 1	14 30
30	10 30	11 0	11 30	12 0	12 30	13 0	13 30	14 0	14 30	15 0

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Division, and finding the Part Proportional.

	21	22	23	24	25	26	27	28	29	30
31	10 51	11 22	11 53	12 24	12 55	13 26	13 57	14 28	14 59	15 30
32	11 12	11 44	12 16	12 48	13 20	13 52	14 24	14 56	15 28	16 0
33	11 33	12 6	12 39	13 12	13 45	14 18	14 51	15 24	15 57	16 30
34	11 54	12 28	13 2	13 36	14 10	14 44	15 18	15 52	16 26	17 0
35	12 15	12 50	13 25	14 0	14 35	15 10	15 45	16 20	16 55	17 30
36	12 36	13 12	13 48	14 24	15 0	15 36	16 12	16 48	17 24	18 0
37	12 57	13 34	14 11	14 48	15 25	16 2	16 39	17 16	17 53	18 30
38	13 18	13 56	14 34	15 12	15 50	16 28	17 6	17 44	18 22	19 0
39	13 39	14 18	14 57	15 36	16 15	16 54	17 33	18 12	18 51	19 30
40	14 0	14 40	15 20	16 0	16 40	17 20	18 0	18 40	19 20	20 0
41	14 21	15 2	15 43	16 24	17 5	17 46	18 27	19 8	19 49	20 30
42	14 42	15 24	16 6	16 48	17 30	18 12	18 54	19 36	20 18	21 0
43	15 3	15 46	16 29	17 12	17 55	18 38	19 21	20 4	20 47	21 30
44	15 24	16 8	16 52	17 36	18 20	19 4	19 48	20 32	21 16	22 0
45	15 45	16 30	17 15	18 0	18 45	19 30	20 15	21 0	21 45	22 30
46	16 6	16 52	17 38	18 24	19 10	19 56	20 42	21 28	22 14	23 0
47	16 27	17 14	18 1	18 48	19 35	20 22	21 9	21 56	22 43	23 30
48	16 48	17 36	18 24	19 12	20 0	20 48	21 36	22 24	23 12	24 0
49	17 9	17 58	18 47	19 36	20 25	21 14	22 3	22 52	23 41	24 30
50	17 30	18 20	19 10	20 0	20 50	21 40	22 30	23 20	24 10	25 0
51	17 51	18 42	19 33	20 24	21 15	22 6	22 57	23 48	24 39	25 30
52	18 12	19 4	19 56	20 48	21 40	22 32	23 24	24 16	25 8	26 0
53	18 33	19 26	20 19	21 12	22 5	22 58	23 51	24 44	25 37	26 30
54	18 54	19 48	20 42	21 36	22 30	23 24	24 18	25 12	26 6	27 0
55	19 15	20 10	21 5	22 0	22 55	23 50	24 45	25 40	26 35	27 30
56	19 36	20 32	21 28	22 24	23 20	24 16	25 12	26 8	27 4	28 0
57	19 57	20 54	21 51	22 48	23 45	24 42	25 39	26 36	27 33	28 30
58	20 18	21 16	21 14	22 12	23 10	24 8	25 6	26 4	27 2	28 0
59	20 39	21 38	22 37	23 36	24 35	25 34	26 33	27 32	28 31	29 30
60	21 0	22 0	23 0	24 0	25 0	26 0	27 0	28 0	29 0	30 0

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A

A Sexagenary Table, serving for Multiplication,

	31	32	33	34	35	36	37	38	39	40
1	0 31	0 32	0 33	0 34	0 35	0 36	0 37	0 38	0 39	0 40
2	1 2	1 4	1 6	1 8	1 10	1 12	1 14	1 16	1 18	1 20
3	1 33	1 36	1 39	1 42	1 45	1 48	1 51	1 54	1 57	2 0
4	2 4	2 8	2 12	2 16	2 20	2 24	2 28	2 32	2 36	2 40
5	2 35	2 36	2 45	2 50	2 55	3 0	3 5	3 10	3 15	3 20
6	3 6	3 12	3 18	3 24	3 30	3 36	3 42	3 48	3 54	4 0
7	3 37	3 44	3 51	3 58	4 5	4 12	4 19	4 26	4 33	4 40
8	4 8	4 16	4 24	4 32	4 40	4 48	4 56	5 4	5 12	5 20
9	4 39	4 48	4 57	5 6	5 15	5 24	5 33	5 42	5 51	6 0
10	5 10	5 20	5 30	5 40	5 50	6 0	6 10	6 20	6 30	6 40
11	5 41	5 52	6 3	6 14	6 25	6 36	6 47	6 58	7 9	7 20
12	6 12	6 24	6 36	6 48	7 0	7 12	7 24	7 36	7 48	8 0
13	6 43	6 56	7 9	7 22	7 35	7 48	8 1	8 14	8 27	8 40
14	7 14	7 28	7 42	7 56	8 10	8 24	8 38	8 52	9 6	9 20
15	7 45	8 0	8 15	8 30	8 45	9 0	9 15	9 30	9 45	10 0
16	8 16	8 32	8 48	9 4	9 20	9 36	9 52	10 8	10 24	10 40
17	8 47	9 4	9 21	9 38	9 55	10 12	10 29	10 46	11 3	11 20
18	9 18	9 36	9 54	10 12	10 30	10 48	11 6	11 24	11 42	12 0
19	9 49	10 8	10 27	10 46	11 5	11 24	11 43	12 2	12 21	12 40
20	10 20	10 40	11 0	11 20	11 40	12 0	12 20	12 40	13 0	13 20
21	10 51	11 12	11 33	11 54	12 15	12 36	12 57	13 18	13 39	14 0
22	11 22	11 44	12 6	12 28	12 50	13 12	13 34	13 56	14 18	14 40
23	11 53	12 16	12 39	13 2	13 25	13 48	14 11	14 34	14 57	15 20
24	12 24	12 48	13 12	13 36	14 0	14 24	14 48	15 12	15 36	16 0
25	12 55	13 10	13 45	14 10	14 35	15 0	15 25	15 50	16 15	16 40
26	13 26	13 52	14 18	14 44	15 10	15 36	16 2	16 28	16 54	17 20
27	13 57	14 24	14 51	15 18	15 45	16 12	16 39	17 6	17 33	18 0
28	14 28	14 56	15 24	15 52	16 20	16 48	17 16	17 44	18 12	18 40
29	14 59	15 28	15 57	16 26	16 55	17 24	17 53	18 22	18 51	19 20
30	15 30	16 0	16 30	17 0	17 30	18 0	18 30	19 0	19 30	20 0
	31	32	33	34	35	36	37	38	39	40

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Division, and finding the Part Proportional.

	31	32	33	34	35	36	37	38	39	40
31	16	16 32	17 3	17 34	18 5	18 36	19 7	19 38	20 9	20 40
32	16 32	17 4	17 36	18 8	18 40	19 12	19 44	20 16	20 48	21 20
33	17 3	17 36	18 9	18 42	19 15	19 48	20 21	20 54	21 27	22 0
34	17 34	18 8	18 42	19 16	19 50	20 24	20 58	21 32	22 6	22 40
35	18 5	18 40	19 15	19 50	20 25	21 0	21 35	22 10	22 45	23 20
36	18 36	19 12	19 48	20 24	21 0	21 36	22 12	22 48	23 24	24 0
37	19 7	19 44	20 21	20 58	21 35	22 12	22 49	23 26	24 3	24 40
38	19 38	20 16	20 54	21 32	22 10	22 48	23 26	24 4	24 42	25 20
39	20 9	20 48	21 27	22 6	22 45	23 24	24 3	24 42	25 21	26 0
40	20 40	21 20	22 0	22 40	23 20	24 0	24 40	25 20	26 0	26 40
41	21 11	21 52	22 33	23 14	23 55	24 36	25 17	25 58	26 39	27 20
42	21 42	22 24	23 6	23 48	24 30	25 12	25 54	26 36	27 18	28 0
43	22 13	22 56	23 39	24 22	25 5	25 48	26 31	27 14	27 57	28 40
44	22 44	23 28	24 12	24 56	25 40	26 24	27 8	27 52	28 36	29 20
45	23 15	24 0	24 45	25 30	26 15	27 0	27 45	28 30	29 15	30 0
46	23 46	24 32	25 18	26 4	26 50	27 36	28 22	29 8	29 54	30 40
47	24 17	25 4	25 51	26 38	27 25	28 12	28 59	29 46	30 33	31 20
48	24 48	25 36	26 24	27 12	28 0	28 48	29 36	30 24	31 12	32 0
49	25 19	26 8	26 57	27 46	28 35	29 24	30 13	31 2	31 51	32 40
50	25 50	26 40	27 30	28 20	29 10	30 0	30 50	31 40	32 30	33 20
51	26 21	27 12	28 3	28 54	29 45	30 36	31 27	32 18	33 9	34 0
52	26 52	27 44	28 36	29 28	30 20	31 12	32 4	32 56	33 48	34 40
53	27 23	28 16	29 9	30 2	30 55	31 48	32 41	33 34	34 27	35 20
54	27 54	28 48	29 42	30 36	31 30	32 24	33 18	34 12	35 6	36 0
55	28 25	29 20	30 15	31 10	32 5	33 0	33 55	34 50	35 45	36 40
56	28 56	29 52	30 48	31 44	32 40	33 36	34 32	35 28	36 24	37 20
57	29 27	30 24	31 21	32 18	33 15	34 12	35 9	36 6	37 3	38 0
58	29 58	30 56	31 54	32 52	33 50	34 48	35 46	36 44	37 42	38 40
59	30 29	31 28	32 27	33 26	34 25	35 24	36 23	37 22	38 21	39 20
60	31 0	32 0	33 0	34 0	35 0	36 0	37 0	38 0	39 0	40 0
	31	32	33	34	35	36	37	38	39	40

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A

A Sexagenary Table, serving for Multiplication,

	41	42	43	44	45	46	47	48	49	50
1	0 41	0 42	0 43	0 44	0 45	0 46	0 47	0 48	0 49	0 50
2	1 22	1 24	1 26	1 28	1 30	1 32	1 34	1 36	1 38	1 40
3	2 3	2 6	2 9	2 12	2 15	2 18	2 21	2 24	2 27	2 30
4	2 44	2 48	2 52	2 56	3 0	3 4	3 8	3 12	3 16	3 20
5	3 25	3 30	3 35	3 40	3 45	3 50	3 55	4 0	4 5	4 10
6	4 6	4 12	4 18	4 24	4 30	4 36	4 42	4 48	4 54	5 0
7	4 47	4 54	5 1	5 8	5 15	5 22	5 29	5 36	5 43	5 50
8	5 28	5 36	5 44	5 52	6 0	6 8	6 16	6 24	6 32	6 40
9	6 9	6 18	6 27	6 36	6 45	6 54	7 3	7 12	7 21	7 30
10	6 50	7 0	7 10	7 20	7 30	7 40	7 50	8 0	8 10	8 20
11	7 31	7 42	7 53	8 4	8 15	8 26	8 37	8 48	8 59	9 10
12	8 12	8 24	8 36	8 48	9 0	9 12	9 24	9 36	9 48	10 0
13	8 53	9 6	9 19	9 32	9 45	9 58	10 11	10 24	10 37	10 50
14	9 34	9 48	10 2	10 16	10 30	10 44	10 58	11 12	11 26	11 40
15	10 15	10 30	10 45	11 0	11 15	11 30	11 45	12 0	12 15	12 30
16	10 56	11 12	11 28	11 44	12 0	12 16	12 32	12 48	13 4	13 20
17	11 37	11 54	12 11	12 28	12 45	13 2	13 19	13 36	13 53	14 10
18	12 18	12 36	12 54	13 12	13 30	13 48	14 6	14 24	14 42	15 0
19	12 59	13 18	13 37	13 56	14 15	14 34	14 53	15 12	15 31	15 50
20	13 40	14 0	14 20	14 40	15 0	15 20	15 40	16 0	16 20	16 40
21	14 21	14 42	15 3	15 24	15 45	16 6	16 27	16 48	17 9	17 30
22	15 2	15 24	15 46	16 8	16 30	16 52	17 14	17 36	17 58	18 20
23	15 43	16 6	16 29	16 52	17 15	17 38	18 18	18 24	18 47	19 10
24	16 24	16 48	17 12	17 36	18 0	18 24	18 48	19 12	19 36	20 0
25	17 5	17 30	17 55	18 20	18 45	19 10	19 35	20 0	20 25	20 50
26	17 46	18 12	18 38	19 4	19 30	19 56	20 22	20 48	21 14	21 40
27	18 27	18 54	19 21	19 48	20 15	20 42	21 9	21 36	22 3	22 30
28	19 8	19 36	20 4	20 32	21 0	21 28	21 56	22 24	22 52	23 20
29	19 49	20 18	20 47	21 16	21 45	22 14	22 43	23 12	23 44	24 0
30	20 30	20 0	21 30	22 0	22 30	23 0	23 30	24 0	24 30	25 0
	41	42	43	44	45	46	47	48	49	50

Di-

Division, and finding the Part Proportional.

	41	42	43	44	45	46	47	48	49	50
31	21 11	21 42	22 13	22 44	23 15	23 46	24 17	24 48	25 19	25 50
32	21 52	22 24	22 56	23 28	24 0	24 32	25 4	25 36	26 8	26 40
33	22 33	23 6	23 39	24 12	24 45	25 18	25 51	26 24	26 57	27 30
34	23 14	23 48	24 22	24 56	25 30	26 4	26 38	27 12	27 46	28 20
35	23 55	24 30	25 4	25 38	26 12	26 46	27 20	28 14	28 48	29 22
36	24 36	25 12	25 48	26 24	27 0	27 36	28 12	28 48	29 24	30 0
37	25 17	25 54	26 31	27 8	27 45	28 22	28 59	29 36	30 13	30 50
38	25 58	26 36	27 14	27 52	28 30	29 8	29 46	30 24	31 1	31 40
39	26 39	27 18	27 57	28 36	29 15	29 54	30 33	31 11	31 49	32 27
40	27 20	28 0	28 40	29 20	30 0	30 40	31 20	32 0	32 40	33 20
41	28 1	28 42	29 23	30 4	30 45	31 26	32 7	32 48	33 29	34 10
42	28 42	29 24	30 6	30 48	31 30	32 12	32 54	33 36	34 18	35 0
43	29 23	30 6	30 49	31 32	32 15	32 58	33 41	34 24	35 7	35 50
44	30 4	30 48	31 32	32 16	33 0	33 44	34 28	35 12	35 56	36 40
45	30 45	31 30	32 15	33 0	33 45	34 30	35 15	36 0	36 45	37 30
46	31 26	32 12	32 58	33 44	34 30	35 16	36 2	36 48	37 34	38 20
47	32 7	32 54	33 41	34 28	35 15	36 2	36 49	37 36	38 23	39 10
48	32 48	33 36	34 24	35 12	36 0	36 48	37 36	38 24	39 12	40 0
49	33 29	34 18	35 7	35 56	36 45	37 34	38 23	39 12	40 1	40 50
50	34 10	35 0	35 50	36 40	37 30	38 20	39 10	40 0	40 50	41 40
51	34 51	35 42	36 33	37 24	38 15	39 6	39 57	40 48	41 39	42 30
52	35 32	36 24	37 16	38 8	39 0	39 52	40 44	41 36	42 28	43 20
53	36 13	37 6	37 59	38 52	39 45	40 38	41 31	42 24	43 14	44 10
54	36 54	37 48	38 42	39 36	40 30	41 24	42 18	43 12	44 6	45 0
55	37 35	38 30	39 25	40 20	41 15	42 10	43 5	44 0	44 55	45 50
56	38 16	39 12	40 8	41 4	42 0	42 56	43 52	44 48	45 44	46 40
57	38 57	39 54	40 51	41 48	42 45	43 42	44 39	45 36	46 33	47 30
58	39 38	40 36	41 34	42 32	43 30	44 28	45 26	46 24	47 22	48 20
59	40 19	41 18	42 17	43 16	44 15	45 14	46 13	47 12	48 11	49 10
60	41 0	42 0	43 0	44 0	45 0	46 0	47 0	48 0	49 0	50 0
	41	42	43	44	45	46	47	48	49	50

A

### A Sexagenary Table serving for Multiplication,

	51	52	53	54	55	56	57	58	59	60										
1	0	51	0	52	0	53	0	54	0	55	0	56	0	57	0	58	0	59	0	60
2	1	42	1	44	1	46	1	48	1	50	1	52	1	54	1	56	1	58	1	60
3	2	33	2	36	2	39	2	42	2	45	2	48	2	51	2	54	2	57	2	60
4	3	24	3	28	3	32	3	36	3	40	3	44	3	48	3	52	3	56	3	60
5	4	15	4	20	4	25	4	30	4	35	4	40	4	45	4	50	4	55	4	60
6	5	6	5	12	5	18	5	24	5	30	5	36	5	42	5	48	5	54	5	60
7	5	57	6	4	6	11	6	18	6	25	6	32	6	39	6	46	6	53	6	60
8	6	48	6	56	7	4	7	12	7	20	7	28	7	36	7	44	7	52	7	60
9	7	39	7	48	7	57	8	6	8	15	8	24	8	33	8	42	8	51	8	60
10	8	30	8	40	8	50	9	0	9	10	9	20	9	30	9	40	9	50	10	60
11	9	21	9	32	9	43	9	54	10	5	10	16	10	27	10	38	10	49	11	60
12	10	12	10	24	10	36	10	48	11	0	11	12	11	24	11	36	11	48	12	60
13	11	3	11	16	11	29	11	42	11	55	12	8	12	21	12	34	12	47	13	60
14	11	54	12	8	12	22	12	36	12	50	13	4	13	18	13	32	13	46	14	60
15	12	45	13	0	13	15	13	30	13	45	14	0	14	15	14	30	14	45	15	60
16	13	36	13	52	14	8	14	24	14	40	14	56	15	12	15	28	15	44	16	60
17	14	27	14	44	15	1	15	18	15	35	15	52	16	9	16	26	16	43	17	60
18	15	18	15	36	15	54	16	12	16	30	16	48	17	6	17	24	17	42	18	60
19	16	9	16	28	16	47	17	6	17	25	17	44	18	3	18	22	18	41	19	60
20	17	0	17	20	17	40	18	0	18	20	18	40	19	0	19	20	19	40	20	60
21	17	51	18	12	18	33	18	54	19	15	19	36	19	57	20	18	20	39	21	60
22	18	42	19	4	19	26	19	48	20	10	20	32	20	54	21	16	21	38	22	60
23	19	33	19	56	20	19	20	42	21	5	21	28	21	51	22	14	22	37	23	60
24	20	24	20	48	21	12	21	36	22	0	22	24	22	48	23	12	23	36	24	60
25	21	15	21	40	22	5	22	20	22	55	23	20	23	45	24	10	24	35	25	60
26	22	6	22	32	22	58	23	24	23	50	24	16	24	42	25	8	25	34	26	60
27	22	57	23	24	23	51	24	18	24	45	25	12	25	39	26	6	26	33	27	60
28	23	48	24	16	24	44	25	12	25	40	26	8	26	36	27	4	27	32	28	60
29	24	39	25	8	25	37	26	6	26	35	27	4	27	33	28	2	28	31	29	60
30	25	30	26	0	26	30	27	0	27	30	28	0	28	30	29	0	29	30	30	60
	51	52	53	54	55	56	57	58	59	60										

Di-

### Division, and finding the Part Proportional.

	51	52	53	54	55	56	57	58	59	60										
31	26	21	26	52	27	23	27	54	28	25	28	56	29	27	29	58	30	29	31	60
32	27	12	27	44	28	16	28	48	29	20	29	52	30	24	30	50	31	28	32	60
33	28	3	28	36	29	9	29	42	30	15	30	48	31	21	31	54	32	27	33	60
34	28	54	29	28	30	2	30	36	31	10	31	44	32	18	32	52	33	26	34	60
35	29	45	30	20	30	55	31	30	32	5	32	40	33	15	33	50	34	25	35	60
36	30	36	31	12	31	48	32	24	33	0	33	36	34	12	34	48	35	24	36	60
37	31	27	32	4	32	41	33	18	33	55	34	32	35	9	35	46	36	23	37	60
38	32	18	32	56	33	34	34	12	34	50	35	28	36	6	36	44	37	22	38	60
39	33	9	33	48	34	27	35	6	35	45	36	24	37	3	37	42	38	21	39	60
40	34	0	34	40	35	20	36	0	36	40	37	20	38	0	38	40	39	20	40	60
41	34	51	35	32	36	13	36	54	37	35	38	16	38	57	39	38	40	19	41	60
42	35	42	36	24	37	6	37	48	38	30	39	12	39	54	40	36	41	18	42	60
43	36	33	37	16	37	59	38	42	39	25	40	8	40	51	41	34	42	17	43	60
44	37	24	38	8	38	52	39	36	40	20	41	4	41	48	42	32	43	16	44	60
45	38	15	39	0	39	45	40	30	41	15	42	0	42	45	43	30	44	15	45	60
46	39	6	39	52	40	38	41	24	42	10	42	56	43	42	44	28	45	14	46	60
47	39	57	40	44	41	31	42	18	43	5	43	52	44	39	45	26	46	13	47	60
48	40	48	41	36	42	24	43	12	44	0	44	48	45	36	46	24	47	12	48	60
49	41	39	42	28	43	17	44	6	44	55	45	44	46	33	47	22	48	11	49	60
50	42	30	43	20	44	10	45	0	45	50	46	40	47	30	48	20	49	10	50	60
51	43	21	44	12	45	3	45	54	46	45	47	36	48	27	49	18	50	9	51	60
52	44	12	45	4	45	56	46	48	47	40	48	32	49	24	50	16	51	8	52	60
53	45	3	45	56	46	49	47	42	48	36	49	30	50	24	51	18	52	12	53	60
54	45	54	46	48	47	42	48	36	49	30	50	24	51	20	52	15	53	10	54	60
55	46	45	47	40	48	35	49	30	50	25	51	20	52	16	53	12	54	8	55	60
56	47	36	48	32	49	28	50	24	51	20	52	16	53	12	54	9	55	6	56	60
57	48	27	49	24	50	21	51	18	52	15	53	12	54	9	55	6	56	4	57	60
58	49	18	50	16	51	14	52	12	53	10	54	8	55	6	56	4	57	2	58	60
59	50	9	51	8	52	7	53	6	54	5	55	4	56	3	57	2	58	1	59	60
60	51	0	52	0	53	0	54	0	55	0	56	0	57	0	58	0	59	0	60	60
	51	52	53	54	55	56	57	58	59	60										

A

### A Sexagenary Table, serving for Multiplication,

	61	62	63	64	65	66	67	68	69	70
11	1	1	1	2	1	3	1	4	1	5
12	2	2	2	4	2	6	2	8	2	10
13	3	3	3	6	3	9	3	12	3	15
14	4	4	4	8	4	12	4	16	4	20
15	5	5	5	10	5	15	5	20	5	25
16	6	6	6	12	6	18	6	24	6	30
17	7	7	7	14	7	21	7	28	7	35
18	8	8	8	16	8	24	8	32	8	40
19	9	9	9	18	9	27	9	36	9	45
20	10	10	10	20	10	30	10	40	10	50
21	11	11	11	22	11	33	11	44	11	55
22	12	12	12	24	12	36	12	48	12	60
23	13	13	13	26	13	39	13	52	13	65
24	14	14	14	28	14	42	14	56	14	80
25	15	15	15	30	15	45	15	60	15	90
26	16	16	16	32	16	48	16	64	16	100
27	17	17	17	34	17	51	17	68	17	110
28	18	18	18	36	18	54	18	72	18	120
29	19	19	19	38	19	57	19	76	19	130
30	20	20	20	40	20	60	20	80	20	140
31	21	21	21	42	21	63	21	84	21	150
32	22	22	22	44	22	66	22	88	22	160
33	23	23	23	46	23	69	23	92	23	170
34	24	24	24	48	24	72	24	96	24	180
35	25	25	25	50	25	75	25	100	25	190
36	26	26	26	52	26	78	26	104	26	200
37	27	27	27	54	27	81	27	108	27	210
38	28	28	28	56	28	84	28	112	28	220
39	29	29	29	58	29	87	29	116	29	230
40	30	30	30	60	30	90	30	120	30	240
41	31	31	31	62	31	93	31	124	31	250
42	32	32	32	64	32	96	32	128	32	260
43	33	33	33	66	33	99	33	132	33	270
44	34	34	34	68	34	102	34	136	34	280
45	35	35	35	70	35	105	35	140	35	290
46	36	36	36	72	36	108	36	144	36	300
47	37	37	37	74	37	111	37	148	37	310
48	38	38	38	76	38	114	38	152	38	320
49	39	39	39	78	39	117	39	156	39	330
50	40	40	40	80	40	120	40	160	40	340
51	41	41	41	82	41	123	41	164	41	350
52	42	42	42	84	42	126	42	168	42	360
53	43	43	43	86	43	129	43	172	43	370
54	44	44	44	88	44	132	44	176	44	380
55	45	45	45	90	45	135	45	180	45	390
56	46	46	46	92	46	138	46	184	46	400
57	47	47	47	94	47	141	47	188	47	410
58	48	48	48	96	48	144	48	192	48	420
59	49	49	49	98	49	147	49	196	49	430
60	50	50	50	100	50	150	50	200	50	440
61	51	51	51	102	51	153	51	204	51	450
62	52	52	52	104	52	156	52	208	52	460
63	53	53	53	106	53	159	53	212	53	470
64	54	54	54	108	54	162	54	216	54	480
65	55	55	55	110	55	165	55	220	55	490
66	56	56	56	112	56	168	56	224	56	500
67	57	57	57	114	57	171	57	228	57	510
68	58	58	58	116	58	174	58	232	58	520
69	59	59	59	118	59	177	59	236	59	530
70	60	60	60	120	60	180	60	240	60	540

Di-

### Division, and finding the Part Proportional.

	61	62	63	64	65	66	67	68	69	70
31	31	31	32	2	33	33	4	33	35	34
32	32	32	33	4	33	36	8	34	40	35
33	33	33	34	6	34	39	12	35	45	36
34	34	34	35	8	35	42	16	36	50	37
35	35	35	36	10	36	45	20	37	55	38
36	36	36	37	12	37	48	24	38	60	39
37	37	37	38	14	38	51	28	40	65	40
38	38	38	39	16	39	54	32	41	70	41
39	39	39	40	18	40	57	36	42	75	42
40	40	40	41	20	41	60	40	43	80	43
41	41	41	42	22	42	63	44	44	85	44
42	42	42	43	24	43	66	48	45	90	45
43	43	43	44	26	44	69	52	46	95	46
44	44	44	45	28	45	72	56	47	100	47
45	45	45	46	30	46	75	60	48	105	48
46	46	46	47	32	47	78	64	49	110	49
47	47	47	48	34	48	81	68	50	115	50
48	48	48	49	36	49	84	72	51	120	51
49	49	49	50	38	50	87	76	52	125	52
50	50	50	51	40	51	90	80	53	130	53
51	51	51	52	42	52	93	84	54	135	54
52	52	52	53	44	53	96	88	55	140	55
53	53	53	54	46	54	99	92	56	145	56
54	54	54	55	48	55	102	96	57	150	57
55	55	55	56	50	56	105	100	58	155	58
56	56	56	57	52	57	108	104	59	160	59
57	57	57	58	54	58	111	108	60	165	60
58	58	58	59	56	59	114	112	61	170	61
59	59	59	60	58	60	117	116	62	175	62
60	60	60	61	60	61	120	120	63	180	63
61	61	61	62	62	62	123	124	64	185	64
62	62	62	63	64	63	126	128	65	190	65
63	63	63	64	66	64	129	132	66	195	66
64	64	64	65	68	65	132	136	67	200	67
65	65	65	66	70	66	135	140	68	205	68
66	66	66	67	72	67	138	144	69	210	69
67	67	67	68	74	68	141	148	70	215	70
68	68	68	69	76	69	144	152	71	220	71
69	69	69	70	78	70	147	156	72	225	72
70	70	70	71	80	71	150	160	73	230	73
71	71	71	72	82	72	153	164	74	235	74
72	72	72	73	84	73	156	168	75	240	75
73	73	73	74	86	74	159	172	76	245	76
74	74	74	75	88	75	162	176	77	250	77
75	75	75	76	90	76	165	180	78	255	78
76	76	76	77	92	77	168	184	79	260	79
77	77	77	78	94	78	171	188	80	265	80
78	78	78	79	96	79	174	192	81	270	81
79	79	79	80	98	80	177	196	82	275	82
80	80	80	81	100	81	180	200	83	280	83

Q q

A



A Sexagenary Table, serving for Multiplication,

	71	72	73	74	75	76	77	78	79	80
1	1 11	1 12	1 13	1 14	1 15	1 16	1 17	1 18	1 19	1 20
2	2 12	2 24	2 26	2 28	2 30	2 32	2 34	2 36	2 38	2 40
3	3 33	3 36	3 39	3 42	3 45	3 48	3 51	3 54	3 57	4 0
4	4 44	4 48	4 52	4 56	5 0	5 4	5 8	5 12	5 16	5 20
5	5 55	6 0	6 5	6 10	6 15	6 20	6 25	6 30	6 35	6 40
6	7 6	7 12	7 18	7 24	7 30	7 36	7 42	7 48	7 54	8 0
7	8 17	8 24	8 31	8 38	8 45	8 52	8 59	9 6	9 13	9 20
8	9 28	9 36	9 44	9 52	10 0	10 8	10 16	10 24	10 32	10 40
9	10 39	10 48	10 57	11 6	11 15	11 24	11 33	11 42	11 51	12 0
10	11 50	12 0	12 10	12 20	12 30	12 40	12 50	13 0	13 10	13 20
11	13 1	13 12	13 23	13 34	13 45	13 56	14 7	14 18	14 29	14 40
12	14 12	14 24	14 36	14 48	15 0	15 12	15 24	15 36	15 48	16 0
13	15 23	15 36	15 49	16 2	16 15	16 28	16 41	16 54	17 7	17 20
14	16 34	16 48	17 2	17 16	17 30	17 44	17 58	18 12	18 26	18 40
15	17 45	18 0	18 15	18 30	18 45	19 0	19 15	19 30	19 45	20 0
16	18 56	19 12	19 28	19 44	20 0	20 16	20 32	20 48	21 4	21 20
17	20 7	20 24	20 41	20 58	21 15	21 32	21 49	22 6	22 23	22 40
18	21 18	21 36	21 54	22 12	22 30	22 48	23 6	23 24	23 42	24 0
19	22 29	22 48	23 7	23 26	23 45	24 4	24 23	24 42	25 1	25 20
20	23 40	24 0	24 20	24 40	25 0	25 20	25 40	26 0	26 20	26 40
21	24 51	25 12	25 33	25 54	26 15	26 36	26 57	27 18	27 39	28 0
22	26 2	26 24	26 46	27 8	27 30	27 52	28 14	28 36	28 58	29 20
23	27 13	27 36	27 59	28 22	28 45	29 8	29 31	29 54	30 17	30 40
24	28 24	28 48	29 12	29 36	30 0	30 24	30 48	31 12	31 36	32 0
25	29 35	30 0	30 25	30 50	31 15	31 40	32 5	32 30	32 55	33 20
26	30 46	31 12	31 38	32 4	32 30	32 56	33 22	33 48	34 14	34 40
27	31 57	32 24	32 51	33 18	33 45	34 12	34 39	35 6	35 33	36 0
28	33 8	33 36	34 4	34 32	35 0	35 28	35 56	36 24	36 52	37 20
29	34 19	34 48	35 17	35 46	36 15	36 44	37 13	37 42	38 11	38 40
30	35 30	36 0	36 30	37 0	37 30	38 0	38 30	39 0	39 30	40 0
71	72	73	74	75	76	77	78	79	80	

Di-

Division, and finding the Part Proportional.

	71	72	73	74	75	76	77	78	79	80
31	36 41	37 12	37 43	38 14	38 45	39 16	39 47	40 18	40 49	41 20
32	37 51	38 24	38 56	39 28	39 59	40 30	41 0	41 31	42 0	42 40
33	39 3	39 36	40 9	40 42	41 15	41 48	42 21	42 54	43 27	44 0
34	40 14	40 48	41 22	41 56	42 30	43 4	43 38	44 12	44 46	45 20
35	41 25	42 0	42 35	43 10	43 44	44 18	44 52	45 26	46 0	46 40
36	42 36	43 12	43 48	44 24	45 0	45 36	46 12	46 48	47 24	48 0
37	43 47	44 24	45 1	45 38	46 14	46 50	47 26	48 2	48 38	49 20
38	44 58	45 36	46 14	46 52	47 30	48 6	48 42	49 18	49 54	50 40
39	46 9	46 48	47 27	48 6	48 44	49 22	49 58	50 34	51 10	51 46
40	47 20	48 0	48 48	49 26	49 54	50 32	51 8	51 44	52 20	52 56
41	48 31	49 12	49 50	50 28	51 6	51 44	52 22	53 0	53 36	54 12
42	49 42	50 24	51 2	51 40	52 18	52 56	53 34	54 12	54 50	55 28
43	50 53	51 36	52 14	52 52	53 30	54 8	54 46	55 24	56 2	56 40
44	52 4	52 48	53 26	54 4	54 42	55 20	55 58	56 36	57 14	57 52
45	53 15	54 0	54 48	55 26	56 4	56 42	57 20	57 58	58 36	59 14
46	54 26	55 12	55 50	56 28	57 6	57 44	58 22	59 0	59 38	60 16
47	55 37	56 24	57 2	57 40	58 18	58 56	59 34	60 12	60 50	61 28
48	56 48	57 36	58 14	58 52	59 30	60 8	60 46	61 24	62 2	62 40
49	57 59	58 48	59 26	60 4	60 42	61 20	61 58	62 36	63 14	63 52
50	59 10	60 0	60 48	61 26	62 4	62 42	63 20	63 58	64 36	65 14
51	60 21	61 12	62 0	62 48	63 26	64 4	64 42	65 20	65 58	66 36
52	61 32	62 24	63 2	63 50	64 28	65 6	65 44	66 32	67 10	67 48
53	62 43	63 36	64 14	64 52	65 30	66 8	66 46	67 34	68 12	68 50
54	63 54	64 48	65 26	66 4	66 42	67 20	67 58	68 46	69 24	69 62
55	65 5	66 0	66 48	67 26	68 4	68 42	69 30	69 68	70 46	71 28
56	66 16	67 12	68 0	68 48	69 26	70 4	70 42	71 30	71 68	72 50
57	67 27	68 24	69 2	69 50	70 28	71 6	71 44	72 32	72 70	73 52
58	68 38	69 36	70 14	70 52	71 30	72 8	72 46	73 34	73 72	74 54
59	69 49	70 48	71 26	72 4	72 42	73 20	73 58	74 46	74 84	75 56
60	71 0	72 0	73 0	74 0	75 0	76 0	77 0	78 0	79 0	80 0
71	72	73	74	75	76	77	78	79	80	

Qq 2

A

A Sexagenary Table, serving for Multiplication,

	81	82	83	84	85	86	87	88	89	90
1	1 21	1 22	1 23	1 24	1 25	1 26	1 27	1 28	1 29	1 30
2	2 42	2 44	2 46	2 48	2 50	2 52	2 54	2 56	2 58	3 0
3	4 3	4 6	4 9	4 12	4 15	4 18	4 21	4 24	4 27	4 30
4	5 24	5 28	5 32	5 36	5 40	5 44	5 48	5 52	5 56	6 0
5	6 45	6 40	6 55	7 0	7 5	7 10	7 15	7 20	7 25	7 30
6	8 6	8 12	8 18	8 24	8 30	8 36	8 42	8 48	8 54	9 0
7	9 27	9 34	9 41	9 48	9 55	10 2	10 9	10 16	10 23	10 30
8	10 48	10 56	11 4	11 12	11 20	11 28	11 36	11 44	11 52	12 0
9	12 9	12 18	12 27	12 36	12 45	12 54	13 3	13 12	13 21	13 30
10	13 30	13 40	13 50	14 0	14 10	14 20	14 30	14 40	14 50	15 0
11	14 51	15 2	15 13	15 24	15 35	15 46	15 57	16 8	16 19	16 30
12	16 12	16 24	16 36	16 48	17 0	17 12	17 24	17 36	17 48	18 0
13	17 33	17 46	17 59	18 12	18 25	18 38	18 51	19 4	19 17	19 30
14	18 54	19 8	19 22	19 36	19 50	20 4	20 18	20 32	20 46	21 0
15	20 15	20 30	20 45	21 0	21 15	21 30	21 45	22 0	22 15	22 30
16	21 56	22 8	22 24	22 40	22 56	23 12	23 28	23 44	24 0	
17	22 57	23 14	23 31	23 48	24 5	24 22	24 39	24 56	25 13	25 30
18	24 18	24 36	24 54	25 12	25 30	25 48	26 6	26 24	26 42	27 0
19	25 39	25 58	26 17	26 36	26 55	27 14	27 33	27 52	28 11	28 30
20	27 0	27 20	27 40	28 0	28 20	28 40	29 0	29 20	29 40	30 0
21	28 21	28 42	29 3	29 24	29 45	30 6	30 27	30 48	31 9	31 30
22	29 42	30 4	30 26	30 48	31 10	31 22	31 54	32 16	32 38	33 0
23	31 3	31 26	31 49	32 12	32 35	32 58	33 21	33 44	34 7	34 30
24	32 24	32 48	33 12	33 36	34 0	34 24	34 48	35 12	35 36	36 0
25	33 45	34 10	34 35	35 0	35 25	35 50	36 15	36 40	37 5	37 30
26	35 6	35 22	35 58	36 24	36 50	37 16	37 42	38 8	38 34	39 0
27	36 27	36 54	37 21	37 48	38 15	38 42	39 9	39 36	40 3	40 30
28	37 48	38 16	38 44	39 12	39 40	40 8	40 36	41 4	41 32	42 0
29	39 9	39 38	40 7	40 36	41 5	41 34	42 3	42 32	43 1	43 30
30	40 30	41 0	41 30	42 0	42 30	43 0	43 30	44 0	44 30	45 0
81	82	83	84	85	86	87	88	89	90	

Di-

Division, and finding the Part Proportional.

	81	82	83	84	85	86	87	88	89	90											
31	41	51	42	22	42	53	43	24	43	54	44	26	44	57	45	28	45	59	46	30	
32	43	12	43	44	44	16	44	45	45	20	45	52	46	24	46	24	46	50	47	28	48
33	44	33	45	64	5	39	46	12	46	45	47	18	47	51	48	24	48	57	49	30	
34	45	54	46	28	47	2	47	36	48	10	48	44	49	18	49	52	50	2	51	0	
35	47	15	47	50	48	25	49	0	49	35	50	10	50	45	51	20	51	55	52	30	
36	48	36	49	12	49	48	50	24	51	0	51	36	52	12	52	48	53	24	54	0	
37	49	57	50	34	51	11	51	48	52	25	53	2	53	39	54	16	54	5	55	30	
38	51	18	51	50	52	34	53	12	53	50	54	28	55	0	55	44	56	22	57	0	
39	52	39	53	18	53	57	54	36	55	15	55	54	56	33	57	12	57	51	58	30	
40	54	0	54	40	55	20	56	0	56	40	57	20	58	0	58	40	59	20	60	0	
41	55	21	56	2	56	43	57	24	58	5	58	46	59	27	60	8	60	49	61	30	
42	56	52	57	24	58	6	58	48	59	30	60	12	60	54	61	36	62	18	63	0	
43	58	3	58	46	59	29	60	14	60	55	61	38	62	21	63	4	63	47	64	30	
44	59	24	60	8	60	52	61	36	62	20	63	4	63	48	64	32	65	16	66	0	
45	60	45	61	30	62	15	63	0	63	45	64	30	65	14	66	0	66	45	67	30	
46	62	6	62	52	63	38	64	24	65	10	65	56	66	42	67	28	68	14	69	0	
47	63	27	64	14	65	1	65	48	66	35	67	22	68	9	68	56	69	43	70	30	
48	64	48	65	36	66	24	67	12	68	0	68	48	69	36	70	24	71	12	72	0	
49	66	9	66	58	67	47	68	36	69	25	70	14	71	37	52	72	41	73	30		
50	67	30	68	20	69	10	70	0	70	50	71	40	72	30	71	20	74	10	75	0	
51	68	51	69	42	70	33	71	24	72	15	73	6	73	57	74	48	75	39	76	30	
52	70	12	71	4	71	56	72	48	73	40	74	32	75	24	76	16	77	8	78	0	
53	71	33	72	26	73	19	74	12	75	5	75	58	76	51	77	44	78	37	79	30	
54	72	54	73	48	74	42	75	36	76	30	77	24	78	18	79	12	80	6	81	0	
55	74	15	75	10	76	5	77	0	77	55	78	50	79	45	80	40	81	34	82	30	
56	75	36	76	32	77	28	78	24	79	20	80	16	81	12	82	8	83	4	84	0	
57	76	57	77	54	78	51	79	48	80	45	81	42	82	39	83	36	84	33	85	30	
58	78	18	79	16	80	14	81	12	82	10	83	8	84	6	85	4	86	2	87	0	
59	79	39	80	38	81	37	82	36	83	35	84	34	85	33	86	32	87	31	88	30	
60	81	0	82	0	83	0	84	0	85	0	86	0	87	0	88	0	89	0	90	0	
81	82	83	84	85	86	87	88	89	90												

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A Sexagenary Table, serving for Multiplication,

	91	92	93	94	95	96	97	98	99	100
1	1 31	1 32	1 33	1 34	1 35	1 36	1 37	1 38	1 39	1 40
2	2 32	2 33	2 34	2 35	2 36	2 37	2 38	2 39	2 40	2 41
3	3 33	3 34	3 35	3 36	3 37	3 38	3 39	3 40	3 41	3 42
4	4 34	4 35	4 36	4 37	4 38	4 39	4 40	4 41	4 42	4 43
5	5 35	5 36	5 37	5 38	5 39	5 40	5 41	5 42	5 43	5 44
6	6 36	6 37	6 38	6 39	6 40	6 41	6 42	6 43	6 44	6 45
7	7 37	7 38	7 39	7 40	7 41	7 42	7 43	7 44	7 45	7 46
8	8 38	8 39	8 40	8 41	8 42	8 43	8 44	8 45	8 46	8 47
9	9 39	9 40	9 41	9 42	9 43	9 44	9 45	9 46	9 47	9 48
10	10 40	10 41	10 42	10 43	10 44	10 45	10 46	10 47	10 48	10 49
11	11 41	11 42	11 43	11 44	11 45	11 46	11 47	11 48	11 49	11 50
12	12 42	12 43	12 44	12 45	12 46	12 47	12 48	12 49	12 50	12 51
13	13 43	13 44	13 45	13 46	13 47	13 48	13 49	13 50	13 51	13 52
14	14 44	14 45	14 46	14 47	14 48	14 49	14 50	14 51	14 52	14 53
15	15 45	15 46	15 47	15 48	15 49	15 50	15 51	15 52	15 53	15 54
16	16 46	16 47	16 48	16 49	16 50	16 51	16 52	16 53	16 54	16 55
17	17 47	17 48	17 49	17 50	17 51	17 52	17 53	17 54	17 55	17 56
18	18 48	18 49	18 50	18 51	18 52	18 53	18 54	18 55	18 56	18 57
19	19 49	19 50	19 51	19 52	19 53	19 54	19 55	19 56	19 57	19 58
20	20 50	20 51	20 52	20 53	20 54	20 55	20 56	20 57	20 58	20 59
21	21 51	21 52	21 53	21 54	21 55	21 56	21 57	21 58	21 59	21 60
22	22 52	22 53	22 54	22 55	22 56	22 57	22 58	22 59	22 60	22 61
23	23 53	23 54	23 55	23 56	23 57	23 58	23 59	23 60	23 61	23 62
24	24 54	24 55	24 56	24 57	24 58	24 59	24 60	24 61	24 62	24 63
25	25 55	25 56	25 57	25 58	25 59	25 60	25 61	25 62	25 63	25 64
26	26 56	26 57	26 58	26 59	26 60	26 61	26 62	26 63	26 64	26 65
27	27 57	27 58	27 59	27 60	27 61	27 62	27 63	27 64	27 65	27 66
28	28 58	28 59	28 60	28 61	28 62	28 63	28 64	28 65	28 66	28 67
29	29 59	29 60	29 61	29 62	29 63	29 64	29 65	29 66	29 67	29 68
30	30 60	30 61	30 62	30 63	30 64	30 65	30 66	30 67	30 68	30 69
91	92	93	94	95	96	97	98	99	100	

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Division, and finding the Part Proportional.

	91	92	93	94	95	96	97	98	99	100	
31	47	1 47	32 48	3 48	34 49	5 49	36 50	17 50	38 51	9 51	40
32	48	2 48	33 49	4 49	35 50	6 50	37 51	18 51	39 52	10 52	41
33	49	3 49	34 50	5 50	36 51	7 51	38 52	19 52	40 53	11 53	42
34	50	4 50	35 51	6 51	37 52	8 52	39 53	20 53	41 54	12 54	43
35	51	5 51	36 52	7 52	38 53	9 53	40 54	21 54	42 55	13 55	44
36	52	6 52	37 53	8 53	39 54	10 54	41 55	22 55	43 56	14 56	45
37	53	7 53	38 54	9 54	40 55	11 55	42 56	23 56	44 57	15 57	46
38	54	8 54	39 55	10 55	41 56	12 56	43 57	24 57	45 58	16 58	47
39	55	9 55	40 56	11 56	42 57	13 57	44 58	25 58	46 59	17 59	48
40	56	10 56	41 57	12 57	43 58	14 58	45 59	26 59	47 60	18 60	49
41	57	11 57	42 58	13 58	44 59	15 59	46 60	27 60	48 61	19 61	50
42	58	12 58	43 59	14 59	45 60	16 60	47 61	28 61	49 62	20 62	51
43	59	13 59	44 60	15 60	46 61	17 61	48 62	29 62	50 63	21 63	52
44	60	14 60	45 61	16 61	47 62	18 62	49 63	30 63	51 64	22 64	53
45	61	15 61	46 62	17 62	48 63	19 63	50 64	31 64	52 65	23 65	54
46	62	16 62	47 63	18 63	49 64	20 64	51 65	32 65	53 66	24 66	55
47	63	17 63	48 64	19 64	50 65	21 65	52 66	33 66	54 67	25 67	56
48	64	18 64	49 65	20 65	51 66	22 66	53 67	34 67	55 68	26 68	57
49	65	19 65	50 66	21 66	52 67	23 67	54 68	35 68	56 69	27 69	58
50	66	20 66	51 67	22 67	53 68	24 68	55 69	36 69	57 70	28 70	59
51	67	21 67	52 68	23 68	54 69	25 69	56 70	37 70	58 71	29 71	60
52	68	22 68	53 69	24 69	55 70	26 70	57 71	38 71	59 72	30 72	61
53	69	23 69	54 70	25 70	56 71	27 71	58 72	39 72	60 73	31 73	62
54	70	24 70	55 71	26 71	57 72	28 72	59 73	40 73	61 74	32 74	63
55	71	25 71	56 72	27 72	58 73	29 73	60 74	41 74	62 75	33 75	64
56	72	26 72	57 73	28 73	59 74	30 74	61 75	42 75	63 76	34 76	65
57	73	27 73	58 74	29 74	60 75	31 75	62 76	43 76	64 77	35 77	66
58	74	28 74	59 75	30 75	61 76	32 76	63 77	44 77	65 78	36 78	67
59	75	29 75	60 76	31 76	62 77	33 77	64 78	45 78	66 79	37 79	68
60	76	30 76	61 77	32 77	63 78	34 78	65 79	46 79	67 80	38 80	69
61	77	31 77	62 78	33 78	64 79	35 79	66 80	47 80	68 81	39 81	70
62	78	32 78	63 79	34 79	65 80	36 80	67 81	48 81	69 82	40 82	71
63	79	33 79	64 80	35 80	66 81	37 81	68 82	49 82	70 83	41 83	72
64	80	34 80	65 81	36 81	67 82	38 82	69 83	50 83	71 84	42 84	73
65	81	35 81	66 82	37 82	68 83	39 83	70 84	51 84	72 85	43 85	74
66	82	36 82	67 83	38 83	69 84	40 84	71 85	52 85	73 86	44 86	75
67	83	37 83	68 84	39 84	70 85	41 85	72 86	53 86	74 87	45 87	76
68	84	38 84	69 85	40 85	71 86	42 86	73 87	54 87	75 88	46 88	77
69	85	39 85	70 86	41 86	72 87	43 87	74 88	55 88	76 89	47 89	78
70	86	40 86	71 87	42 87	73 88	44 88	75 89	56 89	77 90	48 90	79
71	87	41 87	72 88	43 88	74 89	45 89	76 90	57 90	78 91	49 91	80
72	88	42 88	73 89	44 89	75 90	46 90	77 91	58 91	79 92	50 92	81
73	89	43 89	74 90	45 90	76 91	47 91	78 92	59 92	80 93	51 93	82
74	90	44 90	75 91	46 91	77 92	48 92	79 93	60 93	81 94	52 94	83
75	91	45 91	76 92	47 92	78 93	49 93	80 94	61 94	82 95	53 95	84
76	92	46 92	77 93	48 93	79 94	50 94	81 95	62 95	83 96	54 96	85
77	93	47 93	78 94	49 94	80 95	51 95	82 96	63 96	84 97	55 97	86
78	94	48 94	79 95	50 95	81 96	52 96	83 97	64 97	85 98	56 98	87
79	95	49 95	80 96	51 96	82 97	53 97	84 98	65 98	86 99	57 99	88
80	96	50 96	81 97	52 97	83 98	54 98	85 99	66 99	87 100	58 100	89
91	92	93	94	95	96	97	98	99	100		

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A Sexagenary Table, serving for Multiplication,

	101	102	103	104	105	106	107	108	109	110
1	1 41	1 42	1 43	1 44	1 45	1 46	1 47	1 48	1 49	1 50
2	2 22	2 24	2 26	2 28	2 30	2 32	2 34	2 36	2 38	2 40
3	3 3	3 6	3 9	3 12	3 15	3 18	3 21	3 24	3 27	3 30
4	4 6	4 8	4 12	4 16	4 20	4 24	4 28	4 32	4 36	4 40
5	5 8	5 10	5 15	5 20	5 25	5 30	5 35	5 40	5 45	5 50
6	6 10	6 12	6 18	6 24	6 30	6 36	6 42	6 48	6 54	6 60
7	7 11	7 14	7 21	7 28	7 35	7 42	7 49	7 56	8 03	8 10
8	8 13	8 16	8 24	8 32	8 40	8 48	8 56	9 04	9 12	9 20
9	9 15	9 18	9 27	9 36	9 45	9 54	10 03	10 12	10 21	10 30
10	10 17	10 20	10 30	10 40	10 50	11 00	11 10	11 20	11 30	11 40
11	11 18	11 22	11 33	11 44	11 55	12 06	12 17	12 28	12 39	12 50
12	12 20	12 24	12 36	12 48	12 60	12 72	12 84	12 96	13 08	13 20
13	13 21	13 26	13 39	13 52	14 05	14 18	14 31	14 44	14 57	15 10
14	14 23	14 28	14 42	14 56	15 10	15 24	15 38	15 52	16 06	16 20
15	15 25	15 30	15 45	15 60	15 75	15 90	16 05	16 20	16 35	16 50
16	16 26	16 32	16 48	16 64	16 80	16 96	17 12	17 28	17 44	18 00
17	17 28	17 34	17 51	18 08	18 25	18 42	18 59	19 16	19 33	19 50
18	18 30	18 36	18 54	19 12	19 30	19 48	20 06	20 24	20 42	21 00
19	19 31	19 38	19 57	20 16	20 35	20 54	21 13	21 32	21 51	22 10
20	20 33	20 40	20 60	20 80	21 00	21 20	21 40	22 00	22 20	22 40
21	21 35	21 42	21 63	21 84	22 05	22 26	22 47	23 08	23 29	23 50
22	22 37	22 44	22 66	22 88	23 10	23 32	23 54	24 16	24 38	24 60
23	23 38	23 46	23 69	23 92	24 15	24 38	24 61	24 84	25 07	25 30
24	24 40	24 48	24 72	24 96	25 20	25 44	26 08	26 32	26 56	27 20
25	25 42	25 50	25 75	26 00	26 25	26 50	27 15	27 40	28 05	28 30
26	26 44	26 52	26 78	27 04	27 30	27 56	28 22	28 48	29 14	29 40
27	27 45	27 54	27 81	28 08	28 35	29 02	29 29	29 56	30 23	30 50
28	28 47	28 56	28 84	29 12	29 40	30 08	30 36	31 04	31 32	32 00
29	29 48	29 58	29 87	30 16	30 45	31 14	31 43	32 12	32 41	33 10
30	30 50	31 00	31 90	32 20	32 50	33 20	33 50	34 20	34 50	35 20
	101	102	103	104	105	106	107	108	109	110

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Division, and finding the Part Proportional.

	101	102	103	104	105	106	107	108	109	110
31	31 52 11	31 52 42	31 53 13	31 53 44	31 54 15	31 54 46	31 55 17	31 55 48	31 56 19	31 56 50
32	32 53 52	32 54 24	32 54 56	32 55 28	32 56 0	32 56 32	32 57 4	32 57 36	32 58 8	32 58 40
33	33 55 33	33 56 6	33 56 39	33 57 12	33 57 45	33 58 18	33 58 51	33 59 24	33 59 57	33 60 30
34	34 57 14	34 57 48	34 58 22	34 58 56	34 59 30	34 60 4	34 60 38	34 61 12	34 61 46	34 62 20
35	35 58 55	35 59 30	35 60 5	35 60 40	35 61 15	35 61 50	35 62 25	35 63 0	35 63 35	35 64 10
36	36 60 36	36 61 12	36 61 48	36 62 24	36 63 0	36 63 36	36 64 12	36 64 48	36 65 24	36 66 0
37	37 62 17	37 62 54	37 63 31	37 64 8	37 64 45	37 65 22	37 65 59	37 66 36	37 67 13	37 67 50
38	38 63 58	38 64 36	38 65 14	38 65 52	38 66 30	38 67 8	38 67 46	38 68 24	38 69 2	38 69 40
39	39 65 39	39 66 18	39 66 57	39 67 36	39 68 15	39 68 54	39 69 33	39 70 12	39 70 51	39 71 30
40	40 67 20	40 68 0	40 68 40	40 69 20	40 70 0	40 70 40	40 71 20	40 72 0	40 72 40	40 73 20
41	41 69 1	41 69 42	41 70 23	41 71 4	41 71 45	41 72 26	41 73 7	41 73 48	41 74 29	41 75 10
42	42 70 42	42 71 24	42 72 6	42 72 48	42 73 30	42 74 12	42 74 54	42 75 36	42 76 18	42 77 0
43	43 72 23	43 73 6	43 73 49	43 74 32	43 75 15	43 75 58	43 76 41	43 77 24	43 78 7	43 78 50
44	44 74 4	44 74 48	44 75 32	44 76 16	44 77 0	44 77 44	44 78 28	44 79 12	44 79 56	44 80 40
45	45 75 45	45 76 30	45 77 15	45 78 0	45 78 45	45 79 30	45 80 15	45 81 0	45 81 45	45 82 30
46	46 77 26	46 78 12	46 78 58	46 79 44	46 80 30	46 81 16	46 82 2	46 82 48	46 83 34	46 84 20
47	47 79 7	47 79 54	47 80 41	47 81 28	47 82 15	47 83 2	47 83 49	47 84 36	47 85 23	47 86 10
48	48 80 48	48 81 36	48 82 24	48 83 12	48 84 0	48 84 48	48 85 36	48 86 24	48 87 12	48 88 0
49	49 82 29	49 83 18	49 84 7	49 84 56	49 85 45	49 86 34	49 87 23	49 88 12	49 89 1	49 89 50
50	50 84 10	50 85 0	50 85 50	50 86 40	50 87 30	50 88 20	50 89 10	50 90 0	50 90 50	50 91 40
51	51 85 51	51 86 42	51 87 33	51 88 24	51 89 15	51 90 6	51 90 57	51 91 48	51 92 39	51 93 30
52	52 87 32	52 88 24	52 89 16	52 90 8	52 91 0	52 91 52	52 92 44	52 93 36	52 94 28	52 95 20
53	53 89 13	53 90 6	53 90 59	53 91 52	53 92 45	53 93 38	53 94 31	53 95 24	53 96 17	53 97 10
54	54 90 54	54 91 48	54 92 42	54 93 36	54 94 30	54 95 24	54 96 18	54 97 12	54 98 6	54 99 0
55	55 92 35	55 93 30	55 94 25	55 95 20	55 96 15	55 97 10	55 98 5	55 99 0	55 99 55	55 100 50
56	56 94 16	56 95 12	56 96 8	56 97 4	56 98 0	56 98 56	56 99 52	56 100 48	56 101 44	56 102 40
57	57 95 57	57 96 54	57 97 51	57 98 48	57 99 45	57 100 42	57 101 39	57 102 36	57 103 33	57 104 30
58	58 97 38	58 98 36	58 99 34	58 100 32	58 101 30	58 102 28	58 103 26	58 104 24	58 105 22	58 106 20
59	59 99 19	59 100 18	59 101 17	59 102 16	59 103 15	59 104 14	59 105 13	59 106 12	59 107 11	59 108 10
60	60 101 1	60 102 0	60 103 0	60 104 0	60 105 0	60 106 0	60 107 0	60 108 0	60 109 0	60 110 0
	101	102	103	104	105	106	107	108	109	110

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A Sexagenary Table, serving for Multiplication,

	111	112	113	114	115	116	117	118	119	120
1	1 51	1 52	1 53	1 54	1 55	1 56	1 57	1 58	1 59	2 0
2	3 42	3 44	3 46	3 48	3 50	3 52	3 54	3 56	3 58	4 0
3	5 33	5 36	5 39	5 42	5 45	5 48	5 51	5 54	5 57	6 0
4	7 24	7 28	7 32	7 36	7 40	7 44	7 48	7 52	7 56	8 0
5	9 15	9 20	9 25	9 30	9 35	9 40	9 45	9 50	9 55	10 0
6	11 6	11 12	11 18	11 24	11 30	11 36	11 42	11 48	11 54	12 0
7	12 57	13 4	13 11	13 18	13 25	13 32	13 39	13 46	13 53	14 0
8	14 48	14 56	15 4	15 12	15 20	15 28	15 36	15 44	15 52	16 0
9	16 39	16 48	16 57	17 6	17 15	17 24	17 33	17 42	17 51	18 0
10	18 30	18 40	18 50	19 0	19 10	19 20	19 30	19 40	19 50	20 0
11	20 21	20 32	20 43	20 54	21 5	21 16	21 27	21 38	21 59	22 0
12	22 12	22 24	22 36	22 48	23 0	23 12	23 24	23 36	23 48	24 0
13	24 3	24 16	24 29	24 42	24 55	25 8	25 21	25 34	25 47	26 0
14	25 54	26 8	26 22	26 36	26 50	27 4	27 18	27 32	27 46	28 0
15	27 45	28 0	28 15	28 30	28 45	29 0	29 15	29 30	29 45	30 0
16	29 36	29 52	30 8	30 24	30 40	30 56	31 12	31 28	31 44	32 0
17	31 27	31 44	32 1	32 18	32 35	32 52	33 9	33 26	33 43	34 0
18	33 18	33 36	33 54	34 12	34 30	34 48	35 6	35 24	35 42	36 0
19	35 9	35 28	35 47	36 6	36 25	36 44	37 3	37 22	37 41	38 0
20	37 0	37 20	37 40	38 0	38 20	38 40	39 0	39 20	39 40	40 0
21	38 51	39 12	39 33	39 54	40 15	40 36	40 57	41 18	41 39	42 0
22	40 42	41 4	41 26	41 48	42 10	42 32	42 54	43 16	43 38	44 0
23	42 33	42 56	43 19	43 42	44 5	44 28	44 51	45 14	45 37	46 0
24	44 24	44 48	45 12	45 36	46 0	46 24	46 48	47 12	47 36	48 0
25	46 15	46 40	47 5	47 30	47 55	48 20	48 45	49 10	49 35	50 0
26	48 6	48 32	48 58	49 14	49 40	50 16	50 42	51 18	51 44	52 0
27	49 57	50 24	50 51	51 18	51 45	52 12	52 39	53 6	53 33	54 0
28	51 48	52 16	52 44	53 12	53 40	54 8	54 36	55 4	55 32	56 0
29	53 39	54 8	54 37	55 6	55 35	56 4	56 33	57 2	57 31	58 0
30	55 30	56 0	56 30	57 0	57 30	58 0	58 30	59 0	59 30	60 0
111	112	113	114	115	116	117	118	119	120	

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Division, and finding the Part Proportional.

	111	112	113	114	115	116	117	118	119	120
31	57 21	57 52	58 23	58 54	59 25	59 56	60 27	60 58	61 29	62 0
32	59 12	59 44	60 16	60 48	61 20	61 52	62 24	62 56	63 28	64 0
33	61 3	61 36	62 9	62 42	63 15	63 48	64 21	64 54	65 27	66 0
34	62 54	63 28	64 2	64 36	65 10	65 44	66 18	66 52	67 26	68 0
35	64 45	65 20	65 55	66 30	67 5	67 40	68 15	68 50	69 25	70 0
36	66 36	67 12	67 48	68 24	69 0	69 36	70 12	70 48	71 24	72 0
37	68 27	69 4	69 41	70 18	70 55	71 32	72 9	72 46	73 23	74 0
38	70 18	70 50	71 34	72 12	72 50	73 28	74 6	74 44	75 22	76 0
39	72 9	72 48	73 27	74 6	74 45	75 24	76 3	76 42	77 21	78 0
40	74 0	74 40	75 20	76 0	76 40	77 20	78 0	78 40	79 20	80 0
41	75 51	76 32	77 13	77 54	78 35	79 16	79 57	80 38	81 19	82 0
42	77 42	78 24	79 6	79 48	80 30	81 12	81 54	82 36	83 18	84 0
43	79 33	80 16	80 59	81 42	82 25	83 8	83 51	84 34	85 17	86 0
44	81 24	82 8	82 52	83 36	84 20	85 4	86 48	87 32	88 16	88 0
45	83 15	84 0	84 45	85 30	86 15	87 0	87 45	88 30	89 15	90 0
46	85 6	85 52	86 38	87 24	88 10	88 56	89 42	90 28	91 14	92 0
47	86 57	87 44	88 31	89 18	90 5	90 52	91 39	92 26	93 13	94 0
48	88 48	89 36	90 24	91 12	92 0	92 48	93 36	94 24	95 12	96 0
49	90 39	91 28	92 17	93 6	93 55	94 44	95 33	96 22	97 11	98 0
50	92 30	93 20	94 10	95 0	95 50	96 40	97 30	98 20	99 10	100 0
51	94 21	95 12	96 3	96 54	97 45	98 36	99 27	100 18	101 9	102 0
52	96 12	97 4	97 56	98 48	99 40	100 32	101 24	102 16	103 8	104 0
53	98 3	98 56	99 49	100 41	101 35	102 28	103 21	104 14	105 7	106 0
54	99 54	100 48	101 42	102 36	103 30	104 24	105 18	106 12	107 6	108 0
55	101 45	102 40	103 35	104 30	105 25	106 20	107 15	108 10	109 5	110 0
56	103 36	104 32	105 28	106 24	107 20	108 16	109 12	110 8	111 4	112 0
57	105 27	106 24	107 21	108 18	109 15	110 12	111 9	112 6	113 3	114 0
58	107 18	108 16	109 14	110 12	111 10	112 8	113 6	114 4	115 2	116 0
59	109 9	110 8	111 7	112 6	113 5	114 4	115 3	116 2	117 1	118 0
60	111 0	112 0	113 0	114 0	115 0	116 0	117 0	118 0	119 0	120 0
111	112	113	114	115	116	117	118	119	120	

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A

A Sexagenary Table, serving for Multiplication,

	121	122	123	124	125	126	127	128	129	130
1	2	3	4	5	6	7	8	9	10	11
2	4	6	8	10	12	14	16	18	20	22
3	6	9	12	15	18	21	24	27	30	33
4	8	12	16	20	24	28	32	36	40	44
5	10	15	20	25	30	35	40	45	50	55
6	12	18	24	30	36	42	48	54	60	66
7	14	21	28	35	42	49	56	63	70	77
8	16	24	32	40	48	56	64	72	80	88
9	18	27	36	45	54	63	72	81	90	99
10	20	30	40	50	60	70	80	90	100	110
11	22	33	44	55	66	77	88	99	110	121
12	24	36	48	60	72	84	96	108	120	132
13	26	39	52	65	78	91	104	117	130	143
14	28	42	56	70	84	98	112	126	140	154
15	30	45	60	75	90	105	120	135	150	165
16	32	48	64	80	96	112	128	144	160	176
17	34	51	67	81	98	115	132	147	165	182
18	36	54	70	84	102	118	136	150	170	188
19	38	57	73	87	105	121	140	153	175	194
20	40	60	76	90	108	124	144	156	180	200
21	42	63	79	93	111	127	147	159	185	206
22	44	66	82	96	114	130	150	162	190	212
23	46	69	85	99	117	133	153	165	195	218
24	48	72	88	102	120	136	156	168	200	224
25	50	75	91	105	123	139	159	171	205	230
26	52	78	94	108	126	142	162	174	210	236
27	54	81	97	111	129	145	165	177	215	242
28	56	84	100	114	132	148	168	180	220	248
29	58	87	103	117	135	151	171	183	225	254
30	60	90	106	120	138	154	174	186	230	260
121	122	123	124	125	126	127	128	129	130	

Di-

Division, and finding the Part Proportional.

	121	122	123	124	125	126	127	128	129	130
31	62	63	64	65	66	67	68	69	70	71
32	64	65	66	67	68	69	70	71	72	73
33	66	67	68	69	70	71	72	73	74	75
34	68	69	70	71	72	73	74	75	76	77
35	70	71	72	73	74	75	76	77	78	79
36	72	73	74	75	76	77	78	79	80	81
37	74	75	76	77	78	79	80	81	82	83
38	76	77	78	79	80	81	82	83	84	85
39	78	79	80	81	82	83	84	85	86	87
40	80	81	82	83	84	85	86	87	88	89
41	82	83	84	85	86	87	88	89	90	91
42	84	85	86	87	88	89	90	91	92	93
43	86	87	88	89	90	91	92	93	94	95
44	88	89	90	91	92	93	94	95	96	97
45	90	91	92	93	94	95	96	97	98	99
46	92	93	94	95	96	97	98	99	100	101
47	94	95	96	97	98	99	100	101	102	103
48	96	97	98	99	100	101	102	103	104	105
49	98	99	100	101	102	103	104	105	106	107
50	100	101	102	103	104	105	106	107	108	109
51	102	103	104	105	106	107	108	109	110	111
52	104	105	106	107	108	109	110	111	112	113
53	106	107	108	109	110	111	112	113	114	115
54	108	109	110	111	112	113	114	115	116	117
55	110	111	112	113	114	115	116	117	118	119
56	112	113	114	115	116	117	118	119	120	121
57	114	115	116	117	118	119	120	121	122	123
58	116	117	118	119	120	121	122	123	124	125
59	118	119	120	121	122	123	124	125	126	127
60	120	121	122	123	124	125	126	127	128	129
121	122	123	124	125	126	127	128	129	130	

A

A Sexagenary Table, serving for Multiplication,

	131	132	133	134	135	136	137	138	139	140
1	2 11	2 12	2 13	2 14	2 15	2 16	2 17	2 18	2 19	2 20
2	4 22	4 24	4 26	4 28	4 30	4 32	4 34	4 36	4 38	4 40
3	6 33	6 36	6 39	6 42	6 45	6 48	6 51	6 54	6 57	7 0
4	8 44	8 48	8 52	8 56	9 0	9 4	9 8	9 12	9 16	9 20
5	10 55	11 0	11 5	11 10	11 15	11 20	11 25	11 30	11 35	11 40
6	13 6	13 12	13 18	13 24	13 30	13 36	13 42	13 48	13 54	14 0
7	15 17	15 24	15 31	15 38	15 45	15 52	15 59	16 6	16 13	16 20
8	17 28	17 36	17 44	17 52	18 0	18 8	18 16	18 24	18 32	18 40
9	19 39	19 48	19 57	20 6	20 15	20 24	20 33	20 42	20 51	21 0
10	21 50	22 0	22 10	22 20	22 30	22 40	22 50	23 0	23 10	23 20
11	24 1	24 12	24 23	24 34	24 45	24 56	25 7	25 18	25 29	25 40
12	26 12	26 24	26 36	26 48	27 0	27 12	27 24	27 36	27 48	28 0
13	28 23	28 36	28 49	29 2	29 15	29 28	29 41	29 54	30 7	30 20
14	30 34	30 48	31 2	31 16	31 30	31 44	31 58	32 12	32 26	32 40
15	32 45	33 0	33 15	33 30	33 45	34 0	34 15	34 30	34 45	35 0
16	34 56	35 12	35 28	35 44	36 0	36 16	36 32	36 48	37 4	37 20
17	37 7	37 24	37 41	37 58	38 15	38 32	38 49	39 6	39 23	39 40
18	39 18	39 36	39 54	40 12	40 30	40 48	41 6	41 24	41 42	42 0
19	41 29	41 48	42 7	42 26	42 45	43 4	43 23	43 42	44 1	44 20
20	43 40	44 0	44 20	44 40	45 0	45 20	45 40	46 0	46 20	46 40
21	45 51	46 12	46 33	46 54	47 15	47 36	47 57	48 18	48 39	49 0
22	48 2	48 24	48 46	49 8	49 30	49 52	50 14	50 36	50 58	51 20
23	50 13	50 36	50 59	51 22	51 45	52 8	52 31	52 54	53 17	53 40
24	52 24	52 48	53 12	53 36	54 0	54 24	54 48	55 12	55 36	56 0
25	54 35	55 0	55 25	55 50	56 15	56 40	57 5	57 30	57 55	58 20
26	56 46	57 12	57 38	58 4	58 30	58 56	59 22	59 48	60 14	60 40
27	58 57	59 24	59 51	60 18	60 45	61 12	61 39	62 6	62 33	63 0
28	61 8	61 36	62 4	62 32	63 0	63 28	63 56	64 24	64 52	65 20
29	63 19	63 48	64 17	64 46	65 15	65 44	66 13	66 42	67 11	67 40
30	65 30	66 0	66 30	67 0	67 30	68 0	68 30	69 0	69 30	70 0
	131	132	133	134	135	136	137	138	139	140

Di-

Division, and finding the Part Proportional.

	131	132	133	134	135	136	137	138	139	140
31	67 41	68 12	68 43	69 14	69 45	70 16	70 47	71 18	71 49	72 20
32	69 52	70 24	70 56	71 28	72 0	72 32	73 4	73 36	74 8	74 40
33	72 3	72 36	73 9	73 42	74 15	74 48	75 21	75 54	76 27	77 0
34	74 14	74 48	75 22	75 56	76 30	77 4	77 38	78 12	78 46	79 20
35	76 25	77 0	77 35	78 10	78 45	79 20	79 55	80 30	81 5	81 40
36	78 36	79 12	79 48	80 24	81 0	81 36	82 12	82 48	83 24	84 0
37	80 47	81 24	82 1	82 38	83 15	83 52	84 29	85 6	85 43	86 20
38	82 58	83 36	84 14	84 52	85 30	86 8	86 46	87 24	88 2	88 40
39	85 9	85 48	86 27	87 6	87 45	88 24	89 3	89 42	90 21	91 0
40	87 20	88 0	88 40	89 20	90 0	90 40	91 20	92 0	92 40	93 20
41	89 31	90 12	90 53	91 34	92 15	92 56	93 37	94 18	94 59	95 40
42	91 42	92 24	93 6	93 48	94 30	95 12	95 54	96 36	97 18	98 0
43	93 53	94 36	95 19	96 2	96 45	97 28	98 11	98 54	99 37	100 20
44	96 4	96 48	97 32	98 16	99 0	99 44	100 28	101 12	101 56	102 40
45	98 15	99 0	99 45	101 30	101 15	102 0	102 45	103 30	104 15	105 0
46	100 26	101 12	101 58	102 44	103 30	104 16	105 2	105 48	106 34	107 20
47	102 37	103 24	104 11	104 58	105 45	106 32	107 19	108 6	108 53	109 40
48	104 48	105 36	106 24	107 12	108 0	108 48	109 36	110 24	111 12	112 0
49	106 59	107 48	108 37	109 26	110 15	111 4	111 53	112 42	113 31	114 20
50	109 10	110 0	110 50	111 40	112 30	113 20	114 10	115 0	115 50	116 40
51	111 21	112 12	113 3	113 54	114 45	115 36	116 27	117 18	118 9	119 0
52	113 32	114 24	115 16	116 8	117 0	117 52	118 44	119 36	120 28	121 20
53	115 43	116 36	117 29	118 22	119 15	120 8	121 1	121 54	122 47	123 40
54	117 54	118 48	119 42	120 36	121 30	122 24	123 18	124 12	125 6	126 0
55	120 5	121 0	121 55	122 50	123 45	124 40	125 35	126 0	127 25	128 20
56	122 16	123 12	124 8	125 4	126 0	126 56	127 52	128 48	129 44	130 40
57	124 27	125 24	126 21	127 18	128 15	129 12	130 9	131 6	132 3	133 0
58	126 38	127 36	128 34	129 32	130 30	131 28	132 26	133 24	134 22	135 20
59	128 49	129 48	130 47	131 46	132 45	133 44	134 43	135 42	136 41	137 40
60	131 0	132 0	133 0	134 0	135 0	136 0	137 0	138 0	139 0	140 0
	131	132	133	134	135	136	137	138	139	140

A

A Sexagenary Table, serving for Multiplication,

	141	142	143	144	145	146	147	148	149	150
1	2 22	2 22	2 23	2 24	2 25	2 26	2 27	2 28	2 29	2 30
2	4 42	4 44	4 46	4 48	4 50	4 52	4 54	4 56	4 58	5 0
3	7 3	7 6	7 9	7 12	7 15	7 18	7 21	7 24	7 27	7 30
4	9 24	9 28	9 32	9 36	9 40	9 44	9 48	9 52	9 56	10 0
5	11 45	11 50	11 55	12 0	12 5	12 10	12 15	12 20	12 25	12 30
6	14 6	14 12	14 18	14 24	14 30	14 36	14 42	14 48	14 54	15 0
7	16 27	16 34	16 41	16 48	16 55	17 2	17 9	17 16	17 23	17 30
8	18 48	18 56	19 4	19 12	19 20	19 28	19 36	19 44	19 52	20 0
9	21 9	21 18	21 27	21 36	21 45	21 54	22 3	22 12	22 21	22 30
10	23 30	23 40	23 50	24 0	24 10	24 20	24 30	24 40	24 50	25 0
11	25 51	26 13	26 26	26 39	26 52	27 5	27 18	27 31	27 44	27 57
12	28 12	28 24	28 36	28 48	29 0	29 12	29 24	29 36	29 48	30 0
13	30 33	30 46	30 59	31 12	31 25	31 38	31 51	32 4	32 17	32 30
14	32 54	33 8	33 22	33 36	33 50	34 4	34 18	34 32	34 46	35 0
15	35 15	35 30	35 45	36 0	36 15	36 30	36 45	37 0	37 15	37 30
16	37 36	37 52	38 8	38 24	38 40	38 56	39 12	39 28	39 44	40 0
17	39 57	40 14	40 31	40 48	41 5	41 22	41 39	41 56	42 13	42 30
18	42 18	42 36	42 54	43 12	43 30	43 48	44 6	44 24	44 42	45 0
19	44 39	44 58	45 17	45 36	45 55	46 14	46 33	46 52	47 11	47 30
20	47 0	47 20	47 40	48 0	48 20	48 40	49 0	49 20	49 40	50 0
21	49 21	49 42	50 3	50 24	50 45	51 6	51 27	51 48	52 9	52 30
22	51 42	52 4	52 26	52 48	53 10	53 32	53 54	54 16	54 38	55 0
23	54 3	54 26	54 49	55 12	55 35	55 58	56 21	56 44	57 7	57 30
24	56 24	56 48	57 12	57 36	58 0	58 24	58 48	59 12	59 36	60 0
25	58 45	59 10	59 35	60 0	60 25	60 50	61 15	61 40	62 5	62 30
26	61 6	61 32	61 58	62 24	62 50	63 16	63 42	64 8	64 34	65 0
27	63 27	63 54	64 21	64 48	65 15	65 42	66 9	66 36	67 3	67 30
28	65 48	66 16	66 44	67 12	67 40	68 8	68 36	69 6	69 32	70 0
29	68 9	68 38	69 7	69 36	70 5	70 34	71 3	71 32	72 1	72 30
30	70 30	71 0	71 30	72 0	72 30	73 0	73 30	74 0	74 30	75 0
141	142	143	144	145	146	147	148	149	150	

A

Division, and finding the Part Proportional.

	141	142	143	144	145	146	147	148	149	150
31	72 51	73 22	73 53	74 24	74 55	75 26	75 57	76 28	76 59	77 30
32	75 12	75 44	76 16	76 48	77 20	77 52	78 24	78 56	79 28	79 0
33	77 33	78 6	78 39	79 12	79 45	80 18	80 51	81 24	81 57	82 30
34	79 54	80 28	81 2	81 36	82 10	82 44	83 18	83 52	84 26	85 0
35	82 15	82 50	83 25	84 0	84 35	85 10	85 45	86 20	86 55	87 30
36	84 36	85 12	85 48	86 24	87 0	87 36	88 12	88 48	89 24	90 0
37	86 57	87 34	88 11	88 48	89 25	90 2	90 39	91 16	91 53	92 30
38	89 18	89 56	90 34	91 12	91 50	92 28	93 6	93 44	94 22	95 0
39	91 39	92 18	92 57	93 36	94 15	94 54	95 33	96 12	96 51	97 30
40	94 0	94 40	95 20	96 0	96 40	97 20	98 0	98 40	99 20	100 0
41	96 21	97 2	97 43	98 24	99 5	99 46	100 27	101 8	101 49	102 30
42	98 42	99 24	100 6	100 48	101 30	102 12	102 54	103 36	104 18	105 0
43	101 3	101 46	102 29	103 12	103 55	104 38	105 21	106 4	106 47	107 30
44	103 24	104 8	104 52	105 36	106 20	107 4	107 48	108 32	109 16	110 0
45	105 45	106 30	107 15	108 0	108 45	109 30	110 15	111 0	111 45	112 30
46	108 6	108 52	109 38	110 24	111 10	111 56	112 42	113 28	114 14	115 0
47	110 27	111 14	112 1	112 48	113 35	114 22	115 9	115 56	116 43	117 30
48	112 48	113 36	114 24	115 12	116 0	116 48	117 36	118 24	119 12	120 0
49	115 9	115 58	116 47	117 36	118 25	119 14	120 3	120 52	121 41	122 30
50	117 30	118 20	119 10	120 0	120 50	121 40	122 30	123 20	124 10	125 0
51	119 51	120 42	121 33	122 24	123 15	124 6	124 57	125 48	126 39	127 30
52	122 12	123 4	123 56	124 48	125 40	126 32	127 24	128 16	129 8	130 0
53	124 33	125 26	126 19	127 12	128 5	128 58	129 51	130 44	131 37	132 30
54	126 54	127 48	128 42	129 36	130 30	131 24	132 18	133 12	134 6	135 0
55	129 15	130 10	131 5	132 0	132 55	133 50	134 45	135 40	136 35	137 30
56	131 36	132 32	133 28	134 24	135 20	136 16	137 12	138 8	139 4	140 0
57	133 57	134 54	135 51	136 48	137 45	138 42	139 39	140 36	141 33	142 30
58	136 18	137 16	138 14	139 12	140 10	141 8	142 6	143 4	144 2	145 0
59	138 39	139 38	140 37	141 36	142 35	143 34	144 33	145 32	146 31	147 30
60	141 0	142 0	143 0	144 0	145 0	146 0	147 0	148 0	149 0	150 0
141	142	143	144	145	146	147	148	149	150	

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A



A Sexagenary Table, serving for Multiplication,

	151	152	153	154	155	156	157	158	159	160
1	2 31	2 32	2 33	2 34	2 35	2 36	2 37	2 38	2 39	2 40
2	5 2	5 4	5 6	5 8	5 10	5 12	5 14	5 16	5 18	5 20
3	7 35	7 36	7 39	7 42	7 45	7 48	7 51	7 54	7 57	8 0
4	10 4	10 8	10 12	10 16	10 20	10 24	10 28	10 32	10 36	10 40
5	12 35	12 40	12 45	12 50	12 55	13 0	13 5	13 10	13 15	13 20
6	15 6	15 12	15 18	15 24	15 30	15 36	15 42	15 48	15 54	16 0
7	17 37	17 44	17 51	17 58	18 5	18 12	18 19	18 26	18 33	18 40
8	20 9	20 16	20 24	20 32	20 40	20 48	20 56	21 4	21 12	21 20
9	22 39	22 48	22 57	23 6	23 15	23 24	23 33	23 42	23 51	24 0
10	25 10	25 20	25 30	25 40	25 50	26 0	26 10	26 20	26 30	26 40
11	27 41	27 52	28 3	28 14	28 25	28 36	28 47	28 58	29 9	29 20
12	30 13	30 24	30 36	30 48	31 0	31 12	31 24	31 36	31 48	32 0
13	32 43	32 56	33 9	33 22	33 35	33 48	34 1	34 14	34 27	34 40
14	35 14	35 28	35 42	35 56	36 10	36 24	36 38	36 52	37 6	37 20
15	37 45	37 59	38 13	38 27	38 41	38 55	39 9	39 23	39 37	40 0
16	40 16	40 32	40 48	41 4	41 20	41 36	41 52	42 8	42 24	42 40
17	42 47	43 1	43 17	43 33	43 49	44 5	44 21	44 37	44 53	45 9
18	45 18	45 36	45 54	46 12	46 30	46 48	47 6	47 24	47 42	48 0
19	47 49	48 8	48 27	48 46	48 65	48 84	49 3	49 22	49 41	49 60
20	50 20	50 40	51 0	51 20	51 40	52 0	52 20	52 40	53 0	53 20
21	52 51	53 12	53 33	53 54	54 15	54 36	54 57	55 18	55 39	56 0
22	55 22	55 44	56 6	56 28	56 50	57 12	57 34	57 56	58 18	58 40
23	57 53	58 16	58 39	59 2	59 25	59 48	60 11	60 34	60 57	61 20
24	60 24	60 48	61 12	61 36	62 0	62 24	62 48	63 12	63 36	64 0
25	62 55	63 20	63 45	64 10	64 35	65 0	65 25	65 50	66 15	66 40
26	65 26	65 52	66 18	66 44	67 10	67 36	68 0	68 26	68 52	69 18
27	67 57	68 24	68 51	69 18	69 45	70 12	70 39	71 6	71 33	72 0
28	70 28	70 56	71 24	71 52	72 20	72 48	73 16	73 44	74 12	74 40
29	72 59	73 28	73 57	74 26	74 55	75 24	75 53	76 22	76 51	77 20
30	75 30	76 0	76 30	77 0	77 30	78 0	78 30	79 0	79 30	80 0
151	152	153	154	155	156	157	158	159	160	

A

Division, and finding the Part Proportional.

	151	152	153	154	155	156	157	158	159	160
31	78 1	78 32	79 3	79 34	80 5	80 36	81 7	81 38	82 9	82 40
32	80 32	81 4	81 36	82 8	82 40	83 12	83 44	84 16	84 48	85 20
33	83 3	83 36	84 9	84 42	85 15	85 48	86 21	86 54	87 27	88 0
34	85 34	86 8	86 42	87 16	87 50	88 24	88 58	89 32	90 6	90 40
35	88 5	88 40	89 15	89 50	90 25	91 0	91 35	92 10	92 45	93 20
36	90 36	91 12	91 48	92 24	93 0	93 36	94 12	94 48	95 24	96 0
37	93 7	93 44	94 21	94 58	95 35	96 12	96 49	97 26	98 3	98 40
38	95 38	96 16	96 54	97 32	98 10	98 48	99 26	100 4	100 42	101 20
39	98 9	98 48	99 27	100 6	100 45	101 24	102 3	102 42	103 21	104 0
40	100 40	101 20	102 0	102 40	103 20	104 0	104 40	105 20	106 0	106 40
41	103 11	103 52	104 33	105 14	105 55	106 36	107 17	107 58	108 39	109 20
42	105 42	106 24	107 6	108 48	108 30	109 12	109 54	110 36	111 18	112 0
43	108 13	108 56	109 39	110 22	111 5	111 48	112 31	113 14	113 57	114 40
44	110 44	111 28	112 12	112 56	113 40	114 24	115 8	115 52	116 36	117 20
45	113 15	114 0	114 45	115 30	116 15	117 0	117 45	118 30	119 15	120 0
46	115 46	116 32	117 18	117 4	118 50	119 36	120 22	121 8	122 54	123 40
47	118 17	119 4	119 51	120 38	121 25	122 12	123 59	124 46	125 33	126 20
48	120 48	121 36	122 24	123 12	124 0	124 48	125 36	126 24	127 12	128 0
49	123 19	124 8	124 57	125 46	126 35	127 24	128 13	129 2	129 51	130 40
50	125 50	126 40	127 30	128 20	129 10	130 0	130 50	131 40	132 30	133 20
51	128 21	129 12	130 3	130 54	131 45	132 36	133 27	134 18	135 9	136 0
52	130 52	131 44	132 36	133 28	134 20	135 12	136 4	136 56	137 48	138 40
53	133 23	134 16	135 9	136 2	136 55	137 48	138 41	139 34	140 27	141 20
54	135 54	136 48	137 42	138 36	139 30	140 24	141 18	142 12	143 6	144 0
55	138 25	139 20	140 15	141 10	142 5	143 0	143 55	144 50	145 45	146 40
56	140 56	141 52	142 48	143 44	144 40	145 36	146 32	147 28	148 24	149 20
57	143 27	144 24	145 21	146 18	147 15	148 12	149 9	150 6	151 3	152 0
58	145 58	146 56	147 54	148 52	149 50	150 48	151 46	152 44	153 42	154 40
59	148 29	149 28	150 27	151 26	152 25	153 24	154 23	155 22	156 21	157 20
60	151 0	152 0	153 0	154 0	155 0	156 0	157 0	158 0	159 0	160 0
151	152	153	154	155	156	157	158	159	160	

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A

A Sexagenary Table, serving for Multiplication,

	161	162	163	164	165	166	167	168	169	170
1	2 41	2 42	2 43	2 44	2 45	2 46	2 47	2 48	2 49	2 50
2	5 22	5 24	5 26	5 18	5 30	5 32	5 34	5 36	5 38	5 40
3	8 3	8 6	8 9	8 12	8 15	8 18	8 21	8 24	8 27	8 30
4	10 44	10 48	10 52	10 56	11 0	11 4	11 8	11 12	11 16	11 20
5	13 25	13 30	13 35	13 40	13 45	13 50	13 55	14 0	14 5	14 10
6	16 6	16 12	16 18	16 24	16 30	16 36	16 42	16 48	16 54	17 0
7	18 47	18 54	19 0	19 8	19 15	19 22	19 29	19 36	19 43	19 50
8	21 28	21 36	21 44	21 52	22 0	22 8	22 16	22 24	22 32	22 40
9	24 9	24 18	24 27	24 36	24 45	24 54	25 3	25 12	25 21	25 30
10	26 50	27 0	27 10	27 20	27 30	27 40	27 50	28 0	28 10	28 20
11	29 31	29 42	29 53	30 4	30 15	30 26	30 37	30 48	30 59	31 10
12	32 12	32 24	32 36	32 48	33 0	33 12	33 24	33 36	33 48	34 0
13	34 53	35 6	35 19	35 32	35 45	35 58	36 11	36 24	36 37	36 50
14	37 34	37 48	38 2	38 16	38 30	38 44	38 58	39 12	39 26	39 40
15	40 15	40 30	40 45	41 0	41 15	41 30	41 45	42 0	42 15	42 30
16	42 56	43 12	43 28	43 44	44 0	44 16	44 32	44 48	45 4	45 20
17	45 37	45 54	46 11	46 28	46 45	47 2	47 19	47 36	47 53	48 10
18	48 18	48 36	48 54	49 12	49 30	49 48	50 6	50 24	50 42	51 0
19	50 59	51 18	51 37	51 56	52 15	52 34	52 53	53 12	53 31	53 50
20	53 40	54 0	54 20	54 40	55 0	55 20	55 40	56 0	56 20	56 40
21	56 21	56 42	57 3	57 24	57 45	58 6	58 27	58 48	59 9	59 30
22	59 2	59 24	59 46	60 8	60 30	60 52	61 14	61 36	61 58	62 20
23	61 43	62 6	62 29	62 52	63 15	63 38	64 0	64 24	64 47	65 10
24	64 24	64 48	65 12	65 36	66 0	66 24	66 48	67 12	67 36	68 0
25	67 5	67 30	67 55	68 20	68 45	69 0	69 35	70 0	70 35	70 70
26	69 46	70 12	70 38	71 4	71 31	71 56	72 22	72 48	73 14	73 40
27	72 27	72 54	73 21	73 48	74 15	74 42	75 9	75 36	76 3	76 30
28	75 8	75 36	76 4	76 32	77 0	77 28	77 56	78 24	78 52	79 20
29	77 49	78 18	78 47	79 16	79 45	80 14	80 43	81 12	81 41	82 10
30	80 30	81 0	81 30	82 0	82 30	83 0	83 30	84 0	84 30	85 0
161	162	163	164	165	166	167	168	169	170	

Di-

Division, and finding the Part Proportional.

	161	162	163	164	165	166	167	168	169	170
31	83 11	83 42	84 13	84 44	85 15	85 46	86 17	86 48	87 19	87 50
32	85 52	86 24	86 56	87 28	88 0	88 32	89 4	89 36	90 8	90 40
33	88 33	89 6	89 39	90 12	90 45	91 18	91 51	92 24	92 57	93 30
34	91 14	91 48	92 22	92 56	93 30	94 4	94 38	95 12	95 46	96 20
35	93 55	94 30	95 5	95 40	96 15	96 50	97 25	98 0	98 35	99 10
36	96 36	97 12	97 48	98 24	99 0	99 36	100 12	100 48	101 24	102 0
37	99 17	99 54	100 31	101 8	101 45	102 22	102 59	103 36	104 13	104 50
38	101 58	102 36	103 14	103 52	104 30	105 8	105 46	106 24	107 2	107 40
39	104 39	105 18	105 57	106 36	107 15	107 54	108 33	109 12	109 51	110 30
40	107 20	108 0	108 40	109 20	110 0	110 40	111 20	112 0	112 40	113 20
41	110 1	110 42	111 23	112 4	112 45	113 26	114 7	114 48	115 29	116 10
42	112 42	113 24	114 6	114 48	115 30	116 12	116 54	117 36	118 18	119 0
43	115 23	116 6	116 49	117 32	118 15	118 58	119 41	120 24	121 7	121 50
44	118 4	118 48	119 32	120 16	121 0	121 44	122 28	123 12	123 56	124 40
45	120 45	121 30	122 15	123 0	123 45	124 30	125 15	126 0	126 45	127 30
46	123 26	124 12	124 58	125 44	126 30	127 16	128 2	128 48	129 24	130 20
47	126 7	126 54	127 41	128 28	129 15	130 2	130 49	131 36	132 23	133 10
48	128 48	129 36	130 24	131 12	132 0	132 48	133 36	134 24	135 12	136 0
49	131 29	132 18	133 7	133 56	134 45	135 34	136 23	137 12	138 1	138 50
50	134 10	135 0	135 50	136 40	137 30	138 20	139 10	140 0	140 50	141 40
51	136 51	137 42	138 33	139 24	140 15	141 6	141 57	142 48	143 39	144 30
52	139 32	140 24	141 16	142 8	143 0	143 52	144 44	145 36	146 28	147 20
53	142 13	143 6	143 59	144 5	145 45	146 38	147 31	148 24	149 17	150 10
54	144 54	145 48	146 42	147 36	148 30	149 24	150 18	151 12	152 6	153 0
55	147 35	148 30	149 25	150 20	151 15	152 10	153 5	154 0	154 55	155 50
56	150 16	151 12	152 8	153 4	154 0	154 56	155 52	156 48	157 44	158 40
57	152 57	153 54	154 51	155 48	156 45	157 42	158 39	159 36	160 33	161 30
58	155 38	156 36	157 34	158 32	159 30	160 28	161 26	162 24	163 22	164 20
59	158 19	159 18	160 17	161 16	162 15	163 14	164 13	165 12	166 11	167 10
60	161 0	162 0	163 0	164 0	165 0	166 0	167 0	168 0	169 0	170 0
161	162	163	164	165	166	167	168	169	170	

S f 3

A

A Sexagenary Table, serving for Multiplication,

	171	172	173	174	175	176	177	178	179	180
1	2 51	2 52	2 53	2 54	2 55	2 56	2 57	2 58	2 59	3 0
2	5 42	5 44	5 46	5 48	5 50	5 52	5 54	5 56	5 58	6 0
3	8 33	8 36	8 39	8 42	8 45	8 48	8 51	8 54	8 57	9 0
4	11 24	11 28	11 32	11 36	11 40	11 44	11 48	11 52	11 56	12 0
5	14 15	14 20	14 25	14 30	14 35	14 40	14 45	14 50	14 55	15 0
6	17 6	17 12	17 18	17 24	17 30	17 36	17 42	17 48	17 54	18 0
7	19 57	20 4	20 11	20 18	20 25	20 32	20 39	20 46	20 53	21 0
8	22 48	22 56	23 4	23 12	23 20	23 28	23 36	23 44	23 52	24 0
9	25 39	25 48	25 57	26 6	26 15	26 24	26 33	26 42	26 51	27 0
10	28 30	28 40	28 50	29 0	29 10	29 20	29 30	29 40	29 50	30 0
11	31 21	31 32	31 43	31 54	32 5	32 16	32 27	32 38	32 49	33 0
12	34 12	34 24	34 36	34 48	35 0	35 12	35 24	35 36	35 48	36 0
13	37 3	37 16	37 29	37 42	37 55	38 8	38 21	38 34	38 47	39 0
14	39 54	40 8	40 22	40 36	40 50	41 4	41 18	41 32	41 46	42 0
15	42 45	43 0	43 15	43 30	43 45	44 0	44 15	44 30	44 45	45 0
16	45 36	45 52	46 8	46 24	46 40	46 56	47 12	47 28	47 44	48 0
17	48 27	48 44	49 1	49 18	49 35	49 52	50 9	50 26	50 43	51 0
18	51 18	51 36	51 54	52 12	52 30	52 48	53 6	53 24	53 42	54 0
19	54 9	54 28	54 47	55 6	55 25	55 44	56 3	56 22	56 41	57 0
20	57 0	57 20	57 40	58 0	58 20	58 40	59 0	59 20	59 40	60 0
21	59 51	60 12	60 33	60 54	61 15	61 36	61 57	62 18	62 39	63 0
22	62 42	63 4	63 26	63 48	64 10	64 32	64 54	65 16	65 38	66 0
23	65 33	65 56	66 19	66 42	67 5	67 28	67 51	68 14	68 37	69 0
24	68 24	68 48	69 12	69 36	70 0	70 24	70 48	71 12	71 36	72 0
25	71 16	71 42	72 8	72 34	73 0	73 26	73 52	74 18	74 44	75 0
26	74 7	74 34	75 1	75 28	76 5	76 32	77 0	77 27	77 54	78 0
27	76 57	77 24	77 51	78 18	78 45	79 12	79 39	80 6	80 33	81 0
28	79 48	80 16	80 44	81 12	81 40	82 8	82 36	83 4	83 32	84 0
29	82 39	83 8	83 37	84 6	84 35	85 4	85 33	86 2	86 31	87 0
30	85 30	86 0	86 30	87 0	87 30	88 0	88 30	89 0	89 30	90 0
	171	172	173	174	175	176	177	178	179	180

Di-

Division, and finding the Part Proportional.

	171	172	173	174	175	176	177	178	179	180
31	88 21	88 52	89 23	89 54	90 25	90 56	91 27	91 58	92 29	93 0
32	91 12	91 44	92 16	92 48	93 20	93 52	94 24	94 56	95 28	96 0
33	94 3	94 36	95 9	95 42	96 15	96 48	97 21	97 54	98 27	99 0
34	96 54	97 28	98 2	98 36	99 10	99 44	100 18	100 52	101 26	102 0
35	99 45	100 20	100 55	101 30	102 5	102 40	103 15	103 50	104 25	105 0
36	102 36	103 12	103 48	104 24	105 0	105 36	106 12	106 48	107 24	108 0
37	105 27	106 4	106 41	107 18	107 55	108 32	109 9	109 46	110 23	111 0
38	108 18	108 56	109 34	110 12	110 50	111 28	112 6	112 44	113 22	114 0
39	111 9	111 48	112 27	113 6	113 45	114 24	115 3	115 42	116 21	117 0
40	114 0	114 40	115 20	116 0	116 40	117 20	118 0	118 40	119 20	120 0
41	116 51	117 32	118 13	118 54	119 35	120 16	120 57	121 38	122 19	123 0
42	119 42	120 24	121 6	121 48	122 30	123 12	123 54	124 36	125 18	126 0
43	122 33	123 16	123 59	124 42	125 25	126 8	126 51	127 34	128 17	129 0
44	125 24	126 8	126 52	127 36	128 20	129 4	129 48	130 32	131 16	132 0
45	128 15	129 0	129 45	130 30	131 15	132 0	132 45	133 30	134 15	135 0
46	131 6	131 52	132 38	133 24	134 10	134 56	135 42	136 28	137 14	138 0
47	133 57	134 44	135 31	136 18	137 5	137 52	138 39	139 26	140 13	141 0
48	136 48	137 36	138 24	139 12	140 0	140 48	141 36	142 24	143 12	144 0
49	139 39	140 28	141 17	142 6	142 55	143 44	144 33	145 22	146 11	147 0
50	142 30	143 20	144 10	145 0	145 50	146 40	147 30	148 20	149 10	150 0
51	145 21	146 12	147 3	147 54	148 45	149 36	150 27	151 18	152 9	153 0
52	148 12	149 4	149 56	150 48	151 40	152 32	153 24	154 16	155 8	156 0
53	151 3	151 56	152 49	153 42	154 35	155 28	156 21	157 14	158 7	159 0
54	153 54	154 48	155 42	156 36	157 30	158 24	159 18	160 12	161 6	162 0
55	156 45	157 40	158 35	159 30	160 25	161 20	162 15	163 10	164 5	165 0
56	159 36	160 32	161 28	162 24	163 20	164 16	165 12	166 8	167 4	168 0
57	162 27	163 24	164 21	165 18	166 15	167 12	168 9	169 6	170 3	171 0
58	165 18	166 16	167 14	168 12	169 10	170 8	171 6	172 4	173 2	174 0
59	168 9	169 8	170 7	171 6	172 5	173 4	174 3	175 2	176 1	177 0
60	171 0	172 0	173 0	174 0	175 0	176 0	177 0	178 0	179 0	180 0
	171	172	173	174	175	176	177	178	179	180

A

A Sexagenary Table, serving for Multiplication,

	200	250	300	400	500	600	700	800	900	1000
1	3 20	4 10	5 0	6 40	8 20	10 0	11 40	13 20	15 0	16 40
2	6 40	8 20	10 0	13 20	16 40	20 0	23 20	26 40	30 0	33 20
3	10 0	12 30	15 0	20 0	25 0	30 0	35 0	40 0	45 0	50 0
4	13 20	16 40	20 0	26 40	33 20	40 0	46 40	53 20	60 0	66 40
5	16 40	20 50	25 0	33 20	41 40	50 0	58 20	66 40	75 0	83 20
6	20 0	25 0	30 0	40 0	50 0	60 0	70 0	80 0	90 0	100 0
7	23 20	29 10	35 0	46 40	58 20	70 0	81 40	93 20	105 0	116 40
8	26 40	33 20	40 0	53 20	66 40	80 0	93 20	106 40	120 0	133 20
9	30 0	37 30	45 0	60 0	75 0	90 0	105 0	120 0	135 0	150 0
10	33 20	41 40	50 0	66 40	83 20	100 0	116 40	133 20	150 0	166 40
11	36 40	45 50	55 0	73 20	91 40	110 0	128 20	146 40	165 0	183 20
12	40 0	50 0	60 0	80 0	100 0	120 0	140 0	160 0	180 0	200 0
13	43 20	54 10	65 0	86 40	108 20	130 0	151 40	173 20	195 0	216 40
14	46 40	58 20	70 0	93 20	116 40	140 0	163 20	186 40	210 0	233 20
15	50 0	62 30	75 0	100 0	125 0	150 0	175 0	200 0	225 0	250 0
16	53 20	66 40	80 0	106 40	133 20	160 0	186 40	213 20	240 0	266 40
17	56 40	70 50	85 0	113 20	141 40	170 0	198 20	226 40	255 0	283 20
18	60 0	75 0	90 0	120 0	150 0	180 0	210 0	240 0	270 0	300 0
19	63 20	79 10	95 0	126 40	158 20	190 0	221 40	253 20	285 0	316 40
20	66 40	83 20	100 0	133 20	166 40	200 0	233 20	266 40	300 0	333 20
21	70 0	87 30	105 0	140 0	175 0	210 0	245 0	280 0	315 0	350 0
22	73 20	91 40	110 0	146 40	183 20	220 0	256 40	293 20	330 0	366 40
23	76 40	95 50	115 0	153 20	191 40	230 0	268 20	306 40	345 0	383 20
24	80 0	100 0	120 0	160 0	200 0	240 0	280 0	320 0	360 0	400 0
25	83 20	104 10	125 0	166 40	208 20	250 0	291 40	333 20	375 0	416 40
26	86 40	108 20	130 0	173 20	216 40	260 0	303 20	346 40	390 0	433 20
27	90 0	112 30	135 0	180 0	225 0	270 0	315 0	360 0	405 0	450 0
28	93 20	116 40	140 0	186 40	233 20	280 0	326 40	373 20	420 0	466 40
29	96 40	120 50	145 0	193 20	241 40	290 0	338 20	386 40	435 0	483 20
30	100 0	125 0	150 0	200 0	250 0	300 0	350 0	400 0	450 0	500 0
200	250	300	400	500	600	700	800	900	1000	

Di-

Division, and finding the Part Proportional.

	200	250	300	400	500	600	700	800	900	1000
31	103 20	129 10	155 0	206 40	258 20	310 0	361 40	413 20	465 0	516 40
32	106 40	133 20	160 0	213 20	266 40	320 0	373 20	426 40	480 0	533 20
33	110 0	137 30	165 0	220 0	275 0	330 0	385 0	440 0	495 0	550 0
34	113 20	141 40	170 0	226 40	283 20	340 0	396 40	453 20	510 0	566 40
35	116 40	145 50	175 0	233 20	291 40	350 0	408 20	466 40	525 0	583 20
36	120 0	150 0	180 0	240 0	300 0	360 0	420 0	480 0	540 0	600 0
37	123 20	154 10	185 0	246 40	308 20	370 0	431 40	493 20	555 0	616 40
38	126 40	158 20	190 0	253 20	316 40	380 0	443 20	506 40	570 0	633 20
39	130 0	162 30	195 0	260 0	325 0	390 0	455 0	520 0	585 0	650 0
40	133 20	166 40	200 0	266 40	333 20	400 0	466 40	533 20	600 0	666 40
41	136 40	170 50	205 0	273 20	341 40	410 0	478 20	546 40	615 0	683 20
42	140 0	175 0	210 0	280 0	350 0	420 0	490 0	560 0	630 0	700 0
43	143 20	179 10	215 0	286 40	358 20	430 0	501 40	573 20	645 0	716 40
44	146 40	183 20	220 0	293 20	366 40	440 0	513 20	586 40	660 0	733 20
45	150 0	187 30	225 0	300 0	375 0	450 0	525 0	600 0	675 0	750 0
46	153 20	191 40	230 0	306 40	383 20	460 0	536 40	613 20	690 0	766 40
47	156 40	195 50	235 0	313 20	391 40	470 0	548 20	626 40	705 0	783 20
48	160 0	200 0	240 0	320 0	400 0	480 0	560 0	640 0	720 0	800 0
49	163 20	204 10	245 0	326 40	408 20	490 0	571 40	653 20	735 0	816 40
50	166 40	208 20	250 0	333 20	416 40	500 0	583 20	666 40	750 0	833 20
51	170 0	212 30	255 0	340 0	425 0	510 0	595 0	680 0	765 0	850 0
52	173 20	216 40	260 0	346 40	433 20	520 0	606 40	693 20	780 0	866 40
53	176 40	220 50	265 0	353 20	441 40	530 0	618 20	706 40	795 0	883 20
54	180 0	225 0	270 0	360 0	450 0	540 0	630 0	720 0	810 0	900 0
55	183 20	229 10	275 0	366 40	458 20	550 0	641 40	733 20	825 0	916 40
56	186 40	233 20	280 0	373 20	466 40	560 0	653 20	746 40	840 0	933 20
57	190 0	237 30	285 0	380 0	475 0	570 0	665 0	760 0	855 0	950 0
58	193 20	241 40	290 0	386 40	483 20	580 0	676 40	773 20	870 0	966 40
59	196 40	245 50	295 0	393 20	491 40	590 0	688 20	786 40	885 0	983 20
60	200 0	250 0	300 0	400 0	500 0	600 0	700 0	800 0	900 0	1000 0
200	250	300	400	500	600	700	800	900	1000	

Here

Here follow

**T A B L E S**

**O F**

**Declinations,**

**Right Ascensions,**

**A N D**

**Ascensional Differences.**

A Table of Declinations.

North-Latitude.										
	0	1	2	3	4	5	6	7	8	9
deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.
0	23 32	24 32	25 32	26 32	27 32	28 32	29 32	30 32	31 32	32 32
1	23 31	24 31	25 31	26 31	27 31	28 31	29 31	30 31	31 31	32 31
2	23 31	24 31	25 31	26 31	27 31	28 31	29 31	30 31	31 31	32 31
3	23 30	24 30	25 30	26 30	27 30	28 30	29 30	30 30	31 30	32 30
4	23 28	24 29	25 28	26 28	27 28	28 28	29 28	30 28	31 28	32 28
5	23 26	24 26	25 26	26 26	27 26	28 26	29 26	30 26	31 26	32 26
6	23 23	24 23	25 23	26 23	27 23	28 23	29 23	30 23	31 23	32 23
7	23 20	24 20	25 20	26 20	27 19	28 19	29 19	30 19	31 19	32 19
8	23 17	24 17	25 17	26 16	27 16	28 16	29 16	30 16	31 16	32 16
9	23 13	24 13	25 13	26 13	27 12	28 12	29 12	30 12	31 12	32 12
10	23 9	24 9	25 9	26 9	27 8	28 8	29 8	30 8	31 8	32 8
11	23 4	24 4	25 4	26 4	27 3	28 3	29 3	30 3	31 3	32 3
12	22 59	23 59	24 59	25 59	26 59	27 58	28 58	29 57	30 57	31 57
13	22 53	23 53	24 53	25 53	26 52	27 52	28 52	29 51	30 51	31 51
14	22 47	23 47	24 47	25 46	26 46	27 45	28 45	29 44	30 44	31 44
15	22 41	23 41	24 40	25 40	26 40	27 39	28 39	29 39	30 38	31 38
16	22 34	23 34	24 33	25 33	26 33	27 32	28 32	29 32	30 31	31 31
17	22 27	23 27	24 26	25 26	26 26	27 25	28 24	29 24	30 24	31 23
18	22 19	23 19	24 18	25 18	26 17	27 16	28 16	29 16	30 15	31 15
19	22 11	23 11	24 10	25 10	26 9	27 8	28 8	29 8	30 7	31 7
20	22 3	23 3	24 1	25 1	26 0	27 0	28 0	29 0	30 0	31 0
21	21 52	22 53	23 52	24 51	25 50	26 49	27 48	28 48	29 47	30 46
22	21 44	22 43	23 42	24 41	25 40	26 39	27 38	28 38	29 37	30 36
23	21 35	22 33	23 32	24 31	25 30	26 29	27 28	28 28	29 27	30 27
24	21 25	22 22	23 21	24 20	25 19	26 18	27 17	28 16	29 15	30 14
25	21 15	22 11	23 10	24 9	25 8	26 7	27 6	28 5	29 4	30 3
26	21 5	22 0	23 0	24 0	25 0	26 0	27 0	28 0	29 0	30 0
27	20 50	21 48	22 47	23 46	24 45	25 44	26 43	27 42	28 41	29 40
28	20 40	21 36	22 35	23 34	24 33	25 32	26 30	27 29	28 28	29 27
29	20 29	21 23	22 22	23 21	24 20	25 19	26 17	27 16	28 15	29 14
30	20 17	21 12	22 10	23 9	24 7	25 6	26 4	27 3	28 2	29 0

A

A Table of Declinations.

South-Latitude.										
	0	1	2	3	4	5	6	7	8	9
deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.
0	23 32	22 32	21 32	20 32	19 32	18 32	17 32	16 32	15 32	14 32
1	23 31	22 31	21 31	20 31	19 31	18 31	17 31	16 31	15 31	14 31
2	23 31	22 31	21 31	20 31	19 31	18 31	17 31	16 31	15 31	14 31
3	23 30	22 30	21 30	20 30	19 30	18 30	17 30	16 30	15 30	14 30
4	23 28	22 28	21 28	20 28	19 28	18 28	17 28	16 28	15 28	14 28
5	23 26	22 26	21 26	20 26	19 26	18 26	17 26	16 26	15 26	14 26
6	23 23	22 23	21 23	20 23	19 23	18 23	17 23	16 23	15 23	14 23
7	23 20	22 20	21 20	20 20	19 20	18 20	17 20	16 20	15 20	14 20
8	23 17	22 17	21 17	20 17	19 17	18 17	17 17	16 17	15 17	14 17
9	23 13	22 13	21 13	20 13	19 13	18 13	17 13	16 13	15 13	14 13
10	23 9	22 9	21 9	20 9	19 9	18 9	17 9	16 9	15 9	14 9
11	23 4	22 4	21 4	20 4	19 4	18 4	17 4	16 4	15 4	14 4
12	22 59	21 59	20 59	19 59	18 59	17 59	16 59	15 59	14 59	13 59
13	22 53	21 53	20 53	19 53	18 53	17 53	16 53	15 53	14 53	13 53
14	22 47	21 47	20 47	19 47	18 47	17 47	16 47	15 47	14 47	13 47
15	22 41	21 41	20 41	19 41	18 41	17 41	16 41	15 41	14 41	13 41
16	22 34	21 34	20 34	19 34	18 34	17 34	16 34	15 34	14 34	13 34
17	22 27	21 27	20 27	19 27	18 27	17 27	16 27	15 27	14 27	13 27
18	22 19	21 19	20 19	19 19	18 19	17 19	16 19	15 19	14 19	13 19
19	22 11	21 11	20 11	19 11	18 11	17 11	16 11	15 11	14 11	13 11
20	22 3	21 3	20 3	19 3	18 3	17 3	16 3	15 3	14 3	13 3
21	21 52	20 52	19 52	18 52	17 52	16 52	15 52	14 52	13 52	12 52
22	21 44	20 44	19 44	18 44	17 44	16 44	15 44	14 44	13 44	12 44
23	21 35	20 35	19 35	18 35	17 35	16 35	15 35	14 35	13 35	12 35
24	21 25	20 25	19 25	18 25	17 25	16 25	15 25	14 25	13 25	12 25
25	21 15	20 15	19 15	18 15	17 15	16 15	15 15	14 15	13 15	12 15
26	21 5	20 5	19 5	18 5	17 5	16 5	15 5	14 5	13 5	12 5
27	20 50	19 50	18 50	17 50	16 50	15 50	14 50	13 50	12 50	11 50
28	20 40	19 40	18 40	17 40	16 40	15 40	14 40	13 40	12 40	11 40
29	20 29	19 29	18 29	17 29	16 29	15 29	14 29	13 29	12 29	11 29
30	20 17	19 17	18 17	17 17	16 17	15 17	14 17	13 17	12 17	11 17

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A Table of Declinations.

North-Latitude.

	0	1	2	3	4	5	6	7	8	9
♌ deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi
0	13	21	12	22	10	23	9	24	7	25
1	20	0	20	59	21	57	22	56	23	54
2	19	47	20	45	21	44	22	42	23	40
3	19	33	20	31	21	30	22	28	23	26
4	19	19	20	17	21	16	22	14	23	12
5	19	5	20	3	21	0	22	0	22	58
6	18	50	19	49	20	47	21	45	22	43
7	18	35	19	34	20	32	21	29	22	27
8	18	20	19	18	20	16	21	13	22	11
9	18	4	19	2	20	0	21	0	21	55
10	17	48	18	46	19	44	20	41	21	39
11	17	32	18	29	19	27	20	25	21	22
12	17	15	18	12	19	10	20	8	21	5
13	16	58	17	55	18	53	19	51	20	48
14	16	41	17	38	18	36	19	33	20	30
15	16	24	17	21	18	18	19	13	20	12
16	16	6	17	3	18	0	18	57	19	54
17	15	48	16	45	17	42	18	39	19	36
18	15	29	16	26	17	23	18	20	19	17
19	15	11	16	8	17	4	18	1	18	58
20	14	52	15	49	16	45	17	42	18	39
21	14	33	15	30	16	26	17	23	18	20
22	14	14	15	11	16	7	17	4	18	0
23	13	54	14	51	15	47	16	44	17	40
24	13	34	14	31	15	27	16	24	17	20
25	13	14	14	11	15	7	16	4	17	0
26	12	54	13	51	14	47	15	43	16	39
27	12	33	13	30	14	26	15	22	16	18
28	12	13	13	9	14	5	15	57	16	54
29	11	52	12	48	13	44	14	40	15	36
30	11	31	12	27	13	23	14	19	15	15

A

A Table of Declinations.

South-Latitude.

	0	1	2	3	4	5	6	7	8	9
♍ deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi
0	10	13	19	14	18	16	17	17	16	18
1	20	0	19	1	18	3	17	4	16	5
2	19	47	18	48	17	50	16	51	15	52
3	19	33	18	35	17	36	16	38	15	39
4	19	19	18	21	17	22	16	24	15	26
5	19	5	18	7	17	8	16	10	15	12
6	18	50	17	52	16	54	15	56	14	58
7	18	35	17	38	16	39	15	41	14	43
8	18	20	17	22	16	24	15	26	14	28
9	18	4	17	6	16	8	15	10	14	12
10	17	48	16	50	15	52	14	54	13	56
11	17	32	16	34	15	36	14	38	13	40
12	17	15	16	17	15	20	14	22	13	24
13	16	58	16	0	15	3	14	5	13	8
14	16	41	15	43	14	46	13	48	12	51
15	16	24	15	26	14	28	13	31	12	34
16	16	6	15	8	14	11	13	14	12	17
17	15	48	14	50	13	53	12	56	11	59
18	15	29	14	32	13	35	12	38	11	41
19	15	11	14	14	13	17	12	20	11	23
20	14	52	13	55	12	58	11	61	10	64
21	14	33	13	36	12	39	11	42	10	45
22	14	14	13	17	12	20	11	23	10	26
23	13	54	12	58	11	61	10	64	9	67
24	13	34	12	38	11	41	10	44	9	48
25	13	14	12	18	11	21	10	24	9	28
26	12	54	11	59	10	62	9	65	8	68
27	12	33	11	36	10	39	9	43	8	47
28	12	13	11	17	10	20	9	24	8	28
29	11	52	10	56	9	60	8	64	7	68
30	11	31	10	35	9	39	8	43	7	47

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A

A Table of Declinations.  
North-Latitude.

deg.	0	1	2	3	4	5	6	7	8	9	
deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.
0	11 31	12 27	13 23	14 19	15 15	16 11	17 7	18 3	18 59	19 55	20
1	11 9	12 5	13 1	13 57	14 53	15 49	16 45	17 41	18 37	19 33	29
2	10 48	11 45	12 41	13 36	14 32	15 28	16 24	17 20	18 16	19 11	28
3	10 26	11 23	12 19	13 14	14 10	15 6	16 2	16 58	17 54	18 49	27
4	10 5	11 1	11 57	12 52	13 48	14 44	15 40	16 36	17 31	18 27	26
5	9 43	10 39	11 35	12 30	13 26	14 22	15 18	16 14	17 9	18 4	25
6	9 21	10 17	11 13	12 8	13 4	14 0	14 55	15 51	16 46	17 41	24
7	8 58	9 55	10 51	11 46	12 42	13 37	14 33	15 28	16 23	17 18	23
8	8 36	9 32	10 28	11 23	12 19	13 14	14 10	15 5	16 0	16 55	22
9	8 13	9 10	9 6	11 1	11 56	12 52	13 47	14 42	15 37	16 32	21
10	7 51	8 47	9 42	10 38	11 33	12 29	13 24	14 19	15 14	16 9	20
11	7 28	8 23	9 18	10 14	11 9	12 5	13 0	13 55	14 50	15 45	19
12	7 5	8 0	8 55	9 51	10 46	11 42	12 37	13 32	14 27	15 22	18
13	6 41	7 37	8 32	9 28	10 23	11 19	12 14	13 9	14 4	14 59	17
14	6 19	7 14	8 9	9 5	10 0	10 56	11 51	12 46	13 41	14 36	16
15	5 56	6 52	7 47	8 42	9 37	10 33	11 28	12 23	13 18	14 13	15
16	5 33	6 29	7 24	8 19	9 14	10 10	11 5	12 0	12 54	13 49	14
17	5 9	6 5	7 0	7 55	8 50	9 46	10 41	11 36	12 31	13 26	13
18	4 46	5 42	6 37	7 32	8 27	9 22	10 17	11 12	12 7	13 2	12
19	4 22	5 18	6 13	7 8	8 3	9 58	9 53	10 48	11 43	12 38	11
20	3 58	4 54	5 49	6 44	7 39	8 34	9 29	10 24	11 19	12 14	10
21	3 35	4 30	5 25	6 20	7 15	8 10	9 5	10 0	10 55	11 50	9
22	3 11	4 7	5 2	5 57	6 2	7 47	8 42	9 36	10 32	11 27	8
23	2 47	3 43	4 38	5 33	6 28	7 23	8 18	9 13	10 8	11 3	7
24	2 24	3 19	4 14	5 9	6 4	6 59	7 54	8 49	9 44	10 39	6
25	2 0	2 55	3 50	4 45	5 40	6 35	7 30	8 24	9 19	10 14	5
26	1 36	2 31	3 26	4 21	5 16	6 11	7 6	8 0	8 55	9 50	4
27	1 12	2 7	3 2	3 57	4 52	5 47	6 42	7 35	8 31	9 26	3
28	0 48	1 43	2 38	3 33	4 28	5 23	6 18	7 13	8 8	9 3	2
29	0 24	1 19	2 14	3 9	4 4	5 9	5 54	6 49	7 44	8 39	1
30	0 0	0 55	1 50	2 45	3 40	4 35	5 30	6 25	7 20	8 15	0

A Table of Declinations.  
South-Latitude.

deg.	0	1	2	3	4	5	6	7	8	9	
deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.	deg. m.
0	11 31	10 35	9 39	8 43	7 46	6 50	5 54	4 57	4 1	3 5	30
1	11 9	10 14	9 18	8 22	7 25	6 29	5 33	4 36	3 40	2 44	29
2	10 48	9 53	8 57	8 1	7 4	6 8	5 12	4 16	3 20	2 24	28
3	10 26	9 31	8 35	7 39	6 43	5 47	4 51	3 55	2 59	2 3	27
4	10 5	9 9	8 14	7 18	6 22	5 26	4 30	3 34	2 38	1 42	26
5	9 43	8 47	7 52	6 56	6 0	5 4	4 8	3 12	2 17	1 21	25
6	9 21	8 25	7 30	6 34	5 38	4 42	3 46	2 50	1 55	0 59	24
7	8 58	8 3	7 7	6 11	5 15	4 19	3 23	2 27	1 32	0 37	23
8	8 36	7 40	6 44	5 49	4 53	3 57	3 1	2 5	1 10	0 15	22
9	8 13	7 17	6 21	5 26	4 30	3 34	2 39	1 43	0 47	0 8	21
10	7 51	6 55	5 59	5 4	4 8	3 12	2 17	1 21	0 25	0 31	20
11	7 28	6 32	5 37	4 41	3 46	2 50	1 55	0 59	0 3	0 53	19
12	7 5	6 9	5 14	4 18	3 23	2 27	1 32	0 36	0 19	1 15	18
13	6 42	5 46	4 51	3 55	3 0	2 4	1 9	0 14	0 42	1 37	17
14	6 19	5 23	4 28	3 32	2 37	1 41	0 46	0 9	1 5	2 0	16
15	5 56	5 1	4 6	3 10	2 15	1 19	0 24	0 33	1 29	2 23	15
16	5 33	4 38	3 41	2 57	1 52	0 56	0 0	0 56	1 52	2 47	14
17	5 9	4 14	3 19	2 24	1 29	0 33	0 24	1 19	2 15	3 10	13
18	4 46	3 51	2 56	2 1	1 5	0 10	0 47	1 42	2 38	3 33	12
19	4 22	3 27	2 32	1 37	0 41	0 14	1 9	2 5	3 0	3 56	11
20	3 58	3 3	2 8	1 13	0 18	0 38	1 33	2 28	3 23	4 19	10
21	3 35	2 29	1 44	0 49	0 6	1 2	1 57	2 52	3 47	4 42	9
22	3 11	2 16	0 21	0 26	0 29	1 25	2 20	3 15	4 10	5 5	8
23	2 47	1 52	1 57	0 2	0 53	1 48	2 43	3 38	4 33	5 28	7
24	2 24	1 28	0 33	0 22	1 17	2 12	3 7	4 2	4 57	5 52	6
25	2 0	1 5	0 9	0 46	1 41	2 36	3 31	4 26	5 21	6 16	5
26	1 36	0 41	0 15	1 10	2 5	3 0	3 55	4 50	5 45	6 40	4
27	1 12	0 17	0 39	1 34	2 29	3 24	4 19	5 14	6 9	7 4	3
28	0 48	0 7	1 3	1 57	2 52	3 47	4 42	5 37	6 32	7 27	2
29	0 24	0 31	1 27	2 21	3 16	4 11	5 6	6 1	6 56	7 51	1
30	0 0	0 55	1 50	2 45	3 40	4 35	5 30	6 25	7 20	8 15	0



A Table of Declinations.

North-Latitude.												
	0	1	2	3	4	5	6	7	8	9	10	
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	
0	0	0	55	1	50	2	45	3	40	4	35	
1	0	24	0	31	1	27	2	21	3	16	4	11
2	0	48	0	7	1	3	1	57	2	52	3	47
3	1	12	0	1	0	39	1	34	2	29	3	24
4	1	36	0	41	0	15	1	10	2	5	3	0
5	2	0	1	5	0	9	0	46	1	41	2	36
6	2	24	1	29	0	34	0	22	1	17	2	12
7	2	47	1	52	0	57	0	2	0	53	1	48
8	3	11	2	16	1	21	0	26	0	29	1	25
9	3	35	2	30	1	44	0	49	0	6	1	2
10	3	58	3	3	2	8	1	13	0	18	0	38
11	4	22	3	27	2	32	1	37	0	41	1	9
12	4	46	3	51	2	55	2	0	1	4	0	9
13	5	9	4	14	3	19	2	24	1	28	0	32
14	5	33	4	38	3	43	2	47	2	52	0	56
15	5	56	5	1	4	6	3	10	2	15	1	19
16	6	19	5	24	4	29	3	33	2	38	1	42
17	6	42	5	46	4	51	3	55	3	0	2	4
18	7	5	6	9	5	14	4	18	3	23	2	27
19	7	28	6	32	5	37	4	41	3	46	2	50
20	7	51	6	56	6	0	5	5	4	9	3	13
21	8	13	7	18	6	22	5	27	4	31	3	35
22	8	36	7	41	6	45	5	50	4	54	3	58
23	8	58	8	3	7	7	6	12	5	16	4	20
24	9	21	8	25	7	30	6	34	5	38	4	42
25	9	43	8	47	7	52	6	56	5	4	4	8
26	10	5	9	9	8	14	7	18	6	22	5	26
27	10	26	9	31	8	36	7	40	6	43	5	47
28	10	48	9	53	8	57	8	1	7	4	6	8
29	11	9	10	14	9	18	8	22	7	25	6	29
30	11	31	10	35	9	39	8	45	7	46	6	50

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A Table of Declinations.

South-Latitude.												
	0	1	2	3	4	5	6	7	8	9	10	
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	
0	0	0	55	1	50	2	45	3	40	4	35	
1	0	24	1	19	2	14	3	9	4	4	59	
2	0	48	1	43	2	38	3	33	4	28	5	23
3	1	12	2	7	3	2	3	57	4	52	5	47
4	1	36	2	31	3	26	4	21	5	16	6	11
5	2	0	2	55	3	50	4	45	5	40	6	35
6	2	24	3	19	4	14	5	9	6	4	6	59
7	2	47	3	42	4	37	5	32	6	27	7	22
8	3	11	4	6	5	1	5	56	6	51	7	46
9	3	35	4	29	5	24	6	19	7	15	8	10
10	3	58	4	53	5	48	6	43	7	39	8	34
11	4	22	5	17	6	12	7	7	8	3	5	8
12	4	46	5	41	6	36	7	31	8	26	9	21
13	5	9	6	5	7	0	7	55	8	50	9	45
14	5	33	6	29	7	24	8	19	9	14	10	9
15	5	56	6	52	7	47	8	42	9	37	10	33
16	6	19	7	14	8	9	9	5	10	9	10	56
17	6	41	7	37	8	32	9	28	10	23	11	19
18	7	5	8	0	8	55	9	51	10	46	11	42
19	7	28	8	23	9	18	10	14	11	9	12	53
20	7	51	8	47	9	42	10	37	11	32	12	28
21	8	13	9	9	10	5	11	0	11	55	12	51
22	8	36	9	32	10	28	11	23	12	19	13	14
23	8	58	9	54	10	50	11	46	12	42	13	37
24	9	21	10	17	11	12	12	8	13	4	14	10
25	9	43	10	39	11	35	12	30	13	26	14	22
26	10	5	11	1	11	57	12	52	13	48	14	44
27	10	26	11	23	12	19	13	14	14	10	15	6
28	10	48	11	45	12	41	13	36	14	32	15	28
29	11	9	12	6	13	2	13	58	14	54	15	50
30	11	31	12	27	13	23	14	19	15	16	11	17

A

A Table of Declinations.

North-Latitude.										
m	o	1	2	3	4	5	6	7	8	9
deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi
0	11 31	10 35	9 39	8 43	7 46	6 50	5 54	4 57	4 1	3 5 30
1	11 52	10 56	10 0	9 4	8 7	7 11	6 15	5 18	4 22	3 26 39
2	12 13	11 17	10 20	9 24	8 28	7 31	6 35	5 38	4 42	3 46 28
3	12 33	11 37	10 40	9 44	8 48	7 51	6 55	5 58	5 2	4 6 27
4	12 54	11 58	11 1	10 4	9 8	8 11	7 15	6 18	5 22	4 26 26
5	13 14	12 18	11 21	10 24	9 28	8 31	7 35	6 38	5 42	4 46 25
6	13 34	12 38	11 41	10 44	9 48	8 51	7 54	6 57	6 1	5 5 24
7	13 54	12 58	12 1	11 4	10 7	9 10	8 13	7 16	6 20	5 24 23
8	14 14	13 17	12 20	11 23	10 26	9 29	8 32	7 35	6 39	5 42 22
9	14 33	13 36	12 39	11 42	10 45	9 48	8 51	7 54	6 57	6 0 21
10	14 52	13 55	12 58	11 41	10 4	9 7	8 10	7 13	6 16	5 19 20
11	15 11	14 14	13 17	12 40	11 23	10 25	9 28	8 31	7 34	6 37 19
12	15 29	14 32	13 35	12 38	11 41	10 43	9 46	8 49	7 52	6 55 18
13	15 48	14 50	13 53	12 56	11 59	11 1	10 4	9 7	8 10	7 13 17
14	16 6	15 8	14 11	13 14	12 17	11 19	10 22	9 24	8 27	7 30 16
15	16 24	15 26	14 29	13 31	12 34	11 36	10 39	9 41	8 44	7 47 15
16	16 41	15 43	14 46	13 48	12 51	11 53	10 56	9 58	9 1	8 4 14
17	16 58	16 0	15 3	14 5	13 8	12 10	11 13	10 15	9 17	8 20 13
18	17 15	16 17	15 20	14 22	13 24	12 26	11 29	10 31	9 33	8 35 12
19	17 32	16 34	15 36	14 38	13 40	12 42	11 45	10 47	9 49	8 51 11
20	17 48	16 50	15 42	14 54	13 56	12 58	11 51	10 53	9 55	9 7 10
21	18 4	17 6	16 8	15 10	14 12	13 14	12 16	11 18	10 20	9 22 9
22	18 20	17 22	16 24	15 26	14 28	13 29	12 31	11 33	10 35	9 37 8
23	18 35	17 37	16 39	15 41	14 43	13 44	12 46	11 46	10 50	9 52 7
24	18 50	17 52	16 54	15 56	14 58	13 59	13 1	11 5	10 7	10 7 6
25	19 5	18 7	17 8	16 10	15 12	14 13	13 15	12 17	11 19	10 21 5
26	19 19	18 21	17 23	16 25	15 26	14 27	13 29	12 31	11 33	10 35 4
27	19 33	18 35	17 36	16 38	15 39	14 41	13 43	12 44	11 46	10 48 3
28	19 47	18 48	17 50	16 51	15 52	14 54	13 55	12 57	11 59	11 1 2
29	20 0	19 1	18 3	17 4	16 5	15 7	14 8	13 10	12 12	11 14 1
30	20 13	19 14	18 16	17 17	16 18	15 20	14 21	13 22	12 24	11 26 0

A

A Table of Declinations.

South-Latitude.										
m	o	1	2	3	4	5	6	7	8	9
deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi
0	11 31	12 27	13 23	14 19	15 15	16 11	17 7	18 3	18 59	19 54 30
1	11 52	12 4	13 44	14 40	15 36	16 33	17 29	18 25	19 21	20 16 29
2	12 13	13 9	14 5	15 1	15 57	16 54	17 50	18 46	19 42	20 37 28
3	12 33	13 29	14 25	15 21	16 18	17 14	18 10	19 6	20 2	20 58 27
4	12 54	13 50	14 46	15 42	16 39	17 35	18 31	19 27	20 24	21 19 26
5	13 14	14 11	15 7	16 3	17 0	17 56	18 52	19 49	20 45	21 40 25
6	13 34	14 31	15 27	16 24	17 20	18 17	19 13	20 10	21 6	22 1 24
7	13 54	14 51	15 47	16 44	17 40	18 37	19 33	20 30	21 26	22 21 23
8	14 14	15 11	16 7	17 4	18 0	18 57	19 53	20 50	21 46	22 42 22
9	14 33	15 30	16 26	17 23	18 20	19 17	20 13	21 10	22 6	23 2 21
10	14 52	15 49	16 45	17 42	18 39	19 36	20 32	21 30	22 26	23 22 20
11	15 11	16 8	17 4	18 1	18 58	19 55	20 52	21 49	22 45	23 42 19
12	15 29	16 26	17 23	18 20	19 17	20 14	21 11	22 8	23 5	24 2 18
13	15 48	16 45	17 42	18 39	19 36	20 33	21 30	22 27	23 24	24 21 17
14	16 6	17 3	18 0	18 57	19 54	20 52	21 49	22 46	23 43	24 40 16
15	16 24	17 21	18 18	19 15	20 12	21 10	22 7	23 4	24 1	24 58 15
16	16 41	17 38	18 36	19 33	20 30	21 28	22 25	23 22	24 19	25 16 14
17	16 58	17 55	18 53	19 51	20 48	21 46	22 43	23 40	24 37	25 34 13
18	17 15	18 12	19 10	20 8	21 5	22 3	23 0	23 57	24 55	25 52 12
19	17 32	18 29	19 27	20 25	21 23	22 20	23 17	24 14	25 12	26 10 11
20	17 48	18 46	19 44	20 41	21 39	22 37	23 34	24 31	25 29	26 24 10
21	18 4	19 2	20 0	20 57	21 55	22 53	23 51	24 48	25 46	26 44 9
22	18 20	19 18	20 16	21 13	22 11	23 9	24 7	25 5	26 3	27 1 8
23	18 35	19 34	20 32	21 29	22 27	23 25	24 23	25 21	26 19	27 17 7
24	18 50	19 49	20 47	21 45	22 43	23 41	24 39	25 37	26 35	27 33 6
25	19 5	20 3	21 2	22 0	22 58	23 56	24 54	25 52	26 50	27 48 5
26	19 19	20 17	21 16	22 14	23 12	24 11	25 9	26 7	27 5	28 3 4
27	19 33	20 31	21 30	22 28	23 26	24 25	25 23	26 21	27 19	28 17 3
28	19 47	20 45	21 44	22 42	23 40	24 39	25 37	26 35	27 33	28 31 2
29	20 0	20 59	21 47	22 56	23 54	24 53	25 51	26 49	27 47	28 45 1
30	20 13	21 12	22 10	23 9	24 7	25 6	26 4	27 3	28 1	29 0 0

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A Table of Right Ascensions.

North-Latitude.

	0	1	2	3	4	5	6	7	8	9
N deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	0	359 37	359 13	358 49	358 25	358 1	357 37	357 13	356 48	356 23
1	0 55	0 32	0 8	359 44	359 20	358 56	358 32	357 58	357 34	357 10
2	1 50	1 27	1 3	0 39	0 15	359 51	359 27	359 3	358 38	358 13
3	2 45	2 22	1 58	1 34	1 10	0 46	0 22	359 58	359 34	359 9
4	3 40	3 17	2 53	2 29	2 5	1 41	1 17	0 53	0 29	0 4
5	4 35	4 12	3 48	3 24	3 0	2 36	2 12	1 48	1 24	0 59
6	5 30	5 7	4 43	4 19	3 55	3 31	3 7	2 43	2 19	1 54
7	6 25	6 2	5 38	5 14	4 50	4 26	4 2	3 38	3 14	2 49
8	7 21	6 57	6 33	6 9	5 45	5 21	4 57	4 33	4 9	3 44
9	8 16	7 52	7 28	7 4	6 40	6 16	5 52	5 28	5 4	4 39
10	9 11	8 47	8 23	7 59	7 35	7 11	6 47	6 23	5 59	5 34
11	10 6	9 42	9 18	8 54	8 31	8 7	7 43	7 19	6 55	6 30
12	11 2	10 38	10 14	9 51	9 27	9 3	8 39	8 15	7 51	7 26
13	11 57	11 33	11 9	10 46	10 22	9 58	9 34	9 10	8 46	8 22
14	12 53	12 29	12 5	11 42	11 18	10 54	10 30	10 6	9 42	9 18
15	13 48	13 25	13 1	12 38	12 14	11 50	11 26	11 2	10 38	10 14
16	14 44	14 20	13 57	13 34	13 10	12 46	12 22	11 58	11 34	11 10
17	15 40	15 16	14 53	14 30	14 6	13 42	13 18	12 54	12 30	12 6
18	16 31	16 12	15 49	15 26	15 2	14 39	14 15	13 51	13 27	13 3
19	17 35	17 8	16 45	16 22	15 58	15 35	15 11	14 47	14 23	13 59
20	18 27	18 4	17 41	17 18	16 54	16 31	16 7	15 44	15 20	14 56
21	19 23	19 0	18 37	18 14	17 51	17 28	17 4	16 41	16 17	15 53
22	20 20	19 56	19 33	19 11	18 48	18 25	18 1	17 38	17 14	16 50
23	21 16	20 53	20 30	20 8	19 45	19 22	18 58	18 35	18 11	17 47
24	22 12	21 50	21 27	21 5	20 42	20 19	19 55	19 32	19 8	18 44
25	23 9	22 47	22 24	22 2	21 39	21 16	20 52	20 29	20 5	19 41
26	24 6	23 44	23 21	22 59	22 36	22 13	21 50	21 27	21 3	20 39
27	25 2	24 41	24 19	23 57	23 34	23 11	22 48	22 25	22 1	21 37
28	25 59	25 38	25 16	24 44	24 31	24 9	23 46	23 23	22 59	22 35
29	26 57	26 35	26 13	25 51	25 29	25 7	24 44	24 21	23 57	23 34
30	27 54	27 33	27 11	26 49	26 27	26 5	25 42	25 19	24 56	24 32

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A Table of Right Ascensions.

South-Latitude.

	0	1	2	3	4	5	6	7	8	9
N deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	0	0 23	0 47	1 11	1 35	1 59	2 23	2 47	3 12	3 36
1	0 55	1 18	1 42	2 6	2 30	2 54	3 18	3 42	4 6	4 30
2	1 50	2 13	2 37	3 1	3 25	3 49	4 13	4 37	5 1	5 25
3	2 45	3 8	3 32	3 56	4 20	4 44	5 8	5 32	5 56	6 20
4	3 40	4 3	4 27	4 51	5 15	5 39	6 3	6 27	6 51	7 15
5	4 35	4 58	5 22	5 46	6 10	6 34	6 58	7 22	7 46	8 9
6	5 30	5 54	6 18	6 42	7 6	7 30	7 53	8 17	8 41	9 4
7	6 25	6 49	7 13	7 37	8 1	8 25	8 48	9 12	9 36	9 59
8	7 21	7 44	8 8	8 32	8 56	9 20	9 43	10 7	10 30	10 53
9	8 16	8 40	9 4	9 28	9 51	10 15	10 38	11 1	11 25	11 48
10	9 11	9 35	9 59	10 23	10 46	11 10	11 33	11 57	12 19	12 42
11	10 6	10 30	10 54	11 18	11 41	12 5	12 28	12 52	13 14	13 37
12	11 2	11 25	11 49	12 13	12 36	13 0	13 23	13 47	14 9	14 32
13	11 57	12 20	12 44	13 8	13 31	13 55	14 18	14 41	15 4	15 27
14	12 53	13 16	13 39	14 3	14 26	14 50	15 13	15 36	15 59	16 21
15	13 48	14 12	14 35	14 58	15 21	15 45	16 8	16 31	16 54	17 16
16	14 44	15 7	15 30	15 53	16 16	16 40	17 3	17 26	17 49	18 11
17	15 40	16 2	16 25	16 48	17 11	17 35	17 58	18 21	18 44	19 6
18	16 31	16 58	17 21	17 44	18 7	18 30	18 53	19 16	19 39	20 1
19	17 31	17 54	18 17	18 40	19 2	19 25	19 48	20 11	20 34	20 56
20	18 27	18 50	19 13	19 36	19 58	20 21	20 43	21 6	21 29	21 51
21	19 23	19 46	20 9	20 22	20 54	21 17	21 39	22 2	22 24	22 46
22	20 20	20 42	21 5	21 28	21 50	22 12	22 34	22 57	23 19	23 41
23	21 16	21 38	22 1	22 24	22 46	23 8	23 30	23 52	24 14	24 36
24	22 12	22 35	22 57	23 20	23 42	24 4	24 26	24 48	25 10	25 32
25	23 9	23 31	23 43	24 16	24 38	25 0	25 21	25 43	26 5	26 27
26	24 6	24 28	24 50	25 12	25 34	25 56	26 17	26 39	27 0	27 22
27	25 2	25 25	25 47	26 9	26 30	26 52	27 13	27 35	27 56	28 17
28	25 59	26 22	26 43	27 5	27 26	27 48	28 9	28 30	28 51	29 12
29	26 57	27 19	27 40	28 1	28 22	28 44	29 5	29 26	29 47	30 8
30	27 54	28 16	28 37	28 58	29 19	29 40	30 1	30 22	30 43	31 4

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A Table of Right Ascensions.

North-Latitude.

		0	1	2	3	4	5	6	7	8	9
0	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	27 54	27 33 27	11 26 49	26 27	26 5 25	42 25	19 24	56 24	32		
1	28 51	28 30 28	8 27 57	27 25	27 3 26	40 26	17 25	54 25	31		
2	29 49	29 27 29	6 28 45	28 23	28 1 27	38 27	16 26	53 26	30		
3	30 46	30 25 30	4 29 43	29 21	28 59 28	37 28	15 27	52 27	29		
4	31 44	31 23 31	2 30 39	30 19	29 58 29	36 29	14 28	51 28	28		
5	32 42	32 21 32	0 31 41	31 18	30 57 30	35 30	13 29	50 29	27		
6	33 40	33 20 32	59 32 38	32 17	31 56 31	34 31	12 30	50 30	27		
7	34 38	34 18 33	58 33 37	33 16	32 55 32	33 32	12 31	50 31	27		
8	35 37	35 17 34	57 34 36	34 15	33 54 33	33 33	12 32	50 32	27		
9	36 36	36 16 35	56 35 36	35 15	34 54 34	33 34	12 33	51 33	27		
10	37 34	37 15 36	55 36 35	36 15	35 54 35	33 35	12 34	51 34	28		
11	38 33	38 14 37	54 37 35	37 15	36 54 36	33 36	13 35	52 35	29		
12	39 33	39 14 38	54 38 35	38 15	37 55 37	34 37	14 36	53 36	30		
13	40 32	40 13 39	54 39 35	39 15	38 56 38	35 38	15 37	54 37	32		
14	41 31	41 13 40	54 40 35	40 16	39 57 39	36 39	16 38	56 38	34		
15	42 31	42 13 41	54 41 36	41 17	40 58 40	38 40	18 39	58 39	36		
16	43 31	43 13 42	54 42 36	42 18	41 59 41	39 41	19 41	0 40	38		
17	44 31	44 13 43	55 43 37	43 19	42 0 42	40 42	21 42	2 41	40		
18	45 31	45 14 44	56 44 38	44 20	43 1 43	42 43	23 43	4 42	43		
19	46 32	46 14 45	57 45 39	45 21	44 2 44	44 44	25 44	7 43	46		
20	47 32	47 15 46	58 46 40	46 22	45 3 45	46 45	28 45	10 44	50		
21	48 33	48 16 47	59 47 42	47 23	46 4 46	48 46	31 46	13 45	54		
22	49 34	49 17 49	60 48 44	48 24	47 5 47	50 47	34 47	16 46	58		
23	50 35	50 18 50	61 49 46	49 25	48 6 48	52 48	37 48	20 48	3		
24	51 36	51 20 51	62 50 48	50 26	49 7 49	54 49	41 49	24 49	7		
25	52 38	52 22 52	63 51 51	51 27	50 8 50	56 50	45 50	28 50	12		
26	53 40	53 24 53	64 52 53	52 28	51 9 51	58 51	49 51	33 51	17		
27	54 42	54 27 54	65 53 55	53 29	52 10 52	60 52	53 52	38 52	22		
28	55 44	55 29 55	66 54 57	54 30	53 11 53	62 53	57 53	43 53	28		
29	56 46	56 32 56	67 55 59	55 31	54 12 54	64 54	61 54	48 54	32		
30	57 48	57 35 57	68 56 61	56 32	55 13 55	66 55	65 55	53 55	37		

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A Table of Right Ascensions.

South-Latitude.

		0	1	2	3	4	5	6	7	8	9
0	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	27 54	28 16 28	37 28	58 29	19 29	40 30	1 30	22 30	43 31	4	
1	28 51	29 13 29	34 29	55 30	16 30	37 30	57 31	18 31	39 31	59	
2	29 49	30 10 30	31 30	52 31	13 31	34 31	54 32	14 32	35 32	55	
3	30 46	31 7 31	28 31	49 32	10 32	31 32	51 33	11 33	32 33	51	
4	31 44	32 5 32	25 32	46 33	7 33	27 33	47 34	7 34	27 34	46	
5	32 42	33 3 33	23 33	43 34	4 34	24 34	44 35	4 35	23 35	42	
6	33 40	34 1 34	21 34	41 35	1 35	21 35	41 36	1 36	20 36	38	
7	34 38	34 59 35	19 35	39 35	58 36	18 36	38 36	57 37	16 37	34	
8	35 37	35 57 36	17 36	37 36	56 37	15 37	35 37	54 38	13 38	31	
9	36 36	36 56 37	15 37	35 37	54 38	13 38	32 38	51 39	10 39	28	
10	37 34	37 54 38	13 38	33 38	52 39	11 39	29 39	48 40	7 40	25	
11	38 33	38 53 39	12 39	31 39	50 40	9 40	27 40	45 41	4 41	22	
12	39 33	39 52 40	11 40	30 40	48 41	7 41	25 41	43 42	1 42	18	
13	40 32	40 51 41	10 41	28 41	46 42	5 42	23 42	41 42	58 43	15	
14	41 31	41 50 42	9 42	27 42	45 43	3 43	21 43	39 43	56 44	12	
15	42 31	42 50 43	8 43	26 43	44 44	2 44	19 44	37 44	54 45	10	
16	43 31	43 49 44	7 44	25 44	43 45	0 45	17 45	35 45	51 46	7	
17	44 31	44 49 45	6 45	24 45	42 46	59 46	15 46	33 46	49 47	4	
18	45 31	45 49 46	6 46	23 46	41 46	58 47	14 47	31 47	47 48	2	
19	46 32	46 49 47	6 47	23 47	40 47	57 48	13 48	29 48	45 48	59	
20	47 32	47 49 48	6 48	23 48	39 48	56 49	12 49	28 49	43 49	57	
21	48 33	48 50 49	6 49	23 49	39 49	55 50	11 50	27 50	41 50	55	
22	49 34	49 50 50	6 50	23 50	38 50	54 51	10 51	25 51	40 51	53	
23	50 35	50 51 51	6 51	23 51	38 51	53 52	9 52	24 52	38 52	51	
24	51 36	51 52 52	7 52	23 52	38 52	53 53	8 53	23 53	37 53	49	
25	52 38	52 53 53	8 53	24 53	38 53	53 54	8 54	22 54	36 54	48	
26	53 40	53 54 54	9 54	24 54	38 54	53 55	7 55	21 55	35 55	47	
27	54 42	54 55 55	11 55	25 55	39 55	53 56	7 56	21 56	34 56	46	
28	55 44	55 58 56	12 56	26 56	40 56	54 57	7 57	20 57	33 57	45	
29	56 46	56 57 57	13 57	27 57	41 57	54 58	7 58	20 58	32 58	44	
30	57 48	58 15 58	15 58	29 58	42 58	55 59	7 59	20 59	32 59	43	

A

A Table of Right Ascensions.

North-Latitude.

	0	1	2	3	4	5	6	7	8	9
0	57 48	57 35	57 21	57 7	56 53	56 38	56 23	56 8	55 53	55 38
1	58 51	58 38	58 24	58 10	57 57	57 42	57 28	57 13	56 59	56 44
2	59 53	59 41	59 27	59 14	59 1	58 47	58 33	58 19	58 5	57 50
3	60 56	60 44	60 31	60 18	60 5	59 52	59 38	59 25	59 11	58 57
4	61 59	61 47	61 35	61 22	61 10	60 57	60 44	60 31	60 17	60 4
5	63 3	62 51	62 39	62 27	62 15	62 2	61 50	61 37	61 24	61 11
6	64 6	63 55	63 43	63 32	63 20	63 8	62 56	62 44	62 31	62 18
7	65 9	64 59	64 47	64 37	64 25	64 13	63 50	63 38	63 25	63 12
8	66 13	66 3	65 52	65 42	65 30	65 19	65 8	64 56	64 45	64 33
9	67 17	67 7	66 57	66 47	66 36	66 25	66 14	66 3	65 52	65 41
10	68 21	68 11	68 2	67 52	67 42	67 31	67 21	67 10	67 0	66 49
11	69 25	69 16	69 7	68 57	68 48	68 38	68 28	68 18	68 8	67 57
12	70 29	70 21	70 12	70 3	69 54	69 45	69 35	69 26	69 16	69 5
13	71 34	71 26	71 17	71 9	70 51	70 42	70 33	70 24	70 14	70 4
14	72 38	72 31	72 22	72 15	72 6	71 58	71 49	71 41	71 32	71 23
15	73 43	73 36	73 28	73 21	73 13	73 5	72 57	72 49	72 41	72 32
16	74 47	74 41	74 33	74 27	74 19	74 12	74 4	73 57	73 49	73 41
17	75 52	75 46	75 39	75 33	75 26	75 19	75 12	75 4	74 58	74 50
18	76 57	76 51	76 45	76 39	76 33	76 27	76 20	76 14	76 7	75 59
19	78 2	77 56	77 51	77 45	77 40	77 34	77 28	77 22	77 16	77 9
20	79 7	79 2	78 57	78 52	78 47	78 41	78 36	78 30	78 25	78 18
21	80 12	80 8	80 3	79 59	79 54	79 49	79 44	79 39	79 34	79 28
22	81 17	81 13	81 9	81 5	81 1	80 56	80 52	80 48	80 43	80 37
23	82 22	82 18	82 15	82 11	82 8	82 4	82 0	81 57	81 52	81 47
24	83 28	83 24	83 21	83 18	83 15	83 11	83 8	83 5	83 2	82 57
25	84 33	84 30	84 27	84 25	84 22	84 20	84 17	84 15	84 13	84 7
26	85 38	85 36	85 33	85 32	85 29	85 28	85 25	85 24	85 21	85 18
27	86 44	86 42	86 40	86 39	86 37	86 36	86 34	86 33	86 31	86 28
28	87 49	87 48	87 46	87 46	87 44	87 44	87 42	87 42	87 40	87 39
29	88 55	88 54	88 53	88 53	88 52	88 52	88 51	88 51	88 50	88 49
30	90 0	90 0	90 0	90 0	90 0	90 0	90 0	90 0	90 0	90 0

D

A Table of Right Ascensions.

South-Latitude.

	0	1	2	3	4	5	6	7	8	9
0	57 48	58 2	58 15	58 29	58 42	58 55	59 7	59 20	59 32	59 43
1	58 51	59 4	59 17	59 30	59 43	59 55	60 7	60 20	60 32	60 42
2	59 53	60 6	60 19	60 31	60 44	60 56	61 8	61 20	61 32	61 42
3	60 56	61 8	61 21	61 33	61 46	61 57	62 9	62 21	62 32	62 41
4	61 59	62 11	62 23	62 35	62 48	62 58	63 9	63 21	63 32	63 41
5	63 3	63 14	63 25	63 37	63 50	63 59	64 10	64 21	64 32	64 41
6	64 6	64 17	64 28	64 39	64 52	65 1	65 11	65 22	65 32	65 40
7	65 9	65 20	65 31	65 41	65 54	66 2	66 12	66 22	66 32	66 40
8	66 13	66 23	66 34	66 44	66 56	67 4	67 13	67 23	67 33	67 40
9	67 17	67 27	67 37	67 46	67 58	68 6	68 15	68 24	68 33	68 40
10	68 21	68 30	68 40	68 49	68 59	69 7	69 16	69 25	69 33	69 40
11	69 25	69 34	69 43	69 52	70 0	70 9	70 17	70 26	70 34	70 40
12	70 29	70 38	70 46	70 55	71 3	71 11	71 19	71 27	71 35	71 41
13	71 34	71 42	71 49	71 58	72 5	72 13	72 21	72 28	72 36	72 41
14	72 38	72 46	72 53	73 1	73 8	73 15	73 23	73 30	73 37	73 42
15	73 43	73 50	73 57	74 4	74 11	74 18	74 25	74 32	74 38	74 43
16	74 47	74 54	75 1	75 7	75 14	75 20	75 27	75 33	75 39	75 44
17	75 52	75 58	76 5	76 11	76 17	76 23	76 29	76 35	76 40	76 45
18	76 57	77 3	77 9	77 15	77 20	77 26	77 31	77 37	77 42	77 46
19	78 2	78 7	78 13	78 18	78 23	78 28	78 33	78 38	78 43	78 47
20	79 7	79 12	79 17	79 21	79 26	79 31	79 35	79 40	79 44	79 48
21	80 12	80 17	80 21	80 25	80 29	80 34	80 38	80 42	80 46	80 49
22	81 17	81 21	81 25	81 28	81 32	81 36	81 40	81 44	81 47	81 50
23	82 22	82 25	82 29	82 32	82 35	82 39	82 42	82 46	82 48	82 51
24	83 28	83 30	83 33	83 36	83 39	83 42	83 45	83 48	83 50	83 52
25	84 33	84 35	84 37	84 40	84 42	84 45	84 47	84 50	84 51	84 53
26	85 38	85 40	85 41	85 44	85 45	85 48	85 49	85 52	85 53	85 54
27	86 44	86 45	86 46	86 48	86 49	86 51	86 52	86 54	86 55	86 55
28	87 49	87 50	87 50	87 52	87 52	87 54	87 54	87 56	87 56	87 57
29	88 55	88 55	88 55	88 55	88 56	88 57	88 57	88 58	88 58	88 58
30	90 0	90 0	90 0	90 0	90 0	90 0	90 0	90 0	90 0	90 0

X x

A

A Table of Right Ascensions.

North-Latitude.

	0	1	2	3	4	5	6	7	8	9
0	90 0	90 0	90 0	90 0	90 0	90 0	90 0	90 0	90 0	90 0
1	91 5	91 6	91 7	91 7	91 7	91 8	91 8	91 9	91 10	91 11
2	92 11	92 12	92 14	92 14	92 15	92 16	92 18	92 18	92 20	92 22
3	93 16	93 18	93 20	93 21	93 23	93 24	93 26	93 27	93 29	93 32
4	94 22	94 24	94 27	94 28	94 30	94 32	94 35	94 36	94 39	94 42
5	95 27	95 30	95 33	95 35	95 38	95 40	95 43	95 45	95 49	95 52
6	96 32	96 36	96 39	96 42	96 45	96 48	96 51	96 54	96 58	97 2
7	97 38	97 42	97 45	97 49	97 52	97 56	98 0	98 3	98 8	98 12
8	98 43	98 47	98 51	98 55	99 0	99 4	99 8	99 12	99 17	99 21
9	99 48	99 52	99 57	100 1	100 7	100 12	100 16	100 21	100 26	100 31
10	100 53	100 58	101 3	101 8	101 14	101 19	101 24	101 30	101 35	101 40
11	101 58	102 4	102 9	102 15	102 21	102 26	102 32	102 38	102 44	102 50
12	103 3	103 9	103 15	103 21	103 27	103 33	103 40	103 46	103 53	103 59
13	104 8	104 14	104 21	104 27	104 34	104 41	104 48	104 55	105 2	105 9
14	105 13	105 19	105 27	105 33	105 41	105 48	105 56	106 3	106 11	106 18
15	106 17	106 24	106 33	106 39	106 47	106 55	107 3	107 11	107 19	107 27
16	107 22	107 29	107 38	107 43	107 53	108 2	108 11	108 19	108 28	108 36
17	108 26	108 34	108 43	108 53	108 59	109 9	109 18	109 27	109 36	109 45
18	109 31	109 39	109 48	109 57	110 5	110 15	110 25	110 34	110 44	110 54
19	110 35	110 44	110 53	111 3	111 12	111 22	111 32	111 42	111 52	112 2
20	111 39	111 49	111 58	112 8	112 18	112 29	112 35	112 50	113 0	113 11
21	112 43	112 53	113 3	113 13	113 24	113 35	113 46	113 57	114 8	114 19
22	113 47	113 57	114 8	114 18	114 30	114 41	114 52	115 4	115 15	115 27
23	114 51	115 1	115 13	115 23	115 35	115 47	115 58	116 10	116 22	116 35
24	115 54	116 5	116 17	116 28	116 41	116 52	117 4	117 17	117 29	117 42
25	116 57	117 9	117 21	117 33	117 46	117 58	118 10	118 23	118 36	118 49
26	118 1	118 13	118 25	118 38	118 51	119 3	119 16	119 29	119 43	119 56
27	119 4	119 16	119 29	119 42	119 55	120 8	120 22	120 35	120 49	121 3
28	120 7	120 19	120 33	120 46	120 59	121 13	121 27	121 41	121 55	122 10
29	121 9	121 22	121 36	121 50	122 3	122 18	122 32	122 47	123 1	123 16
30	122 12	122 25	122 39	122 52	123 7	123 22	123 37	123 52	124 7	124 22

A

A Table of Right Ascensions.

South-Latitude.

	0	1	2	3	4	5	6	7	8	9
0	90 0	90 0	90 0	90 0	90 0	90 0	90 0	90 0	90 0	90 0
1	91 5	91 5	91 5	91 4	91 4	91 3	91 3	91 3	91 2	91 2
2	92 11	92 10	92 10	92 8	92 8	92 6	92 6	92 6	92 4	92 4
3	93 16	93 15	93 14	93 12	93 11	93 9	93 8	93 6	93 5	93 5
4	94 22	94 20	94 19	94 16	94 15	94 12	94 11	94 8	94 7	94 6
5	95 27	95 25	95 23	95 20	95 18	95 15	95 13	95 10	95 9	95 7
6	96 32	96 30	96 27	96 24	96 21	96 18	96 15	96 12	96 10	96 8
7	97 38	97 35	97 31	97 28	97 25	97 21	97 18	97 14	97 12	97 9
8	98 43	98 39	98 35	98 32	98 28	98 24	98 20	98 16	98 13	98 10
9	99 48	99 43	99 39	99 35	99 31	99 26	99 22	99 18	99 14	99 11
10	100 53	100 38	100 43	100 39	100 34	100 29	100 25	100 20	100 16	100 12
11	101 58	101 53	101 47	101 42	101 37	101 32	101 27	101 22	101 17	101 12
12	103 3	103 57	102 51	102 45	102 40	102 34	102 29	102 23	102 18	102 13
13	104 8	104 2	103 55	103 49	103 43	103 37	103 31	103 25	103 20	103 14
14	105 13	105 6	104 59	104 52	104 46	104 40	104 33	104 27	104 21	104 14
15	106 17	106 10	106 3	105 56	105 49	105 42	105 35	105 28	105 22	105 15
16	107 22	107 14	107 7	106 59	106 52	106 45	106 37	106 30	106 23	106 15
17	108 26	108 18	108 11	108 2	107 55	107 47	107 39	107 32	107 24	107 15
18	109 31	109 22	109 14	109 5	108 57	108 49	108 41	108 33	108 25	108 16
19	110 35	110 26	110 17	110 8	110 0	109 51	109 43	109 34	109 26	109 16
20	111 39	111 30	111 20	111 11	111 2	110 53	110 44	110 35	110 27	110 16
21	112 43	112 33	112 23	112 13	112 4	111 54	111 45	111 36	111 27	111 16
22	113 47	113 37	113 26	113 16	113 6	112 56	112 47	112 37	112 27	112 17
23	114 51	114 40	114 29	114 19	114 8	113 58	113 48	113 38	113 28	113 17
24	115 54	115 43	115 32	115 21	115 10	114 59	114 49	114 38	114 28	114 17
25	116 57	116 46	116 35	116 23	116 12	116 1	115 50	115 39	115 28	115 17
26	118 1	117 49	117 37	117 25	117 14	117 2	116 51	116 39	116 28	116 17
27	119 4	118 51	118 39	118 27	118 15	118 3	117 52	117 39	117 28	117 16
28	120 7	119 54	119 41	119 29	119 16	119 4	118 52	118 40	118 28	118 16
29	121 9	120 56	120 43	120 30	120 17	120 5	119 53	119 40	119 28	119 15
30	122 12	121 58	121 45	121 31	121 18	121 5	120 53	120 40	120 28	120 15

X x 2

A

A Table of Right Ascensions.

North-Latitude.

	0	1	2	3	4	5	6	7	8	9
0	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	122 12	122 25	122 39	122 53	123 7	123 22	123 37	123 52	124 7	124 22
1	123 14	123 28	123 42	123 57	124 11	124 26	124 42	124 57	125 12	125 28
2	124 16	124 31	124 45	125 0	125 15	125 30	125 46	126 2	126 17	126 33
3	125 18	125 33	125 48	126 3	126 18	126 34	126 50	127 6	127 22	127 38
4	126 20	126 36	126 51	127 6	127 22	127 38	127 54	128 11	128 27	128 43
5	127 22	127 38	127 54	128 9	128 25	128 42	128 58	129 15	129 32	129 48
6	128 24	128 40	128 56	129 12	129 28	129 45	130 2	130 19	130 36	130 53
7	129 25	129 42	129 58	130 14	130 31	130 48	131 5	131 23	131 40	131 58
8	130 26	130 43	131 0	131 16	131 33	131 51	132 8	132 26	132 44	133 2
9	131 27	131 44	132 1	132 18	132 35	132 53	133 11	133 29	133 47	134 6
10	132 28	132 45	133 2	133 20	133 37	133 55	134 14	134 32	134 50	135 9
11	133 28	133 46	134 3	134 21	134 39	134 57	135 16	135 35	135 53	136 12
12	134 29	134 47	135 4	135 22	135 40	135 59	136 18	136 37	136 56	137 15
13	135 29	135 47	136 5	136 23	136 41	137 0	137 20	137 39	137 58	138 17
14	136 29	136 47	137 6	137 24	137 43	138 0	138 21	138 41	139 0	139 20
15	137 29	137 47	138 6	138 24	138 43	139 2	139 22	139 42	140 2	140 22
16	138 29	138 47	139 6	139 25	139 44	140 3	140 24	140 44	141 4	141 14
17	139 28	139 47	140 6	140 25	140 45	141 4	141 25	141 45	142 6	142 26
18	140 28	140 46	141 6	141 25	141 45	142 5	142 26	142 46	143 7	143 27
19	141 27	141 46	142 6	142 25	142 45	143 6	143 27	143 47	144 8	144 28
20	142 26	142 45	143 5	143 25	143 45	144 6	144 27	144 48	145 9	145 29
21	143 25	143 44	144 4	144 24	144 45	145 6	145 27	145 48	146 9	146 30
22	144 23	144 43	145 3	145 24	145 45	146 6	146 27	146 48	147 10	147 31
23	145 22	145 42	146 2	146 23	146 44	147 5	147 27	147 48	148 10	148 31
24	146 20	146 40	147 1	147 22	147 43	148 4	148 26	148 48	149 10	149 31
25	147 18	147 39	148 0	148 21	148 42	149 3	149 25	149 47	150 10	150 31
26	148 16	148 37	148 8	149 19	149 41	150 2	150 24	150 46	151 9	151 31
27	149 14	149 35	149 17	150 17	150 39	151 1	151 23	151 45	152 8	152 30
28	150 11	150 33	150 54	151 15	151 37	151 59	152 22	152 44	153 7	153 29
29	151 9	151 20	151 52	152 13	152 35	152 57	153 20	153 43	154 6	154 28
30	152 6	152 27	152 49	153 11	153 33	153 55	154 18	154 41	155 4	155 27

A Table of Right Ascensions.

South-Latitude.

	0	1	2	3	4	5	6	7	8	9
0	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	122 12	121 58	121 45	121 31	121 18	121 5	120 53	120 40	120 28	120 15
1	123 14	123 0	122 47	122 33	122 19	122 6	121 53	121 40	121 28	121 15
2	124 16	124 2	123 48	123 34	123 20	123 6	122 53	122 40	122 27	122 14
3	125 19	125 3	124 49	124 35	124 21	124 7	123 53	123 39	123 26	123 13
4	126 20	126 5	125 51	125 36	125 22	125 7	124 53	124 39	124 25	124 12
5	126 22	127 7	126 52	126 36	126 22	126 7	125 52	125 38	125 24	125 11
6	128 24	128 8	127 53	127 37	127 22	127 7	126 52	126 37	126 23	126 9
7	129 25	129 9	128 54	128 37	128 22	128 7	127 51	127 36	127 22	127 7
8	130 26	130 10	129 54	129 37	129 22	129 6	128 50	128 35	128 20	128 5
9	131 27	131 10	130 54	130 37	130 21	130 5	129 49	129 33	129 18	129 3
10	132 28	132 11	131 54	131 37	131 21	131 4	130 48	130 32	130 17	130 1
11	133 28	133 11	132 54	132 37	132 20	132 3	131 47	131 31	131 15	130 58
12	134 29	134 11	133 54	133 37	133 19	133 2	132 46	132 29	132 13	131 56
13	135 29	135 11	134 54	134 36	134 18	134 1	133 45	133 27	133 11	132 54
14	136 29	136 11	135 53	135 35	135 17	135 0	134 43	134 25	134 9	133 51
15	137 29	137 10	136 52	136 34	136 16	135 58	135 41	135 23	135 6	134 48
16	138 29	138 10	137 51	137 33	137 15	136 57	136 39	136 21	136 4	135 45
17	139 28	139 9	138 50	138 32	138 14	137 55	137 37	137 19	137 2	136 42
18	140 27	140 8	139 49	139 30	139 13	138 53	138 35	138 17	137 50	137 30
19	141 27	141 7	140 48	140 29	140 10	139 51	139 33	139 15	138 56	138 36
20	142 26	142 6	141 47	141 27	141 8	140 49	140 31	140 12	139 53	139 33
21	143 24	143 4	142 45	142 25	142 6	141 47	141 28	141 9	140 50	140 30
22	144 23	144 3	143 43	143 23	143 4	142 45	142 25	142 6	141 47	141 27
23	145 22	145 1	144 41	144 21	144 2	143 42	143 22	143 3	142 44	142 24
24	146 20	145 59	145 39	145 19	144 59	144 39	144 19	143 59	143 40	143 20
25	147 18	146 57	146 37	146 17	145 56	145 36	145 16	144 56	144 37	144 16
26	148 16	147 55	147 35	147 14	146 53	146 33	146 13	145 53	145 33	145 12
27	149 14	148 53	148 32	148 11	147 50	147 29	147 9	146 49	146 29	146 8
28	150 11	149 50	149 29	149 8	148 47	148 26	148 6	147 46	147 25	147 4
29	151 9	150 47	150 26	150 5	149 44	149 23	149 3	148 42	148 21	148 0
30	152 6	151 44	151 23	151 2	150 41	150 20	149 59	149 38	149 17	148 56



A Table of Right Ascensions.

North-Latitude.

	0	1	2	3	4	5	6	7	8	9
0	152 6	152 27	152 49	153 11	153 33	153 55	154 18	154 41	155 4	155 27
1	153 4	153 25	153 47	154 9	154 31	154 53	155 16	155 39	156 3	156 26
2	154 1	154 22	154 44	155 6	155 29	155 51	156 14	156 37	157 1	157 25
3	154 58	155 19	155 41	156 3	156 26	156 49	157 12	157 35	157 59	158 23
4	155 54	156 16	156 39	157 1	157 24	157 47	158 10	158 33	158 57	159 21
5	156 51	157 13	157 36	157 58	158 21	158 44	159 8	159 31	159 55	160 19
6	157 48	158 10	158 33	158 55	159 18	159 41	160 5	160 28	160 52	161 16
7	158 44	159 7	159 30	159 52	160 15	160 38	161 2	161 25	161 49	162 13
8	159 40	160 4	160 27	160 49	161 12	161 35	161 59	162 22	162 46	163 10
9	160 37	161 0	161 23	161 46	162 9	162 32	162 56	163 19	163 43	164 7
10	161 33	161 56	162 19	162 42	163 6	163 29	163 53	164 16	164 40	165 4
11	162 29	162 52	163 15	163 38	164 2	164 25	164 49	165 13	165 37	166 1
12	163 25	163 48	164 11	164 34	164 58	165 21	165 45	166 9	166 33	166 58
13	164 20	164 44	165 7	165 30	165 54	166 18	166 42	167 6	167 30	167 54
14	165 16	165 40	166 3	166 26	166 50	167 14	167 38	168 2	168 26	168 50
15	166 12	166 35	166 59	167 22	167 46	168 10	168 34	168 58	169 22	169 46
16	167 7	167 31	167 55	168 18	168 42	169 6	169 30	169 54	170 18	170 42
17	168 3	168 27	168 51	169 14	169 38	170 2	170 26	170 50	171 14	171 38
18	168 58	169 23	169 46	170 9	170 33	170 57	171 21	171 45	172 9	172 34
19	169 54	170 18	170 42	171 5	171 29	171 53	172 17	172 41	173 5	173 30
20	170 49	171 13	171 37	172 1	172 25	172 49	173 13	173 37	174 1	174 25
21	171 44	172 8	172 32	172 56	173 20	173 44	174 8	174 32	174 56	175 21
22	172 39	173 3	173 27	173 51	174 15	174 39	175 3	175 27	175 51	176 16
23	173 35	173 58	174 22	174 46	175 10	175 34	175 58	176 22	176 46	177 12
24	174 30	174 53	175 17	175 41	176 5	176 29	176 53	177 17	177 41	178 7
25	175 25	175 48	176 12	176 36	177 0	177 24	177 48	178 12	178 36	179 2
26	176 20	176 43	177 7	177 31	177 56	178 19	178 43	179 7	179 31	179 57
27	177 15	177 38	178 2	178 26	178 50	179 14	179 38	180 2	180 26	180 52
28	178 10	178 33	178 57	179 21	179 45	180 9	180 33	180 57	181 22	181 47
29	179 5	179 28	179 52	180 16	180 40	181 4	181 28	181 52	182 17	182 42
30	180 0	180 23	180 47	181 11	181 35	181 59	182 23	182 47	183 12	183 37

A

A Table of Right Ascensions.

South-Latitude.

	0	1	2	3	4	5	6	7	8	9
0	152 6	151 44	151 23	151 2	150 41	150 20	149 59	149 38	149 17	148 56
1	153 4	152 41	152 20	151 59	151 38	151 16	150 55	150 34	150 13	149 52
2	154 1	153 38	153 17	152 55	152 34	152 12	151 51	151 30	151 9	150 48
3	154 58	154 35	154 13	153 51	153 30	153 8	152 47	152 25	152 4	151 43
4	155 54	155 32	155 10	154 48	154 26	154 4	153 43	153 21	153 0	152 38
5	156 51	156 29	156 7	155 44	155 22	155 0	154 39	154 17	153 55	153 33
6	157 48	157 25	157 3	156 40	156 18	155 56	155 34	155 12	154 50	154 28
7	158 44	158 22	157 59	157 36	157 14	156 52	156 30	156 8	155 46	155 23
8	159 40	159 18	158 55	158 32	158 10	157 48	157 26	157 3	156 41	156 18
9	160 37	160 14	159 51	159 28	159 6	148 43	158 21	157 58	157 36	157 13
10	161 25	161 10	160 47	160 24	160 2	159 39	159 17	158 54	158 31	158 8
11	162 20	162 6	161 43	161 20	160 58	160 35	160 12	159 49	159 26	159 3
12	163 25	163 2	162 39	162 16	161 53	161 30	161 7	160 44	160 21	159 58
13	164 20	163 58	163 35	163 12	162 49	162 25	162 2	161 39	161 16	160 53
14	165 16	164 53	164 30	164 7	163 44	163 20	162 57	162 34	162 11	161 48
15	166 12	165 48	165 25	165 2	164 39	164 15	163 52	163 29	163 6	162 43
16	167 7	166 44	166 21	165 57	165 34	165 10	164 47	164 24	164 1	163 38
17	168 3	167 40	167 17	166 52	166 29	166 5	165 42	165 19	164 56	164 33
18	168 58	168 35	168 12	167 47	167 24	167 0	166 37	166 13	165 51	165 28
19	169 54	169 31	169 7	168 43	168 19	167 55	167 32	167 8	166 46	166 23
20	170 49	170 26	170 2	169 38	169 14	168 50	168 27	168 3	167 41	167 17
21	171 44	171 21	170 57	170 33	170 9	169 45	169 22	168 58	168 35	168 12
22	172 39	172 16	171 52	171 28	171 4	170 40	170 17	169 53	169 30	169 7
23	173 35	173 11	172 47	172 23	171 59	171 35	171 12	170 48	170 25	170 1
24	174 30	174 6	173 42	173 18	172 54	172 30	172 7	171 43	171 20	170 56
25	175 25	175 2	174 38	174 14	173 50	173 26	173 2	172 38	172 15	171 51
26	176 20	175 57	175 33	175 9	174 45	174 21	173 57	173 33	173 10	172 45
27	177 15	176 52	176 28	176 4	175 40	175 16	174 52	174 28	174 4	173 40
28	178 10	177 47	177 33	177 9	176 59	176 35	176 11	175 47	175 23	174 59
29	179 5	178 42	178 18	177 54	177 30	177 6	176 42	176 18	175 54	175 29
30	180 0	179 37	179 13	178 49	178 25	178 1	177 37	177 13	176 48	176 24

A

A Table of Right Ascensions.

North-Latitude.

	0	1	2	3	4	5	6	7	8	9
0	180 0	180 23	180 47	181 11	181 35	181 59	182 23	182 47	183 12	183 37
1	180 55	181 18	181 42	182 6	182 30	182 54	183 18	183 42	184 6	184 31
2	181 50	183 13	183 37	183 1	183 25	183 49	184 13	184 37	185 1	185 25
3	182 45	183 8	183 32	183 56	184 20	184 44	185 8	185 32	185 56	186 20
4	183 40	184 3	184 27	184 51	185 15	185 39	186 3	186 27	186 50	187 14
5	184 35	184 58	185 22	185 46	186 10	186 34	186 58	187 22	187 45	188 8
6	185 30	185 54	186 18	186 42	187 6	187 30	187 53	188 17	188 40	189 3
7	186 25	186 49	187 13	187 37	188 1	188 25	188 48	189 12	189 35	189 57
8	187 21	187 44	188 8	188 32	188 56	189 20	189 43	190 7	190 30	190 52
9	188 16	188 39	189 3	189 27	189 51	190 15	190 38	191 2	191 25	191 46
10	189 11	189 34	189 58	190 22	190 46	191 10	191 33	191 57	192 19	192 41
11	190 6	190 29	190 53	191 17	191 41	192 5	192 28	192 52	193 14	193 36
12	191 2	191 25	191 48	192 13	192 36	193 0	193 23	193 47	194 9	194 31
13	191 57	192 30	192 43	193 8	193 31	193 55	194 18	194 41	195 4	195 26
14	192 53	193 16	193 39	194 3	194 26	194 50	195 13	195 36	195 59	196 21
15	193 48	194 12	194 35	194 58	195 21	195 45	196 8	196 54	197 16	
16	194 44	195 7	195 30	195 53	196 16	196 40	197 3	197 26	197 49	198 11
17	195 40	196 2	196 25	196 48	197 11	197 35	197 58	198 21	198 44	199 6
18	196 35	196 58	197 21	197 44	198 7	198 30	198 53	199 16	199 39	200 1
19	197 31	197 54	198 17	198 40	199 2	199 25	199 48	200 11	200 34	200 56
20	198 27	198 50	199 13	199 36	199 58	200 21	200 43	201 7	201 29	201 51
21	199 23	199 46	200 9	200 32	200 54	201 16	201 39	202 2	202 21	202 46
22	200 20	200 42	201 5	201 28	201 50	202 12	202 34	203 57	203 19	203 41
23	201 16	201 38	202 1	202 24	202 46	203 8	203 30	203 52	204 14	204 36
24	202 12	202 35	202 57	203 20	203 42	204 4	204 26	204 48	205 10	205 31
25	203 9	203 31	203 53	204 16	204 38	205 0	205 21	205 43	206 5	206 26
26	204 6	204 29	204 50	205 12	205 34	205 56	206 17	206 39	207 0	207 22
27	205 2	205 25	205 47	206 9	206 30	206 52	207 13	207 35	207 56	208 17
28	205 59	206 22	206 43	207 1	207 26	207 48	208 9	208 30	208 51	209 12
29	206 57	207 19	207 40	208 5	208 22	208 44	209 5	209 26	209 47	210 8
30	207 54	208 16	208 37	208 58	209 19	209 40	210 1	210 22	210 43	211 4

A

A Table of Right Ascensions.

South-Latitude.

	0	1	2	3	4	5	6	7	8	9
0	180 0	179 37	179 13	178 49	178 25	178 1	177 37	177 13	176 48	176 24
1	180 55	180 32	180 8	179 44	179 20	178 56	178 32	178 8	177 43	177 19
2	181 50	181 27	181 3	180 39	180 15	179 51	179 27	179 3	178 38	178 14
3	182 45	182 22	181 58	181 34	181 20	180 46	180 22	179 58	179 34	179 9
4	183 40	183 17	182 53	182 29	182 5	181 41	181 17	180 53	180 29	180 5
5	184 35	184 12	183 48	183 24	183 0	182 36	182 12	181 48	181 24	181 0
6	185 30	185 7	184 43	184 19	183 55	183 31	183 7	182 43	182 19	181 55
7	186 25	186 2	185 38	185 14	184 50	184 26	184 2	183 38	183 14	182 50
8	187 21	186 57	186 33	186 9	185 45	185 21	184 57	184 33	184 9	183 45
9	188 16	187 52	187 28	187 4	186 40	186 16	185 52	185 28	185 4	184 41
10	189 11	188 47	188 23	187 59	187 35	187 11	186 47	186 23	185 59	185 36
11	190 6	189 42	189 18	188 55	188 31	188 7	187 43	187 18	186 55	186 32
12	191 2	190 38	190 14	189 51	189 27	189 3	188 39	188 14	187 51	187 27
13	191 57	191 33	191 9	190 46	190 22	189 58	189 34	189 10	188 46	188 23
14	192 53	192 29	192 5	191 42	191 18	190 54	190 30	190 6	189 42	189 18
15	193 48	193 25	193 1	192 38	192 14	191 50	191 26	191 2	190 38	190 14
16	194 44	194 20	193 57	193 34	193 10	192 46	192 22	191 58	191 34	191 10
17	195 40	195 16	194 53	194 30	194 6	193 42	193 18	192 54	192 30	192 6
18	196 35	196 12	195 49	195 26	195 2	194 39	194 15	193 53	193 27	193 2
19	197 31	197 8	196 45	196 22	195 58	195 35	195 11	194 47	194 23	193 59
20	198 27	198 4	197 41	197 18	196 54	196 31	196 7	195 44	195 20	194 55
21	199 23	199 0	198 37	198 14	197 51	197 28	197 4	196 41	196 17	195 52
22	200 20	199 56	199 33	199 11	198 48	198 25	198 1	197 38	197 14	196 49
23	201 16	200 53	200 30	200 8	199 45	199 22	198 58	198 35	198 11	197 46
24	202 12	201 50	201 27	201 5	200 42	200 19	199 55	199 32	199 8	198 44
25	203 9	202 47	202 24	202 2	201 39	201 16	200 52	200 29	200 5	199 41
26	204 6	203 44	203 21	202 59	202 36	202 13	201 50	201 27	201 3	200 39
27	205 2	204 41	204 19	203 57	203 34	203 11	202 48	202 25	202 1	201 37
28	205 59	205 38	205 16	204 54	204 31	204 9	203 46	203 23	202 59	202 35
29	206 57	206 35	206 13	205 51	205 29	205 7	204 44	204 21	203 57	203 34
30	207 57	207 33	207 11	206 49	206 27	206 5	205 42	205 19	204 56	204 33

Y y

A

A Table of Right Ascensions.

North-Latitude.

Me

	0	1	2	3	4	5	6	7	8	9
deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	207 54	208 16	208 37	208 58	209 19	209 40	210 1	210 22	210 43	211 4
1	208 51	209 13	209 34	209 55	210 16	210 37	210 57	211 18	211 39	211 59
2	209 49	210 10	210 31	210 52	211 13	211 34	211 54	212 14	212 35	212 55
3	210 46	211 7	211 28	211 49	212 10	212 31	212 51	213 11	213 31	213 41
4	211 44	212 5	212 25	212 46	213 7	213 27	213 47	214 7	214 27	214 47
5	212 42	213 3	213 23	213 43	214 4	214 24	214 44	215 4	215 23	215 43
6	213 40	214 1	214 21	214 41	215 1	215 21	215 41	216 1	216 20	216 39
7	214 38	214 59	215 19	215 39	215 58	216 18	216 38	216 57	217 16	217 35
8	215 37	215 57	216 17	216 37	216 56	217 15	217 35	217 54	218 13	218 32
9	216 36	216 56	217 15	217 35	217 54	218 13	218 32	218 51	219 10	219 29
10	217 34	217 54	218 13	218 33	218 52	219 11	219 30	219 48	220 7	220 26
11	218 33	218 53	219 12	219 31	219 50	220 9	220 27	220 45	221 4	221 23
12	219 33	219 52	220 11	220 30	220 48	221 7	221 25	221 43	222 1	222 20
13	220 32	220 51	221 10	221 28	221 46	222 5	222 23	222 41	222 58	223 17
14	221 31	221 50	222 9	222 27	222 45	223 3	223 21	223 39	223 56	224 14
15	222 31	222 50	223 8	223 26	223 44	224 2	224 19	224 37	224 54	225 11
16	223 31	223 49	224 7	224 25	224 43	225 0	225 17	225 35	225 51	226 8
17	224 31	224 49	225 6	225 24	225 42	225 59	226 15	226 33	226 49	227 5
18	225 31	225 49	226 6	226 23	226 41	226 58	227 14	227 31	227 47	228 3
19	226 32	226 49	227 6	227 23	227 40	227 57	228 13	228 29	228 45	229 1
20	227 32	227 49	228 6	228 23	228 39	228 56	229 12	229 28	229 43	229 59
21	228 33	228 50	229 6	229 23	229 39	229 55	230 11	230 27	230 41	230 57
22	229 34	229 50	230 6	230 23	230 38	230 54	231 10	231 25	231 40	231 55
23	230 35	230 51	231 6	231 23	231 38	231 53	232 9	232 24	232 38	232 53
24	231 36	231 52	232 6	232 23	232 38	232 53	233 8	233 23	233 37	233 51
25	232 38	232 53	233 6	233 24	233 38	233 53	234 8	234 22	234 36	234 50
26	233 40	233 55	234 9	234 24	234 38	234 53	235 7	235 21	235 35	235 49
27	234 41	234 57	235 11	235 25	235 39	235 53	236 7	236 21	236 34	236 47
28	235 43	235 58	236 12	236 26	236 40	236 54	237 7	237 20	237 33	237 46
29	236 46	237 0	237 14	237 27	237 41	237 54	238 7	238 20	238 32	238 45
30	237 48	238 2	238 15	238 29	238 42	238 55	239 7	239 20	239 32	239 44

A

A Table of Right Ascensions.

South-Latitude.

Me

	0	1	2	3	4	5	6	7	8	9
deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	207 54	207 33	207 11	206 49	206 27	206 5	205 42	205 19	204 56	204 33
1	208 51	208 30	208 8	207 47	207 25	207 3	206 40	206 17	205 54	205 31
2	209 49	209 27	209 6	208 45	208 23	208 1	207 38	207 16	206 53	206 30
3	210 46	210 25	210 4	209 43	209 21	208 59	208 37	208 15	207 52	207 29
4	211 44	211 23	211 2	210 41	210 19	209 58	209 36	209 14	208 51	208 28
5	212 42	212 21	212 0	211 39	211 18	210 57	210 35	210 13	209 50	209 28
6	213 40	213 20	213 9	212 38	212 17	211 56	211 34	211 12	210 50	210 28
7	214 38	214 18	213 58	213 37	213 16	212 55	212 33	212 12	211 50	211 28
8	215 37	215 17	214 57	214 36	214 15	213 54	213 33	213 12	212 50	212 28
9	216 36	216 16	215 56	215 36	215 15	214 54	214 33	214 12	213 50	213 29
10	217 34	217 15	216 55	216 35	216 15	215 54	215 33	215 12	214 50	214 29
11	218 33	218 14	217 54	217 35	217 15	216 54	216 33	216 12	215 50	215 29
12	219 33	219 14	218 54	218 35	218 15	217 55	217 34	217 14	216 53	216 32
13	220 32	220 13	219 54	219 35	219 15	218 56	218 35	218 15	217 54	217 34
14	221 31	221 13	220 54	220 35	220 16	219 57	219 36	219 16	218 56	218 36
15	222 31	222 13	221 54	221 36	221 17	220 58	220 38	220 18	219 58	219 38
16	223 31	223 13	222 54	222 36	222 18	221 59	221 39	221 19	221 0	220 40
17	224 31	224 13	223 54	223 37	223 19	223 0	222 40	222 21	222 1	221 43
18	225 31	225 14	224 56	224 38	224 20	224 1	223 42	223 23	223 4	222 46
19	226 32	226 14	225 57	225 39	225 21	225 3	224 44	224 25	224 7	223 49
20	227 32	227 15	226 58	226 40	226 23	226 5	225 46	225 28	225 10	224 52
21	228 33	228 16	227 59	227 42	227 25	227 7	226 49	226 31	226 13	225 55
22	229 34	229 17	229 0	228 44	228 27	228 10	227 52	227 34	227 16	226 59
23	230 35	230 18	230 1	229 46	229 29	229 12	228 55	228 37	228 19	228 1
24	231 36	231 20	231 4	230 48	230 32	230 15	229 58	229 41	229 24	229 7
25	232 38	232 22	232 6	231 51	231 35	231 18	231 1	230 44	230 28	230 11
26	233 40	233 24	233 9	232 54	232 38	232 22	232 6	231 49	231 33	231 17
27	234 41	234 27	234 12	233 57	233 42	233 26	233 10	232 54	232 38	232 22
28	235 43	235 29	235 15	235 0	234 45	234 30	234 14	233 58	233 43	233 27
29	236 46	236 32	236 18	236 3	235 49	235 34	235 18	235 3	234 48	234 32
30	237 48	237 35	237 21	237 7	236 53	236 38	236 23	236 8	235 53	235 38

Y y 2

A

A Table of Right Ascensions.

North-Latitude.

	0	1	2	3	4	5	6	7	8	9
2 deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	237 48	238 2	238 15	238 29	238 42	238 55	239 7	239 20	239 32	239 44
1	238 51	239 4	239 17	239 30	239 43	239 55	240 7	240 20	240 32	240 44
2	239 53	240 6	240 19	240 31	240 44	240 56	241 8	241 20	241 32	241 43
3	240 56	241 9	241 21	241 33	241 45	241 57	242 9	242 21	242 32	242 43
4	241 59	242 11	242 23	242 35	242 46	242 58	243 9	243 21	243 32	243 43
5	243 3	243 14	243 25	243 37	243 48	243 59	244 10	244 21	244 32	244 43
6	244 6	244 17	244 28	244 39	244 50	245 1	245 11	245 22	245 32	245 43
7	245 9	245 20	245 31	245 41	245 52	246 2	246 12	246 22	246 32	246 43
8	246 13	246 23	246 34	246 44	246 54	247 4	247 13	247 23	247 33	247 43
9	247 17	247 27	247 37	247 47	247 56	248 6	248 15	248 24	248 33	248 43
10	248 21	248 30	248 40	248 49	248 58	249 7	249 16	249 25	249 33	249 43
11	249 25	249 34	249 43	249 52	250 0	250 9	250 17	250 26	250 34	250 44
12	250 29	250 38	250 46	250 55	251 3	251 11	251 19	251 27	251 35	251 44
13	251 34	251 42	251 49	251 58	252 5	252 13	252 21	252 28	252 36	252 44
14	252 38	252 46	252 53	253 1	253 8	253 15	253 23	253 30	253 37	253 45
15	253 43	253 50	253 57	254 4	254 11	254 18	254 25	254 32	254 38	254 45
16	254 47	254 54	255 1	255 7	255 14	255 20	255 27	255 33	255 39	255 46
17	255 52	255 58	256 5	256 11	256 17	256 22	256 29	256 35	256 40	256 47
18	256 57	257 3	257 9	257 15	257 20	257 25	257 31	257 37	257 42	257 48
19	258 2	258 7	258 13	258 18	258 23	258 28	258 33	258 38	258 43	258 49
20	259 7	259 12	259 17	259 21	259 26	259 31	259 35	259 40	259 44	259 50
21	260 12	260 17	260 21	260 25	260 29	260 34	260 38	260 42	260 46	260 51
22	261 17	261 21	261 25	261 28	261 32	261 36	261 40	261 44	261 47	261 52
23	262 22	262 25	262 29	262 32	262 35	262 39	262 42	262 46	262 48	262 54
24	263 28	263 30	263 33	263 36	263 39	263 42	263 45	263 48	263 50	263 54
25	264 33	264 35	264 37	264 40	264 42	264 45	264 47	264 50	264 51	264 55
26	265 38	265 40	265 41	265 44	265 45	265 48	265 49	265 52	265 53	265 56
27	266 44	266 45	266 46	266 48	266 49	266 51	266 52	266 54	266 55	266 57
28	267 49	267 50	267 50	267 52	267 52	267 54	267 54	267 56	267 56	267 58
29	268 55	268 55	268 55	268 56	268 56	268 57	268 57	268 58	268 58	268 59
30	270 0	270 0	270 0	270 0	270 0	270 0	270 0	270 0	270 0	270 0

A

A Table of Right Ascensions.

South-Latitude.

	0	1	2	3	4	5	6	7	8	9
2 deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	237 48	237 35	237 21	237 7	236 53	236 38	236 23	236 8	235 53	235 38
1	238 51	238 38	238 24	238 10	237 57	237 42	237 28	237 13	236 59	236 45
2	239 53	239 41	239 28	239 14	239 1	238 47	238 33	238 19	238 5	237 51
3	240 56	240 44	240 31	240 18	240 5	239 52	239 38	239 25	239 11	238 58
4	241 59	241 47	241 35	241 22	241 10	240 57	240 44	240 31	240 17	240 5
5	243 3	242 51	242 39	242 27	242 15	242 2	241 50	241 37	241 24	241 12
6	244 6	243 55	243 43	243 32	243 20	243 8	242 56	242 44	242 31	242 19
7	245 9	244 59	244 47	244 37	244 25	244 13	244 2	243 50	243 38	243 26
8	246 13	245 3	245 52	245 42	245 30	245 19	245 8	244 56	244 45	244 34
9	247 17	247 7	246 57	246 47	246 36	246 25	246 14	246 3	245 52	245 41
10	248 21	248 11	248 2	247 52	247 42	247 31	247 21	247 10	247 0	246 49
11	249 25	249 16	249 7	248 57	248 48	248 38	248 28	248 18	248 8	247 57
12	250 29	250 21	250 12	250 3	249 54	249 45	249 35	249 26	249 16	249 6
13	251 34	251 26	251 17	251 9	251 0	250 51	250 42	250 33	250 24	250 14
14	252 38	252 30	252 22	252 15	252 6	251 58	251 49	251 41	251 32	251 23
15	253 43	253 36	253 28	253 21	253 13	253 5	252 57	252 49	252 41	252 32
16	254 47	254 41	254 33	254 27	254 19	254 12	254 4	253 57	253 49	253 41
17	255 52	255 46	255 39	255 33	255 26	255 19	255 12	255 5	254 58	254 51
18	256 57	256 51	256 45	256 39	256 33	256 27	256 20	256 14	256 7	256 0
19	258 2	257 56	257 51	257 45	257 40	257 34	257 28	257 22	257 16	257 10
20	259 7	259 2	258 57	258 52	258 47	258 41	258 36	258 30	258 25	258 20
21	260 12	260 8	260 3	259 59	259 54	259 49	259 44	259 39	259 34	259 30
22	261 17	261 13	261 9	261 5	261 1	260 56	260 52	260 48	260 43	260 40
23	262 22	262 18	262 15	262 11	262 8	262 4	262 0	261 57	261 52	261 50
24	263 28	263 24	263 21	263 18	263 15	263 12	263 9	263 6	263 3	263 0
25	264 33	264 30	264 27	264 25	264 22	264 20	264 17	264 15	264 11	264 10
26	265 38	265 36	265 33	265 32	265 29	265 28	265 26	265 24	265 21	265 20
27	266 44	266 42	266 40	266 39	266 37	266 36	266 34	266 33	266 31	266 30
28	267 49	267 48	267 46	267 46	267 44	267 44	267 43	267 42	267 40	267 40
29	268 55	268 54	268 53	268 53	268 52	268 52	268 52	268 51	268 50	268 50
30	270 0	270 0	270 0	270 0	270 0	270 0	270 0	270 0	270 0	270 0

A

A Table of Right Ascensions.

North-Latitude.

	0	1	2	3	4	5	6	7	8	9
0	270 0	270 0	270 0	270 0	270 0	270 0	270 0	270 0	270 0	270 0
1	271 5	271 5	271 5	271 4	271 4	271 3	271 3	271 2	271 2	271 1
2	272 11	272 10	272 10	272 8	272 8	272 6	272 6	272 4	272 4	272 3
3	273 16	273 15	273 14	273 12	273 11	273 9	273 8	273 6	273 5	273 4
4	274 22	274 20	274 19	274 16	274 15	274 12	274 11	274 8	274 7	274 6
5	275 27	275 25	275 23	275 20	275 18	275 15	275 13	275 10	275 9	275 7
6	276 32	276 30	276 27	276 24	276 21	276 18	276 15	276 12	276 10	276 8
7	277 38	277 35	277 31	277 28	277 25	277 21	277 18	277 14	277 12	277 10
8	278 43	278 39	278 35	278 32	278 28	278 24	278 20	278 16	278 13	278 11
9	279 48	279 44	279 39	279 35	279 31	279 26	279 22	279 18	279 14	279 12
10	280 53	280 48	280 43	280 39	280 34	280 29	280 25	280 20	280 16	280 13
11	281 58	281 53	281 47	281 42	281 37	281 32	281 27	281 22	281 17	281 14
12	283 3	282 57	282 51	282 45	282 40	282 34	282 29	282 23	282 19	282 15
13	284 8	283 4	283 5	283 49	283 43	283 37	283 31	283 25	283 20	283 15
14	285 13	284 6	284 59	284 53	284 46	284 40	284 33	284 27	284 21	284 16
15	286 17	286 10	286 3	285 56	285 49	285 42	285 35	285 28	285 22	285 16
16	287 22	287 14	287 7	286 59	286 52	286 45	286 37	286 30	286 23	286 16
17	288 26	288 18	288 11	288 2	287 55	287 47	287 39	287 32	287 24	287 17
18	289 31	289 22	289 14	289 5	288 57	288 49	288 41	288 33	288 25	288 17
19	290 35	290 26	290 17	290 8	290 0	289 51	289 43	289 34	289 26	289 17
20	291 39	291 30	291 20	291 11	291 2	290 53	290 44	290 35	290 27	290 17
21	292 43	292 33	292 23	292 13	292 4	291 55	291 45	291 36	291 28	291 17
22	293 47	293 37	293 26	293 16	293 6	292 56	292 47	292 37	292 28	292 17
23	294 51	294 40	294 29	294 19	294 8	293 58	293 48	293 38	293 28	293 17
24	295 54	295 43	295 32	295 21	295 10	294 59	294 49	294 38	294 28	294 17
25	296 57	296 46	296 35	296 23	296 12	296 1	295 50	295 39	295 28	295 17
26	298 1	297 49	297 37	297 25	297 14	297 2	296 51	296 39	296 28	296 17
27	299 4	298 51	298 39	298 27	298 15	298 3	297 51	297 39	297 28	297 16
28	300 7	299 54	299 41	299 29	299 16	299 4	298 52	298 40	298 28	298 16
29	301 9	300 56	300 43	300 30	300 17	300 5	299 53	299 40	299 28	299 16
30	302 12	301 58	301 45	301 31	301 18	301 5	300 53	300 40	300 28	300 16

A

A Table of Right Ascensions.

South-Latitude.

	0	1	2	3	4	5	6	7	8	9
0	270 0	270 0	270 0	270 0	270 0	270 0	270 0	270 0	270 0	270 0
1	271 5	271 6	271 7	271 7	271 8	271 8	271 9	271 9	271 10	271 10
2	272 11	272 12	272 14	272 15	272 16	272 16	272 18	272 18	272 20	272 20
3	273 16	273 18	273 20	273 23	273 23	273 24	273 26	273 27	273 29	273 30
4	274 22	274 24	274 26	274 31	274 31	274 32	274 34	274 36	274 39	274 40
5	275 27	275 30	275 33	275 38	275 38	275 40	275 43	275 45	275 48	275 50
6	276 32	276 36	276 39	276 45	276 45	276 48	276 51	276 54	276 58	277 0
7	277 38	277 41	277 45	277 52	277 52	277 56	278 0	278 3	278 7	278 10
8	278 43	278 47	278 51	278 59	278 59	279 4	279 8	279 12	279 17	279 20
9	279 48	279 52	279 57	280 6	280 6	280 11	280 16	280 21	280 26	280 30
10	280 53	280 58	281 3	281 13	281 13	281 19	281 24	281 30	281 35	281 40
11	281 58	282 4	282 9	282 20	282 20	282 26	282 32	282 38	282 44	282 50
12	283 3	283 9	283 15	283 27	283 27	283 33	283 40	283 46	283 53	283 59
13	284 8	284 14	284 21	284 34	284 34	284 41	284 48	284 55	285 2	285 9
14	285 13	285 19	285 27	285 41	285 41	285 48	285 56	286 3	286 11	286 19
15	286 17	286 24	286 32	286 47	286 47	286 55	287 3	287 11	287 19	287 28
16	287 22	287 29	287 38	287 54	287 54	288 2	288 11	288 19	288 28	288 37
17	288 26	288 34	288 43	289 17	289 0	289 9	289 18	289 27	289 36	289 45
18	289 31	289 39	289 48	290 56	290 6	290 15	290 25	290 34	290 44	290 54
19	290 35	290 44	290 53	291 3	291 12	291 22	291 32	291 42	291 52	292 2
20	291 39	291 49	291 58	292 8	292 18	292 29	292 39	292 50	293 0	293 11
21	292 43	292 53	293 3	293 13	293 24	293 35	293 46	293 57	294 8	294 19
22	293 47	293 57	294 8	294 18	294 30	294 41	294 52	295 4	295 15	295 27
23	294 51	295 1	295 13	295 23	295 35	295 47	295 58	296 10	296 22	296 35
24	295 54	296 5	296 17	296 28	296 40	296 53	297 4	297 16	297 29	297 42
25	296 57	297 9	297 21	297 33	297 45	297 58	298 10	298 23	298 36	298 50
26	298 1	298 13	298 25	298 38	298 50	299 3	299 16	299 29	299 43	299 57
27	299 4	299 16	299 29	299 42	299 55	300 8	300 22	300 35	300 49	301 4
28	300 7	300 19	300 33	300 46	300 59	301 13	301 27	301 41	301 55	302 10
29	301 9	301 22	301 36	301 50	302 3	302 18	302 32	302 47	303 1	303 16
30	302 12	302 25	302 39	302 53	303 7	303 22	303 37	303 52	304 7	304 22

A

A Table of Right Ascensions.

North-Latitude.

	0	1	2	3	4	5	6	7	8	9
0	302 12	301 58	301 45	301 31	301 18	301 5	300 53	300 40	300 28	300 16
1	303 14	303 0	302 47	302 33	302 19	302 6	301 53	301 40	301 28	301 15
2	304 16	304 2	303 48	303 34	303 20	303 6	302 53	302 40	302 27	302 14
3	305 18	305 3	304 50	304 35	304 21	304 7	303 53	303 39	303 26	303 13
4	306 20	306 5	305 51	305 36	305 22	305 7	304 53	304 39	304 25	304 12
5	307 22	307 7	306 52	306 36	306 22	306 7	305 52	305 38	305 24	305 10
6	308 24	308 8	307 53	307 37	307 22	307 7	306 52	306 37	306 23	306 9
7	309 25	309 9	308 54	308 37	308 22	308 7	307 51	307 36	307 22	307 7
8	310 26	310 10	309 54	309 37	309 22	309 7	308 50	308 35	308 20	308 5
9	311 27	311 10	310 54	310 37	310 21	310 5	309 49	309 33	309 18	309 3
10	312 28	312 11	311 54	311 37	311 21	311 4	310 48	310 32	310 17	310 1
11	313 28	313 11	312 54	312 37	312 20	312 3	311 47	311 31	311 15	310 59
12	314 29	314 11	313 54	313 37	313 19	313 2	312 46	312 29	312 13	311 57
13	315 29	315 11	314 54	314 36	314 18	314 1	313 45	313 27	313 11	312 54
14	316 29	316 11	315 53	315 35	315 17	315 0	314 43	314 25	314 9	313 52
15	317 29	317 10	316 52	316 34	316 16	315 5	315 41	315 23	315 6	314 50
16	318 29	318 10	317 51	317 33	317 15	316 5	316 39	316 21	316 4	315 47
17	319 28	319 9	318 50	318 32	318 14	317 5	317 37	317 19	317 2	316 44
18	320 27	320 8	319 49	319 30	319 11	318 5	318 35	318 17	317 59	317 41
19	321 27	321 7	320 48	320 29	320 10	319 5	319 33	319 15	318 56	318 38
20	322 26	322 6	321 47	321 27	321 8	320 4	320 31	320 12	319 53	319 39
21	323 25	323 4	322 45	322 25	322 6	321 4	321 28	321 9	320 50	320 31
22	324 23	324 3	323 43	323 23	323 4	322 4	322 24	322 6	321 47	321 28
23	325 22	325 1	324 41	324 21	324 1	323 4	323 22	323 3	322 44	322 24
24	326 20	325 59	325 39	325 19	324 59	324 39	324 19	323 59	323 40	323 21
25	327 18	326 57	326 37	326 17	325 56	325 36	325 16	324 56	324 37	324 17
26	328 16	327 55	327 35	327 14	326 53	326 33	326 13	325 53	325 33	325 13
27	329 14	328 53	328 32	328 11	327 50	327 30	327 10	326 49	326 29	326 9
28	330 11	329 40	329 29	329 8	328 47	328 27	328 6	327 46	327 25	327 5
29	331 9	330 47	330 26	330 5	329 44	329 23	329 3	328 42	328 21	328 1
30	332 6	331 44	331 23	331 2	330 41	330 20	329 59	329 38	329 17	328 56

A

A Table of Right Ascensions.

South-Latitude.

	0	1	2	3	4	5	6	7	8	9
0	302 12	302 25	302 39	302 53	303 7	303 22	303 37	303 52	304 7	304 22
1	303 14	303 28	303 42	303 57	304 11	304 26	304 42	304 57	305 12	305 28
2	304 16	304 31	304 45	305 0	305 15	305 30	305 46	306 2	306 17	306 33
3	305 18	305 33	305 48	306 3	306 18	306 34	306 50	307 7	307 22	307 38
4	306 20	306 36	306 51	307 6	307 22	307 38	307 54	308 11	308 27	308 43
5	307 22	307 38	307 54	308 9	308 25	308 42	308 58	309 15	309 32	309 48
6	308 24	308 40	308 56	309 12	309 28	309 45	310 2	310 19	310 36	310 53
7	309 25	309 42	309 58	310 14	310 31	310 48	311 5	311 23	311 40	311 57
8	310 26	310 43	311 0	311 16	311 33	311 51	312 8	312 26	312 44	313 1
9	311 27	311 44	312 1	312 18	312 35	312 53	313 11	313 29	313 47	314 5
10	312 28	312 45	313 2	313 20	313 37	313 55	314 14	314 32	314 50	315 8
11	313 28	313 46	314 3	314 21	314 39	314 57	315 16	315 35	315 53	316 11
12	314 29	314 46	315 4	315 22	315 40	315 59	316 18	316 37	316 56	317 14
13	315 29	315 47	316 5	316 23	316 41	317 0	317 20	317 39	317 58	318 17
14	316 29	316 47	317 6	317 24	317 42	318 1	318 21	318 41	319 0	319 19
15	317 29	317 47	318 6	318 24	318 43	319 2	319 22	319 42	320 1	320 20
16	318 29	318 47	319 6	319 25	319 44	320 3	320 24	320 44	321 4	321 24
17	319 28	319 47	320 6	320 25	320 45	321 4	321 25	321 45	322 6	322 26
18	320 27	320 46	321 6	321 25	321 45	322 5	322 26	322 46	323 7	323 28
19	321 27	321 46	322 6	322 25	322 45	323 6	323 27	323 47	324 8	324 29
20	322 26	322 45	323 5	323 25	323 45	324 6	324 27	324 48	325 9	325 30
21	323 25	323 44	324 4	324 24	324 45	325 6	325 27	325 48	326 9	326 31
22	324 23	324 43	325 3	325 24	325 45	326 6	326 27	326 48	327 10	327 31
23	325 22	325 42	326 2	326 23	326 44	327 5	327 27	327 48	328 10	328 31
24	326 20	326 40	327 1	327 22	327 43	328 4	328 26	328 48	329 10	329 31
25	327 18	327 39	328 0	328 21	328 42	329 3	329 25	329 47	330 10	330 31
26	328 16	328 37	328 58	329 19	329 41	330 2	330 24	330 46	331 9	331 30
27	329 14	329 35	329 56	330 17	330 39	331 1	331 23	331 45	332 8	332 30
28	330 11	330 33	330 54	331 15	331 37	331 59	332 22	332 44	333 7	333 29
29	331 9	331 30	331 52	332 13	332 35	332 57	333 20	333 43	334 6	334 28
30	332 6	332 27	332 48	333 11	333 33	333 55	334 18	334 41	335 4	335 27

Z z

A

A Table of Right Ascensions.

North-Latitude.

	0	1	2	3	4	5	6	7	8	9
deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	332 06	331 44	331 23	331 2	330 41	330 20	329 59	329 38	329 17	328 56
1	333 4	332 41	332 20	331 59	331 38	331 16	330 55	330 34	330 13	329 52
2	334 18	333 38	333 17	332 55	332 34	332 12	331 51	331 30	331 9	330 47
3	334 58	334 35	334 13	333 51	333 30	333 8	332 47	332 25	332 4	331 42
4	335 34	335 32	335 10	334 48	334 26	334 4	333 43	333 21	333 0	332 37
5	336 51	336 49	336 27	336 5	335 44	335 22	335 0	334 39	334 17	333 55
6	337 48	337 47	337 25	337 3	336 40	336 18	335 56	335 34	335 12	334 50
7	338 44	338 43	338 21	337 59	337 36	337 14	336 52	336 30	336 8	335 46
8	339 40	339 39	339 17	338 54	338 32	338 10	337 48	337 26	337 4	336 42
9	340 37	340 36	340 14	340 24	340 2	339 39	339 17	338 54	338 31	338 7
10	341 33	341 32	341 10	340 47	340 24	340 2	339 39	339 17	338 54	338 31
11	342 29	342 28	342 6	341 43	341 20	340 58	340 35	340 12	339 49	339 26
12	343 25	343 24	343 2	342 35	342 12	341 49	341 25	341 2	340 16	340 52
13	344 20	344 19	344 17	343 35	343 12	342 49	342 25	342 2	341 39	341 16
14	345 16	345 15	345 13	344 30	344 7	343 44	343 20	342 57	342 34	342 11
15	346 12	346 11	346 9	345 25	345 2	344 39	344 15	343 52	343 29	343 6
16	347 7	347 6	347 4	346 44	346 21	345 57	345 34	345 10	344 47	344 24
17	348 3	348 2	348 0	347 40	347 17	346 52	346 29	346 5	345 42	345 19
18	348 58	348 56	348 54	347 47	347 24	347 0	346 37	346 13	345 51	345 28
19	349 54	349 52	349 50	348 43	348 19	347 55	347 32	347 8	346 46	346 23
20	350 49	350 47	350 45	349 38	349 14	348 50	348 27	348 3	347 41	347 19
21	351 44	351 42	351 40	350 27	350 3	349 45	349 22	348 58	348 36	348 14
22	352 39	352 37	352 35	351 16	351 52	350 40	350 17	349 53	349 30	349 9
23	353 34	353 32	353 30	352 47	352 23	351 59	351 35	351 12	350 48	350 25
24	354 30	354 28	354 26	353 43	353 18	352 54	352 30	352 7	351 43	351 20
25	355 25	355 23	355 21	354 38	354 13	353 50	353 26	353 3	352 38	352 15
26	356 20	356 18	356 16	355 33	355 8	354 45	354 21	353 57	353 33	353 10
27	357 15	357 13	357 11	356 28	356 3	355 40	355 16	354 52	354 28	354 4
28	358 10	358 8	358 6	357 23	356 59	356 35	356 11	355 47	355 23	354 59
29	359 5	358 52	358 49	358 18	357 54	357 30	357 6	356 42	356 18	355 54
30	360 0	359 47	359 44	359 11	358 49	358 25	358 1	357 37	357 13	356 48

A Table of Right Ascensions.

South-Latitude.

	0	1	2	3	4	5	6	7	8	9
deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	332 6	332 28	332 49	333 11	333 33	333 55	334 18	334 41	335 4	335 27
1	333 4	333 25	333 47	334 9	334 31	334 53	335 16	335 39	336 3	336 26
2	334 1	334 22	334 44	335 6	335 29	335 51	336 14	336 37	337 1	337 25
3	334 58	335 19	335 41	336 3	336 26	336 49	337 12	337 35	337 59	338 23
4	335 55	336 16	336 39	337 1	337 24	337 47	338 10	338 33	338 57	339 21
5	336 51	337 13	337 36	337 58	338 21	338 44	339 8	339 31	339 55	340 18
6	337 48	338 10	338 33	338 55	339 18	339 41	339 5	340 28	340 52	341 16
7	338 44	339 7	339 30	339 52	340 15	340 38	341 2	341 25	341 49	342 13
8	339 40	340 4	340 27	340 49	341 12	341 35	341 59	342 22	342 46	343 10
9	340 37	341 0	341 23	341 46	342 9	342 32	342 56	343 19	343 43	344 7
10	341 33	341 56	342 19	342 42	343 6	343 29	343 53	344 16	344 40	345 4
11	342 29	342 52	343 15	343 38	344 2	344 25	344 49	345 13	345 37	346 1
12	343 25	343 48	344 11	344 34	344 58	345 21	345 45	346 9	346 33	346 58
13	344 20	344 44	345 7	345 30	345 54	346 18	346 42	347 6	347 30	347 54
14	345 16	345 40	346 3	346 26	346 50	347 14	347 38	348 2	348 26	348 50
15	346 12	346 35	346 59	347 22	347 46	348 10	348 34	348 58	349 22	349 46
16	347 7	347 31	347 55	348 18	348 42	349 6	349 30	349 54	350 18	350 42
17	348 3	348 27	348 51	349 14	349 38	350 2	350 26	350 50	351 14	351 38
18	348 58	349 22	349 46	350 9	350 33	350 57	351 21	351 45	352 9	352 33
19	349 54	350 18	350 42	351 5	351 29	351 53	352 17	352 41	353 5	353 29
20	350 49	351 13	351 37	352 1	352 25	352 49	353 13	353 37	354 1	354 24
21	351 44	352 8	352 32	352 56	353 20	353 44	354 8	354 32	354 56	355 20
22	352 39	353 3	353 27	353 51	354 15	354 39	355 3	355 27	355 51	356 15
23	353 35	353 58	354 22	354 46	355 10	355 34	355 58	356 22	356 46	357 10
24	354 30	354 53	355 17	355 41	356 5	356 29	356 53	357 17	357 41	358 0
25	355 25	355 48	356 12	356 36	357 0	357 24	357 48	358 12	358 36	359 1
26	356 20	356 43	357 7	357 31	357 55	358 19	358 43	359 7	359 31	359 56
27	357 15	357 38	358 2	358 26	358 50	359 14	359 38	0 2	0 26	0 52
28	358 10	358 33	358 57	359 21	359 45	0 9	0 32	0 57	1 22	1 47
29	359 5	359 28	359 52	0 16	0 40	1 4	1 28	1 52	2 17	2 42
30	360 0	0 23	0 47	1 11	1 35	1 59	1 23	2 47	3 12	3 37

A Table of Ascensional differences, to sixty Degrees of Latitude.

Degrees of Declination.	1		2		3		4		5		6		7		8		9		10	
	deg.	mi	deg.	mi	deg.	mi	deg.	mi	deg.	mi	deg.	mi	deg.	mi	deg.	mi	deg.	mi	deg.	mi
1	0	1	0	2	0	3	0	4	0	5	0	6	0	7	0	8	0	9	0	11
2	0	2	0	4	0	6	0	8	0	10	0	13	0	15	0	17	0	19	0	21
3	0	3	0	6	0	9	0	13	0	16	0	19	0	22	0	25	0	29	0	32
4	0	4	0	8	0	13	0	17	0	21	0	25	0	30	0	34	0	38	0	42
5	0	5	0	10	0	16	0	21	0	26	0	32	0	37	0	42	0	48	0	53
6	0	6	0	13	0	19	0	25	0	32	0	38	0	44	0	51	0	57	1	4
7	0	7	0	15	0	22	0	30	0	37	0	44	0	52	0	59	1	7	1	14
8	0	8	0	17	0	25	0	34	0	42	0	51	0	59	1	8	1	16	1	25
9	0	9	0	19	0	29	0	38	0	48	1	57	1	7	1	16	1	26	1	36
10	0	11	0	21	0	32	0	42	0	53	1	4	1	14	1	25	1	36	1	47
11	0	12	0	23	0	35	0	47	0	58	1	10	1	22	1	34	1	46	1	58
12	0	13	0	25	0	38	0	51	1	4	1	17	1	30	1	43	1	56	2	9
13	0	14	0	28	0	42	0	56	1	9	1	23	1	37	1	52	2	6	2	20
14	0	15	0	30	0	45	1	0	1	15	1	30	1	45	2	1	2	16	2	31
15	0	16	0	32	0	48	1	4	1	21	1	37	1	53	2	10	2	26	2	42
16	0	17	0	34	0	52	1	9	1	26	1	44	2	1	2	19	2	36	2	54
17	0	18	0	37	0	55	1	14	1	32	1	50	2	9	2	28	2	47	3	5
18	0	19	0	39	0	59	1	18	1	38	1	57	2	17	2	37	2	57	3	17
19	0	21	0	41	1	2	1	23	1	44	2	4	2	25	2	46	3	8	3	29
20	0	22	0	44	1	6	1	27	1	49	2	12	2	34	2	56	3	18	3	41
21	0	23	0	46	1	9	1	31	1	55	2	19	2	41	3	6	3	29	3	53
22	0	24	0	49	1	13	1	37	2	2	2	26	2	50	3	15	3	40	4	5
23	0	25	0	51	1	17	1	42	2	8	2	33	2	59	3	25	3	51	4	18
24	0	27	0	53	1	20	1	47	2	14	2	41	3	6	3	35	4	3	4	30
25	0	28	0	56	1	24	1	52	2	20	2	49	3	17	3	45	4	14	4	43
26	0	29	0	59	1	28	1	57	2	27	2	56	3	26	3	56	4	26	4	56
27	0	31	1	1	1	32	2	3	3	33	3	4	3	35	4	6	4	38	5	9
28	0	32	1	4	1	36	2	8	2	40	3	12	3	45	4	17	4	50	5	23
29	0	33	1	7	1	40	2	13	2	47	3	20	3	54	4	28	5	2	5	37
30	0	35	1	9	1	44	2	19	2	54	3	29	4	4	4	39	5	15	6	51
31	0	36	1	12	1	48	2	24	3	1	3	37	4	14	4	51	5	28	6	5
32	0	37	1	15	1	53	2	30	3	8	3	46	4	24	5	2	5	41	6	20
33	0	39	1	18	1	57	2	36	3	15	3	55	4	34	5	14	5	54	6	35
34	0	40	1	21	2	2	2	42	3	23	4	4	4	45	5	26	6	8	6	50
35	0	42	1	24	2	6	2	48	3	31	4	13	4	56	5	39	6	22	7	6
36	0	44	1	27	2	11	2	55	3	39	4	23	5	7	5	52	6	36	7	22
37	0	45	1	30	2	16	3	3	47	4	33	5	18	6	5	6	51	7	38	
38	0	47	1	34	2	21	3	8	3	55	4	43	5	30	6	18	7	6	7	55
39	0	49	1	37	2	26	3	15	4	4	53	5	42	6	32	7	22	8	13	
40	0	50	1	41	2	31	3	22	4	13	5	4	5	55	6	46	7	38	8	31
41	0	52	1	44	2	37	3	29	4	22	5	15	6	8	7	1	7	55	8	40
42	0	54	1	48	2	43	3	37	4	31	5	26	6	21	7	16	8	12	9	8
43	0	56	1	52	2	48	3	44	4	41	5	38	6	34	7	32	8	30	9	28
44	0	58	1	56	2	54	3	52	4	51	5	50	6	49	7	48	8	48	9	48
45	1	0	2	0	3	0	4	1	5	1	6	2	7	3	8	5	9	7	10	9

A

A Table of Ascensional differences, &c.

Degrees of Declination.	1		2		3		4		5		6		7		8		9		10	
	deg.	mi	deg.	mi	deg.	mi	deg.	mi	deg.	mi	deg.	mi	deg.	mi	deg.	mi	deg.	mi	deg.	mi
46	1	2	2	4	3	7	4	9	5	12	6	15	7	18	8	22	9	29	10	31
47	1	4	2	9	3	13	4	18	5	23	6	28	7	34	8	40	9	47	10	54
48	1	7	2	13	3	20	4	27	5	35	6	42	7	50	8	59	10	8	11	18
49	1	9	2	18	3	27	4	37	5	47	6	57	8	7	9	19	10	30	11	42
50	1	12	2	23	3	35	4	47	5	59	7	11	8	25	9	39	10	53	12	8
51	1	14	2	28	3	43	4	57	6	12	7	27	8	43	10	0	11	17	12	35
52	1	17	2	34	3	51	5	8	6	26	7	44	9	3	10	22	11	42	13	3
53	1	20	2	39	3	59	5	19	6	40	8	1	9	23	10	45	12	8	13	32
54	1	23	2	45	4	8	5	31	6	55	8	19	9	43	11	9	12	35	14	3
55	1	26	2	52	4	18	5	44	7	11	8	310	6	11	35	13	4	14	35	
56	1	29	2	58	4	27	5	57	7	27	8	58	10	29	12	2	13	35	15	9
57	1	32	3	5	4	38	6	11	7	44	9	19	10	54	12	30	14	7	15	45
58	1	36	3	13	4	49	6	26	8	2	9	41	11	20	13	0	14	41	16	23
59	1	40	3	20	5	0	6	41	8	22	10	4	11	48	13	32	15	17	17	4
60	1	44	3	28	5	12	6	57	8	43	10	29	12	17	14	5	15	55	17	47
61	1	48	3	37	5	25	7	15	9	5	10	56	12	48	14	45	16	36	18	33
62	1	53	3	46	5	39	7	33	9	28	11	24	13	21	15	20	17	20	19	22
63	1	58	3	56	5	54	7	53	9	53	11	54	13	57	16	1	18	7	20	15
64	2	3	4	6	6	10	8	15	10	20	12	27	14	35	16	45	18	57	21	12
65	2	9	4	18	6	27	8	37	10	49	13	25	16	17	32	19	51	22	13	
66	2	15	4	30	6	46	9	2	11	20	13	39	16	1	18	24	20	50	23	20
67	2	21	4	33	7	6	9	29	11	55	14	20	16	49	19	20	21	55	24	33
68	2	29	4	57	7	27	9	58	12	30	15	5	17	42	20	21	23	55	25	53
69	2	36	5	13	7	51	10	30	13	10	15	53	18	39	21	29	24	22	27	21
70	2	45	5	30	8	17	11	5	13	55	16	47	19	43	22	43	25	48	28	59
71	2	54	5	49	8	45	11	43	14	43	17	46	20	53	24	5	27	13	30	48
72	3	5	6	10	9	17	12	26	15	37	18	52	22	12	25	38	29	10	32	52
73	3	16	6	34	9	52	13	13	16	38	20	63	41	27	23	31	12	35	13	
74	3	29	7	0	10	32	14	7	17	46	21	30	25	21	29	21	33	32	37	56
75	3	44	7	29	11	17	15	8	19	3	23	62	10	31	38	36	14	41	9	
76	4	1	8	3	12	8	16	17	20	33	24	56	29	38	34	19	39	26	45	1
77	4	20	8	42	13	7	17	38	22	16	27	5	32	8	37	30	43	19	49	48
78	4	43	9	27	14	16	19	12	24	18	29	38	35	17	41	23	48	10	56	3
79	5	9	10	21	15	38	21	4	26	45	32	44	39	10	46	18	54	34	65	7
80	5	41	11	25	17	17	23	22	25	45	36	35	44	8	52	51	63	55	90	0
81	6	19	12	44	19	19	26	12	33	32	41	35	50	50	62	33	90	0	0	0
82	7	8	14																	



A Table of Ascensional differences, &c.

Degrees of Declination.	11	12	13	14	15	16	17	18	19	20
	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi
1	0 12	0 13	0 14	0 15	0 16	0 17	0 18	0 19	0 21	0 22
2	0 23	0 25	0 28	0 30	0 32	0 34	0 37	0 39	0 42	0 44
3	0 35	0 38	0 42	0 45	0 48	0 52	0 54	0 56	1 2	1 6
4	0 47	0 51	0 56	1 0	1 4	1 9	1 14	1 18	1 23	1 27
5	0 58	1 4	1 9	1 15	1 21	1 26	1 32	1 38	1 44	1 49
6	1 10	1 17	1 23	1 30	1 37	1 44	1 50	1 57	2 4	2 12
7	1 22	1 30	1 37	1 45	1 53	2 1	2 9	2 17	2 25	2 34
8	1 35	1 43	1 52	2 0	2 9	2 19	2 28	2 37	2 46	2 56
9	1 46	1 56	2 6	2 16	2 26	2 36	2 43	2 57	3 8	3 18
10	1 58	2 9	2 20	2 31	2 42	2 54	3 5	3 17	3 30	3 41
11	2 10	2 22	2 34	2 47	2 59	3 12	3 24	3 37	3 50	4 3
12	2 22	2 35	2 49	3 2	3 16	3 30	3 44	3 58	4 12	4 26
13	2 34	2 49	3 3	3 18	3 33	3 48	4 3	4 18	4 34	4 49
14	2 47	3 2	3 18	3 34	3 50	4 6	4 22	4 39	4 56	5 13
15	2 59	3 16	3 33	3 50	4 7	4 24	4 42	5 0	5 18	5 36
16	3 12	3 30	3 48	4 6	4 24	4 43	5 2	5 21	5 40	5 59
17	3 24	3 44	4 3	4 22	4 42	5 2	5 22	5 42	6 2	6 23
18	3 37	3 58	4 18	4 39	5 0	5 21	5 42	6 4	6 25	6 47
19	3 50	4 12	4 34	4 55	5 18	5 40	6 3	6 26	6 49	7 12
20	4 3	4 26	4 49	5 12	5 36	5 59	6 24	6 48	7 12	7 37
21	4 17	4 41	5 5	5 30	5 54	6 19	6 45	7 10	7 36	8 2
22	4 30	4 56	5 21	5 47	6 13	6 39	7 6	7 33	8 0	8 27
23	4 44	5 11	5 37	6 5	6 32	6 59	7 27	7 56	8 24	8 53
24	4 58	5 26	5 54	6 21	6 51	7 20	7 49	8 19	8 49	9 19
25	5 12	5 41	6 11	6 41	7 11	7 41	8 12	8 43	9 14	9 46
26	5 26	5 57	6 28	6 59	7 31	8 2	8 35	9 7	9 40	10 14
27	5 41	6 13	6 45	7 18	7 51	8 24	8 58	9 32	10 6	10 41
28	5 56	6 29	7 3	7 37	8 11	8 46	9 21	9 57	10 33	11 9
29	6 11	6 46	7 21	7 57	8 32	9 9	9 45	10 23	11 0	11 38
30	6 27	7 3	7 40	8 17	8 54	9 32	10 10	10 49	11 28	12 8
31	6 42	7 20	7 59	8 37	9 16	9 55	10 35	11 16	11 56	12 38
32	6 59	7 38	8 18	8 58	9 38	10 19	11 1	11 43	12 25	13 9
33	7 15	7 56	8 37	9 19	10 1	10 44	11 27	12 11	12 55	13 40
34	7 32	8 15	8 57	9 41	10 25	11 9	11 54	12 40	13 26	14 13
35	7 49	8 34	9 18	10 3	10 49	11 35	12 22	13 9	13 57	14 46
36	8 7	8 53	9 39	10 26	11 13	12 1	12 50	13 39	14 29	15 20
37	8 25	9 13	10 1	10 50	11 39	12 29	13 10	14 0	14 52	15 55
38	8 44	9 34	10 23	11 14	12 5	12 57	13 45	14 42	15 36	16 31
39	9 3	9 55	10 46	11 39	12 32	13 26	14 20	15 15	16 11	17 8
40	9 23	10 16	11 10	12 5	13 0	13 55	14 51	15 49	16 48	17 47

A

A Table of Ascensional differences, &c.

Degrees of Declination.	11	12	13	14	15	16	17	18	19	20
	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi	deg. mi
41	9 44	10 39	11 35	12 31	13 28	14 26	15 25	16 24	17 25	18 27
42	10 5	11 2	12 0	12 58	13 58	14 58	15 59	16 58	17 58	18 58
43	10 27	11 26	12 26	13 27	14 28	15 31	16 34	17 38	18 44	19 50
44	10 49	11 51	12 53	13 56	14 56	15 57	16 57	17 57	18 57	19 57
45	11 13	12 16	13 21	14 28	15 33	16 40	17 48	18 58	19 58	20 58
46	11 37	12 43	13 50	14 58	16 7	17 17	18 27	19 40	20 53	22 9
47	12 4	13 11	14 20	15 30	16 42	17 54	19 8	20 23	21 40	22 58
48	12 28	13 39	14 51	16 5	17 19	18 34	19 51	21 21	22 29	23 51
49	12 55	14 9	15 24	16 40	17 57	19 16	20 36	21 57	23 20	24 45
50	13 24	14 40	15 58	17 17	18 37	19 59	21 22	22 47	24 15	25 42
51	13 53	15 13	16 34	17 56	19 19	20 44	22 11	23 39	25 10	26 43
52	14 24	15 47	17 11	18 37	20 3	21 32	22 2	23 34	26 6	27 46
53	14 57	16 23	17 50	19 19	20 50	22 22	23 56	25 35	27 11	28 53
54	15 31	17 18	18 32	20 4	21 38	23 15	24 53	26 34	28 17	30 4
55	16 7	17 40	19 15	20 52	22 30	24 10	25 53	27 39	29 31	31 19
56	16 45	18 22	20 12	21 42	23 24	25 9	26 57	28 40	30 42	32 39
57	17 25	19 6	20 49	22 35	24 26	26 12	28 5	30 13	32 13	34 5
58	18 7	19 52	21 41	23 31	25 23	27 19	29 18	31 20	33 26	35 37
59	18 52	20 43	22 36	24 31	26 29	28 30	30 35	32 44	34 58	37 17
60	19 40	21 36	23 34	25 35	27 39	29 47	31 58	34 15	36 37	39 5
61	20 32	22 23	24 37	26 44	28 54	31 9	33 28	35 53	38 24	41 3
62	21 37	23 34	25 44	27 58	30 36	32 38	35 6	37 40	40 22	43 12
63	22 26	24 39	26 57	29 18	31 44	34 15	36 52	39 37	42 34	45 35
64	23 29	25 50	28 15	30 45	33 19	36 1	38 49	41 46	44 54	48 16
65	24 38	27 7	29 41	32 10	35 43	37 56	40 58	44 10	47 36	51 19
66	25 53	28 31	31 14	34 33	37 0	40 43	42 46	46 50	50 39	54 50
67	27 15	30 3	32 57	35 58	39 8	42 30	44 49	49 54	54 13	59 2
68	28 45	31 45	34 51	38 6	41 33	45 13	49 10	53 52	58 27	64 16
69	30 25	33 37	36 58	40 30	44 16	48 20	52 48	57 50	63 47	71 28
70	32 13	35 44	39 22	43 14	47 24	51 59	57 8	63 13	71 59	80 0
71	34 22	38 7	42 6	46 23	51 6	56 23	62 37	70 40	80 0	
72	36 45	41 15	45 17	50 7	55 33	61 57	70 18	80 0		
73	39 29	44 3	49 2	54 38	61 13	69 42	80 0			
74	42 41	47 50	53 37	60 17	69 8	80 0				
75	46 30	52 30	59 30	68 31	80 0					
76	51 14	58 29	67 49	80 0						
77	57 21	67 20	80 0							
78	66 8	80 0								
79	90 0									

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A Table of Ascensional differences, &c.

Degrees of Declination.	21	22	23	24	25	26	27	28	29	30
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
1	0 23	0 24	0 25	0 27	0 28	0 29	0 31	0 32	0 33	0 35
2	0 46	0 49	0 55	0 53	0 56	0 59	1 1	1 4	1 7	1 9
3	1 9	1 13	1 17	1 20	1 24	1 28	1 32	1 36	1 40	1 44
4	1 32	1 37	1 42	1 47	1 52	1 57	2 3	2 8	2 13	2 19
5	1 55	2 2	2 8	2 14	2 20	2 27	2 33	2 40	2 47	2 54
6	2 19	2 26	2 33	2 41	2 49	2 56	3 4	3 12	3 20	3 29
7	2 42	2 51	2 59	3 8	3 17	3 26	3 35	3 45	3 54	4 4
8	3 6	3 15	3 25	3 35	3 45	3 56	4 6	4 17	4 28	4 39
9	3 29	3 40	3 51	4 3	4 14	4 26	4 38	4 50	5 2	5 15
10	3 53	4 5	4 18	4 30	4 53	4 56	5 9	5 22	5 38	5 51
11	4 17	4 30	4 44	4 58	5 12	5 26	5 41	5 56	6 11	6 27
12	4 41	4 56	5 11	5 26	5 41	5 57	6 13	6 29	6 46	7 3
13	5 5	5 21	5 38	5 54	6 11	6 28	6 45	7 3	7 21	7 40
14	5 30	5 47	6 5	6 22	6 41	6 59	7 18	7 37	7 56	8 17
15	5 54	6 13	6 32	6 51	7 11	7 31	7 51	8 11	8 32	8 54
16	6 19	6 39	6 59	7 20	7 41	8 3	8 24	8 46	9 8	9 32
17	6 44	7 6	7 27	7 49	8 12	8 35	8 58	9 21	9 45	10 10
18	7 10	7 33	7 56	8 19	8 43	9 7	9 32	9 56	10 23	10 49
19	7 36	8 0	8 24	8 49	9 14	9 40	10 6	10 33	11 0	11 28
20	8 2	8 27	8 53	9 19	9 46	10 14	10 41	11 9	11 38	12 8
21	8 28	8 55	9 23	9 50	10 19	10 47	11 17	11 46	12 17	12 48
22	8 55	9 24	9 53	10 22	10 52	11 22	11 53	12 24	12 56	13 29
23	9 22	9 53	10 23	10 54	11 25	11 57	12 29	13 3	13 37	14 11
24	9 50	10 22	10 54	11 26	11 59	12 33	13 7	13 42	14 17	14 54
25	10 19	10 52	11 25	11 59	12 34	13 9	13 45	14 21	14 59	15 37
26	10 47	11 22	11 57	12 33	13 9	13 46	14 24	15 2	15 41	16 21
27	11 17	11 53	12 29	13 7	13 45	14 23	15 3	15 43	16 24	17 6
28	11 47	12 24	13 3	13 42	14 21	15 2	15 43	16 25	17 8	17 53
29	12 17	12 56	13 37	14 18	14 59	15 41	16 24	17 8	17 54	18 40
30	12 48	13 29	14 11	14 54	15 37	16 21	17 6	17 53	18 40	19 28
31	13 20	14 3	14 47	15 31	16 16	17 2	17 50	18 38	19 27	20 18
32	13 53	14 37	15 23	16 9	16 56	17 45	18 34	19 24	20 16	21 9
33	14 26	15 13	16 0	16 48	17 38	18 27	19 20	20 12	21 6	22 1
34	15 0	15 49	16 38	17 29	18 20	19 12	20 6	21 1	21 57	22 55
35	15 36	16 26	17 17	18 10	19 3	19 58	20 54	21 51	22 50	23 51

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A Table of Ascensional differences, &c.

Degrees of declination.	21	22	23	24	25	26	27	28	29	30
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
36	16 12	17 4	17 58	18 53	19 48	20 45	21 44	22 44	23 45	24 48
37	16 49	17 44	18 39	19 36	20 34	21 34	22 35	23 37	24 41	25 47
38	17 27	18 24	19 22	20 21	21 22	22 24	23 28	24 33	25 40	26 49
39	18 6	19 6	20 6	21 8	22 11	23 16	24 22	25 30	26 40	27 52
40	18 47	19 49	20 52	21 56	22 24	23 24	24 25	25 19	26 30	27 43
41	19 30	20 34	21 39	22 46	23 55	25 5	26 17	27 32	28 48	30 7
42	20 13	21 20	22 28	23 38	24 50	26 3	27 18	28 36	29 56	31 19
43	20 59	22 8	23 19	24 32	25 46	27 3	28 22	29 43	31 7	32 34
44	21 45	22 58	24 12	25 20	26 45	28 6	29 28	30 54	32 22	33 53
45	22 34	23 50	25 7	26 26	27 48	29 11	30 38	32 7	33 40	35 16
46	23 26	24 44	26 5	27 27	28 52	30 20	31 51	33 24	35 2	36 44
47	24 18	25 41	27 5	28 31	30 0	31 32	33 7	34 46	36 28	38 15
48	25 14	26 40	28 8	29 38	31 11	32 47	34 28	36 11	38 0	39 53
49	26 12	27 42	29 14	30 49	32 26	34 8	35 53	37 53	39 39	41 37
50	27 13	28 47	30 23	32 3	33 46	35 33	37 23	39 19	41 21	43 29
51	28 17	29 56	31 37	33 21	35 9	37 2	38 59	41 2	44 11	45 29
52	29 26	31 8	32 54	34 44	36 39	38 38	40 42	42 53	45 12	47 39
53	30 37	32 35	34 17	36 13	38 14	40 20	42 33	44 53	47 21	50 1
54	31 54	33 47	35 45	37 48	39 56	42 10	44 32	47 2	49 43	52 37
55	33 14	35 14	37 19	39 29	41 45	44 0	46 41	49 35	52 0	55 33
56	34 41	36 48	38 59	41 18	43 44	46 19	49 4	52 2	55 16	58 52
57	36 14	38 22	40 49	43 17	45 53	48 40	51 41	54 58	58 36	62 45
58	37 54	40 17	42 47	45 27	47 16	51 19	54 37	58 19	62 30	67 31
59	39 40	42 16	44 57	47 49	50 54	54 16	58 0	62 14	67 18	73 35
60	41 50	44 25	47 19	50 27	53 52	57 39	61 57	67 24	73 46	80 0
61	43 50	46 48	49 59	53 26	57 36	61 38	66 49	73 35	80 0	0
62	46 12	49 27	52 58	56 52	61 17	66 32	73 23	80 0	0	0
63	48 53	52 25	56 25	60 54	66 14	73 11	80 0	0	0	0
64	51 55	55 1	60 29	65 54	72 57	80 0	0	0	0	0
65	55 23	60 3	65 21	72 42	80 0	0	0	0	0	0
66	59 34	65 9	72 26	80 0	0	0	0	0	0	0
67	64 44	72 8	80 0	0	0	0	0	0	0	0
68	71 49	80 0	0	0	0	0	0	0	0	0
69	80 0	0	0	0	0	0	0	0	0	0
70	0	0	0	0	0	0	0	0	0	0

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A Table of Ascensional differences, &c.

Degrees of Declination.	31		32		33		34		35		36		37		38		39		40	
	de.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
1	0	36	0	37	0	39	0	40	0	42	0	44	0	45	0	47	0	49	0	50
2	1	12	1	15	1	18	1	21	1	24	1	27	1	31	1	34	1	37	1	41
3	1	48	1	53	1	57	2	2	2	6	2	11	2	16	2	21	2	26	2	31
4	2	24	2	30	2	36	2	42	2	48	2	55	3	1	3	8	3	15	3	22
5	3	1	3	8	3	15	3	23	3	31	3	39	3	47	3	55	4	4	4	13
6	3	37	3	46	3	55	4	3	4	13	4	23	4	33	4	43	4	53	5	4
7	4	14	4	25	4	34	4	45	4	56	5	7	5	19	5	30	5	42	5	55
8	4	51	5	2	5	14	5	26	5	39	5	52	6	5	6	18	6	32	6	46
9	5	28	5	41	5	54	6	8	6	22	6	37	6	51	7	6	7	22	7	38
10	6	5	6	20	6	35	6	50	7	9	7	22	7	38	7	55	8	13	8	30
11	6	42	6	59	7	15	7	32	7	49	8	7	8	25	8	44	9	3	9	23
12	7	20	7	38	7	56	8	15	8	34	8	53	9	13	9	34	9	55	10	16
13	7	58	8	18	8	37	8	58	9	18	9	39	10	1	10	24	10	46	11	10
14	8	37	8	58	9	19	9	41	10	3	10	26	10	50	11	14	11	39	12	4
15	9	16	9	38	10	1	10	25	10	49	11	14	11	39	12	5	12	32	13	0
16	9	55	10	19	10	44	11	9	11	35	12	2	12	29	12	57	13	26	13	55
17	10	35	11	1	11	27	11	54	12	22	12	50	13	19	13	49	14	20	14	52
18	11	16	11	43	12	11	12	40	13	9	13	39	14	10	14	42	15	15	15	49
19	11	56	12	26	12	55	13	26	13	57	14	29	15	2	15	30	16	11	16	48
20	12	38	13	9	13	40	14	13	14	46	15	20	15	55	16	31	17	8	17	47
21	13	20	13	53	14	26	15	0	15	36	16	12	16	49	17	27	18	7	18	47
22	14	3	14	37	15	13	15	49	16	27	17	5	17	44	18	24	19	6	19	49
23	14	47	15	23	16	0	16	38	17	17	17	58	18	39	19	22	20	6	20	52
24	15	31	16	9	16	48	17	29	18	10	18	52	19	36	20	2	21	8	21	56
25	16	16	16	56	17	38	18	20	19	3	19	48	20	34	21	2	22	11	23	1
26	17	2	17	45	18	28	19	12	19	58	20	45	21	34	22	24	23	16	24	10
27	17	50	18	34	19	19	20	6	20	54	21	44	22	35	23	28	24	22	25	19
28	18	38	19	24	20	12	21	1	21	51	22	44	23	37	24	33	25	30	26	30
29	19	27	20	16	21	6	21	57	22	50	23	45	24	41	25	40	26	40	27	43
30	20	18	21	9	22	1	22	55	23	51	24	48	25	47	26	49	27	52	28	59

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A Table of Ascensional differences, &c.

Degrees of Declination.	31		32		33		34		35		36		37		38		39		40	
	de.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
31	21	10	22	3	22	58	23	55	24	53	25	53	26	55	28	0	29	7	30	17
32	22	3	22	59	23	56	24	56	25	57	27	0	28	5	29	13	30	24	31	37
33	22	58	23	56	24	57	25	59	27	3	28	9	29	18	30	29	31	44	33	1
34	23	55	24	56	25	59	27	4	28	11	29	21	30	32	31	48	33	6	34	28
35	24	53	25	57	27	3	28	11	29	22	30	35	31	50	33	10	34	36	35	59
36	25	53	27	0	28	9	29	21	30	35	31	52	33	12	34	36	36	2	37	53
37	26	55	28	5	29	18	30	32	31	50	33	12	34	32	36	43	37	36	39	13
38	28	0	29	13	30	29	31	45	33	10	34	36	36	4	37	37	39	15	40	58
39	29	7	30	23	31	44	33	6	34	53	36	2	37	36	39	15	40	59	42	49
40	30	17	31	37	33	1	34	28	35	59	37	33	39	13	40	58	42	49	44	45
41	31	29	32	54	34	22	35	53	37	30	39	10	40	5	42	47	44	45	46	50
42	32	45	34	15	35	47	37	2	39	5	40	52	42	44	44	42	46	49	49	4
43	34	5	35	38	37	16	38	59	40	46	42	39	44	39	46	46	49	2	51	29
44	35	28	37	7	38	50	40	39	42	33	44	33	46	42	48	59	51	27	54	8
45	36	56	38	40	40	30	42	25	44	26	46	36	48	54	51	22	54	4	57	3
46	38	29	40	19	42	16	44	18	46	29	48	48	51	17	54	0	56	57	60	20
47	40	7	42	4	44	8	46	20	48	40	51	11	53	55	56	48	60	16	64	8
48	41	5	43	57	46	9	48	31	51	3	53	48	56	49	60	11	64	4	68	44
49	43	44	45	57	48	20	50	53	53	40	56	42	60	6	64	0	68	41	74	52
50	45	43	48	8	50	43	53	30	56	34	59	59	63	46	68	36	74	49	90	0
51	47	54	50	30	53	19	56	24	59	51	63	48	68	31	74	45	90	0	0	0
52	50	16	53	7	56	13	59	42	63	40	68	25	74	42	90	0	0	0	0	0
53	52	53	56	15	59	31	63	31	68	19	74	37	90	0	0	0	0	0	0	0
54	55	48	59	16	63	21	68	11	74	32	90	0	0	0	0	0	0	0	0	0
55	59	6	63	10	68	2	74	26	90	0	0	0	0	0	0	0	0	0	0	0
56	62	59	67	5	74	19	90	0	0	0	0	0	0	0	0	0	0	0	0	0
57	67	42	74	12	90	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
58	74	49	90	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
59	90	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
60	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

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A Table of Ascensional Differences, &c.

Degrees of Declination.	41		42		43		44		45		46		47		48		49		50	
	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.
1	0	52	0	54	0	56	0	58	1	0	1	2	1	4	1	7	1	9	1	12
2	1	44	1	48	1	52	1	56	2	0	2	4	2	9	2	13	2	18	2	23
3	2	37	2	42	2	48	2	54	3	0	3	7	3	13	3	20	3	27	3	35
4	3	29	3	37	3	44	3	52	4	1	4	9	4	18	4	27	4	37	4	47
5	4	22	4	31	4	41	4	51	5	1	5	12	5	23	5	35	5	47	5	59
6	5	15	5	26	5	37	5	50	6	2	6	15	6	28	6	42	6	57	7	12
7	6	8	6	21	6	34	6	49	7	5	7	18	7	34	7	50	8	7	8	25
8	7	1	7	16	7	32	7	48	8	5	8	22	8	40	8	59	9	18	9	38
9	7	55	8	12	8	30	8	48	9	7	9	26	9	47	10	8	10	30	10	53
10	8	49	9	8	9	28	9	48	10	9	10	31	10	54	11	18	11	42	12	8
11	9	44	10	5	10	27	10	49	11	12	11	57	12	12	12	28	12	55	13	24
12	10	39	11	2	11	26	11	51	12	16	12	43	13	11	13	39	14	9	14	40
13	11	35	12	0	12	26	12	53	13	21	13	50	14	20	14	51	15	24	15	58
14	12	31	13	58	13	27	13	56	14	26	14	58	15	30	15	56	16	40	17	17
15	13	28	14	58	14	28	15	0	15	32	16	7	16	42	17	19	17	57	18	27
16	14	26	15	58	15	31	16	5	16	40	17	16	17	54	18	34	19	16	19	59
17	15	25	16	59	16	34	17	10	17	48	18	27	19	8	19	51	0	36	21	22
18	16	24	17	1	17	38	18	17	18	58	19	40	20	23	21	9	21	57	22	47
19	17	25	18	4	18	44	19	25	20	9	20	53	21	40	22	9	22	10	24	14
20	18	27	19	8	19	51	20	35	21	21	22	8	22	58	23	51	4	45	5	42
21	19	30	20	12	20	59	1	46	22	24	23	25	24	18	25	14	26	1	27	14
22	20	34	21	16	21	22	22	58	23	30	24	44	25	40	26	40	7	4	28	47
23	21	39	22	20	22	28	23	19	24	12	25	7	26	5	27	5	28	14	0	23
24	22	46	23	24	23	25	28	26	27	27	28	31	29	28	0	4	12	3	2	3
25	23	55	24	28	24	35	27	40	28	52	30	44	25	40	31	12	32	0	7	46
26	25	5	26	32	25	38	29	11	30	26	31	32	32	4	14	5	32	5	32	5
27	26	17	27	38	26	42	29	29	30	38	31	51	33	7	24	28	5	37	23	3
28	27	31	28	44	27	48	30	53	32	35	34	36	36	12	37	4	39	19	19	19
29	28	48	29	56	31	54	32	40	33	40	35	23	38	38	0	39	7	11	21	21
30	29	7	31	19	32	35	33	53	35	16	36	43	38	15	39	5	41	37	43	29
31	31	29	32	41	34	55	38	36	56	38	29	40	7	41	52	43	4	45	44	44
32	32	54	34	38	37	7	38	40	40	19	42	4	43	57	45	57	4	48	8	8
33	34	22	35	47	37	16	38	50	42	16	44	8	46	9	48	26	50	43	50	43
34	35	53	37	23	38	59	40	39	42	25	44	18	46	20	48	31	53	53	40	40
35	37	30	39	5	40	46	42	33	44	26	46	29	48	40	51	3	53	49	56	34
36	39	10	40	52	42	39	44	33	46	26	48	48	51	11	53	48	56	42	59	59
37	40	55	42	4	44	39	46	42	48	54	51	17	53	55	56	49	60	67	46	46
38	42	47	44	42	46	46	48	59	51	22	54	0	56	48	60	11	64	0	68	36
39	44	45	46	49	49	2	1	27	54	3	56	57	0	16	64	4	68	41	74	49
40	46	50	49	4	51	29	54	8	57	4	60	20	64	8	68	4	74	52	0	0
41	49	55	51	31	54	9	57	5	60	2	64	19	68	4	74	5	80	0	0	0
42	51	31	54	10	57	6	60	24	64	1	68	49	74	5	80	0	0	0	0	0
43	54	9	57	6	60	24	64	14	68	49	74	5	80	0	0	0	0	0	0	0
44	57	5	60	24	64	14	68	50	74	5	80	0	0	0	0	0	0	0	0	0
45	60	23	64	15	68	49	74	5	80	0	0	0	0	0	0	0	0	0	0	0
46	64	10	68	39	74	5	80	0	0	0	0	0	0	0	0	0	0	0	0	0
47	68	4	74	5	80	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
48	74	54	90	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
49	90	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

A

A Table of Ascensional differences, &c.

Degrees of declination.	51		52		53		54		55		56		57		58		59		60	
	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.	de.	deg. mi.
1	1	14	1	17	1	20	1	23	1	26	1	29	1	32	1	36	1	40	1	44
2	2	28	2	34	2	39	2	45	2	52	2	58	3	5	3	12	3	20	3	28
3	3	43	3	51	3	59	4	8	4	18	4	27	4	38	4	40	5	0	5	13
4	4	57	5	8	5	19	5	31	5	44	5	57	6	11	6	25	6	41	6	57
5	5	6	6	26	6	40	6	55	7	11	7	27	7	44	8	3	8	22	8	42
6	7	27	7	44	8	1	8	19	8	38	8	58	9	19	9	41	10	4	10	28
7	8	43	9	2	9	23	9	44	10	6	10	29	10	54	11	20	11	47	12	17
8	10	0	10	22	10	45	11	9	11	35	12	1	12	30	13	0	13	31	14	5
9	11	17	11	42	12	8	12	35	13	4	13	35	14	7	14	41	15	17	15	55
10	12	35	13	3	13	32	14	3	14	35	15	9	15	45	16	23	17	4	17	47
11	13	53	14	24	14	57	15	31	16	7	16	45	17	25	18	8	18	53	19	41
12	15	13	15	47	16	23	17	0	17	40	18	22	19	6	19	53	20	43	21	36
13	16	34	17	11	17	50	18	32	19	15	20	1	20	50	21	41	22	36	23	34
14	17	56	18	37	19	19	20	4	20	52	21	42	22	35	23	31	24	31	25	35
15	19	19	20	4	20	50	21	38	22	30	23	24	24	22	25	23	26	29	27	39
16	20	44	21	32	22	22	23	15	24	16	25	9	26	12	27	19	30	29	47	47
17	22	11	23	23	23	56	24	53	25	53	26	57	28	5	29	18	30	35	31	59
18	23	39	24	34	25	35	26	34	27	39	28	48	30	1	31	20	32	44	34	19
19	25	10	26	9	27	11	28	17	29	37	30	41	32	1	33	26	34	58	36	37
20	26	43	27	46	28	53	30	43	31	19	32	36	34	5	35	37	37	17	39	5
21	28	18	29	26	30	37	31	54	33	15	34	41	36	14	37	54	39	42	41	40
22	29	56	31	8	32	25	33	44	35	14	36	48	38	28	40	17	42	15	44	25
23	31	37	32	54	34	17	35	45	37	19	39	0	40	49	42	47	44	57	4	20
24	33	23	34	44	36	1	37	48	39	29	41	18	43	17	45	26	47	49	50	27
25	35	10	36	39	38	14	39	59	41	45	43	48	45	54	48	16	50	54	53	52
26	37	23	38	38	40	20	42	10	44	9	46	18	48	41	51	19	54	16	57	39
27	39	0	40	42	42	33	44	32	46	41	49	4	51	41	54	38	58	1	61	57
28	41	24	42	53	44	53	47	24	49	24	52	1	54	58	59	16	62	14	67	4
29	43	12	45	12	47	21	49	44	52	20	55	16	58	36	63	31	67	18		

Here follow

**T A B L E S**  
O F  
**Oblique Ascensions,**

Serving all places in the world whose Pole is  
not Elevated above Sixty *Degrees* :

With one particular

**T A B L E**

Respecting the Elevation of the Honourable  
City of *LONDON*; And ano-  
ther serving the anciently fa-  
mous University and City  
of *OXFORD*.

A Table of Oblique Ascensions, for the Latitude of one Degree.

Table with 13 columns (labeled with Greek letters) and 30 rows of numerical data representing oblique ascensions for a 1-degree latitude.

A

A Table of Oblique Ascensions, for the Latitude of two Degrees.

Table with 13 columns (labeled with Greek letters) and 30 rows of numerical data representing oblique ascensions for a 2-degree latitude.

B b b

A

A Table of Oblique Ascensions, for the Latitude of three Degrees.

	γ	δ	II	ε	ϑ	π	♋	♌	♍	♎	♏	♐	♑											
	de. mi. de. mi. de. mi. deg. mi.	deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi.																						
0	0	027	17	56	42	88	42	121	6	151	29	180	0208	31	238	54	271	18	303	18	332	43		
1	0	53	28	13	57	44	89	48	122	9	152	28	180	56	209	29	239	57	272	24	304	20	333	39
2	1	47	29	10	58	47	90	53	123	12	153	26	181	52	210	28	241	1	273	29	305	21	334	35
3	2	41	30	6	59	48	91	59	124	15	154	24	182	48	211	26	242	5	274	35	306	22	335	31
4	3	35	31	3	60	50	92	4	125	18	155	22	183	44	212	25	243	9	275	40	307	23	336	27
5	4	29	32	0	61	51	93	9	126	20	156	20	184	41	213	24	244	13	276	45	308	24	337	22
6	5	23	32	57	62	56	94	15	127	22	157	18	185	37	214	23	245	17	277	50	309	25	338	18
7	6	16	33	54	63	59	95	20	128	24	158	16	186	34	215	23	246	21	278	55	310	25	339	13
8	7	10	34	52	64	61	96	26	129	26	159	13	187	30	216	23	247	25	280	0	311	25	340	8
9	8	4	35	49	65	63	97	31	130	28	160	11	188	27	217	23	248	29	281	5	312	25	341	3
10	8	58	36	47	67	65	98	36	131	29	161	8	189	24	218	23	249	34	282	10	313	25	341	58
11	9	52	37	45	68	67	99	41	132	31	162	5	190	20	219	23	250	38	283	15	314	25	342	53
12	10	46	38	43	69	69	100	47	133	32	163	2	191	17	220	23	251	43	284	19	315	24	343	48
13	11	40	39	41	70	70	101	52	134	34	164	0	192	13	221	23	252	48	285	24	316	24	344	42
14	12	34	40	39	71	71	102	57	135	35	165	0	193	10	222	23	253	53	286	28	317	23	345	37
15	13	28	41	38	72	72	103	52	136	36	166	0	194	7	223	24	254	58	287	32	318	22	346	31
16	14	22	42	37	73	73	104	57	137	37	167	0	195	4	224	25	256	63	288	36	319	21	347	26
17	15	18	43	36	74	74	105	52	138	37	167	0	196	1	225	26	257	68	289	40	320	19	348	20
18	16	12	44	35	75	75	106	57	139	37	168	0	197	0	226	28	258	73	290	44	321	17	349	14
19	17	7	45	35	76	75	107	52	140	37	169	0	198	0	227	29	259	78	291	48	322	15	350	8
20	18	2	46	35	77	75	108	57	141	37	170	0	199	0	228	31	260	83	292	52	323	13	351	2
21	18	59	47	35	78	75	109	52	142	37	171	0	200	0	229	32	261	88	293	55	324	11	351	56
22	19	52	48	35	80	75	110	57	143	37	172	0	201	0	230	34	262	93	294	58	325	9	352	50
23	20	47	49	35	81	75	111	52	144	37	173	0	202	0	231	36	263	98	295	61	326	6	353	44
24	21	42	50	35	82	75	112	57	145	37	174	0	203	0	232	38	264	103	296	64	327	4	354	38
25	22	38	51	36	83	75	113	52	146	36	175	0	204	0	233	40	265	108	297	67	328	2	355	31
26	23	33	52	37	84	75	114	57	147	35	176	0	205	0	234	42	266	113	298	70	329	0	356	25
27	24	29	53	38	85	75	115	52	148	34	177	0	206	0	235	45	268	118	299	73	330	0	357	19
28	25	25	54	39	86	75	116	57	149	32	178	0	207	0	236	48	269	123	300	76	331	0	358	13
29	26	21	55	40	87	75	117	52	150	31	179	0	208	0	237	51	270	128	301	79	332	0	359	7
30	27	17	56	42	88	75	118	57	151	29	180	0	209	0	238	54	271	133	302	82	333	0	360	0

A

A Table of Oblique Ascensions, for the Latitude of four Degrees.

	γ	δ	II	ε	ϑ	π	♋	♌	♍	♎	♏	♐	♑											
	de. mi. de. mi. de. mi. deg. mi.	deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi.																						
0	0	027	5	56	20	88	15	120	44	151	17	180	0208	43	239	16	271	18	303	18	332	55		
1	0	53	28	1	57	22	89	21	121	47	152	16	180	56	209	42	240	20	272	23	304	19	333	51
2	1	46	28	59	58	24	90	27	122	50	153	15	181	53	210	41	241	24	273	29	305	20	334	46
3	2	40	29	53	59	26	91	32	123	53	154	13	182	49	211	40	242	28	275	35	306	21	335	42
4	3	33	30	49	60	28	92	38	124	56	155	12	183	46	212	39	243	32	276	40	307	22	336	37
5	4	27	31	46	61	30	93	43	125	54	156	10	184	43	213	38	244	36	277	45	308	23	337	32
6	5	20	32	43	62	32	94	48	127	57	157	9	185	40	214	38	245	40	278	50	309	24	338	27
7	6	13	33	40	63	35	95	54	128	59	158	8	186	37	215	38	246	44	279	55	310	24	339	22
8	7	7	34	37	64	38	97	59	129	61	159	7	187	34	216	38	247	49	280	60	311	24	340	17
9	8	0	35	34	65	41	98	65	130	63	160	6	188	31	217	38	248	53	281	65	312	23	341	12
10	8	54	36	31	66	44	99	70	131	65	161	5	189	28	218	39	249	58	282	70	313	23	342	6
11	9	47	37	28	67	47	100	76	132	67	162	4	190	25	219	39	250	62	283	75	314	22	343	1
12	10	41	38	26	68	51	101	81	133	69	163	3	191	22	220	40	251	67	284	80	315	21	344	0
13	11	35	39	24	69	55	102	87	134	71	164	2	192	19	221	40	252	71	285	85	316	20	344	0
14	12	29	40	22	70	59	103	92	135	73	165	1	193	16	222	41	253	75	286	90	317	19	345	0
15	13	23	41	20	72	63	104	97	136	75	166	0	194	13	223	42	254	79	287	95	318	18	346	0
16	14	17	42	19	73	67	105	102	137	77	167	0	195	10	224	43	256	83	288	100	319	17	347	0
17	15	11	43	18	74	71	106	107	138	79	168	0	196	7	225	45	257	87	289	105	320	16	348	0
18	16	5	44	17	75	75	107	112	139	81	169	0	197	4	226	46	258	91	290	110	321	15	349	0
19	16	59	45	16	76	79	108	117	140	83	170	0	198	1	227	48	259	95	291	115	322	14	350	0
20	17	5	46	15	77	83	110	122	141	85	171	0	199	0	228	50	260	99	292	120	323	13	351	0
21	18	48	47	15	78	87	111	127	142	87	172	0	200	0	229	52	261	103	293	125	324	12	352	0
22	19	43	48	15	79	91	112	132	143	89	173	0	201	0	230	54	262	107	294	130	325	11	353	0
23	20	38	49	15	80	95	113	137	144	91	174	0	202	0	231	56	263	111	295	135	326	10	354	0
24	21	33	50	15	81	99	114	142	145	93	175	0	203	0	232	58	264	115	296	140	327	9	355	0
25	22	28	51	15	82	103	115	147	146	95	176	0	204	0	233	60	265	119	297	145	328	8	356	0
26	23	23	52	16	83	107	116	152	147	97	177	0	205	0	234	62	266	123	298	150	329	7	357	0
27	24	18	53	17	84	111	117	157	148	99	178	0	206	0	235	64	267	127	299	155	330	6	358	0
28	25	14	54	18	85	115	118	162	149	101	179	0	207	0	236	66	268	131	300	160	331	5	359	0
29	26	9	55	19	86	119	119	167	150	103	180	0	208	0	237	68	269	135	301	165	332	4	360	0
30	27	5	56	20	88	123	120	172	151	105	181	0	209	0	238	70	270	139	302	170	333	3	360	0

B b b 2

A Table of Oblique Ascensions, for the Latitude of five Degrees.

Table with 12 columns (zodiac signs) and 12 rows (degrees 0-11). Each cell contains two columns of numbers representing oblique ascensions for the 5-degree latitude.

A

A Table of Oblique Ascensions, for the Latitude of six Degrees.

Table with 12 columns (zodiac signs) and 12 rows (degrees 0-11). Each cell contains two columns of numbers representing oblique ascensions for the 6-degree latitude.

A



### A Table of Oblique Ascensions, for the Latitude of seven Degrees.

γ	ϛ	II	⊄	♈	♉	♊	♋	♌	♍	♎	♏	♐
de. mi.	de. mi.	de. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	0	26	28	55	12	86	56	119	36	150	40	180
1	0	52	27	23	56	13	88	1	120	40	151	40
2	0	44	28	18	57	14	89	7	121	44	152	40
3	2	36	29	13	58	16	90	12	122	48	153	40
4	3	28	30	8	59	17	91	18	123	52	154	40
5	4	20	31	3	60	19	92	24	124	56	155	40
6	5	12	31	59	61	21	93	29	126	0	156	39
7	6	4	32	55	62	23	94	35	127	3	157	38
8	6	57	33	51	63	25	95	41	128	6	158	37
9	7	49	34	47	64	27	96	47	129	9	159	36
10	8	42	35	43	65	30	97	53	130	12	160	35
11	9	34	36	39	66	33	98	59	131	15	161	34
12	10	26	37	36	67	36	100	5	132	18	162	33
13	11	19	38	33	68	40	101	10	133	20	163	31
14	12	11	39	30	69	43	102	16	134	23	164	30
15	13	4	40	27	70	47	103	21	135	25	165	28
16	13	57	41	25	71	51	104	27	136	27	166	27
17	14	50	42	23	72	55	105	32	137	29	167	25
18	15	43	43	21	73	59	106	38	138	30	168	24
19	16	36	44	19	74	63	107	43	139	32	169	22
20	17	29	45	18	76	67	108	48	140	33	170	20
21	18	22	46	16	77	71	109	53	141	35	171	18
22	19	16	47	15	78	76	110	58	142	36	172	16
23	20	9	48	14	79	80	111	63	143	37	173	14
24	21	3	49	13	80	85	112	68	144	38	174	12
25	21	57	50	12	81	90	113	73	145	39	175	10
26	22	51	51	12	82	95	114	78	146	40	176	8
27	23	45	52	12	83	100	115	83	147	40	177	6
28	24	39	53	12	84	105	116	88	148	40	178	4
29	25	33	54	12	85	110	117	93	149	40	179	2
30	26	28	55	12	86	115	118	98	150	40	180	0

A

### A Table of Oblique Ascensions, for the Latitude of eight Degrees.

γ	ϛ	II	⊄	♈	♉	♊	♋	♌	♍	♎	♏	♐
de. mi.	de. mi.	de. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	0	26	16	54	50	86	30	119	04	150	28	180
1	0	51	27	10	55	51	87	35	120	19	151	28
2	1	43	28	4	56	52	88	41	121	23	152	28
3	2	34	28	59	57	53	89	46	122	27	153	28
4	3	26	29	53	58	54	90	52	123	31	154	28
5	4	18	30	48	59	56	91	58	124	35	155	28
6	5	9	31	43	60	58	92	63	125	39	156	28
7	6	1	32	39	62	0	93	69	126	42	157	28
8	6	53	33	35	63	2	94	75	127	46	158	27
9	7	45	34	31	64	4	95	81	128	49	159	27
10	8	37	35	27	65	6	96	87	129	52	160	26
11	9	29	36	23	66	9	97	93	130	55	161	26
12	10	21	37	19	67	12	98	99	131	58	162	25
13	11	13	38	16	68	15	99	104	132	1	163	24
14	12	5	39	12	69	18	100	109	133	4	164	23
15	12	58	40	9	70	21	101	114	134	7	165	22
16	13	50	41	6	71	25	102	119	135	10	166	21
17	14	42	42	4	72	29	103	124	136	13	167	20
18	15	35	43	2	73	33	104	129	137	16	168	19
19	16	27	44	0	74	37	105	134	138	19	169	18
20	17	20	44	58	75	41	106	139	139	22	170	17
21	18	13	45	56	76	45	107	144	140	25	171	16
22	19	6	46	55	77	50	108	149	141	28	172	15
23	19	59	47	53	78	54	109	154	142	31	173	14
24	20	52	48	52	79	59	110	159	143	34	174	13
25	21	46	49	51	80	63	111	164	144	37	175	12
26	22	40	50	50	81	68	112	169	145	40	176	11
27	23	34	51	50	82	73	113	174	146	43	177	10
28	24	28	52	50	83	78	114	179	147	46	178	9
29	25	22	53	50	84	83	115	184	148	49	179	8
30	26	16	54	50	85	88	116	189	149	52	180	7

A

A Table of Oblique Ascensions, for the Latitude of nine Degrees.

Table with 12 columns labeled with Roman numerals and 30 rows of numerical data representing oblique ascensions for a latitude of 9 degrees.

A

A Table of Oblique Ascensions, for the Latitude of ten Degrees.

Table with 12 columns labeled with Roman numerals and 30 rows of numerical data representing oblique ascensions for a latitude of 10 degrees.

C c c

A

A Table of Oblique Ascensions, for the Latitude of eleven Degrees.

♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	♈
de. mi. de. mi. de. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi.												
0 0 025 38 53 42 85 9 118 6 149 50 180 0 210 10 241 54 274 51 306 18 334 22												
1 0 50 26 31 54 42 86 14 119 11 150 52 180 59 211 11 242 59 275 57 307 17 335 15												
2 1 40 27 24 55 42 87 19 120 16 151 53 181 59 212 13 244 5 277 2 308 16 336 8												
3 2 31 28 18 56 43 88 25 121 21 152 55 182 58 213 15 245 10 278 7 309 15 337 0												
4 3 21 29 11 57 43 89 31 122 26 153 56 183 58 214 17 246 16 279 12 310 14 337 53												
5 4 12 30 5 58 44 90 37 123 31 154 57 184 58 215 19 247 22 280 17 311 13 338 45												
6 5 2 30 59 59 45 91 43 124 36 155 58 185 57 216 21 248 27 281 22 312 11 339 37												
7 5 53 31 54 60 46 92 49 125 40 156 59 186 57 217 24 249 33 282 26 313 9 340 29												
8 6 43 32 48 61 48 93 55 126 45 158 0 187 57 218 26 250 39 283 31 314 6 341 21												
9 7 34 33 43 62 49 95 1 127 49 159 1 188 57 219 29 251 45 284 35 315 4 342 13												
10 8 25 34 38 63 51 96 7 128 53 160 1 189 57 220 32 252 51 285 39 316 1 343 5												
11 9 15 35 33 64 53 97 13 129 57 161 2 190 57 221 35 253 51 286 43 316 58 343 57												
12 10 6 36 28 65 56 98 19 131 1 162 2 191 57 222 38 255 3 287 46 317 55 344 48												
13 10 57 37 24 66 58 99 25 132 5 163 3 192 57 223 41 256 9 288 50 318 52 345 39												
14 11 48 38 19 68 1 100 31 133 9 164 3 193 57 224 44 257 15 289 53 319 49 346 30												
15 12 39 39 15 69 4 101 38 134 13 165 3 194 57 225 47 258 22 290 56 320 45 347 21												
16 13 30 40 11 70 7 102 45 135 16 166 3 195 57 226 51 259 29 291 59 321 41 348 12												
17 14 21 41 8 71 10 103 51 136 19 167 3 196 57 227 55 260 35 293 2 322 36 349 3												
18 15 12 42 5 72 14 104 57 137 22 168 3 197 58 228 59 261 41 294 4 323 32 349 54												
19 16 3 43 2 73 17 106 3 138 25 169 3 198 58 230 3 262 47 295 7 324 27 350 45												
20 16 55 43 59 74 21 107 9 139 28 170 3 199 59 231 7 263 54 296 9 325 22 351 35												
21 17 47 44 56 75 25 108 15 140 31 171 3 200 59 232 11 264 59 297 11 326 17 352 26												
22 18 49 45 54 76 29 109 21 141 34 172 3 202 0 233 15 266 5 298 12 327 12 353 17												
23 19 31 46 51 77 34 110 27 142 36 173 3 203 1 234 20 267 11 299 14 328 6 354 7												
24 20 23 47 49 78 38 111 33 143 39 174 3 204 2 235 24 268 17 300 15 329 1 354 58												
25 21 15 48 47 79 43 112 38 144 41 175 2 205 3 236 29 269 23 301 16 329 55 355 48												
26 22 7 49 46 80 48 113 44 145 43 176 2 206 4 237 34 270 29 302 17 330 49 356 39												
27 23 0 50 45 81 53 114 50 146 45 177 2 207 5 238 39 271 35 303 17 331 42 357 29												
28 23 52 51 44 82 58 115 55 147 47 178 1 208 6 239 44 272 40 304 18 332 36 358 20												
29 24 45 52 43 84 3 117 1 148 49 179 1 209 8 240 49 273 46 305 18 333 29 359 10												
30 25 38 53 42 85 9 118 6 149 50 180 0 210 10 241 54 274 51 306 18 334 22 360 0												

A

A Table of Oblique Ascensions, for the Latitude of twelve Degrees.

♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	♈
de. mi. de. mi. de. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi. deg. mi.												
0 0 025 38 53 19 84 42 117 43 149 37 180 0 210 23 242 17 275 18 306 41 334 35												
1 0 50 26 18 54 19 85 47 118 49 150 39 181 0 211 25 243 23 276 24 307 40 335 28												
2 1 40 27 11 55 19 86 53 119 54 151 41 182 0 212 27 244 29 277 29 308 39 336 20												
3 2 30 28 4 56 19 87 58 120 59 152 43 183 0 213 29 245 35 278 34 309 38 337 12												
4 3 20 28 57 57 19 89 4 122 4 153 45 184 0 214 31 246 41 279 39 310 37 338 4												
5 4 10 29 50 58 19 90 10 123 9 154 46 185 0 215 34 247 47 280 44 311 35 338 56												
6 5 0 30 44 59 20 91 16 124 14 155 48 186 0 216 37 248 53 281 49 312 33 339 48												
7 5 50 31 38 60 21 92 22 125 19 156 49 187 0 217 40 249 59 282 53 313 30 340 40												
8 6 40 32 32 61 22 93 28 126 23 157 50 188 1 218 43 251 5 283 57 314 28 341 31												
9 7 30 33 26 62 23 94 34 127 28 158 51 189 1 219 46 252 11 285 1 315 25 342 23												
10 8 20 34 21 63 25 95 41 128 32 159 52 190 2 220 49 253 17 286 5 316 22 343 14												
11 9 10 35 16 64 27 96 47 129 37 160 53 191 2 221 52 254 23 287 9 317 19 344 5												
12 10 0 36 11 65 30 97 53 130 41 161 54 192 2 222 55 255 29 288 12 318 15 344 56												
13 10 51 37 6 66 32 99 0 131 46 162 55 193 2 223 59 256 35 289 16 319 12 345 47												
14 11 41 38 1 67 35 100 6 132 50 163 56 194 3 225 2 257 41 290 19 320 8 346 38												
15 12 31 38 56 68 38 101 12 133 54 164 56 195 4 226 6 258 48 291 22 321 4 347 28												
16 13 22 39 52 69 41 102 19 134 58 165 57 196 4 227 10 259 54 292 25 321 59 348 19												
17 14 13 40 48 70 44 103 25 136 1 166 57 197 5 228 14 261 0 293 28 322 54 349 9												
18 15 4 41 45 71 48 104 31 137 5 167 57 198 6 229 19 262 7 294 30 323 49 350 0												
19 15 55 42 41 72 51 105 37 138 8 168 58 199 7 230 23 263 13 295 33 324 44 350 50												
20 16 46 43 38 73 55 106 43 139 11 169 58 200 8 231 28 264 19 296 35 325 39 351 40												
21 17 37 44 35 74 59 107 49 140 14 170 59 201 9 232 32 265 26 297 37 326 34 352 30												
22 18 29 45 32 76 3 108 55 141 17 171 59 202 10 233 37 266 32 298 38 327 28 353 20												
23 19 20 46 30 77 7 110 1 142 20 173 0 203 11 234 41 267 38 299 39 328 22 354 10												
24 20 12 47 27 78 11 111 7 143 23 174 0 204 12 235 46 268 44 300 40 329 16 355 0												
25 21 4 48 25 79 16 112 13 144 26 175 0 205 14 236 51 269 50 301 41 330 10 355 50												
26 21 56 49 23 80 21 113 19 145 29 176 0 206 15 237 56 270 56 302 41 331 3 356 40												
27 22 48 50 22 81 26 114 25 146 31 177 0 207 17 239 1 272 2 303 41 331 56 357 30												
28 23 40 51 21 82 31 115 31 147 33 178 0 208 19 240 6 273 7 304 41 332 49 358 20												
29 24 32 52 20 83 36 116 37 148 35 179 0 209 21 241 12 274 13 305 41 333 42 359 10												
30 25 25 53 19 84 42 117 43 149 37 180 0 210 23 242 17 275 18 306 41 334 35 360 0												

Ccc z

A

A Table of Oblique Ascensions, for the Latitude of thirteen Degrees.

	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
	de. mi. de. mi. de. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.
0	0 025 12	52 55	84 14	117 19	149 24	180 0	210 36	242 41	275 46	307 5	334 48	
1	0 49 26	4 53 55	85 19	118 25	150 27	181 0	211 38	243 47	276 51	308 4	335 40	
2	1 38 26	5 54 55	86 25	119 31	151 29	182 1	212 41	244 53	277 56	309 2	336 32	
3	2 28 27	6 55 55	87 31	120 36	152 31	183 1	213 43	245 59	279 1	310 1	337 24	
4	3 17 28	7 56 55	88 37	121 42	153 33	184 1	214 46	247 5	280 6	310 59	338 16	
5	4 7 29	8 57 55	89 43	122 47	154 35	185 1	215 49	248 11	281 11	311 57	339 7	
6	4 56 30	9 58 56	90 49	123 52	155 37	186 3	216 52	249 17	282 16	312 54	339 58	
7	5 46 31	10 59 57	91 55	124 57	156 39	187 4	217 55	250 23	283 20	313 51	340 49	
8	6 36 32	11 60 58	93 1	126 2	157 41	188 4	218 59	251 29	284 24	314 48	341 40	
9	7 26 33	11 61 59	94 7	127 7	158 43	189 5	220 2	252 35	285 28	315 45	342 31	
10	8 16 34	12 0	95 14	128 12	159 44	190 6	221 6	253 42	286 32	316 42	343 22	
11	9 6 34	12 0	96 20	129 17	160 46	191 6	222 9	254 48	287 36	317 38	344 13	
12	9 56 35	13 0	97 26	130 22	161 47	192 7	223 13	255 55	288 39	318 34	345 3	
13	10 46 36	13 0	98 32	131 27	162 48	193 8	224 16	257 2	289 43	319 30	345 54	
14	11 36 37	14 0	99 39	132 32	163 49	194 9	225 20	258 9	290 46	320 26	346 44	
15	12 26 38	14 0	100 45	133 36	164 50	195 10	226 24	259 15	291 49	321 22	347 34	
16	13 16 39	14 0	101 51	134 40	165 51	196 11	227 28	260 21	292 52	322 17	348 24	
17	14 6 40	15 0	102 58	135 44	166 51	197 12	228 33	261 28	293 54	323 12	349 14	
18	14 57 41	16 0	104 5	136 47	167 53	198 13	229 38	262 34	294 56	324 7	350 4	
19	15 47 42	17 0	105 12	137 51	168 54	199 14	230 43	263 40	295 58	325 2	350 54	
20	16 38 43	18 0	106 18	138 54	169 54	200 16	231 48	264 46	297 0	325 56	351 44	
21	17 29 44	19 0	107 25	139 58	170 55	201 17	232 53	265 53	298 1	326 50	352 34	
22	18 20 45	20 0	108 31	141 1	171 56	202 19	233 58	266 59	299 2	327 44	353 24	
23	19 11 46	21 0	109 37	142 5	172 56	203 21	235 3	268 5	300 3	328 38	354 14	
24	20 2 47	22 0	110 43	143 8	173 57	204 23	236 8	269 11	301 4	329 32	355 4	
25	20 53 48	23 0	111 49	144 11	174 57	205 25	237 13	270 17	302 5	330 25	355 53	
26	21 44 49	24 0	112 55	145 14	175 58	206 27	238 18	271 23	303 5	331 18	356 43	
27	22 35 50	25 0	114 1	146 17	176 58	207 29	239 24	272 29	304 5	332 11	357 33	
28	23 26 51	26 0	115 7	147 19	177 59	208 31	240 29	273 35	305 5	333 3	358 22	
29	24 17 52	27 0	116 13	148 22	179 0	209 33	241 35	274 41	306 5	333 56	359 11	
30	25 8 53	28 0	117 19	149 24	180 0	210 36	242 41	275 46	307 5	334 48	360 0	

A

A Table of Oblique Ascensions, for the Latitude of fourteen Degrees.

	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
	de. mi. de. mi. de. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.	deg. mi. deg. mi. deg. mi.
0	0 24 59	52 32	83 46	116 56	149 11	180 0	210 49	243 4	276 14	307 28	335 1	
1	0 49 25	53 31	84 51	118 2	150 14	181 1	211 52	244 10	277 19	308 27	335 53	
2	1 38 26	54 30	85 57	119 8	151 17	182 2	212 55	245 16	278 24	309 25	336 44	
3	2 27 27	55 30	87 3	120 14	152 19	183 3	213 58	246 23	279 29	310 23	337 36	
4	3 16 28	56 30	88 9	121 20	153 22	184 4	215 2	247 29	280 34	311 21	338 27	
5	4 5 29	57 30	89 15	122 25	154 24	185 5	216 4	248 36	281 39	312 19	339 18	
6	4 54 30	58 30	90 21	123 31	155 27	186 6	217 7	249 42	282 44	313 16	340 9	
7	5 43 31	59 31	91 27	124 36	156 29	187 7	218 11	250 48	283 49	314 14	341 0	
8	6 33 32	60 32	92 33	125 42	157 31	188 8	219 14	251 55	284 52	315 10	341 50	
9	7 22 32	61 34	93 39	126 47	158 33	189 9	220 18	253 1	285 56	316 6	342 41	
10	8 12 33	62 36	94 46	127 52	159 35	190 10	221 22	254 8	287 0	317 2	343 31	
11	9 1 34	63 38	95 52	128 57	160 37	191 11	222 26	255 14	288 3	317 58	344 21	
12	9 50 35	64 40	96 59	130 2	161 39	192 12	223 30	256 21	289 6	318 54	345 11	
13	10 40 36	65 42	98 5	131 7	162 40	193 14	224 34	257 27	290 9	319 50	346 1	
14	11 29 37	66 44	99 12	132 12	163 42	194 15	225 38	258 34	291 12	320 46	346 51	
15	12 19 38	67 46	100 19	133 17	164 43	195 17	226 43	259 41	292 15	321 41	347 41	
16	13 9 39	68 48	101 26	134 22	165 45	196 19	227 48	260 48	293 18	322 36	348 31	
17	13 59 40	69 51	102 33	135 26	166 46	197 20	228 53	261 55	294 20	323 30	349 20	
18	14 49 41	70 54	103 39	136 30	167 48	198 21	229 58	263 1	295 22	324 24	350 10	
19	15 39 42	71 57	104 46	137 34	168 49	199 23	231 3	264 8	296 24	325 18	350 59	
20	16 29 43	73 0	105 52	138 38	169 50	200 25	232 8	265 14	297 26	326 12	351 48	
21	17 19 44	74 3	106 59	139 43	170 51	201 27	233 13	266 21	298 27	327 6	352 38	
22	18 10 45	75 5	108 5	140 46	171 51	202 29	234 18	267 27	299 28	328 0	353 27	
23	19 0 45	76 12	109 12	141 49	172 53	203 31	235 24	268 33	300 29	328 53	354 17	
24	19 51 46	77 16	110 18	142 53	173 54	204 33	236 29	269 39	301 30	329 47	355 6	
25	20 42 47	78 21	111 24	143 56	174 55	205 36	237 35	270 45	302 30	330 40	355 55	
26	21 33 48	79 26	112 31	144 59	175 56	206 38	238 40	271 51	303 30	331 33	356 44	
27	22 24 49	80 31	113 37	146 2	176 57	207 41	239 46	272 57	304 30	332 25	357 33	
28	23 15 50	81 36	114 44	147 5	177 58	208 43	240 52	274 3	305 30	333 17	358 22	
29	24 6 51	82 41	115 50	148 8	178 59	209 46	241 58	275 9	306 29	334 9	359 11	
30	24 57 52	83 46	116 56	149 11	180 0	210 49	243 4	276 14	307 28	335 1	360 0	

A

A Table of Oblique Ascensions, for the Latitude of fifteen Degrees.

Table with 13 columns (γ, ρ, II, ☌, ♀, ♁, ♃, ♄, ♅, ♆, ♇, ♈, ♉) and 30 rows of numerical data representing oblique ascensions for a latitude of 15 degrees.

A

A Table of Oblique Ascensions, for the Latitude of sixteen Degrees.

Table with 13 columns (γ, ρ, II, ☌, ♀, ♁, ♃, ♄, ♅, ♆, ♇, ♈, ♉) and 30 rows of numerical data representing oblique ascensions for a latitude of 16 degrees.

A

A Table of Oblique Ascensions, for the Latitude of seventeen Degrees.

Table with 13 columns (γ, ♌, ♍, ♎, ♏, ♐, ♑, ♒, ♓, ♈, ♉, ♊, ♋) and 30 rows of numerical data representing oblique ascensions for 17 degrees latitude.

A

A Table of Oblique Ascensions, for the Latitude of eighteen Degrees.

Table with 13 columns (γ, ♌, ♍, ♎, ♏, ♐, ♑, ♒, ♓, ♈, ♉, ♊, ♋) and 30 rows of numerical data representing oblique ascensions for 18 degrees latitude.

A

Ddd

A Table of Oblique Ascensions, for the Latitude of nineteen Degrees.

°	′	″	‴	μ	ν	ξ	π	ρ	σ	τ	υ	φ	χ
de. mi.	de. mi.	de. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	0	0	23 53	50 31	81 23	114 59	148 5	180 0	211 55	245 5	278 37	309 29	336 7
1	0	46	24 43	51 29	82 29	116 3	149 10	181 3	213 0	246 12	279 42	310 26	336 57
2	1	33	25 33	52 27	83 35	117 10	150 18	182 6	214 5	247 20	280 47	311 23	337 46
3	2	20	26 23	53 26	84 41	118 18	151 20	183 9	215 10	248 27	281 52	312 19	338 35
4	3	7	27 13	54 24	85 47	119 25	152 25	184 12	216 15	249 35	282 57	313 16	339 24
5	3	54	28 4	55 23	86 53	120 32	153 29	185 16	217 20	250 43	284 1	314 12	340 14
6	4	41	28 55	56 22	87 59	121 39	154 34	186 19	218 25	251 50	285 5	315 8	341 1
7	5	28	29 49	57 21	89 6	122 46	155 38	187 22	219 31	252 58	286 9	316 3	341 51
8	6	15	30 38	58 21	90 12	123 53	156 42	188 26	220 37	254 5	287 13	316 58	342 39
9	7	2	31 29	59 21	91 19	125 0	157 46	189 29	221 43	255 13	288 17	317 53	343 28
10	7	49	32 21	60 21	92 26	126 6	158 50	190 33	222 49	256 21	289 20	318 48	344 16
11	8	36	33 14	61 22	93 33	127 13	159 54	191 36	223 55	257 28	290 23	319 42	345 4
12	9	23	34 5	62 23	94 40	128 20	160 58	192 40	225 1	258 36	291 26	320 36	345 52
13	10	10	34 58	63 24	95 47	129 27	162 2	193 43	226 7	259 43	292 28	321 30	346 40
14	10	57	35 50	64 25	96 54	130 34	163 6	194 47	227 13	260 51	293 31	322 24	347 28
15	11	45	36 44	65 27	98 1	131 41	164 9	195 51	228 19	261 59	294 33	323 17	348 15
16	12	32	37 36	66 29	99 9	132 47	165 13	196 54	229 26	263 6	295 35	324 10	349 3
17	13	20	38 30	67 32	100 17	133 53	166 17	197 58	230 33	264 13	296 36	325 2	349 50
18	14	8	39 24	68 34	101 24	134 59	167 20	199 2	231 40	265 24	297 37	325 55	350 37
19	14	56	40 18	69 37	102 31	136 5	168 24	200 6	232 47	266 27	298 38	326 47	351 24
20	15	44	41 12	70 40	103 39	137 11	169 27	201 10	233 54	267 34	299 39	327 39	352 11
21	16	32	42 7	71 43	104 41	138 17	170 31	202 14	235 0	268 41	300 39	328 31	352 58
22	17	21	43 2	72 47	105 55	139 23	171 34	203 18	236 7	269 48	301 39	329 22	353 45
23	18	9	43 57	73 51	107 2	140 29	172 38	204 22	237 14	270 54	302 38	330 14	354 32
24	18	58	44 52	74 55	108 10	141 35	173 41	205 26	238 21	272 1	303 38	331 5	355 19
25	19	47	45 48	75 59	109 17	142 40	174 44	206 31	239 28	273 7	304 37	331 56	356 6
26	20	36	46 44	77 3	110 25	143 45	175 48	207 35	240 35	274 13	305 36	332 47	356 53
27	21	25	47 41	78 8	111 33	144 50	176 51	208 40	241 42	275 19	306 34	333 37	357 40
28	22	14	48 37	79 13	112 40	145 55	177 54	209 45	242 50	276 25	307 33	334 27	358 27
29	23	3	49 34	80 18	113 48	147 0	178 57	210 50	243 57	277 31	308 31	335 17	359 14
30	23	53	50 31	81 23	114 55	148 5	180 0	211 55	245 5	278 37	309 29	336 7	360 0

A

A Table of Oblique Ascensions, for the Latitude of twenty Degrees.

°	′	″	‴	μ	ν	ξ	π	ρ	σ	τ	υ	φ	χ
de. mi.	de. mi.	de. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	0	0	23 39	50 6	80 54	114 30	147 51	180 0	212 12	245 30	279 6	309 54	336 81
1	0	46	24 28	51 4	81 59	115 38	148 57	181 3	213 14	246 38	280 11	310 41	337 10
2	1	33	25 18	52 8	83 5	116 46	150 2	182 7	214 19	247 46	281 16	311 47	337 59
3	2	19	26 8	53 0	84 11	117 54	151 7	183 10	215 25	248 54	282 21	312 44	338 48
4	3	5	26 58	53 58	85 17	118 19	152 12	184 14	216 30	249 50	283 26	313 40	339 37
5	3	52	27 48	54 56	86 23	119 27	153 17	185 18	217 36	251 0	284 31	314 36	340 25
6	4	38	28 39	55 55	87 29	120 36	154 22	186 22	218 42	252 8	285 35	315 31	341 13
7	5	24	29 30	56 54	88 36	121 45	155 27	187 26	219 48	253 26	286 39	316 26	342 1
8	6	11	30 21	57 54	89 43	122 54	156 32	188 30	220 54	254 34	287 42	317 20	342 49
9	6	57	31 12	58 53	90 50	124 3	157 37	189 34	222 0	255 42	288 46	318 15	343 37
10	7	44	32 3	59 53	91 57	125 12	158 41	190 38	223 7	256 50	289 49	319 9	344 25
11	8	30	33 13	61 22	93 4	126 53	159 46	191 42	224 13	257 57	290 52	320 1	345 12
12	9	17	33 47	61 55	94 11	128 2	160 50	192 46	225 19	259 4	291 54	320 57	346 0
13	10	4	34 36	62 26	95 18	129 7	161 54	193 50	226 26	260 12	292 57	321 50	346 48
14	10	51	35 31	63 57	96 25	130 14	162 58	194 54	227 32	261 20	293 59	322 44	347 37
15	11	38	36 26	64 59	97 33	131 21	164 1	195 58	228 39	262 28	295 1	323 37	348 22
16	12	25	37 16	66 1	98 40	132 28	165 6	197 2	229 46	263 36	296 6	324 29	349 9
17	13	12	38 10	67 32	99 48	133 34	166 11	198 6	230 53	264 43	297 4	325 21	349 56
18	14	8	39 24	68 34	101 24	134 59	167 20	199 10	232 0	265 49	298 8	326 13	350 43
19	14	56	40 18	69 37	102 31	136 5	168 24	200 6	232 47	266 27	298 38	326 47	351 24
20	15	44	41 12	70 40	103 39	137 11	169 27	201 10	233 54	267 34	299 39	327 39	352 11
21	16	32	42 7	71 43	104 41	138 17	170 31	202 14	235 0	268 41	300 39	328 31	352 58
22	17	21	43 2	72 47	105 55	139 23	171 34	203 18	236 7	269 48	301 39	329 22	353 45
23	18	9	43 57	73 51	107 2	140 29	172 38	204 22	237 14	270 54	302 38	330 14	354 32
24	18	58	44 52	74 55	108 10	141 35	173 41	205 26	238 21	272 1	303 38	331 5	355 19
25	19	47	45 48	75 59	109 17	142 40	174 44	206 31	239 28	273 7	304 37	331 56	356 6
26	20	36	46 44	77 3	110 25	143 45	175 48	207 35	240 35	274 13	305 36	332 47	356 53
27	21	25	47 41	78 8	111 33	144 50	176 51	208 40	241 42	275 19	306 34	333 37	357 40
28	22	14	48 37	79 13	112 40	145 55	177 54	209 45	242 50	276 25	307 33	334 27	358 27
29	23	3	49 34	80 18	113 48	147 0	178 57	210 50	243 57	277 31	308 31	335 17	359 14
30	23	53	50 31	81 23	114 55	148 5	180 0	211 55	245 5	278 37	309 29	336 7	360 0

D 3

A

A Table of Oblique Ascensions, for the Latitude of twenty one Degrees.

Table with 13 columns (γ, ρ, II, ⊖, ☉, ♀, ♁, ♃, ♄, ♅, ♆, ♇, ♈) and 30 rows of numerical data representing oblique ascensions for a latitude of 21 degrees.

A Table of Oblique Ascensions, for the Latitude of twenty two Degrees.

Table with 13 columns (γ, ρ, II, ⊖, ☉, ♀, ♁, ♃, ♄, ♅, ♆, ♇, ♈) and 30 rows of numerical data representing oblique ascensions for a latitude of 22 degrees.



A Table of Oblique Ascensions, for the Latitude of twenty three Degrees.

Table with 13 columns (γ, δ, η, θ, ι, κ, λ, μ, ν, ξ, π, ρ, σ) and 30 rows of numerical data representing oblique ascensions for a latitude of 23 degrees.

A

A Table of Oblique Ascensions, for the Latitude of twenty four Degrees.

Table with 13 columns (γ, δ, η, θ, ι, κ, λ, μ, ν, ξ, π, ρ, σ) and 30 rows of numerical data representing oblique ascensions for a latitude of 24 degrees.

A

A Table of Oblique Ascensions, for the Latitude of twenty five Degrees.

Table with 13 columns (γ, ρ, II, ☊, ☋, ☌, ☍, ☎, ☏, ☐, ☑, ☒, ☓) and 31 rows of numerical data representing oblique ascensions for a latitude of 25 degrees.

A

A Table of Oblique Ascensions, for the Latitude of twenty six Degrees.

Table with 13 columns (γ, ρ, II, ☊, ☋, ☌, ☍, ☎, ☏, ☐, ☑, ☒, ☓) and 31 rows of numerical data representing oblique ascensions for a latitude of 26 degrees.

Ecc

A

A Table of Oblique Ascensions, for the Latitude of twenty seven Degrees.

Table with 13 columns (γ, δ, II, S, Q, m, n, r, v, w, x, y) and 30 rows of numerical data representing oblique ascensions for a latitude of 27 degrees.

A

A Table of Oblique Ascensions, for the Latitude of twenty eight Degrees.

Table with 13 columns (γ, δ, II, S, Q, m, n, r, v, w, x, y) and 30 rows of numerical data representing oblique ascensions for a latitude of 28 degrees.

Ecc 2

A

A Table of Oblique Ascensions, for the Latitude of twenty nine Degrees.

Table with 13 columns (γ, ρ, π, σ, ϑ, ρ, ζ, η, θ, ι, κ, λ, μ) and rows of numerical data representing oblique ascensions for a latitude of 29 degrees.

A

A Table of Oblique Ascensions, for the Latitude of thirty Degrees.

Table with 13 columns (γ, ρ, π, σ, ϑ, ρ, ζ, η, θ, ι, κ, λ, μ) and rows of numerical data representing oblique ascensions for a latitude of 30 degrees.

A

A Table of Oblique Ascensions, for the Latitude of thirty one Degrees.

Table with 12 columns (γ, ρ, II, ☌, ☍, ♃, ♄, ♅, ♆, ♇, ♈, ♉) and 31 rows of numerical data representing oblique ascensions for a latitude of 31 degrees.

A

A Table of Oblique Ascensions, for the Latitude of thirty two Degrees.

Table with 12 columns (γ, ρ, II, ☌, ☍, ♃, ♄, ♅, ♆, ♇, ♈, ♉) and 31 rows of numerical data representing oblique ascensions for a latitude of 32 degrees.

A

A Table of Oblique Ascensions, for the Latitude of thirty three Degrees.

Table with 12 columns (gamma to kappa) and 31 rows of numerical data representing oblique ascensions for a latitude of 33 degrees.

A

A Table of Oblique Ascensions, for the Latitude of thirty four Degrees.

Table with 12 columns (gamma to kappa) and 31 rows of numerical data representing oblique ascensions for a latitude of 34 degrees.

A

Fff

A Table of Oblique Ascensions, for the Latitude of thirty five Degrees.

Table with 12 columns (labeled with Roman numerals) and 30 rows of numerical data representing oblique ascensions for a latitude of 35 degrees.

A

A Table of Oblique Ascensions, for the Latitude of thirty six Degrees.

Table with 12 columns (labeled with Roman numerals) and 30 rows of numerical data representing oblique ascensions for a latitude of 36 degrees.

Fff 2

A

A Table of Oblique Ascensions, for the Latitude of thirty seven Degrees.

Table with 13 columns (γ, ρ, II, ☊, ☋, ☌, ☍, ☎, ☏, ☐, ☑, ☒, ☓) and 30 rows of numerical data representing oblique ascensions for a latitude of 37 degrees.

A

A Table of Oblique Ascensions, for the Latitude of thirty eight Degrees.

Table with 13 columns (γ, ρ, II, ☊, ☋, ☌, ☍, ☎, ☏, ☐, ☑, ☒, ☓) and 30 rows of numerical data representing oblique ascensions for a latitude of 38 degrees.

A



A Table of Oblique Ascensions, for the Latitude of thirty nine Degrees.

Table with 13 columns (labeled with Greek letters) and 30 rows of numerical data representing oblique ascensions for a latitude of 39 degrees.

A

A Table of Oblique Ascensions, for the Latitude of forty Degrees.

Table with 13 columns (labeled with Greek letters) and 30 rows of numerical data representing oblique ascensions for a latitude of 40 degrees.

A

A Table of Oblique Ascensions, for the Latitude of forty one Degrees.

Table with 13 columns (γ, ρ, II, Σ, Δ, π, ♄, ♀, ♁, ♃, ♅, ♆) and 31 rows of numerical data representing oblique ascensions for a latitude of 41 degrees.

A

A Table of Oblique Ascensions, for the Latitude of forty two Degrees.

Table with 13 columns (γ, ρ, II, Σ, Δ, π, ♄, ♀, ♁, ♃, ♅, ♆) and 31 rows of numerical data representing oblique ascensions for a latitude of 42 degrees.

Ggg

A

A Table of Oblique Ascensions, for the Latitude of forty three Degrees.

Table with 12 columns (V, R, II, S, Q, W, X, M, P, Q, R, S) and 30 rows of numerical data representing oblique ascensions for a latitude of 43 degrees.

A

A Table of Oblique Ascensions, for the Latitude of forty four Degrees.

Table with 12 columns (V, R, II, S, Q, W, X, M, P, Q, R, S) and 30 rows of numerical data representing oblique ascensions for a latitude of 44 degrees.

Ggg 2

A

A Table of Oblique Ascensions, for the Latitude of forty five Degrees.

Table with 12 columns (γ, δ, II, S, Q, R, A, M, Z, W, X, Y) and 31 rows of numerical data representing oblique ascensions for a latitude of 45 degrees.

A

A Table of Oblique Ascensions, for the Latitude of forty six Degrees.

Table with 12 columns (γ, δ, II, S, Q, R, A, M, Z, W, X, Y) and 31 rows of numerical data representing oblique ascensions for a latitude of 46 degrees.

A

A Table of Oblique Ascensions, for the Latitude of forty seven Degrees.

Table with 12 columns (γ, δ, II, S, Q, W, P, M, Z, V, X, K) and 31 rows of numerical data representing oblique ascensions for latitude 47 degrees.

A

A Table of Oblique Ascensions, for the Latitude of forty eight Degrees.

Table with 12 columns (γ, δ, II, S, Q, W, P, M, Z, V, X, K) and 31 rows of numerical data representing oblique ascensions for latitude 48 degrees.

A

A Table of Oblique Ascensions, for the Latitude of forty nine Degrees.

Table with 12 columns (labeled with Roman numerals) and 30 rows of numerical data representing oblique ascensions for a latitude of 49 degrees.

A

A Table of Oblique Ascensions, for the Latitude of fifty Degrees.

Table with 12 columns (labeled with Roman numerals) and 30 rows of numerical data representing oblique ascensions for a latitude of 50 degrees.

Hh

A

A Table of Oblique Ascensions, for the Latitude of fifty one Degrees.

Table with 13 columns (γ, ρ, π, σ, δ, η, ζ, m, ι, ν, ξ, κ) and 31 rows of numerical data representing oblique ascensions.

A

A Table of Oblique Ascensions, for the Latitude of fifty one Degrees, and thirty two Minutes; it being the true Elevation of the honorable City of L O N D O N.

Table with 13 columns (γ, ρ, π, σ, δ, η, ζ, m, ι, ν, ξ, κ) and 31 rows of numerical data representing oblique ascensions for London.

Hhb2

A

A Table of Oblique Ascensions, for the Latitude of fifty one Degrees, and forty two Minutes; being the true Elevation of the honourable University and City of OXFORD.

Table with 13 columns (γ, ρ, π, σ, ϖ, ζ, η, θ, ι, κ, λ, μ, ν) and 30 rows of astronomical data.

A

A Table of Oblique Ascensions, for the Latitude of fifty two Degrees.

Table with 13 columns (γ, ρ, π, σ, ϖ, ζ, η, θ, ι, κ, λ, μ, ν) and 30 rows of astronomical data.

A



A Table of Oblique Ascensions, for the Latitude of fifty three Degrees.

Table with 13 columns (γ, δ, π, ε, ς, ζ, η, θ, ι, κ, λ, μ, ν) and 30 rows of astronomical data. Each cell contains numerical values representing celestial coordinates.

A

A Table of Oblique Ascensions, for the Latitude of fifty four Degrees.

Table with 13 columns (γ, δ, π, ε, ς, ζ, η, θ, ι, κ, λ, μ, ν) and 30 rows of astronomical data. Each cell contains numerical values representing celestial coordinates.

A

A Table of Oblique Ascensions, for the Latitude of fifty five Degrees.

Table with 13 columns (labeled with Greek letters) and 30 rows of numerical data representing oblique ascensions for a latitude of 55 degrees.

A

A Table of Oblique Ascensions, for the Latitude of fifty six Degrees.

Table with 13 columns (labeled with Greek letters) and 30 rows of numerical data representing oblique ascensions for a latitude of 56 degrees.

I i i

A

A Table of Oblique Ascensions, for the Latitude of fifty seven Degrees.

Table with 12 columns (labeled with Greek letters) and 31 rows of numerical data representing oblique ascensions for a latitude of 57 degrees.

A

A Table of Oblique Ascensions, for the Latitude of fifty eight Degrees.

Table with 12 columns (labeled with Greek letters) and 31 rows of numerical data representing oblique ascensions for a latitude of 58 degrees.

lil 2

A

A Table of Oblique Ascensions, for the Latitude of fifty nine Degrees.

Table with 12 columns (A-L) and 30 rows of astronomical data for a latitude of 59 degrees. Columns represent celestial coordinates and ascensions.

A

A Table of Oblique Ascensions, for the Latitude of sixty Degrees.

Table with 12 columns (A-L) and 30 rows of astronomical data for a latitude of 60 degrees. Columns represent celestial coordinates and ascensions.

Here follow  
**T A B L E S**  
 O F  
**P O S I T I O N S,**  
 Serving exactly for three several  
**E L E V A T I O N S;**

V I Z.

The First, for Fifty one Degrees and Thirty two Minutes; being the Elevation of London: And the Second is for Fifty four Degrees: And the Third, for Fifty seven Degrees:

By which

**T A B L E S**

May the Circle of Position of any Planet or Star be found (without sensible Error) in any place that is situate between the Latitudes of Forty nine and Sixty Degrees.

A Table of Positions, for the Latitude of fifty one Degrees and thirty two Minutes.

Elevat. Poli.	1	2	3	4	5	6	7	8	9	10	11
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	0 48	1 35	2 23	3 11	3 59	4 48	5 36	6 25	7 14	8 4	8 54
1	0 47	1 35	2 20	3 7	3 54	4 42	5 29	6 17	7 5	7 53	8 42
2	0 46	1 31	2 17	3 3	3 49	4 35	5 21	6 8	6 55	7 43	8 31
3	0 45	1 29	2 14	2 58	3 43	4 29	5 14	6 0	6 45	7 32	8 19
4	0 44	1 27	2 10	2 54	3 38	4 23	5 6	5 51	6 36	7 22	8 7
5	0 43	1 25	2 7	2 50	3 33	4 16	4 59	5 43	6 26	7 11	7 56
6	0 42	1 22	2 4	2 46	3 27	4 10	4 52	5 34	6 17	7 0	7 44
7	0 41	1 20	2 1	2 41	3 22	4 4	4 44	5 26	6 7	6 50	7 32
8	0 40	1 18	1 58	2 37	3 17	3 57	4 37	5 17	5 58	6 39	7 20
9	0 39	1 16	1 54	2 33	3 11	3 51	4 29	5 9	5 48	6 28	7 8
10	0 37	1 14	1 51	2 29	3 6	3 44	4 22	5 0	5 38	6 17	6 56
11	0 36	1 12	1 48	2 24	3 1	3 38	4 14	4 51	5 28	6 6	6 44
12	0 35	1 10	1 45	2 20	2 55	3 31	4 6	4 42	5 18	5 55	6 32
13	0 34	1 7	1 41	2 15	2 50	3 25	3 59	4 33	5 8	5 44	6 20
14	0 33	1 5	1 38	2 11	2 44	3 18	3 51	4 24	4 58	5 33	6 7
15	0 33	1 3	1 35	2 7	2 38	3 11	3 43	4 15	4 48	5 22	5 55
16	0 31	1 1	1 31	2 2	2 33	3 4	3 35	4 6	4 38	5 10	5 42
17	0 30	0 58	1 28	1 57	2 27	2 58	3 27	3 57	4 27	4 59	5 30
18	0 29	0 56	1 24	1 53	2 21	2 51	3 19	3 48	4 17	4 47	5 17
19	0 27	0 54	1 21	1 48	2 15	2 44	3 11	3 39	4 6	4 35	5 4
20	0 26	0 51	1 17	1 44	2 10	2 36	3 2	3 29	3 56	4 23	4 51
21	0 25	0 49	1 14	1 39	2 4	2 29	2 54	3 19	3 45	4 11	4 37
22	0 24	0 46	1 10	1 34	1 57	2 22	2 45	3 10	3 34	3 59	4 24
23	0 23	0 44	1 6	1 29	1 51	2 15	2 37	3 0	3 23	3 46	4 10
24	0 21	0 42	1 3	1 24	1 45	2 7	2 28	2 50	3 12	3 34	3 56
25	0 20	0 39	0 59	1 19	1 39	1 59	2 19	2 40	3 0	3 21	3 42
26	0 19	0 36	0 55	1 14	1 32	1 52	2 10	2 29	2 48	3 8	3 28
27	0 17	0 34	0 51	1 8	1 26	1 44	2 1	2 19	2 36	2 55	3 13
28	0 16	0 31	0 47	1 3	1 19	1 36	1 51	2 8	2 24	2 41	2 58
29	0 15	0 28	0 43	0 58	1 12	1 28	1 42	1 57	2 12	2 27	2 43
30	0 13	0 26	0 39	0 52	1 5	1 19	1 32	1 46	1 59	2 13	2 27
31	0 12	0 23	0 35	0 47	0 58	1 11	1 22	1 34	1 46	1 59	2 11
32	0 11	0 20	0 30	0 41	0 51	1 2	1 12	1 23	1 33	1 44	1 55

A Table of Positions, for the Latitude of fifty one Degrees and thirty two Minntes.

Elevat. Poli.	12	13	14	15	16	17	18	19	20	21	22
	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.
0	9 44	10 35	11 26	12 18	13 11	14 4	14 58	15 53	16 49	17 47	18 45
1	9 31	10 21	11 11	12 2	13 54	14 46	14 39	15 32	16 27	17 24	18 21
2	9 19	10 7	10 56	11 46	12 37	13 27	14 19	15 12	16 5	17 1	17 56
3	9 6	9 53	10 41	11 30	12 19	13 9	13 59	14 51	15 43	16 38	17 32
4	8 53	9 39	10 26	11 14	12 2	12 50	13 40	14 30	15 22	16 15	17 8
5	8 40	9 26	10 11	10 57	11 45	12 32	13 20	14 9	15 0	15 52	16 43
6	8 27	9 12	9 56	10 41	11 27	12 14	13 1	13 49	14 37	15 28	16 19
7	8 14	8 58	9 41	10 25	11 10	11 55	12 41	13 28	14 15	15 5	15 54
8	8 1	8 43	9 26	10 9	10 52	11 36	12 21	13 7	13 53	14 41	15 30
9	7 48	8 29	9 10	9 52	10 35	11 17	12 1	12 45	13 31	14 18	15 5
10	7 35	8 15	8 55	9 36	10 17	10 59	11 41	12 24	13 8	13 54	14 40
11	7 23	8 1	8 39	9 19	9 59	10 40	11 21	12 3	12 46	13 30	14 15
12	7 9	7 40	8 24	9 2	9 41	10 20	11 0	11 41	12 23	13 6	13 49
13	6 55	7 32	8 8	8 45	9 23	10 1	10 40	11 19	12 0	12 42	13 24
14	6 42	7 17	7 52	8 28	9 5	9 42	10 19	10 58	11 37	12 17	12 58
15	6 28	7 2	7 36	8 11	8 47	9 22	9 58	10 35	11 13	11 52	12 32
16	6 14	6 47	7 20	7 54	8 28	9 2	9 37	10 13	10 50	11 28	12 6
17	6 0	6 32	7 4	7 36	8 9	8 42	9 16	9 51	10 26	11 3	11 39
18	5 46	6 17	6 47	7 18	7 50	8 22	8 54	9 28	10 2	10 37	11 12
19	5 22	6 1	6 31	7 0	7 31	8 1	8 33	9 4	9 37	10 11	10 45
20	5 18	5 46	6 14	6 42	7 12	7 41	8 11	8 41	9 12	9 45	10 18
21	5 3	5 30	5 57	6 24	6 52	7 20	7 48	8 17	8 47	9 19	9 50
22	4 48	5 14	5 40	6 5	6 32	6 58	7 25	7 53	8 22	8 52	9 21
23	4 33	4 58	5 22	5 46	6 12	6 37	7 2	7 29	7 56	8 25	8 52
24	4 18	4 41	5 4	5 27	5 51	6 15	6 39	7 4	7 30	7 57	8 23
25	4 3	4 24	4 45	5 7	5 30	5 52	6 15	6 39	7 3	7 28	7 53
26	3 47	4 7	4 27	4 47	5 9	5 29	5 51	6 13	6 35	7 0	7 23
27	3 31	3 50	4 8	4 27	4 47	5 6	5 26	5 47	6 8	6 30	6 52
28	3 15	3 32	3 49	4 7	4 25	4 43	5 1	5 20	5 40	6 0	6 21
29	2 58	3 14	3 29	3 46	4 2	4 19	4 35	4 53	5 11	5 30	5 49
30	2 41	2 55	3 9	3 24	3 39	3 54	4 9	4 25	4 41	4 59	5 16
31	2 24	2 37	2 49	3 2	3 16	3 29	3 42	3 57	4 11	4 27	4 42
32	2 6	2 17	2 28	2 40	2 52	3 3	3 15	3 28	3 40	3 54	4 8

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A Table of Positions, for the Latitude of fifty one Degrees thirty two Minntes.

Elevat. Poli.	23	24	25	26	27	28	29	30	31	32	33
	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.
0	19 44	20 44	21 40	22 50	23 55	25 1	26 10	27 20	28 33	29 48	31 6
1	19 19	20 17	21 18	22 21	23 24	24 29	25 37	26 45	27 57	29 11	30 27
2	18 53	19 51	20 50	21 51	22 54	23 57	25 3	26 11	27 21	28 33	29 48
3	18 27	19 24	20 22	21 22	22 23	23 25	24 30	25 36	26 45	27 55	29 9
4	18 1	18 57	19 54	20 53	21 52	22 53	23 57	25 1	26 9	27 18	28 30
5	17 36	18 30	19 26	20 23	21 22	22 21	23 23	24 26	25 32	26 40	27 51
6	17 11	18 3	18 57	19 54	20 51	21 49	22 50	23 51	24 56	26 2	27 11
7	16 45	17 36	18 29	19 24	20 20	21 16	22 16	23 16	24 19	25 24	26 32
8	16 19	17 9	18 1	18 54	19 49	20 44	21 42	22 41	23 42	24 40	25 52
9	15 53	16 41	17 32	18 24	19 17	20 11	21 8	22 5	23 5	24 7	25 12
10	15 26	16 14	17 3	17 54	18 46	19 38	20 33	21 29	22 28	23 28	24 31
11	15 0	15 46	16 34	17 24	18 14	19 14	20 11	21 9	22 9	23 9	24 5
12	14 33	15 18	16 5	16 53	17 42	18 32	19 24	20 17	21 13	22 10	23 10
13	14 6	14 50	15 35	16 22	17 10	18 17	19 18	20 19	21 20	22 21	23 22
14	13 39	14 22	15 5	15 51	16 37	17 24	18 14	19 3	20 5	21 4	22 4
15	13 12	13 53	14 35	15 19	16 4	16 50	17 38	18 26	19 17	20 10	21 5
16	12 45	13 24	14 5	14 47	15 31	16 15	17 2	17 48	18 35	19 20	20 22
17	12 17	12 55	13 34	14 15	14 57	15 40	16 25	17 10	17 58	18 47	19 39
18	11 48	12 25	13 3	13 43	14 23	15 4	15 47	16 31	17 17	18 5	18 55
19	11 20	11 55	12 32	13 10	13 49	14 28	15 10	15 52	16 36	17 23	18 11
20	10 51	11 25	12 0	12 37	13 14	13 52	14 32	15 12	15 55	16 39	17 26
21	10 21	10 54	11 27	12 3	12 38	13 15	13 53	14 32	15 13	15 55	16 40
22	9 51	10 22	10 54	11 28	12 2	12 37	13 14	13 51	14 30	15 11	15 53
23	9 21	9 50	10 21	10 53	11 26	11 58	12 34	13 9	13 46	14 25	15 6
24	8 50	9 18	9 47	10 17	10 48	11 19	11 53	12 26	13 2	13 39	14 18
25	8 19	8 45	9 12	9 41	10 10	10 40	11 11	11 43	12 17	12 52	13 28
26	7 47	8 11	8 37	9 4	9 32	9 59	10 29	10 59	11 30	12 3	12 38
27	7 14	7 37	8 1	8 27	8 52	9 18	9 46	10 14	10 43	11 14	11 47
28	6 41	7 2	7 25	7 48	8 12	8 36	9 2	9 27	9 55	10 24	10 54
29	6 7	6 27	6 47	7 9	7 31	7 53	8 16	8 40	9 6	9 32	10 0
30	5 33	5 50	6 9	6 29	6 49	7 8	7 30	7 52	8 15	8 39	9 5
31	4 57	5 30	5 30	5 48	6 5	6 23	6 43	7 2	7 23	7 45	8 8
32	4 21	4 35	4 50	5 5	5 51	5 37	5 54	6 11	6 30	6 49	7 10

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A Table of Positions, for the Latitude of fifty one Degrees and thirty two Minutes.

Elevat. Poli.	34	35	36	37	38	39	40	41	42	43	44											
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.											
0	32	27	33	51	35	18	36	50	38	26	40	7	41	53	43	46	45	45	47	54	50	13
1	31	47	33	9	34	34	36	5	37	39	39	18	41	3	42	54	44	51	46	58	49	15
2	31	6	32	27	33	51	35	20	36	52	38	30	40	12	42	24	3	57	46	24	8	17
3	30	25	31	45	33	7	34	34	36	5	37	41	39	22	41	9	43	34	5	6	47	19
4	29	45	31	3	32	23	33	49	35	18	36	52	38	31	40	17	42	8	44	10	46	21
5	29	4	30	20	31	39	33	3	34	31	36	3	37	40	39	24	41	14	43	13	45	23
6	28	23	29	38	30	5	33	17	33	43	35	14	36	49	38	31	40	19	42	17	44	25
7	27	42	28	55	30	11	31	31	32	56	34	25	35	58	37	38	39	24	41	20	43	24
8	27	1	28	12	29	26	30	45	32	8	33	35	35	7	36	45	38	29	40	22	42	25
9	26	19	27	29	28	42	29	59	31	2	32	45	34	15	35	51	37	33	39	24	41	25
10	25	37	26	45	27	56	29	13	30	31	31	54	33	23	34	57	36	37	38	26	40	25
11	24	55	26	1	27	11	28	25	29	42	31	3	32	3	34	2	35	40	37	27	39	24
12	24	12	25	17	26	25	27	37	28	52	30	12	31	37	33	7	34	43	36	28	38	22
13	23	29	24	33	25	39	26	49	28	2	29	21	30	43	32	11	33	45	35	28	37	20
14	22	46	23	48	24	52	26	0	27	12	28	28	29	48	31	15	32	47	34	27	36	17
15	22	2	22	2	24	4	25	11	26	21	27	35	28	53	30	18	31	47	33	26	35	13
16	21	18	22	16	23	16	24	21	25	29	26	41	27	58	29	20	30	47	32	25	34	8
17	20	33	21	29	22	28	23	31	24	37	25	47	27	1	28	21	29	46	31	20	33	3
18	19	47	20	42	21	39	22	40	23	44	24	52	26	4	27	22	28	44	30	16	31	56
19	19	1	19	54	20	49	21	48	22	50	23	56	25	5	26	21	27	41	29	10	30	48
20	18	14	19	5	19	58	20	55	21	55	22	59	24	6	25	19	26	37	28	4	29	38
21	17	27	18	15	19	6	20	1	20	59	22	0	23	6	24	16	25	32	26	55	28	27
22	16	38	17	24	18	13	19	6	20	2	21	1	22	4	23	12	24	25	25	46	27	15
23	15	49	16	33	17	20	18	11	19	4	20	1	22	7	23	17	24	35	26	1	1	1
24	14	58	15	41	16	26	17	14	18	5	18	59	19	57	21	0	22	7	23	22	24	45
25	14	7	14	48	15	30	16	16	17	4	17	56	18	51	19	51	20	55	22	7	23	27
26	13	15	13	53	14	33	15	16	16	2	16	51	17	44	18	41	19	42	20	51	22	7
27	12	21	12	57	13	34	14	15	14	58	15	45	16	34	17	29	18	27	19	32	20	44
28	11	26	12	0	12	35	13	13	13	53	14	37	15	23	16	15	17	9	18	10	19	19
29	10	30	11	1	11	33	12	9	12	46	13	27	14	10	14	58	15	49	16	46	17	51
30	9	32	10	0	10	30	11	3	11	37	12	15	12	54	13	39	14	26	15	19	16	20
31	8	32	8	58	9	25	9	55	10	26	11	0	11	36	12	17	13	0	13	49	14	45
32	7	31	7	54	8	18	8	45	9	13	9	43	10	15	10	52	11	31	12	16	13	6

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A Table of Positions, for the Latitude of fifty one Degrees thirty two Minutes.

Elevat. Poli.	45	46	47	48	49	50	51	51	32							
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.							
0	52	43	55	29	58	35	62	8	66	20	71	43	82	22	90	0
1	51	43	54	27	57	31	61	1	65	11	70	31	81	8	88	45
2	50	43	53	25	56	26	59	55	64	2	69	20	79	54	87	29
3	49	43	52	22	55	22	58	48	62	53	68	8	78	39	86	13
4	48	42	51	20	54	17	57	41	61	43	66	5	67	25	84	58
5	47	42	50	17	53	12	56	33	60	33	65	4	47	6	83	41
6	46	41	49	14	52	7	55	26	59	23	64	3	17	4	82	25
7	45	40	48	11	51	1	54	18	58	13	63	1	8	7	81	8
8	44	38	47	7	49	55	53	9	57	2	62	5	7	2	79	49
9	43	36	46	3	48	48	52	0	55	50	60	5	0	7	78	31
10	42	34	44	58	47	41	50	50	54	38	59	3	5	9	77	11
11	41	31	43	52	46	33	49	40	53	25	58	1	9	6	75	51
12	40	27	42	46	45	24	48	29	52	11	57	3	6	7	74	30
13	39	22	41	39	44	15	47	17	50	56	55	4	5	6	73	8
14	38	17	40	31	43	5	46	3	49	40	54	2	6	4	71	44
15	37	11	39	22	41	53	44	49	48	23	53	6	3	7	70	19
16	36	3	38	13	40	41	43	34	47	4	51	4	6	1	68	52
17	34	55	37	2	39	27	42	17	45	44	50	2	6	1	67	24
18	33	45	35	49	38	12	40	59	44	23	48	5	6	3	65	54
19	32	34	34	36	36	55	39	39	43	0	47	2	5	7	64	21
20	31	21	33	21	35	37	38	17	41	35	46	0	5	3	62	46
21	30	8	32	4	34	17	36	5	40	8	44	2	5	4	61	8
22	28	53	30	45	32	55	35	28	38	38	42	5	5	2	59	28
23	27	36	29	24	31	36	34	0	37	6	41	1	5	0	57	44
24	26	17	28	2	30	4	32	30	35	32	39	0	4	9	55	58
25	24	55	26	37	28	35	30	56	33	54	37	5	7	1	54	6
26	23	31	25	9	27	3	29	20	32	12	36	1	4	5	52	10
27	22	5	23	38	25	28	27	40	30	27	34	0	4	3	50	9
28	20	36	22	4	23	49	25	56	28	38	32	2	4	1	48	3
29	19	20	27	22	7	24	8	26	43	30	22	3	3	9	45	48
30	17	27	18	46	20	20	32	15	4	43	28	1	3	6	43	26
31	15	47	17	0	18	28	20	16	22	36	25	5	3	4	40	55
32	14	3	15	10	16	31	18	11	20	23	23	3	3	1	38	12

Kkk 2

A

A Table of Positions, for the Latitude of fifty one Degrees and fifty two Minutes.

Elevat. Poli.	North-Declination above the Earth, and South under it.										
	1	2	3	4	5	6	7	8	9	10	11
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	0 48	1 35	2 23	3 11	3 49	4 48	5 36	6 25	7 14	8 4	8 54
1	0 49	1 37	2 26	3 15	4 4	4 54	5 43	6 33	7 23	8 15	9 6
2	0 50	1 39	2 29	3 19	4 9	5 1	5 51	6 42	7 33	8 25	9 17
3	0 51	1 41	2 32	3 24	4 15	5 7	5 58	6 50	7 43	8 36	9 29
4	0 52	1 43	2 36	3 28	4 20	5 13	6 6	6 59	7 52	8 46	9 41
5	0 53	1 45	2 39	3 32	4 25	5 20	6 13	7 7	8 2	8 57	9 52
6	0 54	1 48	2 42	3 36	4 31	5 26	6 20	7 16	8 11	9 10	10 4
7	0 55	1 50	2 45	3 41	4 36	5 32	6 28	7 24	8 21	9 18	10 16
8	0 56	1 52	2 48	3 45	4 41	5 39	6 35	7 33	8 30	9 29	10 28
9	0 57	1 54	2 52	3 49	4 47	5 45	6 43	7 41	8 40	9 40	10 40
10	0 59	1 56	2 55	3 53	4 52	5 52	6 50	7 50	8 50	9 51	10 52
11	1 0	1 58	2 58	3 58	4 57	5 58	6 58	7 59	9 0	10 2	11 4
12	1 1	2 0	3 1	4 2	5 3	6 5	7 6	8 8	9 10	10 13	11 16
13	1 2	2 3	3 5	4 7	5 8	6 11	7 13	8 17	9 20	10 24	11 28
14	1 3	2 5	3 8	4 11	5 14	6 18	7 21	8 26	9 30	10 35	11 41
15	1 4	2 7	3 11	4 15	5 20	6 25	7 29	8 35	9 40	10 46	11 53
16	1 5	2 9	3 15	4 20	5 25	6 32	7 37	8 44	9 50	10 58	12 6
17	1 6	2 12	3 18	4 25	5 31	6 38	7 45	8 53	10 1	11 9	12 18
18	1 7	2 14	3 22	4 29	5 37	6 45	7 53	9 2	10 11	11 21	12 31
19	1 9	2 16	3 25	4 34	5 43	6 52	8 1	9 11	10 22	11 33	12 44
20	1 10	2 19	3 29	4 38	5 48	7 0	8 10	9 21	10 32	11 45	12 57
21	1 11	2 21	3 32	4 43	5 54	7 7	8 18	9 31	10 43	11 57	13 11
22	1 12	2 24	3 36	4 48	6 1	7 14	8 27	9 40	10 54	12 9	13 24
23	1 13	2 26	3 40	4 53	6 7	7 21	8 35	9 50	11 5	12 22	13 38
24	1 15	2 28	3 43	4 58	6 13	7 29	8 44	10 0	11 16	12 34	13 52
25	1 16	2 31	3 47	5 3	6 19	7 37	8 53	10 10	11 28	12 47	14 6
26	1 17	2 34	3 51	5 8	6 26	7 44	9 2	10 21	11 40	13 0	14 20
27	1 19	2 36	3 55	5 14	6 32	7 52	9 11	10 31	11 52	13 15	14 35
28	1 20	2 39	3 59	5 19	6 39	8 0	9 21	10 42	12 4	13 27	14 50
29	1 21	2 42	4 3	5 24	6 46	8 8	9 30	10 53	12 16	13 41	15 15
30	1 23	2 44	4 7	5 30	6 53	8 17	9 40	11 4	12 29	13 55	15 21
31	1 24	2 47	4 11	5 35	7 0	8 25	9 50	11 16	12 42	14 9	15 37
32	1 25	2 50	4 16	5 41	7 7	8 34	10 0	11 27	12 55	14 24	15 53

A

A Table of Positions, for the Latitude of fifty one Degrees and thirty two Minutes.

Elevat. Poli.	North-Declination above the Earth, and South under it.										
	12	13	14	15	16	17	18	19	20	21	22
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	9 44	10 35	11 26	12 18	13 11	14 4	15 53	16 49	17 47	18 45	
1	9 57	10 49	11 41	12 34	13 28	14 22	15 17	16 14	17 11	18 10	19 9
2	10 9	11 3	11 56	12 50	13 45	14 41	15 37	16 34	17 33	18 33	19 34
3	10 22	11 17	12 11	13 6	14 3	15 59	16 57	17 55	18 55	19 58	
4	10 35	11 31	12 26	13 22	14 20	15 18	16 17	17 16	18 16	19 19	20 22
5	10 48	11 44	12 41	13 39	14 37	15 36	16 36	17 37	18 38	19 42	20 47
6	11 1	11 58	12 56	13 55	14 55	15 54	16 55	17 57	19 1	20 6	21 11
7	11 14	12 12	13 11	14 11	15 12	16 13	17 15	18 18	19 23	20 29	21 36
8	11 27	12 27	13 26	14 27	15 30	16 32	17 35	18 39	19 45	20 53	22 0
9	11 40	12 41	13 42	14 44	15 47	16 51	17 55	19 1	20 7	21 16	22 25
10	11 53	12 55	13 57	14 60	15 65	16 71	17 78	18 85	19 94	20 105	22 35
11	12 6	13 9	14 13	15 17	16 23	17 28	18 35	19 43	20 52	22 4	23 15
12	12 19	13 24	14 28	15 34	16 41	17 48	18 56	20 5	21 15	22 28	23 41
13	12 33	13 38	14 44	15 51	16 59	18 7	19 16	20 27	21 38	22 52	24 6
14	12 46	13 53	15 0	16 8	17 17	18 26	19 37	20 48	22 1	23 17	24 32
15	13 0	14 8	15 16	16 25	17 35	18 46	19 58	21 11	22 25	23 41	24 58
16	13 14	14 23	15 32	16 42	17 54	19 6	20 19	21 33	22 48	24 6	25 24
17	13 28	14 38	15 48	17 0	18 13	19 26	20 40	21 55	23 12	24 31	25 51
18	13 42	14 53	16 5	17 18	18 32	19 46	21 2	22 18	23 36	24 57	26 18
19	13 56	15 9	16 21	17 36	18 51	20 7	21 23	22 42	24 1	25 26	26 45
20	14 10	15 24	16 38	17 54	19 10	20 27	21 45	23 5	24 26	25 49	27 12
21	14 25	15 40	16 55	18 12	19 30	20 48	22 8	23 29	24 53	26 15	27 40
22	14 40	15 56	17 12	18 31	19 50	21 10	22 31	23 55	25 16	26 42	28 9
23	14 55	16 12	17 30	18 50	20 21	21 43	23 5	24 27	25 47	27 9	28 38
24	15 10	16 29	17 48	19 9	20 31	21 53	23 17	24 42	26 8	27 37	29 7
25	15 25	16 46	18 7	19 29	20 52	22 16	23 41	25 7	26 35	28 6	29 37
26	15 41	17 3	18 25	19 49	21 13	22 39	24 5	25 33	27 3	28 34	30 7
27	15 57	17 20	18 44	20 2	21 35	23 2	24 30	25 59	27 30	29 43	30 38
28	16 13	17 38	19 3	20 29	21 57	23 25	24 55	26 26	27 58	29 34	31 9
29	16 30	17 56	19 23	20 50	22 20	23 49	25 21	26 53	28 27	30 43	31 41
30	16 47	18 15	19 43	21 12	22 43	24 25	25 47	27 21	28 57	30 33	32 14
31	17 4	18 33	20 32	21 34	23 6	24 39	26 14	27 49	29 27	31 7	32 48
32	17 22	18 53	20 24	21 56	23 30	25 5	26 41	28 18	29 58	31 40	33 22

A



A Table of Positions, for the Latitude of fifty one Degrees thirty two Minutes.

Elevat. Poli.	23		24		25		26		27		28		29		30		31		32		33	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	19	44	20	44	21	46	22	50	23	55	25	1	26	10	27	20	28	33	29	48	31	6
1	20	9	21	11	22	14	23	19	24	26	25	33	26	43	27	55	29	9	30	25	21	45
2	20	35	21	37	22	42	23	49	24	56	26	5	27	17	28	29	49	45	31	3	24	
3	21	1	22	4	23	10	24	18	25	27	26	37	27	50	29	43	21	31	41	33	3	
4	21	26	22	31	23	38	24	47	25	58	27	9	28	23	29	39	30	57	32	18	33	42
5	21	52	22	58	24	6	25	17	26	28	27	41	28	57	30	14	31	34	32	50	34	21
6	22	17	23	25	24	32	25	46	26	59	28	13	29	30	40	49	32	10	33	34	35	1
7	22	43	23	52	25	3	26	16	27	30	28	40	30	4	31	24	32	47	34	12	35	40
8	23	9	24	19	25	31	26	46	28	1	29	18	30	38	31	59	33	24	34	50	36	20
9	23	35	24	47	26	6	27	16	28	33	30	51	31	12	32	35	34	1	35	29	37	0
10	24	2	25	14	26	29	27	46	29	4	30	24	31	47	33	11	34	38	36	8	37	41
11	24	28	25	42	26	58	28	16	29	36	30	57	32	21	33	47	35	15	36	47	38	21
12	24	55	26	10	27	27	28	47	30	8	31	30	32	56	34	23	35	53	37	26	39	2
13	25	22	26	38	27	57	29	18	30	40	32	4	33	31	35	0	36	31	38	6	39	44
14	25	49	27	6	28	27	29	49	31	13	32	38	34	6	35	37	37	10	38	46	40	25
15	26	16	27	35	28	57	30	21	31	46	33	12	34	42	36	14	37	49	39	26	41	7
16	26	43	28	4	29	27	30	53	32	19	33	47	35	18	36	53	38	2	40	7	41	50
17	27	11	28	33	29	58	31	25	32	53	34	22	35	56	37	30	39	8	40	49	42	33
18	27	40	29	3	30	29	31	57	33	27	34	58	36	33	38	9	39	49	41	31	43	17
19	28	8	29	33	31	0	32	30	34	1	35	34	37	10	38	48	40	3	42	13	44	1
20	28	37	30	3	31	32	33	34	36	36	36	10	37	48	39	28	41	11	42	57	44	46
21	29	7	30	34	32	5	33	37	35	12	36	47	38	27	40	8	41	51	43	41	45	32
22	29	37	31	6	32	38	34	12	35	48	37	25	39	6	40	42	42	30	44	25	46	19
23	30	7	31	38	33	11	34	47	36	24	38	4	39	46	41	31	43	20	45	11	47	6
24	30	38	32	10	33	45	35	23	37	2	38	43	40	27	42	14	44	44	45	57	47	54
25	31	9	32	43	34	20	35	59	37	40	39	22	41	9	42	57	44	49	46	44	48	44
26	31	41	32	17	34	55	36	36	38	18	40	34	51	43	41	45	36	47	53	49	34	
27	32	14	33	51	35	31	37	13	38	58	40	44	42	34	44	26	46	2	48	22	50	25
28	32	47	34	26	36	7	37	52	39	38	41	26	43	18	45	13	47	11	49	12	51	18
29	33	21	35	13	36	45	38	31	40	19	42	9	44	4	46	0	48	0	50	4	52	12
30	33	55	35	38	37	23	39	11	41	1	42	54	44	50	46	48	48	51	50	57	53	7
31	34	31	36	15	38	2	39	52	41	45	43	39	45	37	47	38	49	43	51	51	54	4
32	35	7	36	53	38	42	40	35	42	29	44	25	46	26	48	29	50	36	52	47	55	2

A

A Table of Positions, for the Latitude of fifty one Degrees and thirty two Minutes.

Elevat. Poli.	34		35		36		37		38		39		40		41		42		43		44		
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	
0	32	27	33	51	35	18	36	50	38	26	40	7	41	53	43	46	45	45	47	54	50	13	
1	33	7	34	33	36	12	37	35	39	13	40	50	42	43	44	38	46	39	48	50	51	11	
2	33	48	35	15	36	45	38	20	40	0	41	44	43	34	45	30	47	33	49	46	52	9	
3	34	29	35	57	37	29	39	6	40	47	42	33	44	24	46	23	48	27	50	42	53	7	
4	35	9	36	39	38	13	39	51	41	34	43	22	45	15	47	15	49	22	51	38	54	5	
5	35	50	37	22	38	57	40	37	42	21	44	11	46	6	48	8	50	16	52	35	55	4	
6	36	31	38	4	39	41	41	23	43	9	35	0	46	57	49	1	51	11	53	31	56	3	
7	37	12	38	47	40	25	42	2	43	56	45	49	47	48	49	5	52	6	54	28	57	2	
8	37	53	39	30	41	10	42	55	44	44	46	39	48	39	50	47	53	1	55	26	58	1	
9	38	35	40	13	41	54	43	41	45	32	47	29	49	31	51	41	53	5	57	56	24	59	1
10	39	17	40	57	42	40	44	28	46	21	48	20	50	23	52	35	54	53	57	22	60	1	
11	39	59	41	41	43	25	45	15	47	10	49	11	51	16	53	30	55	50	58	21	61	2	
12	40	42	42	25	44	11	46	3	48	0	50	2	52	9	54	25	56	47	59	20	62	4	
13	41	25	43	9	44	57	46	51	48	50	50	53	53	3	55	21	57	45	60	20	63	6	
14	42	8	43	54	45	44	47	40	49	40	51	46	53	58	56	17	58	43	61	21	64	9	
15	42	52	44	40	46	32	48	29	50	31	52	39	54	53	57	14	59	43	62	22	65	13	
16	43	36	45	26	47	20	49	19	51	23	53	33	55	48	58	12	60	4	63	25	66	18	
17	44	21	46	13	48	8	50	9	52	15	54	27	56	45	59	11	61	44	64	28	67	23	
18	45	7	47	0	48	57	51	0	53	8	55	22	57	42	60	10	62	46	65	32	68	30	
19	45	53	47	48	49	47	51	52	54	2	56	18	58	41	61	11	63	49	66	38	69	38	
20	46	40	48	37	50	38	52	45	54	57	15	59	40	62	13	64	53	67	44	70	48		
21	47	27	49	27	51	30	53	39	55	53	58	14	60	40	63	16	65	58	68	53	71	59	
22	48	16	50	18	52	23	54	34	56	50	59	13	61	42	64	20	67	5	70	2	73	11	
23	49	5	51	9	53	16	55	29	57	48	60	13	62	45	65	25	68	13	71	13	74	25	
24	49	50	52	1	54	10	56	26	58	47	61	15	63	49	69	32	69	23	72	26	75	41	
25	50	47	52	5	54	5	57	24	59	48	62	18	64	55	67	41	70	35	73	4	76	59	
26	51	39	53	49	56	3	58	24	60	50	63	23	66	26	68	51	71	48	74	57	78	19	
27	52	31	54	45	57	2	59	25	61	54	64	29	67	12	70	3	73	3	76	16	79	42	
28	53	28	55	42	58	1	60	27	62	59	65	37	68	2	71	17	74	21	77	38	81	7	
29	54	24	56	41	59	3	61	31	64	66	47	69	30	72	34	75	41	79	2	82	35		
30	55	22	57	42	60	6	62	37	65	15	67	59	70	52	73	55	77	4	80	29	84	6	
31	56	22	58	44	61	11	63	45	66	26	69	14	72	10	75	15	78	30	81	59	85	41	
32	57	23	59	48	62	18	64	55	67	39	70	31	73	31	76	40	79	59	83	32	87	20	

A

A Table of Positions, for the Latitude of fifty one Degrees thirty two Minutes.

Elevat. Poli.	45		46		47		48		49		50		51		51 32	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	52	43	55	29	78	35	62	8	66	20	71	43	82	22	90	0
1	53	43	56	31	79	39	63	15	67	29	72	55	83	36	91	15
2	54	43	57	33	80	44	64	21	68	38	74	6	84	50	92	31
3	55	43	58	36	81	48	65	28	69	47	75	18	86	5	93	47
4	56	44	59	38	82	53	66	35	70	57	76	30	87	19	95	2
5	57	44	60	41	83	58	67	43	72	7	77	42	88	34	96	19
6	58	45	61	44	85	3	68	50	73	17	78	55	89	49	97	35
7	59	46	62	47	86	9	69	58	74	27	80	8	91	5	98	52
8	60	48	63	51	87	15	71	7	75	38	81	21	92	22	100	11
9	61	50	64	55	88	22	72	16	76	50	82	36	93	39	101	29
10	62	52	66	0	89	29	73	26	78	2	83	51	94	57	102	49
11	63	55	67	6	90	37	74	36	79	15	85	7	96	15	104	9
12	64	59	68	12	91	46	75	47	80	29	86	23	97	35	105	30
13	66	4	69	19	92	55	76	59	81	44	87	41	98	56	106	52
14	67	9	70	27	94	5	78	13	83	0	89	0	100	18	108	16
15	68	15	71	36	95	17	79	27	84	17	90	20	101	41	109	41
16	69	23	72	45	96	29	80	42	85	36	91	42	103	6	111	8
17	70	31	73	56	97	43	81	50	86	56	93	5	104	33	112	36
18	71	41	75	9	98	58	83	17	88	17	94	30	106	1	114	6
19	72	52	76	22	100	15	84	37	89	40	95	57	107	32	115	39
20	74	5	77	37	101	31	85	59	91	5	97	26	109	5	117	14
21	75	18	78	54	102	53	87	22	92	22	98	57	110	40	118	52
22	76	33	80	13	104	15	88	48	94	2	100	31	112	18	120	32
23	77	50	81	34	105	40	89	40	95	34	102	7	113	59	122	16
24	79	9	82	56	107	6	91	46	97	8	103	46	115	43	124	2
25	80	31	84	21	108	35	93	20	98	46	105	29	117	32	125	54
26	81	55	85	49	109	7	94	56	100	28	107	15	119	25	127	50
27	83	21	87	20	111	42	96	36	102	13	109	6	121	22	129	51
28	84	50	88	54	112	21	98	20	104	2	111	2	123	24	131	57
29	86	23	90	31	113	57	100	8	105	57	113	4	125	34	134	12
30	87	59	92	12	115	12	102	1	107	57	115	12	127	51	136	34
31	89	39	93	58	116	4	104	0	110	4	117	27	130	16	139	5
32	91	23	95	48	118	17	106	5	112	17	119	51	132	52	141	48

A

A Table of Positions, for the Latitude of fifty four Degrees.

Elevat. Poli.	1		2		3		4		5		6		7		8		9		10		11	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	0	44	1	27	2	11	2	55	3	39	4	23	5	7	5	52	6	36	7	22	8	7
1	0	43	1	25	2	8	2	51	3	34	4	17	5	0	5	44	6	27	7	11	7	55
2	0	42	1	23	2	5	2	47	3	29	4	10	4	52	5	35	6	17	7	1	7	44
3	0	41	1	21	2	2	2	43	3	23	4	4	4	45	5	27	6	7	6	50	7	32
4	0	40	1	19	1	58	2	38	3	18	3	58	4	37	5	18	5	58	6	40	7	20
5	0	39	1	17	1	55	2	34	3	13	3	51	4	30	5	10	5	48	6	29	7	9
6	0	38	1	14	1	52	2	30	3	7	3	45	4	23	5	1	5	39	6	18	6	57
7	0	37	1	12	1	49	2	25	3	2	3	39	4	15	4	53	5	29	6	8	6	45
8	0	36	1	10	1	46	2	21	2	57	3	32	4	8	4	44	5	20	5	57	6	33
9	0	35	1	8	1	42	2	17	2	51	3	26	4	0	4	36	5	10	5	46	6	21
10	0	33	1	6	1	39	2	13	2	46	3	19	3	53	4	27	5	0	5	35	6	9
11	0	32	1	4	1	36	2	8	2	41	3	13	3	45	4	18	4	50	5	24	5	57
12	0	31	1	2	1	33	2	4	2	35	3	6	3	37	4	9	4	40	5	13	5	45
13	0	30	0	59	1	29	1	59	2	30	3	0	3	30	4	0	4	30	5	2	5	33
14	0	29	0	57	1	26	1	55	2	24	2	53	3	22	3	51	4	20	4	51	5	20
15	0	28	0	55	1	23	1	51	2	18	2	46	3	14	3	42	4	10	4	40	5	8
16	0	27	0	53	1	19	1	46	2	13	2	39	3	6	3	33	4	0	4	28	4	55
17	0	26	0	50	1	16	1	41	2	7	2	33	2	58	3	24	3	49	4	17	4	43
18	0	25	0	48	1	12	1	37	2	1	2	26	2	50	3	15	3	39	4	5	4	30
19	0	23	0	46	1	9	1	32	1	55	2	19	2	42	3	6	3	28	3	53	4	17
20	0	22	0	43	1	5	1	28	1	50	2	11	2	33	2	56	3	18	3	41	4	4
21	0	21	0	41	1	2	1	23	1	44	2	4	2	25	2	46	3	7	3	29	3	50
22	0	20	0	38	0	58	1	18	1	37	1	57	2	16	2	37	2	56	3	17	3	37
23	0	19	0	36	0	54	1	13	1	31	1	50	2	8	2	27	2	45	3	4	3	23
24	0	17	0	34	0	51	1	8	1	25	1	42	1	59	2	17	2	34	2	52	3	9
25	0	16	0	31	0	47	1	3	1	19	1	34	1	50	2	7	2	22	2	39	2	65
26	0	15	0	28	0	43	0	58	1	12	1	27	1	41	1	56	2	10	2	26	2	41
27	0	13	0	26	0	39	0	52	1	6	1	19	1	32	1	46	1	58	2	13	2	26
28	0	12	0	23	0	35	0	47	0	59	1	11	1	22	1	35	1	46	1	59	2	11
29	0	11	0	20	0	31	0	42	0	52	1	3	1	13	1	24	1	34	1	45	1	56
30	0	9	0	18	0	27	0	36	0	45	0	54	1	3	1	13	1	21	1	31	1	40
31	0	8	0	15	0	23	0	31	0	38	0	46	0	53	1	1	1	8	1	17	1	24
32	0	7	0	12	0	18	0	25	0	31	0	37	0	43	0	50	0	55	1	2	1	8

South-Declination above the Earth, and North under it.

L 11

A

A Table of Positions, for the Latitude of fifty four Degrees.

Elevat. Poli.	12		13		14		15		16		17		18		19		20		21		22	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	8	53	9	39	10	26	11	14	12	2	12	50	13	39	14	29	15	20	16	12	17	5
1	8	40	9	25	10	11	10	58	11	45	12	32	13	20	14	8	14	58	15	49	16	41
2	8	28	9	11	9	56	10	42	11	28	12	13	13	0	13	48	14	30	15	26	16	16
3	8	15	8	57	9	41	10	26	11	10	11	55	12	40	13	27	14	14	15	3	15	52
4	8	2	8	43	9	26	10	10	10	53	11	36	12	21	13	6	13	5	14	40	15	28
5	7	49	8	30	9	11	9	53	10	36	11	18	12	1	12	45	13	3	14	17	15	3
6	7	36	8	16	8	56	9	37	10	18	11	0	11	42	12	25	13	8	13	53	14	39
7	7	23	8	2	8	41	9	21	10	1	10	41	11	22	12	4	12	46	13	30	14	14
8	7	10	7	47	8	26	9	5	9	42	10	22	11	2	11	43	12	24	13	6	13	50
9	6	57	7	33	8	10	8	48	9	26	10	3	10	42	11	21	12	2	12	43	13	25
10	6	44	7	19	7	55	8	32	9	8	9	45	10	22	11	0	11	39	12	19	13	0
11	6	31	7	5	7	39	8	15	8	50	9	26	10	2	10	39	11	17	11	55	12	35
12	6	18	6	50	7	24	7	58	8	32	9	6	9	41	10	17	10	54	11	31	12	9
13	6	4	6	36	7	8	7	41	8	14	8	47	9	21	9	55	10	31	11	7	11	44
14	5	51	6	21	6	52	7	24	7	56	8	28	9	0	9	34	10	8	10	42	11	18
15	5	37	6	6	6	36	7	7	7	38	8	8	8	39	9	11	9	44	10	18	10	52
16	5	23	5	51	6	20	6	50	7	19	7	48	8	18	8	49	9	21	9	53	10	26
17	5	9	5	36	6	4	6	32	7	0	7	28	7	57	8	27	8	57	9	28	9	56
18	4	55	5	21	5	47	6	14	6	41	7	8	7	35	8	4	8	33	9	2	9	32
19	4	41	5	5	5	31	5	56	6	22	6	47	7	14	7	40	8	8	8	36	9	5
20	4	27	4	50	5	14	5	38	6	3	6	27	6	52	7	17	7	43	8	10	8	38
21	4	12	4	34	4	57	5	20	5	43	6	6	6	29	6	53	7	18	7	44	8	10
22	3	57	4	13	4	40	5	1	5	23	5	44	6	6	6	29	6	53	7	17	7	41
23	3	42	4	2	4	22	4	42	5	3	5	23	5	43	6	5	6	27	6	50	7	12
24	3	27	3	45	4	4	4	23	4	4	5	1	5	20	5	40	6	1	6	22	6	43
25	3	12	3	28	3	45	4	3	4	21	4	38	4	56	5	15	5	24	5	53	6	13
26	2	56	3	11	3	27	3	43	4	0	4	15	4	32	4	49	5	6	5	35	5	43
27	2	40	2	54	3	8	3	23	3	38	3	52	4	7	4	23	4	39	4	55	5	12
28	2	24	2	36	2	49	3	3	3	16	3	29	3	42	3	56	4	11	4	25	5	41
29	2	7	2	18	2	29	2	42	2	53	3	5	3	16	3	29	3	42	3	55	4	9
30	1	50	1	59	2	9	2	20	2	30	2	40	2	50	3	1	3	12	3	24	3	36
31	1	33	1	41	1	49	1	58	2	7	2	15	2	23	2	33	2	42	2	52	3	2
32	1	15	1	21	1	28	1	36	1	43	1	49	1	56	2	4	2	11	2	19	2	28

A

A Table of Positions, for the Latitude of fifty four Degrees.

Elevat. Poli.	23		24		25		26		27		28		29		30		31		32		33	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	17	58	18	52	19	48	20	45	21	44	22	43	23	45	24	48	25	53	27	0	28	9
1	17	33	18	25	19	20	20	16	21	13	22	11	23	12	24	13	25	17	26	23	27	30
2	17	17	17	59	18	52	19	46	20	43	21	39	22	38	23	39	24	41	25	45	26	51
3	16	41	17	32	18	24	19	17	20	12	21	7	22	5	23	4	24	5	25	7	26	2
4	16	16	17	5	17	56	18	48	19	41	20	35	21	32	22	29	23	29	24	30	25	33
5	15	50	16	38	17	28	18	18	19	11	20	3	13	5	21	54	22	52	23	52	24	54
6	15	25	16	11	16	59	17	49	18	40	19	31	12	25	21	19	22	16	23	14	24	14
7	14	59	15	44	16	31	17	19	18	9	18	58	19	51	20	44	21	39	22	36	23	35
8	14	33	15	17	16	3	16	49	17	38	18	26	19	17	20	9	21	21	58	22	55	
9	14	7	14	49	15	34	16	19	17	6	17	53	18	43	19	33	20	25	21	19	22	15
10	13	40	14	22	15	5	15	49	16	35	17	20	18	8	18	57	19	48	20	40	21	34
11	13	14	13	54	14	36	15	19	16	3	16	47	17	34	18	21	19	11	20	120	54	
12	12	47	13	26	14	7	14	48	15	31	16	14	16	59	17	45	18	33	19	22	20	13
13	12	20	12	58	13	37	14	17	14	59	15	4	16	24	17	8	17	53	18	42	19	31
14	11	53	12	30	13	7	13	46	14	26	15	6	15	49	16	31	17	16	18	2	18	50
15	11	26	12	1	12	37	13	14	13	53	14	32	15	13	15	54	16	37	17	22	18	8
16	10	59	11	32	12	7	12	42	13	20	13	57	14	37	15	16	15	58	16	41	17	25
17	10	31	11	3	11	36	12	10	12	46	13	22	14	0	14	38	15	18	15	59	16	42
18	10	2	10	33	11	5	11	38	12	12	12	40	13	22	13	59	14	37	15	17	15	58
19	9	34	10	3	10	34	11	5	11	38	12	10	12	45	13	20	13	56	14	35	15	14
20	9	5	9	33	10	2	10	32	11	3	11	34	12	7	12	40	13	15	13	51	14	29
21	8	35	9	2	9	29	9	58	10	27	10	57	11	28	12	0	12	33	13	7	13	43
22	8	5	8	30	9	56	9	23	9	51	10	19	10	49	11	19	11	50	12	23	12	56
23	7	35	7	58	8	23	8	48	9	15	9	40	10	9	10	37	11	6	11	37	12	9
24	7	4	7	26	7	49	8	12	8	37	9	1	9	28	9	54	10	22	10	51	11	21
25	6	33	6	53	7	14	7	36	7	59	8	22	8	40	9	11	9	37	10	4	10	31
26	6	1	6	19	6	39	6	59	7	21	7	41	8	4	8	27	8	50	9	15	9	41
27	5	28	5	45	6	3	6	22	6	41	7	0	7	21	7	42	8	3	8	26	8	50
28	4	55	5	10	5	27	5	43	6	1	6	18	6	37	6	55	7	15	7	36	7	57
29	4	21	4	35	4	49	5	4	5	20	5	35	5	51	6	8	6	26	6	44	7	3
30	3	47	3	58	4	11	4	24	4	38	4	50	5	5	5	20	5	35	5	51	6	8
31	3	11	3	21	3	32	3	43	3	54	4	5	4	18	4	30	4	43	4	57	5	11
32	3	35	2	43	2	52	3	0	3	10	3	19	3	29	3	39	3	50	4	1	4	13

LII 2

A

A Table of Positions, for the Latitude of fifty four Degrees.

Elevat. Poli.	34		35		36		37		38		39		40		41		42		43		44	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	29	21	30	35	11	52	33	12	34	35	36	23	37	34	39	40	51	42	39	44	33	
1	28	41	29	53	31	8	32	27	33	48	35	13	36	44	38	18	39	57	41	43	43	35
2	28	0	29	11	30	25	31	42	33	1	34	25	35	53	37	26	39	3	40	47	42	37
3	27	19	28	29	29	41	30	56	32	14	33	36	35	3	36	33	38	9	29	51	41	39
4	26	39	27	47	28	57	30	11	31	27	32	47	34	12	35	41	37	14	38	55	40	41
5	25	58	27	4	28	13	29	25	30	46	31	58	33	21	34	48	36	26	37	58	39	42
6	25	17	26	22	27	29	28	39	29	52	31	9	32	30	33	53	35	25	37	2	38	43
7	24	26	25	39	26	45	27	53	29	5	30	20	31	39	33	2	34	36	36	5	37	44
8	23	55	24	56	26	0	27	7	28	17	29	30	30	48	32	9	33	35	35	7	36	45
9	23	13	24	13	25	16	26	21	27	29	28	40	29	56	31	15	32	39	34	9	35	45
10	22	31	23	29	24	30	25	34	26	40	37	49	29	43	30	21	31	43	33	11	34	45
11	21	49	22	45	23	45	24	47	25	51	26	58	28	11	29	26	30	46	32	12	33	44
12	21	6	22	1	22	59	23	59	25	1	26	7	27	18	28	31	29	49	31	13	32	42
13	20	23	21	17	22	13	23	11	24	11	25	16	26	24	27	35	28	51	30	13	31	40
14	19	40	20	32	21	26	22	22	23	21	24	23	25	29	26	39	27	53	29	12	30	37
15	18	56	19	46	20	38	21	33	22	30	23	30	24	34	25	42	26	53	28	11	29	33
16	18	12	19	0	19	50	20	43	21	38	22	36	23	39	24	44	25	53	27	8	28	28
17	17	27	18	13	19	2	19	53	20	46	21	42	22	42	23	45	24	52	26	5	27	23
18	16	41	17	26	18	13	19	2	19	53	20	47	21	45	22	46	23	50	25	1	26	16
19	15	55	16	38	17	23	18	10	18	59	19	51	20	46	21	45	22	47	23	55	25	8
20	15	8	15	49	16	32	17	17	18	4	18	54	19	47	20	43	21	43	22	49	23	58
21	14	21	14	59	15	40	16	23	17	8	17	55	18	47	19	40	20	38	21	40	22	47
22	13	32	14	8	14	47	15	28	16	11	16	56	17	45	18	36	19	31	20	31	21	35
23	12	43	13	17	13	54	14	33	15	15	15	56	16	42	17	31	18	23	19	20	20	31
24	11	52	12	25	13	0	13	36	14	14	14	54	15	38	16	24	17	13	18	7	19	5
25	11	1	11	32	12	4	12	38	13	13	13	51	14	32	15	15	16	16	52	17	47	7
26	10	9	10	37	11	7	11	38	12	11	12	46	13	25	14	5	14	48	15	36	16	27
27	9	15	9	41	10	8	10	37	11	7	11	40	12	15	12	53	13	33	14	17	15	4
28	8	20	8	44	9	9	35	10	2	10	32	11	4	11	39	12	15	12	55	13	39	
29	7	24	7	45	8	7	8	31	8	55	9	22	9	51	10	22	10	55	11	31	12	11
30	6	26	6	44	7	4	7	25	7	46	8	10	8	35	9	3	9	32	10	4	10	40
31	5	26	5	42	5	59	6	17	6	35	6	55	7	17	7	4	7	4	8	34	9	7
32	4	25	4	38	4	52	5	7	5	22	5	38	5	56	6	16	6	37	7	1	7	26

A

A Table of Positions, for the Latitude of fifty four Degrees.

Elevat. Poli.	45		46		47		48		49		50		51		52		53		54		
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	
0	46	36	48	48	51	11	53	48	56	42	59	59	63	48	68	25	74	37	90	0	
1	45	36	47	46	50	7	52	41	55	33	58	47	62	34	67	8	73	17	88	37	
2	44	36	46	44	49	2	51	35	54	24	57	36	61	20	65	51	71	58	87	15	
3	43	36	45	41	47	58	50	28	53	15	56	24	60	5	64	24	70	38	85	52	
4	42	35	44	39	46	5	49	21	52	5	55	12	58	5	63	17	69	18	84	29	
5	41	35	43	36	45	48	48	13	50	5	54	0	57	36	61	59	67	57	83	5	
6	40	34	42	33	44	43	47	6	49	4	52	47	56	21	60	41	66	36	81	41	
7	39	33	41	30	43	37	45	58	48	3	51	34	55	5	59	23	65	14	80	16	
8	38	31	40	26	42	31	44	49	47	24	50	21	53	48	58	3	63	52	78	51	
9	37	29	39	22	41	24	43	40	46	12	49	6	52	31	56	43	62	29	77	25	
10	36	27	38	17	40	17	42	30	45	0	47	51	51	13	55	22	61	5	75	57	
11	35	24	37	11	39	9	41	20	43	47	46	35	49	5	54	1	59	40	74	29	
12	34	20	36	5	38	0	40	9	42	33	45	19	48	3	52	38	58	14	72	59	
13	33	15	34	58	36	5	38	57	41	18	44	1	47	14	51	14	56	4	71	28	
14	32	10	33	50	35	41	37	43	40	3	42	42	45	5	49	48	55	18	69	56	
15	31	4	32	41	34	29	36	29	38	45	41	22	44	29	48	21	53	47	68	22	
16	29	6	31	33	33	17	35	14	37	26	40	0	43	4	46	5	52	15	66	45	
17	28	48	30	21	32	3	33	57	36	6	38	37	41	37	45	23	50	41	65	7	
18	27	38	29	8	30	48	32	39	34	45	37	12	40	9	43	51	49	4	63	26	
19	26	27	27	55	29	31	31	19	33	2	35	45	38	38	42	16	47	26	61	43	
20	25	14	26	40	28	13	29	57	31	57	34	16	37	5	40	39	45	44	59	56	
21	24	1	25	23	26	5	28	34	30	30	32	45	35	30	38	59	44	0	58	6	
22	22	46	24	4	25	31	27	8	29	0	31	11	33	2	37	17	42	12	56	13	
23	21	29	22	43	24	6	25	40	27	28	29	35	32	11	35	31	40	20	54	15	
24	20	10	21	21	22	40	24	10	25	54	27	56	30	27	33	41	38	24	52	12	
25	18	48	19	56	21	11	22	36	24	16	26	15	28	38	31	46	36	23	50	4	
26	17	24	18	28	19	39	21	0	22	34	24	27	26	45	29	47	34	17	47	50	
27	15	58	16	57	18	4	19	20	20	49	22	36	24	48	27	43	32	4	45	28	
28	14	29	15	23	16	25	17	36	19	0	20	40	23	46	25	32	29	44	42	58	
29	12	56	13	46	14	43	15	43	17	5	18	38	20	36	23	13	27	16	40	16	
30	11	20	12	5	12	56	13	55	15	5	16	30	18	19	20	46	24	36	37	23	
31	9	40	10	19	11	4	11	56	12	58	14	15	15	54	18	9	21	44	34	12	
32	7	56	8	29	9	7	9	51	10	48	11	5	11	18	15	18	18	36	30	41	

A

A Table of Positions, for the Latitude of fifty four Degrees.

Elevat. Poli.	1		2		3		4		5		6		7		8		9		10		11	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	0	44	1	27	2	11	2	55	3	39	4	23	5	7	5	52	6	36	7	22	8	7
1	0	45	1	29	2	14	2	59	3	44	4	29	5	14	6	0	6	45	7	33	8	19
2	0	46	1	31	2	17	3	3	49	4	36	5	22	6	9	6	55	7	43	8	30	
3	0	47	1	33	2	20	3	8	3	55	4	42	5	29	6	17	7	5	7	54	8	42
4	0	48	1	35	2	24	3	12	4	0	4	48	5	37	6	26	7	14	8	4	8	54
5	0	49	1	37	2	27	3	16	4	5	4	55	5	44	6	34	7	24	8	15	9	5
6	0	50	1	40	2	30	3	20	4	11	5	1	5	51	6	43	7	33	8	26	9	17
7	0	51	1	42	2	33	3	25	4	16	5	7	5	59	6	51	7	43	8	36	9	29
8	0	52	1	44	2	36	3	29	4	21	5	14	6	6	7	0	7	52	8	47	9	41
9	0	53	1	46	2	40	3	33	4	27	5	20	6	14	7	8	8	2	8	58	9	53
10	0	55	1	48	2	43	3	37	4	32	5	27	6	21	7	17	8	12	9	9	10	5
11	0	56	1	50	2	46	3	42	4	37	5	33	6	29	7	26	8	22	9	20	10	17
12	0	57	1	52	2	49	3	46	4	43	5	40	6	37	7	35	8	32	9	31	10	29
13	0	58	1	55	2	53	3	51	4	48	5	46	6	42	7	44	8	42	9	42	10	41
14	0	59	1	57	2	56	3	55	4	54	5	53	6	52	7	53	8	52	9	53	10	54
15	1	0	1	59	2	59	3	59	5	0	6	0	7	0	8	2	9	2	10	4	11	6
16	1	1	2	1	3	4	4	5	5	6	7	7	8	8	11	9	12	10	16	11	19	
17	1	2	2	4	3	6	4	9	5	11	6	13	7	16	8	20	9	23	10	27	11	31
18	1	3	2	6	3	10	4	13	5	17	6	20	7	24	8	29	9	33	10	39	11	44
19	1	5	2	8	3	13	4	18	5	23	6	27	7	32	8	38	9	44	10	51	11	57
20	1	6	2	11	3	17	4	22	5	28	6	35	7	41	8	48	9	54	10	61	11	68
21	1	7	2	13	3	20	4	27	5	34	6	42	7	49	8	58	10	5	11	15	22	24
22	1	8	2	16	3	24	4	32	5	41	6	49	7	58	9	7	10	16	11	27	12	37
23	1	9	2	18	3	28	4	37	5	47	6	56	8	6	9	17	10	27	11	40	12	51
24	1	11	2	20	3	31	4	42	5	53	7	4	8	15	9	27	10	38	11	52	13	5
25	1	12	2	23	3	35	4	47	5	59	7	12	8	24	9	37	10	50	12	53	13	19
26	1	13	2	26	3	39	4	52	6	6	7	19	8	33	9	48	11	2	12	18	13	33
27	1	15	2	28	3	43	4	58	6	12	7	27	8	42	9	58	11	14	12	31	13	48
28	1	16	2	31	3	47	5	6	6	19	7	35	8	52	10	9	11	26	12	45	14	3
29	1	17	2	34	3	51	5	8	6	26	7	43	9	1	10	20	11	38	12	59	14	18
30	1	19	2	36	3	55	5	14	6	33	7	52	9	11	10	31	11	51	13	13	14	34
31	1	20	2	39	3	59	5	19	6	40	8	0	9	21	10	41	12	4	13	27	14	50
32	1	21	2	42	4	4	5	25	6	47	8	9	9	31	10	54	12	17	13	42	15	6

A

A Table of Positions, for the Latitude of fifty four Degrees.

Elevat. Poli.	12		13		14		15		16		17		18		19		20		21		22	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	8	53	9	39	10	26	11	14	12	21	2	50	13	39	14	29	15	20	16	12	17	5
1	9	6	9	53	10	41	11	30	12	19	13	8	13	58	14	50	15	42	16	35	17	29
2	9	18	10	7	10	56	11	46	12	36	13	27	14	18	15	16	16	4	16	58	17	54
3	9	31	10	21	11	11	12	2	12	54	13	45	14	38	15	52	16	26	17	21	18	18
4	9	44	10	35	11	26	12	18	13	11	14	4	14	57	15	52	16	47	17	44	18	42
5	9	57	10	48	11	41	12	35	13	28	14	22	15	17	16	13	17	9	18	7	19	7
6	10	10	11	2	11	56	12	51	13	46	14	40	15	36	16	33	17	32	18	31	19	31
7	10	23	11	16	12	11	13	7	14	3	14	59	15	56	16	54	17	54	18	54	19	56
8	10	36	11	31	12	26	13	23	14	21	15	18	16	16	17	15	18	16	19	18	20	20
9	10	49	11	45	12	42	13	40	14	38	15	37	16	36	17	37	18	38	19	41	20	45
10	11	2	11	59	12	57	13	56	14	56	15	55	16	56	17	58	18	59	19	60	21	10
11	11	15	12	13	13	13	14	13	15	14	16	14	17	16	18	19	20	23	20	29	21	35
12	11	28	12	28	13	28	14	30	15	32	16	34	17	37	18	41	19	46	20	53	22	1
13	11	42	12	42	13	44	14	47	15	50	16	53	17	57	18	61	19	67	20	92	17	22
14	11	55	12	57	14	0	15	4	16	8	17	12	18	18	19	24	20	32	21	42	22	52
15	12	9	13	12	14	16	15	21	16	26	17	32	18	39	19	47	20	56	22	6	23	18
16	12	23	13	27	14	32	15	38	16	45	17	52	18	60	19	70	20	81	21	92	23	44
17	12	37	13	42	14	48	15	56	17	4	18	12	19	21	20	31	21	43	22	56	24	11
18	12	51	13	57	15	5	16	14	17	23	18	32	19	43	20	54	22	7	23	22	24	38
19	13	5	14	13	15	21	16	32	17	42	18	53	20	64	21	77	22	92	23	108	25	5
20	13	19	14	28	15	38	16	50	18	1	19	34	20	49	22	5	23	22	24	40	26	0
21	13	34	14	44	15	55	17	8	18	21	19	34	20	49	22	5	23	22	24	40	26	0
22	13	49	15	0	16	12	17	27	18	41	19	56	21	12	22	29	23	47	25	7	26	29
23	14	4	15	16	16	30	17	46	19	1	20	17	21	35	22	53	24	1	25	34	26	58
24	14	19	15	33	16	48	18	59	22	20	39	21	58	23	18	4	39	26	6	31	27	57
25	14	34	15	50	17	7	18	25	19	43	21	2	22	22	33	43	25	6	31	27	57	
26	14	50	16	7	17	25	18	45	20	4	21	25	22	46	24	9	25	34	26	59	28	27
27	15	6	16	24	17	44	19	5	20	26	21	45	23	11	24	35	26	1	27	29	28	58
28	15	22	16	42	18	3	19	25	20	48	22	11	23	36	25	2	26	29	27	59	29	29
29	15	39	17	0	18	23	19	46	21	11	22	35	24	2	25	29	26	58	28	29	30	1
30	15	56	17	19	18	43	20	8	21	34	23	0	24	28	55	27	2	28	29	0	30	34
31	16	13	17	37	19	3	20	30	21	57	23	25	24	55	26	25	27	58	29	32	31	8
32	16	31	17	57	19	24	20	52	22	21	23	51	25	2	26	54	28	29	30	5	31	42

A

A Table of Positions, for the Latitude of fifty four Degrees.

Elevat. Poli.	23		24		25		26		27		28		29		30		31		32		33	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	17	58	18	52	19	48	20	45	21	44	22	43	23	45	24	48	25	53	27	0	28	9
1	18	23	19	19	20	16	21	14	22	15	23	15	24	18	25	23	26	29	27	37	28	48
2	18	49	19	45	20	44	21	44	22	45	23	47	24	52	25	57	27	5	28	15	29	27
3	19	15	20	12	21	12	22	13	23	16	24	19	22	25	26	32	27	41	28	53	30	6
4	19	40	20	39	21	40	22	42	23	47	24	51	25	58	27	7	28	17	29	30	30	45
5	20	6	21	6	22	8	23	12	24	17	25	23	26	32	27	42	28	54	30	8	31	24
6	20	31	21	33	22	37	23	41	24	48	25	55	27	5	28	17	29	30	30	46	32	4
7	20	57	22	0	23	5	24	11	25	19	26	28	27	39	28	52	30	7	31	24	32	43
8	21	23	22	27	23	33	24	41	25	50	27	0	28	13	29	27	30	44	32	43	23	23
9	21	49	22	55	24	2	25	11	26	20	27	33	28	47	30	3	31	21	32	41	34	3
10	22	16	23	22	24	31	25	41	26	53	28	6	29	22	30	39	31	58	33	20	34	44
11	22	42	23	50	25	0	26	11	27	25	28	39	29	56	31	15	32	35	33	59	35	24
12	23	9	24	18	25	29	26	42	27	57	29	12	30	31	31	51	33	13	34	38	36	5
13	23	36	24	46	25	59	27	13	28	29	29	46	31	6	32	28	33	51	35	18	36	47
14	24	3	25	14	26	29	27	44	29	2	30	20	31	41	33	5	34	30	35	58	37	28
15	24	30	25	43	26	59	28	16	29	35	30	54	32	17	33	42	35	9	36	38	38	10
16	24	57	26	12	27	29	28	48	30	8	31	29	32	53	34	20	35	45	37	19	38	53
17	25	25	26	41	28	0	29	20	30	42	32	4	33	30	34	58	36	28	38	1	39	36
18	25	54	27	11	28	31	29	52	31	16	32	49	34	8	35	37	37	9	38	43	40	20
19	26	22	27	41	29	2	30	25	31	50	33	16	34	45	36	16	37	30	39	25	41	4
20	26	51	28	11	29	34	30	58	32	25	33	52	35	23	36	56	38	31	40	9	41	49
21	27	21	28	42	30	7	31	32	33	1	34	29	36	2	37	36	39	1	40	53	42	35
22	27	51	29	14	30	40	32	7	33	37	35	7	36	41	38	17	39	56	41	37	43	22
23	28	21	29	46	31	13	32	42	34	13	35	49	37	21	38	59	40	40	42	22	44	9
24	28	52	30	18	31	47	33	18	34	51	36	25	38	2	39	42	41	24	43	9	44	57
25	29	23	30	58	32	22	33	54	35	29	37	4	38	44	40	25	42	9	43	56	45	47
26	29	55	31	25	32	57	34	31	36	7	37	45	39	26	41	9	44	56	44	45	46	37
27	30	28	31	59	33	33	35	8	36	47	38	26	40	9	41	54	43	42	45	34	47	28
28	31	1	32	34	34	9	35	47	37	27	39	8	40	53	42	41	44	31	46	24	48	21
29	31	35	33	9	34	47	36	26	38	8	39	51	41	39	43	28	45	20	47	16	49	50
30	32	9	33	46	35	25	37	6	38	50	40	36	42	25	44	16	46	11	48	9	50	10
31	32	45	34	43	36	4	37	47	39	34	41	21	43	12	45	6	47	3	49	3	51	7
32	33	21	35	1	36	44	38	30	40	18	42	7	44	1	45	57	47	49	59	52	5	5

A

A Table of Positions, for the Latitude of fifty four Degrees.

Elevat. Poli.	34		35		36		37		38		39		40		41		42		43		44	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	29	21	30	35	31	52	33	12	34	35	36	2	37	34	39	10	40	51	42	39	44	33
1	30	1	31	17	32	36	43	57	35	22	36	51	38	24	40	24	41	45	43	35	45	31
2	30	42	31	59	33	19	34	42	36	9	37	39	39	15	40	54	42	39	44	31	46	29
3	31	23	32	41	34	3	35	28	36	56	38	28	40	5	41	47	43	33	45	27	47	27
4	32	3	33	23	34	47	36	13	37	43	39	17	40	56	42	39	44	28	46	23	48	25
5	32	44	34	6	35	31	36	59	38	30	40	6	41	47	43	32	45	22	47	20	49	24
6	33	2	34	48	36	15	37	45	39	18	40	55	42	38	44	25	46	17	48	16	50	23
7	34	6	35	31	36	59	38	31	40	5	41	44	43	29	45	18	47	12	49	13	51	22
8	34	47	36	14	37	44	39	17	40	53	42	34	44	20	46	11	48	7	50	11	52	21
9	35	29	36	57	38	28	40	3	41	41	42	24	45	12	47	5	49	3	51	9	53	21
10	36	11	37	41	39	14	40	50	42	30	44	15	46	4	47	59	49	59	52	7	54	21
11	36	53	38	25	39	59	41	37	43	19	45	4	46	57	48	54	50	56	53	6	55	22
12	37	30	39	9	40	45	42	25	44	9	45	37	47	50	49	51	53	54	56	5	56	24
13	38	19	39	53	41	31	43	13	44	59	46	4	48	44	50	45	52	51	55	5	57	26
14	39	2	40	38	42	18	44	2	45	49	47	41	49	39	51	41	53	49	56	6	58	29
15	39	46	41	24	43	6	44	51	46	40	48	34	50	34	52	38	54	49	57	7	59	33
16	40	30	42	10	44	5	45	41	47	32	49	28	51	29	53	36	55	49	58	10	60	38
17	41	15	42	57	44	42	46	31	48	24	50	22	52	26	54	35	56	50	59	13	61	43
18	42	1	43	44	45	31	47	22	49	17	51	17	53	23	55	34	57	52	60	17	62	50
19	42	47	44	52	46	21	48	14	50	11	52	11	54	22	56	35	58	53	61	23	63	58
20	43	34	45	21	47	12	49	7	51	6	53	16	55	21	57	37	59	59	62	29	65	8
21	44	21	46	11	48	4	50	1	52	2	54	9	56	21	58	40	61	4	63	38	66	19
22	45	10	47	3	48	57	50	56	52	59	58	8	58	26	60	49	63	19	65	58	68	45
23	45	59	47	53	49	50	51	51	53	57	56	8	58	26	60	49	63	19	65	58	68	45
24	46	50	48	45	50	44	52	48	54	56	57	10	59	30	61	56	64	29	67	11	70	1
25	47	41	49	38	51	40	53	46	55	57	58	13	60	36	63	56	65	41	68	26	71	19
26	48	33	50	31	52	37	54	46	56	59	59	18	61	43	64	15	66	54	69	42	72	39
27	49	27	51	29	53	36	55	47	58	3	60	24	62	53	65	27	68	9	71	1	74	2
28	50	22	52	26	54	35	56	49	59	8	61	32	64	4	66	41	69	27	72	23	75	27
29	51	18	53	25	55	37	57	53	60	15	62	42	65	17	67	58	70	47	73	47	76	55
30	52	16	54	26	56	40	58	59	61	24	63	54	66	33	69	17	72	10	75	14	78	26
31	53	16	55	28	57	45	60	7	62	33	65	9	67	51	70	39	73	36	76	44	80	1
32	54	19	56	32	58	52	61	17	63	48	66	26	69	12	72	47	75	57	78	17	81	46

M m m

A

A Table of Positions, for the Latitude of fifty four Degrees.

Elevat. Poli.	45		46		47		48		49		50		51		52		53		54	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	46	36	48	48	51	11	53	48	56	42	59	59	63	48	68	25	74	37	90	0
1	47	36	49	50	52	15	54	55	57	51	61	11	65	2	69	42	75	57	91	23
2	48	36	50	52	53	20	56	1	59	0	62	22	66	16	70	59	77	16	92	45
3	49	36	51	55	54	24	57	8	60	9	63	34	67	31	72	16	78	36	94	8
4	50	37	52	57	55	29	58	15	61	19	64	40	68	45	73	33	79	56	95	31
5	51	37	54	0	56	34	59	23	62	29	65	58	70	0	74	51	81	17	96	55
6	52	38	55	3	57	39	60	30	63	39	67	11	71	15	76	9	82	38	98	19
7	53	39	56	6	58	45	61	38	64	49	68	24	72	31	77	27	84	0	99	44
8	54	41	57	10	59	51	62	47	66	0	69	37	73	48	78	47	85	22	101	9
9	55	43	58	14	60	58	63	56	67	12	70	52	75	5	80	7	86	45	102	35
10	56	45	59	19	62	5	65	6	68	24	72	7	76	23	81	28	88	9	104	3
11	57	48	60	25	63	13	66	16	69	37	73	23	77	41	82	49	89	34	105	31
12	58	52	61	31	64	22	67	27	70	51	74	39	79	1	84	12	91	0	107	1
13	59	57	62	38	65	31	68	39	72	6	75	57	80	22	85	36	92	27	108	32
14	61	2	63	46	66	41	69	53	73	22	77	16	81	44	87	2	93	56	110	4
15	62	8	64	55	67	53	71	7	74	39	78	36	83	7	88	29	95	27	111	38
16	63	16	66	6	69	5	72	22	75	58	79	58	84	32	89	57	96	59	113	15
17	64	24	67	15	70	19	73	39	77	18	81	21	85	59	91	27	98	33	114	53
18	65	34	68	28	71	34	74	57	78	39	82	46	87	27	92	59	100	10	116	34
19	66	45	69	41	72	51	76	17	80	2	84	13	88	58	94	34	101	48	118	17
20	67	58	70	56	74	9	77	39	81	27	85	42	90	31	96	11	103	30	120	4
21	69	11	72	13	75	29	79	2	82	54	87	13	92	6	97	51	105	24	121	54
22	70	26	73	32	76	51	80	28	84	24	88	47	93	44	99	33	107	2	123	47
23	71	43	74	53	78	16	81	46	85	56	90	23	95	25	101	19	108	54	125	45
24	73	2	76	15	79	42	83	26	87	30	92	2	97	103	9	110	50	127	48	
25	74	24	77	40	81	11	85	0	89	8	93	45	98	58	105	4	112	51	129	56
26	75	48	79	8	82	43	86	36	90	50	95	31	100	51	107	3	114	57	132	10
27	77	14	80	39	84	18	88	16	92	35	97	22	102	48	109	7	117	10	134	32
28	78	44	82	13	85	57	90	0	94	24	99	18	104	50	111	18	119	30	137	2
29	80	16	83	50	87	39	91	48	96	19	101	20	107	0	113	37	121	58	139	44
30	81	52	85	31	89	26	93	41	98	19	103	28	109	17	116	4	124	38	142	37
31	83	32	87	17	91	18	95	40	100	26	105	43	111	42	118	41	127	30	145	48
32	85	16	89	7	93	15	97	45	102	39	108	7	114	18	121	32	130	38	149	19

North-Declination above the Earth, and South under it.

A

A Table of Positions, for the Latitude of fifty seven Degrees.

Elevat. Poli.	1		2		3		4		5		6		7		8		9		10		11	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	39	1	18	1	57	2	36	3	15	3	55	4	34	5	14	5	54	6	35	7	15	
1	38	1	16	1	54	2	32	3	10	3	49	4	27	5	6	5	45	6	25	7	4	
2	37	1	14	1	51	2	28	3	5	3	43	4	29	4	57	5	35	6	14	6	54	
3	36	1	12	1	48	2	25	2	59	3	36	4	12	4	49	5	25	6	3	6	40	
4	35	1	10	1	44	2	19	2	54	3	30	4	4	4	40	5	16	5	33	6	28	
5	34	1	8	1	41	2	15	2	49	3	23	3	57	4	32	5	6	5	42	6	17	
6	33	1	5	1	38	2	11	2	43	3	17	3	49	4	23	4	57	5	31	6	5	
7	32	1	3	1	35	2	6	2	38	2	11	3	42	4	15	4	47	5	21	5	23	
8	31	1	1	1	32	2	2	2	33	3	4	3	35	4	6	4	38	5	10	5	41	
9	30	0	59	1	28	1	58	2	27	2	58	3	27	3	58	4	28	4	59	5	29	
10	28	0	57	1	25	1	54	2	22	2	51	3	20	3	49	4	18	4	48	5	17	
11	27	0	55	1	22	1	49	2	17	2	45	3	12	3	40	4	8	4	37	5	5	
12	26	0	53	1	19	1	45	2	11	2	38	3	4	3	31	3	58	4	26	4	53	
13	25	0	50	1	15	1	40	2	6	2	32	2	57	3	22	3	48	4	15	4	41	
14	24	0	48	1	12	1	36	2	0	2	25	2	49	3	13	3	38	4	4	4	28	
15	23	0	46	1	9	1	32	1	54	2	18	2	41	2	4	3	28	3	13	4	16	
16	22	0	44	1	5	1	27	1	48	2	11	2	33	2	5	3	18	3	4	3	3	
17	21	0	41	1	2	1	22	1	43	2	5	2	25	2	46	3	7	3	30	3	51	
18	20	0	39	0	58	1	18	1	37	1	58	2	17	2	27	2	57	3	18	3	38	
19	19	0	37	0	55	1	13	1	31	1	51	2	9	2	25	2	46	3	6	2	25	
20	17	0	34	0	51	1	9	1	26	1	44	2	0	2	18	2	36	2	54	3	12	
21	16	0	32	0	48	1	4	1	20	1	36	1	52	2	8	2	25	2	42	2	58	
22	15	0	29	0	44	0	59	1	13	1	29	1	43	1	59	2	14	2	36	2	45	
23	14	0	27	0	40	0	54	1	7	1	22	1	35	1	49	2	3	2	18	2	31	
24	13	0	25	0	37	0	49	1	1	1	14	1	26	1	39	1	54	2	5	2	17	
25	11	0	22	0	33	0	44	0	55	1	6	1	17	1	29	1	40	1	52	2	3	
26	10	0	19	0	29	0	39	0	48	0	59	1	8	1	18	1	28	1	39	1	49	
27	8	0	17	0	25	0	33	0	42	0	50	0	59	1	8	1	16	1	26	1	34	
28	7	0	14	0	21	0	28	0	35	0	43	0	49	0	57	1	4	1	12	1	19	
29	6	0	11	0	17	0	23	0	28	0	35	0	40	0	46	0	52	0	58	1	4	
30	4	0	9	0	13	0	17	0	21	0	26	0	30	0	35	0	39	0	44	0	48	
31	3	0	6	0	9	0	14	0	18	0	20	0	23	0	29	0	30	0	30	0	33	
32	2	0	5	0	4	0	6	0	7	0	19	0	12	0	13	0	15	0	15	0	16	

South-Declination above the Earth, and North under it.

M m m 2

A

A Table of Positions, for the Latitude of fifty seven Degrees.

Elevat. Poli.	12		13		14		15		16		17		18		19		20		21		22	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	7	56	8	37	9	19	10	44	11	27	12	11	12	55	13	40	14	26	15	13		
1	7	44	8	23	9	4	9	45	10	27	11	9	21	52	12	34	13	18	14	3	14	49
2	7	31	8	9	8	49	9	29	10	10	10	50	11	32	12	14	12	56	13	40	14	24
3	7	18	7	55	8	34	9	13	9	52	10	32	11	12	11	53	12	34	13	17	14	0
4	7	5	7	41	8	19	8	57	9	35	10	12	10	53	11	32	12	13	12	54	13	36
5	6	52	7	28	8	4	8	40	9	18	9	55	10	33	11	11	11	51	12	31	13	11
6	6	39	7	14	7	49	8	24	9	0	9	37	10	14	10	51	11	28	12	7	12	47
7	6	26	7	0	7	34	8	8	8	43	9	18	9	54	10	30	11	6	11	44	12	22
8	6	13	6	45	7	19	7	52	8	25	8	59	9	34	10	9	10	44	11	20	11	58
9	6	0	6	31	7	3	7	35	8	8	8	41	9	14	9	47	10	2	10	57	11	33
10	5	47	6	17	6	48	7	19	7	50	8	22	8	54	9	26	9	59	10	33	11	8
11	5	34	6	3	6	32	7	2	7	32	8	3	8	34	9	5	9	37	10	9	10	43
12	5	21	5	48	6	17	6	45	7	14	7	43	8	13	8	43	9	14	9	45	10	17
13	5	7	5	34	6	1	6	28	6	56	7	24	7	53	8	21	8	51	9	21	9	52
14	4	54	5	19	5	45	6	11	6	38	7	5	7	32	7	59	8	28	8	56	9	26
15	4	50	5	4	5	39	5	54	6	20	6	45	7	11	7	37	8	4	8	32	9	0
16	4	26	4	49	5	13	5	37	6	1	6	25	6	50	7	15	7	41	8	7	8	34
17	4	12	4	34	4	57	5	20	5	42	6	5	6	29	6	53	7	17	7	42	8	7
18	3	58	4	19	4	40	5	2	5	23	5	45	6	7	6	30	6	53	7	16	7	40
19	3	44	4	3	4	24	4	44	5	4	5	24	5	46	6	6	6	28	6	50	7	13
20	3	30	3	48	4	7	4	26	4	45	5	4	5	24	5	43	6	3	6	24	6	45
21	3	15	3	32	3	49	4	8	4	25	4	43	5	1	5	19	5	38	5	58	6	18
22	3	0	3	16	3	32	3	49	4	5	4	21	4	38	4	55	5	5	5	31	5	49
23	2	45	3	0	3	14	3	30	3	45	4	0	4	15	4	31	4	47	5	4	5	20
24	2	30	2	43	2	56	3	11	3	24	3	38	3	52	4	6	4	21	4	36	4	51
25	2	15	2	26	2	38	2	51	3	3	3	15	3	28	3	41	3	54	4	8	4	21
26	1	59	2	9	2	20	2	31	2	42	2	52	3	4	3	15	3	26	3	30	3	51
27	1	43	1	52	2	1	2	11	2	20	2	29	2	39	2	49	2	59	3	9	3	20
28	1	27	1	34	1	42	1	51	1	58	2	6	2	14	2	22	2	31	2	39	2	49
29	1	10	1	16	1	22	1	29	1	36	1	42	1	48	1	55	2	2	2	29	2	17
30	0	53	0	57	1	2	1	7	1	12	1	17	1	22	1	27	1	32	1	38	1	44
31	0	46	0	38	0	42	0	45	0	49	0	52	0	55	0	59	1	2	1	6	1	10
32	0	18	0	19	0	21	0	23	0	25	0	26	0	28	0	30	0	31	0	33	0	36

A

A Table of Positions, for the Latitude of fifty seven Degrees.

Elevat. Poli.	23		24		25		26		27		28		29		30		31		32		33	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	16	0	16	48	17	38	18	28	19	19	20	12	21	6	21	41	22	58	23	56	24	57
1	15	35	16	21	17	10	17	59	18	48	19	40	20	33	21	26	22	23	19	24	18	
2	15	9	15	5	16	42	17	29	18	18	19	8	19	59	20	52	21	46	22	41	23	39
3	14	43	15	28	16	14	17	0	17	47	18	36	19	26	20	17	21	10	22	3	23	0
4	14	18	15	1	15	46	16	31	17	16	18	4	18	53	19	42	20	34	21	26	22	21
5	13	52	14	34	15	17	16	1	16	46	17	32	18	19	19	7	19	57	20	48	21	42
6	13	27	14	7	14	48	15	32	16	15	17	0	17	46	18	32	19	20	10	21	2	
7	13	1	13	40	14	20	15	2	15	44	16	27	17	12	17	37	18	44	19	32	20	23
8	12	39	13	13	13	52	14	32	15	13	15	55	16	38	17	22	18	7	18	54	19	43
9	12	9	12	45	13	23	14	2	14	41	15	22	16	4	16	46	17	30	18	15	19	3
10	11	42	12	18	12	54	13	32	14	10	14	59	15	29	16	10	16	53	17	36	18	22
11	11	16	11	50	12	25	13	2	13	38	14	26	14	55	15	34	16	16	16	57	17	42
12	10	49	11	22	11	57	12	31	13	6	13	53	14	20	14	58	15	38	16	18	17	1
13	10	22	10	54	11	27	12	0	12	34	13	19	13	45	14	21	15	0	15	38	16	20
14	9	55	10	26	10	37	11	29	12	1	12	45	13	10	13	44	14	21	14	58	15	38
15	9	28	9	57	10	27	10	57	11	28	12	11	12	54	13	7	13	42	14	18	14	56
16	9	1	9	28	9	57	10	25	10	55	11	26	11	58	12	29	13	3	13	37	14	13
17	8	33	8	59	9	26	9	53	10	21	10	51	11	21	11	51	12	23	12	55	13	30
18	8	4	8	29	8	55	9	21	9	47	10	15	10	43	11	12	11	42	12	13	12	46
19	7	36	7	59	8	24	8	48	9	13	9	43	10	6	10	33	11	2	11	31	12	2
20	7	7	7	29	7	52	8	14	8	38	9	3	9	28	9	53	10	20	10	47	11	17
21	6	37	6	58	7	19	7	41	8	2	8	26	8	49	9	13	9	38	10	3	10	31
22	6	7	6	26	6	46	7	6	7	26	7	48	8	10	8	32	8	55	9	19	9	44
23	5	37	5	54	6	13	6	31	6	50	7	9	7	29	7	50	8	11	8	33	8	57
24	5	6	5	22	5	39	5	55	6	12	6	30	6	49	7	7	7	27	7	47	8	8
25	4	35	4	49	5	4	5	19	5	34	5	51	6	7	6	24	6	42	7	0	7	19
26	4	3	4	15	4	29	4	42	4	56	5	10	5	25	5	40	5	56	6	11	6	29
27	2	31	3	41	3	53	4	5	4	16	4	29	4	42	4	55	5	8	5	22	5	38
28	2	57	3	6	3	17	3	26	3	36	3	47	3	58	4	8	4	20	4	32	4	45
29	2	23	2	31	2	39	2	47	2	55	3	4	3	12	3	21	3	31	3	40	3	51
30	1	49	1	54	2	1	2	7	2	13	2	19	2	26	2	32	2	50	2	47	2	56
31	1	13	1	17	1	22	1	26	1	29	1	34	1	39	1	43	1	48	1	53	1	59
32	0	37	0	39	0	42	0	43	0	45	0	48	0	50	0	52	0	55	0	57	1	1

A



A Table of Positions, for the Latitude of fifty seven Degrees.

Elevat. Poli.	34		35		36		37		38		39		40		41		42		43		44	
	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.
0	25	59	27	3	28	9	29	13	30	29	31	44	33	1	34	21	35	47	37	16	38	50
1	25	19	26	21	27	26	28	33	29	42	30	56	32	11	33	30	34	53	36	20	37	52
2	24	38	25	39	26	43	27	47	28	55	30	71	20	32	38	33	59	35	24	36	54	
3	23	57	24	57	25	59	27	2	28	8	29	18	30	30	31	45	13	5	34	28	35	56
4	23	17	24	15	25	15	26	17	27	21	28	29	29	39	30	53	32	10	33	39	34	58
5	22	36	23	32	24	31	25	31	26	34	27	40	28	48	30	4	31	16	32	35	33	59
6	21	55	22	50	23	47	24	45	25	46	26	51	27	57	29	7	30	21	31	39	33	0
7	21	14	22	7	23	3	23	59	24	59	26	2	27	6	28	14	29	26	30	42	32	1
8	20	32	21	24	22	18	23	13	24	11	25	12	26	15	27	21	28	31	29	44	31	2
9	19	51	20	41	21	33	22	27	23	23	24	22	25	23	26	37	27	37	38	46	30	2
10	19	9	19	57	20	48	21	40	22	34	23	31	24	31	25	33	26	39	37	48	29	2
11	18	27	19	14	20	3	20	53	21	45	22	41	23	38	24	38	25	41	26	49	28	1
12	17	44	18	29	19	17	20	5	20	55	21	49	22	45	23	43	24	45	25	50	26	59
13	17	1	17	45	18	31	19	17	20	5	20	58	21	51	22	47	23	47	24	50	25	57
14	16	18	17	0	17	44	18	28	19	15	20	5	20	50	21	51	22	48	23	49	24	54
15	15	34	16	14	16	56	17	39	18	24	19	12	20	1	20	54	21	49	22	48	23	50
16	14	50	15	28	16	8	16	49	17	31	18	18	19	0	19	56	20	49	21	45	22	45
17	14	5	14	41	15	20	15	59	16	40	17	24	18	9	18	57	19	48	20	42	21	40
18	13	19	13	54	14	31	15	8	15	47	16	29	17	12	17	58	18	46	19	38	20	38
19	12	33	13	6	13	41	14	16	14	53	15	33	16	13	19	57	17	43	18	32	19	25
20	11	46	12	17	12	49	13	23	13	58	14	56	15	14	15	5	16	39	17	26	18	15
21	10	59	11	27	11	57	12	29	13	2	13	37	14	14	14	52	15	34	16	17	17	4
22	10	10	10	36	11	4	11	34	12	5	12	38	13	12	33	48	14	27	15	8	15	52
23	9	22	9	45	10	11	10	39	11	7	11	38	12	9	32	43	13	19	13	57	14	38
24	8	30	8	53	9	17	9	42	10	8	10	36	11	5	31	36	12	9	12	44	13	24
25	7	39	8	0	8	21	8	44	9	8	9	33	9	59	10	27	10	57	11	29	12	4
26	6	47	7	5	7	24	7	44	8	5	8	28	8	51	9	17	9	44	10	13	10	44
27	5	53	6	9	6	25	6	43	7	1	7	22	7	42	8	5	8	29	8	54	9	21
28	4	58	5	12	5	25	5	41	5	56	6	14	6	31	6	51	7	11	7	32	7	56
29	4	2	4	13	4	24	4	37	4	49	5	4	5	18	5	34	5	51	6	18	6	28
30	3	4	3	12	3	21	3	31	3	40	3	52	4	2	4	15	4	28	4	41	4	57
31	2	4	2	10	2	16	2	23	2	29	2	37	2	44	2	53	3	2	3	11	3	22
32	1	3	1	6	1	9	1	13	1	16	1	20	1	24	1	28	1	33	1	38	1	43

A

A Table of Positions, for the Latitude of fifty seven Degrees.

Elevat. Poli.	45		46		47		48		49		50		51		52		53		54			
	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.	deg.mi.		
0	40	30	42	15	44	8	46	9	48	20	50	42	53	19	56	13	59	31	63	22	66	37
1	39	31	41	13	43	4	45	2	47	11	49	30	52	5	54	56	58	11	61	59	63	22
2	38	31	40	10	41	59	43	56	46	2	48	18	50	51	53	39	56	52	60	37	63	22
3	37	31	39	7	40	55	42	49	44	53	47	6	49	36	52	22	55	32	59	14	62	37
4	36	30	38	5	39	50	41	42	43	43	45	54	48	22	51	4	54	12	57	51	60	37
5	35	29	37	2	38	45	40	34	42	33	44	42	47	7	49	46	52	51	56	27	59	14
6	34	28	35	59	37	40	39	27	41	23	43	29	45	52	48	28	51	30	55	3	58	3
7	33	27	34	56	36	34	38	19	40	13	42	16	44	36	47	10	50	8	53	38	56	27
8	32	25	33	52	35	28	37	10	39	2	41	3	43	19	45	50	48	46	52	13	51	27
9	31	23	32	48	34	21	36	1	37	50	39	48	42	2	44	30	47	23	50	47	49	13
10	30	21	31	43	33	14	34	51	36	38	38	33	40	44	43	9	45	59	49	13	47	51
11	29	17	30	38	32	6	33	41	35	25	37	17	39	29	41	48	44	34	47	51	45	13
12	28	14	29	32	30	57	32	30	34	11	36	1	38	5	40	25	43	2	46	22	44	22
13	27	9	28	25	29	48	31	18	32	56	34	43	36	45	39	1	41	41	44	50	41	50
14	26	4	27	17	28	38	30	4	31	40	33	24	35	23	37	35	40	12	43	18	43	18
15	24	58	26	8	27	26	28	0	30	23	32	4	34	0	36	8	38	41	41	48	41	48
16	23	50	24	59	26	14	27	35	29	4	30	43	32	35	34	40	37	9	40	7	40	7
17	22	42	23	48	25	4	26	18	27	44	29	20	31	8	33	11	35	35	38	29	38	29
18	21	32	22	35	23	45	25	0	26	23	27	55	29	46	31	39	33	5	36	48	36	48
19	20	21	21	22	22	28	23	40	25	0	26	28	18	9	30	4	32	20	35	5	35	5
20	19	9	20	7	21	10	22	18	23	35	25	0	26	36	28	27	30	38	33	18	33	18
21	17	56	18	50	19	50	20	55	22	8	23	28	25	1	26	47	28	54	31	28	31	28
22	16	40	17	31	18	28	19	29	20	38	21	55	23	23	25	5	27	6	29	35	29	35
23	15	23	16	10	17	3	18	1	19	6	20	19	21	42	23	19	25	14	27	37	27	37
24	14	4	14	48	15	37	16	31	17	32	18	39	19	58	9	19	34	21	17	23	23	23
25	12	42	13	23	14	8	14	57	15	54	16	56	18	9	16	58	11	19	11	18	18	50
26	11	19	11	55	12	36	13	21	14	12	15	10	16	17	17	35	19	11	21	12	21	12
27	9	52	10	24	11	1	11	41	12	27	13	19	14	19	15	31	16	58	18	50	18	50
28	8	23	8	50	9	21	9	57	10	37	11	23	12	17	13	20	14	38	16	20	16	20
29	6	50	7	13	7	40	8	9	8	43	9	21	10	7	11	1	12	10	13	38	13	38
30	5	14	5	32	5	53	6	16	6	46	7	13	7	50	8	34	9	30	10	45	10	45
31	3	34	3	46	4	1	4	17	4	36	4	58	5	25	5	57	6	38	7	34	7	34
32	1	50	1	56	2	4	2	12	2	23	2	34	2	49	3	6	3	30	4	3	4	3

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A Table of Positions, for the Latitude of fifty seven Degrees.

Elevat. Poli.	55		56		57											
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	68	2	74	19	90	0										
1	66	36	72	50	88	28										
2	65	10	71	21	86	56										
3	63	44	69	52	85	24										
4	62	17	68	22	83	50										
5	60	50	66	52	82	17										
6	59	23	65	21	80	42										
7	57	55	63	50	79	7										
8	56	26	62	18	77	31										
9	54	57	60	44	75	54										
10	53	26	59	10	74	16										
11	51	55	57	34	72	38										
12	50	22	55	57	70	55										
13	48	47	54	18	69	11										
14	47	10	52	37	67	26										
15	45	32	50	55	65	32										
16	43	52	49	10	63	49										
17	42	9	47	22	61	56										
18	40	23	45	31	60	0										
19	38	35	43	38	57	59										
20	36	43	41	40	55	58										
21	34	47	39	38	53	40										
22	32	48	37	31	51	33										
23	30	43	35	19	48	12										
24	28	33	33	1	45	43										
25	26	17	28	35	43	6										
26	23	53	26	1	40	19										
27	21	21	23	15	37	19										
28	18	38	20	18	33	2										
29	15	42	17	3	29	24										
30	12	30	13	27	25	15										
31	8	56	10	21	20	18										
32	4	52	6	26	15	48										

South-Declination above the Earth, and North under it.

A

A Table of Positions, for the Latitude of fifty seven Degrees.

Elevat. Poli.	1		2		3		4		5		6		7		8		9		10	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	0	39	1	18	1	57	2	36	3	15	3	55	4	34	5	14	5	54	6	35
1	0	40	1	20	2	0	2	40	3	20	4	1	4	41	5	22	6	3	6	42
2	0	41	1	22	2	3	2	44	3	25	4	8	4	49	5	31	6	13	6	56
3	0	42	1	24	2	6	2	49	3	31	4	14	4	56	5	39	6	23	7	7
4	0	43	1	26	2	9	2	53	3	36	4	20	5	4	5	48	6	32	7	17
5	0	44	1	28	2	13	2	57	3	41	4	27	5	11	5	56	6	42	7	28
6	0	45	1	31	2	16	3	1	3	47	4	33	5	18	6	5	6	51	7	39
7	0	46	1	33	2	19	3	6	3	52	4	39	5	26	6	13	7	1	7	49
8	0	47	1	35	2	22	3	10	3	57	4	46	5	33	6	22	7	10	8	0
9	0	48	1	37	2	26	3	14	4	3	4	52	5	41	6	30	7	20	8	11
10	0	50	1	39	2	29	3	18	4	8	4	59	5	48	6	39	7	30	8	22
11	0	51	1	41	2	32	3	23	4	13	5	5	5	56	6	48	7	40	8	33
12	0	52	1	43	2	35	3	27	4	19	5	11	6	4	6	57	7	50	8	44
13	0	53	1	46	2	39	3	32	4	24	5	18	6	11	7	6	8	0	8	55
14	0	54	1	48	2	42	3	36	4	30	5	25	6	19	7	15	8	10	9	6
15	0	55	1	50	2	45	3	40	4	36	5	32	6	27	7	24	8	20	9	17
16	0	56	1	52	2	49	3	45	4	41	5	39	6	35	7	33	8	30	9	29
17	0	57	1	55	2	52	3	50	4	47	5	45	6	4	7	42	8	41	9	40
18	0	58	1	57	2	56	3	54	4	53	5	52	6	51	7	51	8	51	9	52
19	0	59	1	58	2	59	3	59	4	59	5	59	6	59	8	c	9	2	10	4
20	1	1	2	1	3	3	4	3	5	4	6	6	7	8	8	10	9	12	10	16
21	1	2	2	3	3	6	4	8	5	10	6	14	7	16	8	20	9	23	10	28
22	1	3	2	6	3	10	4	13	5	17	6	21	7	25	8	29	9	34	10	40
23	1	4	2	8	3	14	4	18	5	23	6	28	7	33	8	39	9	45	10	53
24	1	5	2	10	3	17	4	23	5	29	6	36	7	42	8	49	9	57	11	5
25	1	7	2	13	3	21	4	28	5	35	6	41	7	51	8	59	10	8	11	18
26	1	8	2	16	3	25	4	33	5	42	6	51	8	0	9	10	10	20	11	31
27	1	10	2	18	3	29	4	37	5	47	6	59	8	9	9	20	10	32	11	44
28	1	11	2	21	3	33	4	44	5	55	7	7	8	19	9	31	10	44	11	58
29	1	12	1	24	3	37	4	49	5	62	7	15	8	28	9	43	10	56	12	12
30	1	14	2	27	3	41	4	55	6	69	7	24	8	38	9	53	11	9	12	26
31	1	15	2	30	3	45	5	0	6	16	7	33	8	4	10	1	11	22	12	40
32	1	16	2	33	3	50	5	6	6	23	7	41	8	58	10	16	11	35	12	55

North-Declination above the Earth, and South under it.

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A Table of Positions, for the Latitude of fifty seven Degrees.

Elevat. Poli.	11 deg.mi.	12 deg.mi.	13 deg.mi.	14 deg.mi.	15 deg.mi.	16 deg.mi.	17 deg.mi.	18 deg.mi.	19 deg.mi.	20 deg.mi.
0	7 15	7 56	8 37	9 19	10 1	10 44	11 27	12 11	12 55	13 40
1	7 27	8 9	8 51	9 34	10 17	11 1	11 45	12 30	13 16	14 2
2	7 38	8 21	9 5	9 49	10 33	11 18	12 4	12 50	13 36	14 24
3	7 50	8 34	9 19	10 4	10 49	11 36	12 22	13 10	13 57	14 46
4	8 2	8 47	9 32	10 19	11 5	11 53	12 41	13 29	14 18	15 7
5	8 13	9 0	9 46	10 34	11 22	12 10	12 59	13 49	14 39	15 29
6	8 25	9 13	10 0	10 49	11 38	12 28	13 17	14 8	14 59	15 52
7	8 37	9 26	10 14	11 4	11 54	12 45	13 36	14 28	15 70	16 14
8	8 49	9 39	10 29	11 19	12 10	13 3	13 55	14 48	15 41	16 36
9	9 1	9 52	10 43	11 35	12 27	13 20	14 14	15 8	16 3	16 58
10	9 13	10 5	10 57	11 50	12 43	13 38	14 32	15 28	16 24	17 21
11	9 25	10 18	11 11	12 6	13 0	13 56	14 51	15 48	16 45	17 43
12	9 37	10 31	11 26	12 21	13 17	14 14	15 11	16 9	17 7	18 6
13	9 49	10 45	11 40	12 37	13 34	14 32	15 30	16 29	17 29	18 29
14	10 2	10 58	11 55	12 53	13 51	14 50	15 49	16 50	17 51	18 52
15	10 14	11 12	12 10	13 9	14 8	15 8	16 9	17 11	18 13	19 16
16	10 27	11 26	12 25	13 25	14 25	15 27	16 29	17 32	18 35	19 39
17	10 39	11 40	12 40	13 41	14 43	15 46	16 49	17 53	18 57	20 3
18	10 52	11 54	12 55	13 58	15 1	16 5	17 9	18 15	19 20	20 27
19	11 5	12 8	13 11	14 14	15 19	16 24	17 30	18 36	19 44	20 52
20	11 18	12 22	13 26	14 31	15 37	16 34	17 50	18 58	20 7	21 17
21	11 32	12 37	13 42	14 49	15 55	17 3	18 11	19 21	20 31	21 42
22	11 45	12 52	13 58	15 6	16 14	17 23	18 33	19 44	20 55	22 7
23	11 59	13 7	14 14	15 24	16 33	17 43	18 54	20 7	21 19	22 33
24	12 13	13 22	14 31	15 42	16 52	18 4	19 16	20 30	21 44	22 59
25	12 27	13 37	14 48	16 0	17 12	18 25	19 39	20 54	22 9	23 26
26	12 41	13 53	15 5	16 18	17 32	18 46	20 2	21 18	22 35	23 54
27	12 56	14 9	15 22	16 37	17 52	19 8	20 25	21 43	23 1	24 21
28	13 11	14 25	15 40	16 56	18 12	19 30	20 48	22 8	23 18	24 49
29	13 26	14 42	15 58	17 16	18 33	19 53	21 12	22 34	23 55	25 18
30	13 44	14 59	16 17	17 36	18 55	20 16	21 37	23 0	24 23	25 48
31	13 57	15 16	16 35	17 56	19 17	20 39	22 2	23 27	24 51	26 18
32	14 14	15 34	16 55	18 17	19 39	21 3	22 28	23 54	25 20	26 49

North-Declination above the Earth, and South under it.

A

A Table of Positions, for the Latitude of fifty seven Degrees.

Elevat. Poli.	21 deg.mi.	22 deg.mi.	23 deg.mi.	24 deg.mi.	25 deg.mi.	26 deg.mi.	27 deg.mi.	28 deg.mi.	29 deg.mi.	30 deg.mi.
0	14 26	15 13	16 0	16 48	17 38	18 28	19 19	20 11	21 6	22 1
1	14 49	15 37	16 25	17 15	18 6	18 57	19 50	20 44	21 39	22 36
2	15 12	16 2	16 51	17 41	18 34	19 27	20 20	21 16	22 11	23 10
3	15 35	16 26	17 17	18 8	19 2	19 56	20 51	21 48	22 46	23 46
4	15 58	16 50	17 42	18 35	19 30	20 25	21 22	22 20	23 19	24 20
5	16 21	17 15	18 8	19 2	19 58	20 55	21 51	22 54	23 53	24 55
6	16 45	17 39	18 33	19 29	20 27	21 24	22 23	23 24	24 26	25 30
7	17 8	18 4	18 59	19 56	20 55	21 54	22 54	23 57	25 0	26 5
8	17 32	18 28	19 25	20 23	21 23	22 24	23 25	24 29	25 34	26 40
9	17 55	18 53	19 51	20 51	21 52	22 54	23 57	25 2	26 8	27 16
10	18 19	19 18	20 18	21 18	22 21	23 24	24 28	25 35	26 43	27 52
11	18 43	19 42	20 44	21 46	22 50	23 54	25 0	26 8	27 17	28 28
12	19 7	20 9	21 11	22 14	23 19	24 25	25 32	26 41	27 52	29 5
13	19 31	20 34	21 38	22 42	23 49	24 56	26 4	27 15	28 27	29 42
14	19 56	21 0	22 5	23 10	24 19	25 27	26 37	27 49	29 2	30 19
15	20 20	21 26	22 32	23 39	24 49	25 59	27 10	28 23	29 38	30 56
16	20 45	21 52	22 59	24 8	25 19	26 31	27 43	28 58	30 14	31 34
17	21 11	22 19	23 27	24 37	25 50	27 3	28 17	29 23	30 51	32 12
18	21 37	22 46	23 56	25 7	26 21	27 35	28 51	30 6	31 29	32 51
19	22 3	23 13	24 24	25 37	26 52	28 8	29 25	30 45	32 6	33 30
20	22 29	23 40	24 53	26 7	27 24	28 42	30 0	31 21	32 44	34 10
21	22 55	24 8	25 23	26 38	27 57	29 15	30 36	31 58	33 23	34 50
22	23 22	24 37	25 53	27 10	28 30	29 50	31 12	32 36	34 2	35 31
23	23 49	25 6	26 22	27 42	29 3	30 25	31 48	33 15	34 44	36 13
24	24 17	25 36	26 54	28 14	29 37	31 1	32 26	33 54	35 23	36 56
25	24 46	26 6	27 25	28 47	30 12	31 37	33 4	34 33	36 5	37 39
26	25 15	26 36	27 57	29 21	30 47	32 14	33 42	35 14	36 47	38 23
27	25 44	27 7	28 29	29 55	31 23	32 51	34 22	35 53	37 30	39 8
28	26 13	27 38	29 3	30 30	31 59	33 30	35 2	36 37	38 14	39 54
29	26 43	28 10	29 37	31 5	32 38	34 9	35 43	37 20	39 0	40 41
30	27 14	28 43	30 11	31 42	33 16	34 49	36 25	38 5	39 46	41 29
31	27 46	29 16	30 47	32 19	33 54	35 30	37 9	38 50	40 33	42 19
32	28 19	29 50	31 23	32 57	34 34	36 13	37 53	39 36	41 22	43 10

North-Declination above the Earth, and South under it.

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### A Table of Positions, for the Latitude of fifty seven Degrees.

Elevat. Poli.	31 deg.mi.	32 deg.mi.	33 deg.mi.	34 deg.mi.	35 deg.mi.	36 deg.mi.	37 deg.mi.	38 deg.mi.	39 deg.mi.	40 deg.mi.
0	22 58	23 50	24 57	25 59	27 3	28 9	29 18	30 29	31 44	33 1
1	23 34	24 33	25 36	26 39	27 45	28 53	30 3	31 18	32 33	33 51
2	24 10	25 11	26 15	27 20	28 27	29 36	30 49	32 7	33 21	34 42
3	24 46	25 49	26 54	28 1	29 9	30 20	31 35	32 58	34 10	35 32
4	25 22	26 26	27 33	28 41	29 51	31 4	32 20	33 37	34 59	36 23
5	25 59	27 4	28 12	29 22	30 34	31 48	33 6	34 26	35 48	37 34
6	26 35	27 43	28 51	30 3	31 16	32 32	33 52	35 12	36 37	38 5
7	27 12	28 20	29 30	30 44	31 59	33 16	34 38	35 59	37 26	38 56
8	27 49	28 58	30 10	31 25	32 42	34 1	35 24	36 47	38 16	39 47
9	28 26	29 37	30 50	32 7	33 25	34 45	36 10	37 35	39 6	40 39
10	29 3	30 16	31 31	32 49	34 9	35 31	36 57	38 24	39 57	41 31
11	29 40	30 55	32 11	33 31	34 52	36 16	37 44	39 13	40 47	42 24
12	30 18	31 34	32 52	34 14	35 37	37 2	38 32	40 3	41 39	43 17
13	30 56	32 14	33 33	34 57	36 21	37 48	39 20	40 53	42 30	44 11
14	31 35	32 54	34 15	35 40	37 6	38 35	40 9	41 43	43 23	45 6
15	32 14	33 34	34 57	36 24	37 52	39 23	40 58	42 34	44 16	46 1
16	32 53	34 15	35 40	37 8	38 38	40 11	41 48	43 26	45 10	46 56
17	33 33	34 57	36 23	37 53	39 25	40 59	42 38	44 18	46 4	47 53
18	34 14	35 39	37 7	38 39	40 12	41 48	43 29	45 10	46 59	48 50
19	34 55	36 21	37 51	39 25	41 0	42 38	44 21	46 4	47 55	49 49
20	35 36	37 5	38 36	40 12	41 49	43 29	45 14	46 59	48 52	50 48
21	36 18	37 49	39 22	40 19	42 39	44 21	46 7	47 55	49 51	51 48
22	37 1	38 33	40 9	41 48	43 30	45 14	47 2	48 52	50 52	52 50
23	37 45	39 19	40 56	42 37	44 21	46 7	47 57	49 50	51 10	53 53
24	38 29	40 5	41 45	43 28	45 13	47 1	48 54	50 52	52 52	54 57
25	39 14	40 52	42 35	44 19	46 6	47 57	49 52	51 49	53 55	56 3
26	40 0	41 41	43 24	45 11	47 1	48 54	50 52	52 52	55 0	57 11
27	40 48	42 30	44 15	46 5	47 57	49 53	51 53	53 56	56 6	58 20
28	41 36	43 20	45 8	47 0	48 54	50 53	52 55	55 1	57 14	59 31
29	42 25	44 12	46 2	47 56	49 53	51 54	52 59	56 8	58 24	60 44
30	43 16	45 5	46 37	48 54	50 54	52 57	55 5	57 17	59 36	62 0
31	44 8	45 59	47 55	49 54	51 56	54 2	56 13	58 38	60 51	63 18
32	45 1	46 55	48 53	50 55	53 0	55 9	57 23	59 42	62 8	64 38

A

### A Table of Positions, for the Latitude of fifty seven Degrees.

Elevat. Poli.	41 deg.mi.	42 deg.mi.	43 deg.mi.	44 deg.mi.	45 deg.mi.	46 deg.mi.	47 deg.mi.	48 deg.mi.	49 deg.mi.	50 deg.mi.
0	34 22	35 47	37 16	38 50	40 30	42 15	44 8	46 9	48 20	50 42
1	35 14	36 41	38 12	39 48	41 30	43 17	45 12	47 16	49 29	51 54
2	36 6	37 39	39 8	40 46	42 30	44 19	46 17	48 22	50 38	53 5
3	36 59	38 29	40 4	41 44	43 30	45 22	47 21	49 29	51 47	54 17
4	37 51	39 24	41 0	42 42	44 31	46 24	48 26	50 33	52 57	55 29
5	38 44	40 18	41 57	43 41	45 31	47 27	49 31	51 44	54 7	56 41
6	39 37	41 13	42 53	44 40	46 32	48 30	50 36	52 51	55 17	57 54
7	40 30	42 8	43 50	45 39	47 33	49 33	51 42	53 52	56 27	59 7
8	41 23	43 3	44 48	46 38	48 35	50 37	52 49	55 8	57 38	60 20
9	42 17	43 59	45 46	47 38	49 37	51 41	53 50	56 17	58 50	61 35
10	43 11	44 55	46 44	48 38	50 39	52 46	55 3	57 28	60 1	62 50
11	44 6	45 52	47 43	49 39	51 43	53 51	56 11	58 37	61 15	64 6
12	45 1	46 49	48 42	50 41	52 46	54 57	57 20	59 48	62 26	65 22
13	45 57	47 47	49 42	51 43	53 51	56 4	58 29	61 0	63 44	66 40
14	46 53	48 45	50 43	52 46	54 56	57 12	59 39	62 14	65 0	67 59
15	47 50	49 45	51 44	53 50	56 2	58 21	60 51	63 28	66 17	69 20
16	48 48	50 45	52 47	54 55	57 10	59 30	62 3	64 43	67 36	70 41
17	49 47	51 46	53 50	56 0	58 18	60 41	63 17	66 4	68 56	72 4
18	50 47	52 48	54 54	57 7	59 28	61 54	64 32	67 18	70 17	73 29
19	51 48	53 51	56 0	58 15	60 39	63 7	65 49	68 38	71 40	74 56
20	52 50	54 55	57 6	59 25	61 51	64 22	67 6	70 0	73 5	76 24
21	53 53	56 0	58 15	60 36	63 4	65 39	68 26	71 23	74 32	77 56
22	54 57	57 7	59 24	61 48	64 20	66 58	69 48	72 49	76 2	79 29
23	56 2	58 15	60 35	63 2	65 37	68 19	71 13	74 17	77 34	81 5
24	57 7	59 25	61 48	64 18	66 56	69 41	72 39	75 47	79 8	82 45
25	58 18	60 37	63 3	65 36	68 18	71 6	74 8	77 21	80 46	84 28
26	59 28	61 50	64 19	66 56	69 41	72 34	75 40	78 47	82 28	86 14
27	60 40	63 5	65 38	68 19	71 8	74 5	77 15	80 37	84 13	88 5
28	61 54	64 23	66 50	69 44	72 37	75 39	78 54	82 21	86 3	90 2
29	63 11	65 43	68 14	71 12	74 10	77 16	80 30	84 9	87 57	92 3
30	64 30	67 7	69 41	72 43	75 46	78 58	82 23	86 2	89 57	94 11
31	65 52	68 38	71 11	74 18	77 26	80 44	84 5	88 1	92 4	96 26
32	67 16	70 1	72 54	75 57	79 10	82 34	86 12	90 6	94 17	98 50

A

A Table of Positions, for the Latitude of fifty seven Degrees.

Elevat. Poli.	51		52		53		54		55		56		57	
	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.	deg.	mi.
0	53	19	56	13	59	31	63	22	68	2	74	19	90	0
1	54	33	57	30	60	51	64	45	69	28	75	48	91	32
2	55	47	58	47	62	10	66	7	70	54	77	17	93	5
3	57	2	60	4	63	30	67	35	72	19	78	46	94	38
4	58	16	61	21	64	50	68	53	73	46	80	16	96	11
5	59	31	62	38	66	11	70	17	75	13	81	46	97	44
6	60	46	63	51	67	22	71	41	76	40	82	17	99	19
7	62	2	65	13	68	54	73	6	78	7	84	48	100	54
8	63	19	66	35	70	16	74	31	79	37	86	20	102	30
9	64	36	67	55	71	39	75	57	81	6	87	54	104	7
10	65	54	69	16	73	9	77	25	82	37	89	28	105	45
11	67	13	70	37	74	28	78	53	84	9	91	4	107	25
12	68	32	72	0	75	54	80	22	85	42	92	41	109	6
13	69	53	73	24	77	21	81	54	87	17	94	20	110	50
14	71	15	74	50	78	50	83	26	88	54	96	1	112	35
15	72	38	76	17	80	21	85	0	90	32	97	43	114	2
16	74	13	77	45	81	53	86	37	92	12	99	28	116	12
17	75	30	79	15	83	27	88	15	93	56	101	16	118	5
18	76	58	80	47	85	4	89	56	95	41	103	7	120	1
19	78	29	82	21	86	42	91	39	97	29	105	4	122	2
20	80	2	83	59	88	24	93	26	99	21	106	58	124	6
21	81	37	85	39	90	8	95	16	101	17	109	0	126	15
22	83	12	87	51	91	56	97	9	103	16	111	7	128	28
23	84	56	89	7	93	3	99	8	105	21	113	29	130	49
24	86	10	90	57	95	44	101	10	107	31	115	37	133	18
25	88	29	92	52	97	45	103	21	110	47	118	2	135	55
26	90	22	94	51	99	51	105	32	112	11	121	37	138	43
27	92	19	96	55	102	4	107	54	114	43	124	3	141	42
28	94	21	99	6	104	24	110	24	117	26	127	20	144	59
29	96	31	101	25	106	52	113	6	120	22	130	35	148	37
30	98	48	103	52	109	32	115	59	123	34	134	21	152	46
31	102	13	106	29	112	34	119	10	127	8	138	17	156	42
32	103	49	109	20	115	32	122	41	131	12	142	12	162	52

North-Declination above the Earth, and South under it.

A

A Table shewing the Circles of Position, of the Eleventh, Third, Twelfth and Second Houses, from one Degree to sixty Degrees of Latitude.

Latit.	Circles of Position.		Latit.	Circles of Position.					
	11 & 3	12 & 2		11 & 3	12 & 2				
1	0	29	0	51	31	16	44	27	29
2	0	59	1	43	32	17	21	28	25
3	1	29	2	35	33	17	59	29	21
4	1	59	3	27	34	18	38	30	17
5	2	29	4	19	35	19	18	31	14
6	3	0	5	11	36	19	58	32	11
7	3	31	6	4	37	20	39	33	8
8	4	2	7	54	38	21	20	34	5
9	4	32	7	49	39	22	2	35	2
10	5	3	8	41	40	22	45	36	0
11	5	34	9	33	41	23	29	36	58
12	6	5	10	26	42	24	14	37	57
13	6	36	11	18	43	25	0	38	56
14	7	7	12	11	44	25	47	39	55
15	7	38	13	4	45	26	34	40	54
16	8	9	13	57	46	27	22	41	53
17	8	41	13	50	47	28	11	42	53
18	9	13	15	43	48	29	2	43	53
19	9	45	16	36	49	29	54	44	54
20	10	18	17	30	50	30	47	45	55
21	10	51	18	23	51	31	41	46	56
22	11	25	19	17	52	32	37	47	57
23	11	58	20	11	53	33	34	48	59
24	12	52	21	5	54	34	32	50	1
25	13	7	21	59	55	35	32	51	3
26	14	42	22	53	56	36	33	52	5
27	14	18	23	48	57	37	35	53	8
28	14	54	24	43	58	38	39	54	11
29	15	30	25	38	59	39	45	55	14
30	16	7	26	33	60	40	53	56	18
	5 & 9		6 & 8			5 & 9		6 & 8	

He that would have the Circles of Position belonging to any of these Houses for any intermediate Latitudes, let him equate between the next greater and lesser degrees of Position, and his work is done. Example: Suppose it were required to know the Circles of Position belonging to the eleventh, twelfth, second and third Houses, &c. under the Elevation of 51 deg. 42 min. I equate between 51 deg. and 52 deg. for them, thus:

deg. For the Eleventh and Third Houses. deg. mi.  
 Against 51 } under the eleventh and third Houses, is } 31 41  
 52 } Difference 1 0 56

Then I say, If 60 give 56 min. what 42 min? facit 39 min. which added to 31 deg. 41 mi. makes the Circles of Position of the eleventh and third Houses 32 deg. 20 mi.

deg. For the twelfth and second Houses. deg. mi.  
 Against 51 } under the twelfth and second Houses, is } 46 56  
 52 } Difference 1 1 1

Then I say, If 60 give 61 min. what 42 min? facit 43 min. which added to 46 deg. 56 mi. makes the Circle of Position of the twelfth and second Houses 47 deg. 39 min. Et sic de caeteris.

Here follow the  
**T A B L E S**  
 Of the  
**Middle MOTIONS**  
 Of the seven  
**ERRATICK STARS:**  
 Whereby may be computed their  
**M O T I O N S**  
 Both in Longitude and Latitude, for any time,  
 either Past, Present, or To come.

The middle Motions of the Sun and fixed Stars.

Epoch.	Long. ☉ fi. d. m. fe.	Apog. ☉ fi. d. m. fe.	Mot. Fix. * fi. d. m. fe.
Jul. Per.	8 259 46	11 25 51 16	9 28 17 24
Creas. wor	8 8 22 39	0 7 55 27	10 9 6 2
Years of Christ.			
1501	9 8 0 5	110 18 46	0 4 58 38
1601	9 19 13 15	3 4 0 38	0 26 12 6
1621	9 19 58 8	3 535 26	0 27 37 0
1641	9 20 7 7	3 554 24	0 27 53 59
1661	9 20 16 5	3 613 21	0 28 10 58
1681	9 20 25 4	3 632 18	0 28 27 57
1701	9 20 34 2	3 651 16	0 28 44 55
	9 20 43 1	3 710 14	0 29 1 54

Years	Long. ☉ fi. d. m. fe.	Apog. ☉ fi. d. m. fe.	Mot. Fix. * fi. d. m. fe.
100	0 0 44 5	0 1 34 47	0 1 24 55
200	0 1 29 45	0 3 9 34	0 2 49 48
300	0 1 14 38	0 4 44 22	0 4 14 42
400	0 2 59 31	0 6 19 10	0 5 39 35
500	0 3 44 23	0 7 53 57	0 7 14 29
600	0 4 29 16	0 9 28 45	0 8 29 23
700	0 5 14 9	0 11 3 32	0 9 54 17
800	0 5 59 1	0 12 38 20	0 11 19 11
900	0 6 43 54	0 14 13 7	0 12 44 5
1000	0 7 28 47	0 15 47 55	0 14 8 59
2000	0 14 57 33	1 1 35 49	0 28 17 57
3000	0 22 26 20	1 17 23 44	1 12 26 56
4000	0 29 55 6	2 3 11 39	1 26 35 54
5000	1 7 23 53	2 18 59 33	2 10 44 53
6000	1 14 52 40	3 4 47 28	2 24 53 52
7000	1 22 21 26	3 20 35 22	3 9 2 50
8000	1 29 50 13	4 6 23 17	3 23 11 48
9000	2 7 18 59	4 22 11 12	4 7 20 47
10000	2 14 47 46	5 7 59 6	4 21 29 46
11000	2 22 15 33	5 23 47 1	5 5 38 45

Days	Long. ☉ fi. d. m. fe.	Apog. ☉ fi. d. m. fe.	Long. ☉ fi. d. m. fe.	Lo. ☉ fi. d. m. fe.
1	0 0 59 8	0 0 0	0 0 2 28 11	1 16
2	0 1 58 17	0 0 1	0 0 4 56 21	1 19
3	0 2 57 25	0 0 2	0 0 7 23 32	1 21
4	0 3 56 33	0 0 3	0 0 9 51 43	1 24
5	0 4 55 42	0 0 4	0 0 12 19 53	1 26
6	0 5 54 50	0 0 5	0 0 14 47 26	1 29
7	0 6 53 58	0 0 6	0 0 17 15 37	1 31
8	0 7 53 7	0 0 7	0 0 19 43 38	1 34
9	0 8 52 15	0 0 8	0 0 22 11 39	1 36
10	0 9 51 23	0 0 9	0 0 24 38 40	1 39
11	0 10 50 32	0 0 10	0 0 27 6 41	1 41
12	0 11 49 40	0 0 11	0 0 29 24 42	1 43
13	0 12 48 48	0 0 12	0 0 32 2 43	1 46
14	0 13 47 57	0 0 13	0 0 34 30 44	1 48
15	0 14 47 5	0 0 14	0 0 36 58 45	1 51
16	0 15 46 13	0 0 15	0 0 39 26 46	1 53
17	0 16 45 22	0 0 16	0 0 41 53 47	1 56
18	0 17 44 30	0 0 17	0 0 44 21 48	1 58
19	0 18 43 38	0 0 18	0 0 46 49 49	2 1
20	0 19 42 47	0 0 19	0 0 49 17 50	2 3
21	0 20 41 55	0 0 20	0 0 51 45 51	2 6
22	0 21 41 3	0 0 21	0 0 54 13 52	2 9
23	0 22 40 12	0 0 22	0 0 56 40 53	2 11
24	0 23 39 20	0 0 23	0 0 59 8 54	2 13
25	0 24 38 28	0 0 24	0 0 61 36 55	2 16
26	0 25 37 37	0 0 25	0 0 63 4 56	2 18
27	0 26 36 45	0 0 26	0 0 65 32 57	2 20
28	0 27 35 53	0 0 27	0 0 67 20 58	2 23
29	0 28 35 2	0 0 28	0 0 69 18 59	2 25
30	0 29 34 10	0 0 29	0 0 71 16 60	2 28
31	0 30 33 18	0 0 30	0 0 73 14 61	2 31

Months in the	Comm. year.	Leap-year.	Apog. ☉	* Fix.
January	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0
February	1 0 33 18	1 0 33 18	0 5 0 4	0 0 8
March	1 8 9 11	1 29 8 19	0 9 0 8	0 0 8
April	2 8 42 30	2 29 41 33	0 14 0 13	0 0 13
May	3 8 16 39	3 29 15 48	0 19 0 17	0 0 17
June	4 8 40 58	4 29 49 2	0 24 0 21	0 0 21
July	5 8 24 7	5 29 23 15	0 29 0 25	0 0 25
August	6 8 57 25	6 29 56 34	0 34 0 29	0 0 29
September	7 20 20 4	8 0 9 52	0 38 0 33	0 0 33
October	8 29 4 54	9 0 4 1	0 43 0 38	0 0 38
November	9 29 38 12	10 0 37 20	0 48 0 42	0 0 42
December	10 29 12 22	11 0 11 30	0 52 0 46	0 0 46

The Equations of the Sun's Eccentrique.

Sig. 0.		Sig. 1.		Sig. 2.		
Subtt.		Subtt.		Subtt.		
deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	
0	0 0 0	500 768	1 0 7	500 666	1 45 2	500 393 30
1	0 2 7	500 768	1 2 2	500 666	1 46 9	500 382 29
2	0 4 13	500 767	1 3 51	500 654	1 47 13	500 371 28
3	0 6 20	500 767	1 5 39	500 647	1 48 34	500 359 27
4	0 8 26	500 766	1 7 25	500 640	1 49 11	500 347 26
5	0 10 31	500 765	1 9 9	500 633	1 50 6	500 335 25
6	0 12 36	500 764	1 10 49	500 625	1 51 0	500 322 24
7	0 14 40	500 762	1 12 28	500 617	1 51 52	500 311 23
8	0 16 44	500 760	1 14 6	500 609	1 52 42	500 299 22
9	0 18 47	500 758	1 15 44	500 601	1 53 30	500 286 21
10	0 20 50	500 756	1 17 21	500 593	1 54 16	500 274 20
11	0 22 54	500 753	1 18 57	500 584	1 55 1	500 261 19
12	0 24 56	500 750	1 20 32	500 575	1 55 43	500 248 18
13	0 26 58	500 747	1 22 7	500 566	1 56 23	500 236 17
14	0 28 59	500 744	1 23 42	500 558	1 57 10	500 223 16
15	0 31 0	500 741	1 25 15	500 549	1 57 44	500 210 15
16	0 33 1	500 737	1 26 43	500 540	1 58 17	500 197 14
17	0 35 1	500 733	1 28 14	500 530	1 58 47	500 184 13
18	0 37 0	500 729	1 29 41	500 520	1 59 14	500 171 12
19	0 38 59	500 725	1 31 8	500 510	1 59 46	500 158 11
20	0 40 57	500 721	1 32 30	500 500	2 0 15	500 145 10
21	0 42 55	500 716	1 33 53	500 489	2 0 41	500 132 9
22	0 44 52	500 711	1 35 13	500 479	2 1 2	500 119 8
23	0 46 49	500 706	1 36 31	500 468	2 1 21	500 106 7
24	0 48 44	500 701	1 37 48	500 458	2 1 37	500 93 6
25	0 50 39	500 696	1 39 5	500 447	2 1 53	500 80 5
26	0 52 32	500 690	1 40 21	500 437	2 2 4	500 67 4
27	0 54 25	500 684	1 41 35	500 426	2 2 12	500 54 3
28	0 56 19	500 678	1 42 48	500 415	2 2 26	500 41 2
29	0 58 23	500 672	1 43 58	500 404	2 2 32	500 28 1
30	1 0 7	500 666	1 45 2	500 393	2 2 39	500 14 0
deg. mi. sec. Logar.		deg. mi. sec. Logar.		deg. mi. sec. Logar.		
Add.		Add.		Add.		
Sig. 11.		Sig. 10.		Sig. 9.		

The Equations of the Sun's Eccentrique.

Sig. 3.		Sig. 4.		Sig. 5.		
Subtt.		Subtt.		Subtt.		
deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	
0	2 2 39	500 014	1 47 24	499 624	1 2 34	499 330 30
1	2 2 41	500 000	1 46 19	499 612	1 0 38	499 323 29
2	2 2 39	499 987	1 45 14	499 601	0 58 39	499 316 28
3	2 2 34	499 973	1 44 6	499 589	0 56 41	499 310 27
4	2 2 28	499 959	1 42 54	499 577	0 54 43	499 304 26
5	2 2 20	499 946	1 41 42	499 565	0 52 44	499 298 25
6	2 2 10	499 933	1 40 31	499 554	0 50 45	499 292 24
7	2 2 0	499 920	1 39 14	499 543	0 48 46	499 286 23
8	2 1 46	499 907	1 37 56	499 532	0 46 47	499 281 22
9	2 1 30	499 894	1 36 37	499 521	0 44 46	499 276 21
10	2 1 13	499 881	1 35 16	499 510	0 42 45	499 271 20
11	2 0 51	499 868	1 33 52	499 500	0 40 43	499 266 19
12	2 0 23	499 854	1 32 26	499 490	0 38 40	499 261 18
13	1 59 54	499 841	1 30 59	499 480	0 36 35	499 257 17
14	1 59 34	499 828	1 29 30	499 470	0 34 28	499 253 16
15	1 59 5	499 814	1 28 11	499 461	0 32 20	499 249 15
16	1 58 35	499 801	1 26 30	499 451	0 30 12	499 245 14
17	1 58 0	499 788	1 24 57	499 441	0 28 3	499 242 13
18	1 57 24	499 775	1 23 22	499 432	0 25 55	499 239 12
19	1 56 44	499 762	1 21 47	499 422	0 23 47	499 236 11
20	1 56 2	499 749	1 20 9	499 412	0 21 38	499 233 10
21	1 55 16	499 736	1 18 30	499 403	0 19 30	499 230 9
22	1 54 32	499 723	1 16 51	499 394	0 17 21	499 228 8
23	1 53 45	499 710	1 15 10	499 385	0 15 11	499 226 7
24	1 52 58	499 698	1 13 27	499 377	0 13 1	499 224 6
25	1 52 8	499 685	1 11 44	499 369	0 10 51	499 223 5
26	1 51 16	499 672	1 10 0	499 361	0 8 41	499 221 4
27	1 50 23	499 660	1 8 14	499 353	0 6 31	499 220 3
28	1 49 26	499 648	1 6 22	499 345	0 4 21	499 219 2
29	1 48 26	499 636	1 4 29	499 337	0 2 11	499 218 1
30	1 47 24	499 624	1 2 34	499 330	0 0 0	499 218 0
deg. mi. sec. Logar.		deg. mi. sec. Logar.		deg. mi. sec. Logar.		
Add.		Add.		Add.		
Sig. 8.		Sig. 7.		Sig. 6.		

A Table of the Equation of time; which without sensible error may serve for this Age.

Table with columns for months and days, and rows for degrees of longitude and time corrections. Includes a detailed instruction on how to use the table to find the equation of time for a given date and longitude.

Enter this Table with the Degrees of the ☉ in the left-hand-Column; and in the Angle of Meeting, under the Sign the ☉ is in, you have the Equation of Time, which must be added to or abstracted from the time given, and the Remainder is the equal time. Example. If the time given be 10 h. 20 m. P. M. and the ☉ in 7, 10 d. against 10 d. under 7, I find 8 m. 43 f. S. which subtracted from 10 h. 20 m. leaves the equal Time, 10 h. 11 m. 17 f. But if the equal Time be to be reduced to the Apparent, you must use the contrary Titles in the Equations.

The

The middle Motions of Saturn.

Complex astronomical table for Saturn's motions. It includes columns for Epochs, Longitudes, Aphelions, and Nodes in various units (degrees, minutes, seconds). It also features a section for months and a detailed table for the years 1700-1800, showing Saturn's position and other celestial data.

The



The Equations of SATURN'S Eccentrique.

	Sig. o.		Sig. 1.		Sig. 2.	
	Subit.		Subit.		Subit.	
	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.
0	0 0 0	600 401	3 6 17	600 116	5 31 12	599 300 30
1	0 6 33	600 401	3 12 1	600 097	5 34 47	599 266 29
2	0 12 56	600 400	3 17 43	600 077	5 38 19	599 231 28
3	0 19 28	600 398	3 23 23	600 057	5 41 48	599 196 27
4	0 25 48	600 395	3 28 58	600 036	5 45 12	599 161 26
5	0 32 11	600 392	3 34 29	600 015	5 48 29	599 125 25
6	0 38 47	600 388	3 39 56	599 993	5 51 39	599 089 24
7	0 45 32	600 384	3 45 21	599 970	5 54 42	599 052 23
8	0 51 37	600 379	3 50 43	599 947	5 57 41	599 015 22
9	0 57 50	600 374	3 56 2	599 923	6 0 32	598 978 21
10	1 4 8	600 368	4 1 16	599 899	6 3 18	598 940 20
11	1 10 27	600 362	4 6 20	599 874	6 5 58	598 902 19
12	1 16 46	600 355	4 11 32	599 848	6 8 32	598 863 18
13	1 23 5	600 348	4 16 34	599 821	6 11 1	598 824 17
14	1 29 25	600 340	4 21 33	599 793	6 13 23	598 784 16
15	1 35 44	600 331	4 26 29	599 764	6 15 37	598 744 15
16	1 42 1	600 324	4 31 19	599 735	6 17 46	598 704 14
17	1 48 18	600 314	4 36 4	599 705	6 19 50	598 663 13
18	1 54 34	600 300	4 40 45	599 676	6 21 48	598 622 12
19	2 0 44	600 288	4 45 22	599 645	6 23 40	598 580 11
20	2 6 54	600 276	4 50 56	599 615	6 25 24	598 538 10
21	2 13 2	600 263	4 54 25	599 586	6 26 59	598 496 9
22	2 19 8	600 249	4 58 49	599 556	6 28 28	598 454 8
23	2 25 7	600 234	5 3 8	599 526	6 29 50	598 411 7
24	2 31 2	600 219	5 7 23	599 495	6 31 6	598 368 6
25	2 36 59	600 208	5 11 34	599 464	6 32 15	598 325 5
26	2 42 55	600 187	5 15 39	599 432	6 33 15	598 282 4
27	2 48 51	600 170	5 19 39	599 400	6 34 10	598 239 3
28	2 54 43	600 153	5 23 34	599 367	6 34 58	598 196 2
29	3 0 32	600 135	5 27 24	599 334	6 35 29	598 152 1
30	3 6 17	600 116	5 31 12	599 300	6 36 13	598 108 0
	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.
	Add.		Add.		Add.	
	Sig. 11.		Sig. 10.		Sig. 9.	

The

The Equations of SATURN'S Eccentrique.

	Sig. 3.		Sig. 4.		Sig. 5.	
	Subit.		Subit.		Subit.	
	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.
0	6 36 13	598 108	5 55 48	596 805	3 31 3	595 774 30
1	6 36 40	598 064	5 52 36	596 764	3 24 42	595 749 29
2	6 37 0	598 020	5 49 17	596 723	3 18 19	595 725 28
3	6 37 10	597 976	5 45 51	596 681	3 11 55	595 702 27
4	6 37 9	597 932	5 42 18	596 641	3 5 23	595 679 26
5	6 37 7	597 888	5 38 37	596 601	2 58 46	595 657 25
6	6 37 5	597 844	5 34 48	596 562	2 52 4	595 636 24
7	6 36 40	597 800	5 30 52	596 523	2 45 21	595 616 23
8	6 36 10	597 756	5 26 49	596 485	2 38 35	595 596 22
9	6 35 34	597 712	5 22 41	596 447	2 31 47	595 577 21
10	6 34 56	597 668	5 18 25	596 409	2 24 57	595 559 20
11	6 34 13	597 624	5 14 1	596 372	2 18 6	595 542 19
12	6 33 25	597 580	5 9 29	596 335	2 11 16	595 525 18
13	6 32 29	597 536	5 4 51	596 299	2 4 18	595 509 17
14	6 31 22	597 492	5 0 8	596 260	1 57 17	595 494 16
15	6 30 4	597 448	4 55 19	596 228	1 50 10	595 480 15
16	6 28 38	597 404	4 50 23	596 194	1 43 0	595 467 14
17	6 27 4	597 360	4 45 19	596 160	1 35 47	595 455 13
18	6 25 22	597 316	4 40 9	596 127	1 28 32	595 444 12
19	6 23 34	597 272	4 34 54	596 094	1 21 16	595 434 11
20	6 21 40	597 229	4 29 34	596 062	1 13 59	595 424 10
21	6 19 39	597 186	4 24 7	596 030	1 6 40	595 415 9
22	6 17 30	597 143	4 18 33	595 999	0 59 20	595 407 8
23	6 15 12	597 100	4 12 52	595 969	0 51 59	595 400 7
24	6 12 46	597 057	4 7 5	595 939	0 44 37	595 394 6
25	6 10 13	597 014	4 1 16	595 910	0 37 15	595 389 5
26	6 7 33	596 972	3 55 25	595 881	0 29 52	595 385 4
27	6 4 47	596 930	3 49 32	595 853	0 22 27	595 382 3
28	6 1 53	596 888	3 43 31	595 826	0 15 0	595 380 2
29	5 58 53	596 846	3 37 22	595 800	0 7 31	595 379 1
30	5 55 48	596 805	3 31 3	595 774	0 0 0	595 379 0
	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.
	Add.		Add.		Add.	
	Sig. 8.		Sig. 7.		Sig. 6.	

A

### A Table of the Reduction, Curtation and Latitude of SATURN.

Tangent of his greatest Inclination, 864009.

Sig. 0. 6.		Sig. 1. 7.		Sig. 2. 8.	
Reduct. Subst.	Curt.	Reduct. Subst.	Curt.	Reduct. Subst.	Curt.
min. sec.	Parts.	min. sec.	Parts.	min. sec.	Parts.
0	00	1 27	011	1 27	032
1	04	1 29	012	1 29	033
2	08	1 30	012	1 23	033
3	11	1 32	013	1 21	034
4	15	1 34	014	1 19	034
5	18	1 35	014	1 17	035
6	22	1 36	015	1 15	036
7	25	1 37	016	1 13	036
8	28	1 38	017	1 11	037
9	32	1 38	017	1 8	037
10	35	1 39	018	1 5	038
11	38	1 39	018	1 3	038
12	42	1 40	019	0 0	038
13	45	1 40	020	0 57	039
14	48	1 41	021	0 54	039
15	51	1 41	021	0 51	040
16	54	1 41	022	0 48	040
17	57	1 40	023	0 45	040
18	1 0	1 40	023	0 42	041
19	1 3	1 39	024	0 38	041
20	1 5	1 39	025	0 35	041
21	1 8	1 38	026	0 32	041
22	1 11	1 38	026	0 28	042
23	1 13	1 37	027	0 25	042
24	1 15	1 36	028	0 22	042
25	1 17	1 35	028	0 18	042
26	1 19	1 34	029	0 15	042
27	1 21	1 32	030	0 11	042
28	1 23	1 30	031	0 8	042
29	1 25	1 29	031	0 4	042
30	1 27	1 27	032	0 0	042
Ackl.		Ackl.		Ackl.	
Sig. 11. 5.		Sig. 10. 4.		Sig. 9. 3.	

The

### The middle Motions of Jupiter.

Epoch.	Long. N.	Aphel. N.	Node N.
Per. Jul.	fi. d. m. se.	fi. d. m. se.	fi. d. m. se.
1501	1 28 46 10	1 1 46 45	1 25 26 8
1601	5 6 8 40	1 20 41 1	2 0 39 43
1701	9 29 49 58	4 28 25 26	2 27 40 38
1801	0 4 25 1	6 5 32 54	3 7 56 10
1901	5 10 43 21	6 8 1 24	3 8 37 23
2001	1 17 59 1	6 8 31 6	3 8 45 36
2101	3 25 14 41	6 9 0 48	3 8 53 48
2201	6 2 30 21	6 9 30 30	3 9 2 0
2301	2 9 46 1	6 10 0 12	3 9 10 13
2401	1 17 1 41	6 10 29 34	3 9 18 26

Years of Earth.	Long. N.	Aphel. N.	Node N.
Years of Earth.	fi. d. m. se.	fi. d. m. se.	fi. d. m. se.
100	5 6 18 10	0 2 28 30	0 0 41 3
200	10 12 36 40	0 4 57 0	0 1 22 6
300	18 55 1	0 7 25 30	0 2 3 8
400	25 13 21	0 9 53 59	0 2 44 11
500	2 13 41	0 12 22 29	0 3 25 14
600	7 7 50 1	0 14 50 59	0 4 6 17
700	14 8 22	0 17 19 29	0 4 47 19
800	20 26 42	0 19 47 59	0 5 28 23
900	10 26 45 2	0 22 16 29	0 6 9 25
1000	4 3 322	0 24 44 59	0 6 50 28
2000	8 6 6 45	1 19 29 57	0 13 40 56
3000	0 9 10 7	2 14 14 56	0 20 31 23
4000	4 13 30	3 8 59 54	0 27 21 51
5000	8 15 16 52	4 3 44 53	0 34 12 13
6000	0 18 20 15	4 28 29 51	1 11 2 46
7000	4 21 23 37	5 23 14 50	1 17 53 13
8000	8 24 27 0	6 17 59 48	1 24 43 41
9000	0 27 30 22	7 12 44 47	2 1 34 8
10000	5 0 33 45	8 7 29 45	2 8 24 36
11000	9 3 37 7	9 2 44 4	2 15 15 3

Years of Earth.	Long. N.	Aphel. N.	Node N.	Long. N.	Lo. N.
Years of Earth.	de. mi. se. fc.	m. f.	m. f.	sec. th. ch. m. fc.	m. fc. th.
1	0 459	0 0	0 0	0 13 31	0 6
2	0 9 58	0 0	0 0	0 25 32	0 7
3	0 14 58	0 0	0 0	0 37 33	0 7
4	0 19 57	0 1	0 0	0 50 34	0 7
5	0 24 56	0 1	0 0	1 3 35	0 7
6	0 29 55	0 1	0 0	1 15 36	0 8
7	0 34 55	0 1	0 0	1 27 37	0 8
8	0 39 54	0 1	0 0	1 39 38	0 8
9	0 44 53	0 2	0 0	1 51 39	0 8
10	0 49 52	0 2	0 1	2 3 40	0 9
11	0 54 52	0 2	0 1	2 15 41	0 9
12	0 59 51	0 2	0 1	2 27 42	0 9
13	1 4 50	0 3	0 1	2 39 43	0 9
14	1 9 49	0 3	0 1	2 51 44	0 9
15	1 14 49	0 3	0 1	3 3 45	0 10
16	1 19 48	0 3	0 1	3 15 46	0 10
17	1 24 47	0 4	0 1	3 27 47	0 10
18	1 29 46	0 4	0 1	3 39 48	0 10
19	1 34 46	0 4	0 1	3 51 49	0 10
20	1 39 45	0 4	0 1	4 3 50	0 10
21	1 44 44	0 5	0 1	4 15 51	0 11
22	1 49 43	0 5	0 1	4 27 52	0 11
23	1 54 43	0 5	0 1	4 39 53	0 11
24	1 59 42	0 5	0 1	4 51 54	0 11
25	2 4 41	0 6	0 2	5 3 55	0 11
26	2 9 40	0 6	0 2	5 15 56	0 12
27	2 14 40	0 6	0 2	5 27 57	0 12
28	2 19 39	0 6	0 2	5 39 58	0 12
29	2 24 38	0 7	0 2	5 51 59	0 12
30	2 29 38	0 7	0 2	6 3 60	0 12
Ackl.					ckl.
Sig. 11. 5.					ckl.

Months of the	Comm. year.	Leap-year.	Aph. N.	Node N.
Month.	deg. mi. sec.	deg. mi. sec.	m. fc.	m. fc.
January	0 0 0	0 0 0	0 0	0 0
February	2 34 37	2 34 37	0 7	0 2
March	4 54 17	4 52 16	0 15	0 4
April	7 28 54	7 33 53	0 22	0 6
May	9 58 32	10 3 21	0 29	0 8
June	12 33 9	12 38 8	0 37	0 10
July	15 2 47	15 7 46	0 44	0 12
August	17 37 24	17 42 23	0 52	0 14
September	19 11 20	19 17 1	0 60	0 16
October	21 41 40	22 46 39	1 7	0 18
November	23 16 17	23 21 16	1 15	0 20
December	25 45 55	25 50 54	1 22	0 22

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The

The Equations of JUPITER'S Eccentric.

Sig. 0. Subit.		Sig. 1. Subit.		Sig. 2 Subit.	
deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.
0 0 0	573 870	2 38 20	573 624	4 40 23	572 926
1 0 5	30 573 870	2 43 15	573 608	4 43 23	572 897
2 0 11	0 573 869	2 48 4	573 591	4 46 17	572 867
3 0 16	31 573 867	2 52 49	573 574	4 49 6	572 837
4 0 22	0 573 865	2 57 32	573 556	4 51 48	572 806
5 0 27	29 573 862	3 2 9	573 538	4 54 27	572 775
6 0 32	57 573 859	3 6 45	573 519	4 57 1	572 743
7 0 38	24 573 855	3 11 22	573 500	4 59 34	572 711
8 0 43	52 573 851	3 15 54	573 480	5 2 4	572 678
9 0 49	18 573 847	3 20 22	573 460	5 4 30	572 645
10 0 54	42 573 842	3 24 47	573 440	5 6 50	572 612
11 1 0	5 573 836	3 29 6	573 419	5 9 5	572 578
12 1 5	28 573 830	3 33 23	573 397	5 11 14	572 545
13 1 10	50 573 823	3 37 38	573 374	5 13 18	572 512
14 1 16	11 573 816	3 41 50	573 351	5 15 15	572 478
15 1 21	31 573 808	3 45 59	573 327	5 17 6	572 444
16 1 26	49 573 799	3 50 6	573 303	5 18 49	572 410
17 1 32	6 573 790	3 54 7	573 278	5 20 27	572 376
18 1 37	21 573 780	3 58 3	573 253	5 22 2	572 342
19 1 42	34 573 770	4 1 54	573 227	5 23 34	572 307
20 1 47	46 573 759	4 5 41	573 201	5 24 58	572 272
21 1 52	55 573 748	4 9 24	573 175	5 26 20	572 237
22 1 58	4 573 736	4 13 3	573 149	5 27 33	572 202
23 2 3	13 573 724	4 16 50	573 122	5 28 38	572 167
24 2 8	21 573 711	4 20 25	573 96	5 29 36	572 131
25 2 13	26 573 698	4 23 56	573 68	5 30 28	572 95
26 2 18	29 573 684	4 27 23	573 40	5 31 15	572 59
27 2 23	28 573 670	4 30 45	573 12	5 31 56	572 23
28 2 28	26 573 655	4 34 2	572 984	5 32 32	571 986
29 2 33	23 573 640	4 37 16	572 955	5 32 2	571 949
30 2 38	29 573 624	4 40 23	572 926	5 33 28	571 912
deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.
Add.		Add.		Add.	
Sig. 11.		Sig. 10.		Sig. 9.	

The Equations of JUPITER'S Eccentric.

Sig. 3. Subit.		Sig. 4. Subit.		Sig. 5. Subit.	
deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.
0 5 33 38	571 912	4 57 50	570 820	2 56 0	569 967
1 5 33 46	571 875	4 55 4	570 786	2 50 45	569 946
2 5 33 57	571 838	4 52 13	570 752	2 45 24	569 926
3 5 34 0	571 801	4 49 16	570 719	2 40 0	569 907
4 5 33 59	571 764	4 46 12	570 686	2 34 33	569 889
5 5 34 49	571 727	4 43 2	570 653	2 29 3	569 871
6 5 33 40	571 690	4 39 45	570 621	2 23 30	569 854
7 5 33 22	571 653	4 36 22	570 589	2 17 56	569 837
8 5 32 59	571 616	4 32 54	570 558	2 12 17	569 821
9 5 33 31	571 580	4 29 20	570 527	2 6 34	569 806
10 5 31 58	571 543	4 25 41	570 496	2 0 49	569 792
11 5 31 21	571 506	4 21 55	570 466	1 55 2	569 778
12 5 30 24	571 469	4 18 5	570 436	1 49 11	569 765
13 5 29 22	571 432	4 14 11	570 406	1 43 20	569 753
14 5 28 15	571 395	4 10 13	570 377	1 37 27	569 741
15 5 27 8	571 358	4 6 11	570 348	1 31 32	569 730
16 5 25 54	571 321	4 2 5	570 319	1 25 34	569 720
17 5 24 32	571 285	3 57 54	570 291	1 19 35	569 710
18 5 23 2	571 248	3 53 37	570 263	1 13 34	569 701
19 5 21 29	571 212	3 49 14	570 226	1 7 31	569 693
20 5 19 49	571 176	3 44 44	570 200	1 1 28	569 685
21 5 18 3	571 139	3 40 10	570 183	0 55 25	569 678
22 5 16 13	571 103	3 35 31	570 157	0 49 20	569 672
23 5 14 16	571 67	3 30 48	570 132	0 43 12	569 666
24 5 12 13	571 31	3 26 1	570 107	0 37 2	569 661
25 5 10 4	570 95	3 21 10	570 83	0 30 52	569 657
26 5 7 50	570 60	3 16 16	570 59	0 24 42	569 654
27 5 5 30	570 24	3 11 18	570 35	0 18 32	569 651
28 5 3 4	570 89	3 6 15	570 12	0 12 22	569 649
29 5 0 32	570 54	3 1 8	569 989	0 6 11	569 648
30 4 57 50	570 820	2 56 0	569 967	0 0 0	569 648
deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.
Add.		Add.		Add.	
Sig. 8.		Sig. 7.		Sig. 6.	

**A Table of the Reduction, Curtation and Latitude of JUPITER.**

*Tangent of his greatest Inclination, 837656.*

Sig. 0. 6.		Sig. 1. 7.		Sig. 2. 8.	
Reduct. Sublt.	Curt.	Reduct. Sublt.	Curt.	Reduct. Sublt.	Curt.
min. sec.	Parts.	min. sec.	Parts.	min. sec.	Parts.
0	0 0	000	0 25	003	009
1	0 2	000	0 26	003	009
2	0 3	000	0 26	003	009
3	0 4	000	0 27	003	009
4	0 5	000	0 27	004	009
5	0 6	000	0 27	004	009
6	0 7	000	0 28	004	010
7	0 8	000	0 28	004	010
8	0 9	000	0 28	004	010
9	0 10	000	0 29	005	010
10	0 11	000	0 29	005	010
11	0 12	000	0 29	005	010
12	0 13	001	0 29	005	010
13	0 14	001	0 29	005	011
14	0 15	001	0 29	006	011
15	0 15	001	0 30	006	011
16	0 16	001	0 29	006	011
17	0 17	001	0 29	006	011
18	0 18	001	0 29	006	011
19	0 19	001	0 29	007	011
20	0 19	001	0 29	007	011
21	0 20	002	0 29	007	011
22	0 21	002	0 28	007	011
23	0 21	002	0 28	007	011
24	0 22	002	0 28	008	011
25	0 23	002	0 27	008	011
26	0 23	002	0 27	008	012
27	0 24	002	0 27	008	012
28	0 24	003	0 26	008	012
29	0 25	003	0 26	008	012
30	0 25	003	0 25	009	012
Add.			Add.		
Sig. 11. 5.			Sig. 10. 4.		Sig. 9. 3.

The

*The middle Motions of Mars.*

Epoch.	Long. ♂ fi. d. m. f.	Aphel. ♂ fi. d. m. f.	Node ♂ fi. d. m. f.	Per. Jul. cre. mund.
100	2 1 39 36	0 2 11 21	0 1 20 23	0 2 40 46
200	4 3 19 12	0 4 22 42	0 4 1 10	0 4 2 10
300	6 4 58 48	0 6 34 4	0 5 21 33	0 6 4 56
400	8 6 38 24	0 8 45 25	0 7 32 16	0 8 5 52
500	10 8 18 0	0 10 56 46	0 9 43 0	0 10 6 48
600	0 9 57 36	0 13 8 7	0 11 53 32	0 12 7 44
700	2 11 37 12	0 15 19 28	0 14 4 11	0 14 8 40
800	4 13 16 48	0 17 30 49	0 16 14 52	0 16 9 36
900	6 14 56 24	0 19 42 11	0 18 25 43	0 18 10 32
1000	8 16 36 0	0 21 53 32	0 20 36 34	0 20 11 28
1100	10 18 15 36	0 24 4 11	0 22 47 25	0 22 12 24
1200	12 19 55 12	0 26 15 0	0 24 58 16	0 24 13 20
1300	14 21 34 48	0 28 25 41	0 27 8 7	0 26 14 16
1400	16 23 14 24	0 30 36 16	0 29 19 0	0 28 15 12
1500	18 24 54 0	0 32 46 51	0 31 29 51	0 30 16 8
1600	20 26 33 36	0 34 57 26	0 33 40 42	0 32 17 4
1700	22 28 13 12	0 37 8 1	0 35 51 33	0 34 17 56
1800	24 29 52 48	0 39 18 46	0 38 2 24	0 36 18 52
1900	26 31 32 24	0 41 29 31	0 40 13 15	0 38 19 48
2000	28 33 11 6	0 43 40 16	0 42 24 6	0 40 20 44
2100	30 34 50 42	0 45 50 51	0 44 35 0	0 42 21 40
2200	32 36 29 18	0 48 1 26	0 46 45 51	0 44 22 36
2300	34 38 8 54	0 50 12 11	0 48 56 42	0 46 23 32
2400	36 39 47 30	0 52 22 56	0 51 7 33	0 48 24 28
2500	38 41 26 6	0 54 33 51	0 53 18 24	0 50 25 24
2600	40 43 5 42	0 56 44 36	0 55 29 15	0 52 26 20
2700	42 44 44 18	0 58 55 51	0 57 40 6	0 54 27 16
2800	44 46 33 54	0 61 7 26	0 59 51 0	0 56 28 12
2900	46 48 22 30	0 63 18 41	0 62 2 0	0 58 29 8
3000	48 50 11 6	0 65 30 16	0 64 13 0	0 60 29 4
3100	50 51 59 42	0 67 41 31	0 66 24 0	0 62 30 0
3200	52 53 48 18	0 69 52 46	0 68 35 0	0 64 30 56
3300	54 55 37 54	0 72 4 11	0 70 46 0	0 66 31 52
3400	56 57 26 30	0 74 15 26	0 72 57 0	0 68 32 48
3500	58 59 15 6	0 76 26 41	0 75 8 0	0 70 33 44
3600	60 60 4 42	0 78 37 56	0 77 19 0	0 72 34 40
3700	62 62 33 18	0 80 49 11	0 79 30 0	0 74 35 36
3800	64 64 22 54	0 83 0 26	0 81 41 0	0 76 36 32
3900	66 66 11 30	0 85 11 41	0 83 52 0	0 78 37 28
4000	68 68 0 6	0 87 22 56	0 86 3 0	0 80 38 24
4100	70 69 49 42	0 89 34 11	0 88 14 0	0 82 39 20
4200	72 71 38 18	0 91 45 26	0 90 25 0	0 84 40 16
4300	74 73 27 54	0 93 56 41	0 92 36 0	0 86 41 12
4400	76 75 16 30	0 96 7 56	0 94 47 0	0 88 42 8
4500	78 77 5 6	0 98 19 11	0 96 58 0	0 90 43 4
4600	80 78 54 42	0 100 30 26	0 99 9 0	0 92 44 0
4700	82 80 43 18	0 102 41 41	0 101 20 0	0 94 45 0
4800	84 82 32 54	0 104 52 56	0 103 31 0	0 96 46 0
4900	86 84 21 30	0 107 4 11	0 105 42 0	0 98 47 0
5000	88 86 10 6	0 109 15 26	0 107 53 0	0 100 48 0
5100	90 87 59 42	0 111 26 41	0 109 64 0	0 102 49 0
5200	92 89 48 18	0 113 37 56	0 111 75 0	0 104 50 0
5300	94 91 37 54	0 115 49 11	0 113 86 0	0 106 51 0
5400	96 93 26 30	0 118 0 26	0 115 97 0	0 108 52 0
5500	98 95 15 6	0 120 11 41	0 117 108 0	0 110 53 0
5600	100 96 4 42	0 122 22 56	0 119 119 0	0 112 54 0
5700	102 98 33 18	0 124 34 11	0 121 130 0	0 114 55 0
5800	104 100 22 54	0 126 45 26	0 123 141 0	0 116 56 0
5900	106 102 11 30	0 128 56 41	0 125 152 0	0 118 57 0
6000	108 104 0 6	0 131 7 56	0 127 163 0	0 120 58 0
6100	110 105 49 42	0 133 19 11	0 129 174 0	0 122 59 0
6200	112 107 38 18	0 135 30 26	0 131 185 0	0 124 60 0
6300	114 109 27 54	0 137 41 41	0 133 196 0	0 126 61 0
6400	116 111 16 30	0 139 52 56	0 135 207 0	0 128 62 0
6500	118 113 5 6	0 142 4 11	0 137 218 0	0 130 63 0
6600	120 114 54 42	0 144 15 26	0 139 229 0	0 132 64 0
6700	122 116 43 18	0 146 26 41	0 141 240 0	0 134 65 0
6800	124 118 32 54	0 148 37 56	0 143 251 0	0 136 66 0
6900	126 120 21 30	0 150 49 11	0 145 262 0	0 138 67 0
7000	128 122 10 6	0 152 60 26	0 147 273 0	0 140 68 0
7100	130 123 59 42	0 154 71 41	0 149 284 0	0 142 69 0
7200	132 125 48 18	0 156 82 56	0 151 295 0	0 144 70 0
7300	134 127 37 54	0 158 94 11	0 153 306 0	0 146 71 0
7400	136 129 26 30	0 160 105 26	0 155 317 0	0 148 72 0
7500	138 131 15 6	0 162 116 41	0 157 328 0	0 150 73 0
7600	140 133 4 42	0 164 127 56	0 159 339 0	0 152 74 0
7700	142 135 33 18	0 166 139 11	0 161 350 0	0 154 75 0
7800	144 137 22 54	0 168 150 26	0 163 361 0	0 156 76 0
7900	146 139 11 30	0 170 161 41	0 165 372 0	0 158 77 0
8000	148 141 0 6	0 172 172 56	0 167 383 0	0 160 78 0
8100	150 142 49 42	0 174 184 11	0 169 394 0	0 162 79 0
8200	152 144 38 18	0 176 195 26	0 171 405 0	0 164 80 0
8300	154 146 27 54	0 178 206 41	0 173 416 0	0 166 81 0
8400	156 148 16 30	0 180 217 56	0 175 427 0	0 168 82 0
8500	158 150 5 6	0 182 229 11	0 177 438 0	0 170 83 0
8600	160 151 54 42	0 184 240 26	0 179 449 0	0 172 84 0
8700	162 153 43 18	0 186 251 41	0 181 460 0	0 174 85 0
8800	164 155 32 54	0 188 262 56	0 183 471 0	0 176 86 0
8900	166 157 21 30	0 190 274 11	0 185 482 0	0 178 87 0
9000	168 159 10 6	0 192 285 26	0 187 493 0	0 180 88 0
9100	170 160 59 42	0 194 296 41	0 189 504 0	0 182 89 0
9200	172 162 48 18	0 196 307 56	0 191 515 0	0 184 90 0
9300	174 164 37 54	0 198 319 11	0 193 526 0	0 186 91 0
9400	176 166 26 30	0 200 330 26	0 195 537 0	0 188 92 0
9500	178 168 15 6	0 202 341 41	0 197 548 0	0 190 93 0
9600	180 170 4 42	0 204 352 56	0 199 559 0	0 192 94 0
9700	182 171 53 18	0 206 364 11	0 201 570 0	0 194 95 0
9800	184 173 42 54	0 208 375 26	0 203 581 0	0 196 96 0
9900	186 175 31 30	0 210 386 41	0 205 592 0	0 198 97 0
10000	188 177 20 6	0 212 397 56	0 207 603 0	0 200 98 0

A

The Equations of MARS'S Eccentrique.

Sig. 0.		Sig. 1.		Sig. 2.				
Subtt.		Subtt.		Subtt.				
deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.			
0	0 0 0	522 122	4 26 33	521 709	8 37 1	520 594	30	
1	0 9 59	522 121	4 55 27	521 681	8 43 3	520 551	29	
2	0 19 45	522 120	5 4 18	521 651	8 48 57	520 398	28	
3	0 29 31	522 118	5 13 5	521 622	8 54 44	520 344	27	
4	0 39 24	522 115	5 21 48	521 592	9 0 22	520 289	26	
5	0 49 13	522 111	5 30 28	521 561	9 5 51	520 224	25	
6	0 59 4	522 106	5 39 5	521 528	9 11 10	520 178	24	
7	1 8 54	522 100	5 47 37	521 496	9 16 21	520 121	23	
8	1 18 42	522 093	5 56 4	521 462	9 21 24	520 064	22	
9	1 28 30	522 085	6 4 24	521 427	9 26 19	520 006	21	
10	1 38 16	522 076	6 12 39	521 399	9 31 7	519 947	20	
11	1 48 1	522 066	6 20 50	521 355	9 35 48	519 877	19	
12	1 57 45	522 055	6 28 56	521 318	9 40 21	519 826	18	
13	2 7 28	522 044	6 36 56	521 280	9 44 42	519 766	17	
14	2 17 10	522 032	6 44 50	521 241	9 48 51	519 705	16	
15	2 26 50	522 020	6 52 38	521 201	9 52 47	519 642	15	
16	2 36 27	522 005	7 0 20	521 160	9 56 35	519 580	14	
17	2 46 2	521 991	7 7 56	521 119	10 0 14	519 517	13	
18	2 55 34	521 974	7 15 25	521 076	10 3 43	519 454	12	
19	3 5 4	521 956	7 22 49	521 032	10 7 3	519 390	11	
20	3 14 32	521 938	7 30 7	520 989	10 10 14	519 325	10	
21	3 23 57	521 919	7 37 19	520 943	10 13 17	519 259	9	
22	3 33 20	521 900	7 44 24	520 898	10 16 10	519 195	8	
23	3 42 40	511 880	7 51 23	520 851	10 18 52	519 129	7	
24	3 51 48	521 859	7 58 15	520 804	10 21 22	519 062	6	
25	4 1 13	521 836	8 5 1	520 756	10 23 42	518 995	5	
26	4 10 24	521 812	8 11 39	520 707	10 25 51	518 928	4	
27	4 19 30	521 788	8 18 11	520 658	10 27 49	518 860	3	
28	4 28 34	521 762	8 24 35	520 607	10 29 34	518 792	2	
29	4 37 35	521 735	8 30 52	520 555	10 31 7	518 723	1	
30	4 46 33	521 709	8 37 1	520 504	10 32 29	518 653	0	
	deg. mi. sec.	Logar.		deg. mi. sec.	Logar.		deg. mi. sec.	Logar.
	Add.			Add.			Add.	
	Sig. 11.			Sig. 10.			Sig. 9.	

The

The Equations of MARS'S Eccentrique.

Sig. 3.		Sig. 4.		Sig. 5.				
Subtt.		Subtt.		Subtt.				
deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.			
0	10 32 29	518 653	9 46 58	516 527	5 50 30	514 767	30	
1	10 33 40	518 584	9 35 58	516 459	5 40 7	514 724	29	
2	10 34 30	518 514	9 30 46	516 391	5 29 37	514 681	28	
3	10 35 14	518 444	9 25 23	516 323	5 19 0	514 640	27	
4	10 35 46	518 373	9 19 52	516 256	5 8 18	514 599	26	
5	10 36 15	518 303	9 14 12	516 190	4 57 30	514 561	25	
6	10 36 13	518 232	9 8 22	516 123	4 46 37	514 523	24	
7	10 36 19	518 162	9 2 18	516 057	4 35 36	514 487	23	
8	10 35 54	518 092	8 56 0	515 992	4 24 27	514 454	22	
9	10 35 31	518 020	8 49 28	515 927	4 13 10	514 420	21	
10	10 35 4	517 949	8 42 47	515 863	4 1 48	514 389	20	
11	10 34 22	517 878	8 35 57	515 800	3 50 21	514 359	19	
12	10 33 29	517 805	8 28 58	515 732	3 38 50	514 331	18	
13	10 32 27	517 734	8 21 46	515 676	3 27 15	514 304	17	
14	10 31 15	517 662	8 14 20	515 616	3 15 35	514 277	16	
15	10 29 49	517 590	8 6 41	515 555	3 3 50	514 254	15	
16	10 28 11	517 518	7 58 51	515 497	2 51 56	514 231	14	
17	10 26 20	517 446	7 50 50	515 438	2 39 53	514 209	13	
18	10 24 15	517 375	7 42 38	515 381	2 27 47	514 189	12	
19	10 21 55	517 304	7 34 15	515 324	2 15 39	514 171	11	
20	10 19 21	517 332	7 25 40	515 268	2 3 29	514 154	10	
21	10 16 32	517 162	7 16 52	515 214	1 51 17	514 140	9	
22	10 13 28	517 091	7 7 54	515 159	1 39 2	514 226	8	
23	10 10 9	517 019	6 58 45	515 106	1 26 43	514 114	7	
24	10 6 37	516 948	6 49 27	515 054	1 14 26	514 104	6	
25	10 2 51	516 877	6 40 15	515 002	1 2 5	514 095	5	
26	9 58 53	516 807	6 30 27	514 953	0 49 42	514 087	4	
27	9 54 42	516 736	6 20 44	514 904	0 37 18	514 081	3	
28	9 50 20	516 666	6 10 50	514 858	0 24 52	514 077	2	
29	9 45 46	516 597	6 0 45	514 811	0 12 26	514 075	1	
30	9 40 58	516 527	5 50 30	514 767	0 0 0	514 074	0	
	deg. mi. sec.	Logar.		deg. mi. sec.	Logar.		deg. mi. sec.	Logar.
	Add.			Add.			Add.	
	Sig. 8.			Sig. 7.			Sig. 6.	

A

A Table of the Reduction, Curtation and Latitude of MARS.

Tangent of his greatest Inclination, 850946.

Sig. 0. 6.		Sig. 1. 7.		Sig. 2. 8.		
Reduct. Subtt.	Curt.	Reduct. Subtt.	Curt.	Reduct. Subtt.	Curt.	
min. sec.	Parts.	min. sec.	Parts.	min. sec.	Parts.	
0	0 0	000	047	006	017	30
1	0 1	000	048	006	017	29
2	0 3	000	048	006	018	28
3	0 5	000	049	007	018	27
4	0 7	000	049	007	018	26
5	0 9	000	049	007	018	25
6	0 11	000	050	008	019	24
7	0 13	000	050	008	019	23
8	0 15	001	051	008	019	22
9	0 16	001	051	009	020	21
10	0 18	001	052	009	020	20
11	0 20	001	052	010	020	19
12	0 22	001	052	010	020	18
13	0 24	001	052	011	021	17
14	0 26	002	053	011	021	16
15	0 28	002	053	011	021	15
16	0 30	002	053	012	021	14
17	0 32	002	052	012	021	13
18	0 33	002	052	012	021	12
19	0 34	003	052	013	022	11
20	0 36	003	052	013	022	10
21	0 37	003	051	014	022	9
22	0 38	003	051	014	022	8
23	0 39	004	050	014	022	7
24	0 41	004	050	015	022	6
25	0 42	004	049	015	022	5
26	0 43	004	049	015	021	4
27	0 44	005	049	016	022	3
28	0 45	005	048	016	022	2
29	0 46	005	048	017	022	1
30	0 47	006	047	017	022	0
Add.			Add.			
Sig. 11. 5.			Sig. 10. 4.			Sig. 9. 3.

The

The middle Motions of Venus.

Epoche.	Long. Q.	Aphel. Q.	Node Q.	Long. Q.	Aphel. Q.	Node Q.
Per. Jul.	fi. d. m. se.	fi. d. m. se.	fi. d. m. se.	fi. d. m. se.	fi. d. m. se.	fi. d. m. se.
1600	6 19 21 21	0 1 54 31	0 0 50 16	1000	0 27 6 59	0 28 10 28
1601	1 8 42 43	0 2 49 3	0 1 49 55	3000	7 10 40 19	1 12 15 41
1602	7 28 4 5	0 4 13 31	0 2 30 45	4000	1 24 13 58	1 26 20 56
1603	2 17 25 24	0 5 38 6	0 3 21 6	5000	8 7 47 28	2 10 26 9
1604	9 6 46 45	0 7 2 27	0 4 31 24	6000	2 21 20 58	2 24 31 22
1605	5 1 30 52	0 3 58 25	0 2 13 17	7000	9 4 54 27	3 8 36 27
1606	11 20 52 14	0 5 23	0 2 14 7 28	8000	3 18 27 56	3 22 41 52
1607	5 24 44 30	0 5 40 0	0 2 14 17 41	9000	5 4 59 47	0 11 16 11
1608	11 28 36 46	0 5 56 54	0 2 14 27 44	10000	4 15 34 56	4 20 52 18
1609	6 22 29 2	0 6 13 48	0 2 14 37 47	11000	0 29 8 25	5 4 57 31
1610	0 6 21 18	0 6 30 42	0 2 14 47 50			
1611	6 10 13 35	0 6 47 37	0 2 14 57 54			
1612						
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1699						
1700						

Q 99

The

The Equations of VENUS'S Eccentrique.

Sig. 0. Subit.		Sig. 1. Subit.		Sig. 2. Subit.	
deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.
0	0 0 486 316	0 27 0 486 271	0 47 10 486 147	30	
1	0 0 58 486 316	0 27 46 486 268	0 47 38 486 142	29	
2	0 0 1 55 486 310	0 28 34 486 265	0 48 5 486 137	28	
3	0 0 2 51 486 315	0 29 22 486 262	0 48 31 486 132	27	
4	0 0 3 48 486 315	0 30 10 486 259	0 48 55 486 127	26	
5	0 0 4 44 486 314	0 30 58 486 256	0 49 18 486 121	25	
6	0 0 5 41 486 314	0 31 45 486 252	0 49 40 486 116	24	
7	0 0 6 37 486 313	0 32 31 486 249	0 50 2 486 110	23	
8	0 0 7 32 486 313	0 33 17 486 245	0 50 24 486 105	22	
9	0 0 8 28 486 312	0 34 2 486 241	0 50 46 486 099	21	
10	0 0 9 23 486 311	0 34 46 486 237	0 51 7 486 093	20	
11	0 0 10 18 486 310	0 35 31 486 233	0 51 28 486 087	19	
12	0 0 11 14 486 309	0 36 15 486 229	0 51 49 486 082	18	
13	0 0 12 10 486 308	0 36 58 486 225	0 52 5 486 076	17	
14	0 0 13 5 486 307	0 37 38 486 221	0 52 20 486 070	16	
15	0 0 14 0 486 305	0 38 18 486 217	0 52 35 486 065	15	
16	0 0 14 55 486 304	0 38 58 486 213	0 52 51 486 059	14	
17	0 0 15 49 486 302	0 39 37 486 209	0 53 6 486 053	13	
18	0 0 16 44 486 300	0 40 16 486 204	0 53 20 486 047	12	
19	0 0 17 38 486 298	0 40 54 486 200	0 53 32 486 041	11	
20	0 0 18 33 486 296	0 41 32 486 195	0 53 43 486 035	10	
21	0 0 19 28 486 294	0 42 9 486 191	0 53 52 486 029	9	
22	0 0 20 22 486 292	0 42 46 486 186	0 54 0 486 023	8	
23	0 0 21 14 486 290	0 43 23 486 182	0 54 8 486 017	7	
24	0 0 22 5 486 288	0 43 58 486 177	0 54 15 486 011	6	
25	0 0 22 55 486 285	0 44 34 486 173	0 54 21 486 005	5	
26	0 0 23 45 486 283	0 45 6 486 167	0 54 26 485 999	4	
27	0 0 24 35 486 280	0 45 38 486 162	0 54 31 485 993	3	
28	0 0 25 24 486 277	0 46 11 486 157	0 54 34 485 987	2	
29	0 0 26 12 486 274	0 46 41 486 152	0 54 36 485 981	1	
30	0 0 27 0 486 271	0 47 10 486 147	0 54 36 485 975	0	
deg. mi. sec. Logar.		deg. mi. sec. Logar.		deg. mi. sec. Logar.	
Addd.		Addd.		Addd.	
Sig. 11.		Sig. 10.		Sig. 9.	

The

The Equations of VENUS'S Eccentrique.

Sig. 3. Subit.		Sig. 4. Subit.		Sig. 5. Subit.	
deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.
0	0 54 36 485 975	0 47 34 485 802	0 27 20 485 673	30	
1	0 54 36 485 969	0 47 5 485 797	0 26 31 485 670	29	
2	0 54 35 485 963	0 46 35 485 792	0 25 41 485 667	28	
3	0 54 34 485 957	0 46 4 485 787	0 24 52 485 664	27	
4	0 54 31 485 951	0 45 32 485 782	0 24 2 485 662	26	
5	0 54 27 485 945	0 44 58 485 777	0 23 12 485 659	25	
6	0 54 22 485 940	0 44 24 485 772	0 22 22 485 657	24	
7	0 54 15 485 934	0 43 49 485 767	0 21 30 485 654	23	
8	0 54 8 485 928	0 43 13 485 762	0 20 37 485 652	22	
9	0 54 0 485 922	0 42 37 485 757	0 19 4 485 650	21	
10	0 53 52 485 916	0 42 0 485 752	0 18 52 485 648	20	
11	0 53 43 485 910	0 41 23 485 747	0 17 55 485 646	19	
12	0 53 33 485 904	0 40 45 485 743	0 17 0 485 644	18	
13	0 53 22 485 898	0 40 7 485 738	0 16 5 485 642	17	
14	0 53 8 485 892	0 39 27 485 734	0 15 9 485 641	16	
15	0 52 53 485 886	0 38 47 485 729	0 14 13 485 639	15	
16	0 52 35 485 881	0 38 6 485 725	0 13 17 485 638	14	
17	0 52 19 485 875	0 37 25 485 721	0 12 21 485 636	13	
18	0 52 3 485 869	0 36 43 485 717	0 11 25 485 635	12	
19	0 51 46 485 863	0 35 58 485 713	0 10 29 485 633	11	
20	0 51 28 485 857	0 35 13 485 709	0 9 33 485 632	10	
21	0 51 7 485 851	0 34 28 485 705	0 8 36 485 631	9	
22	0 50 45 485 845	0 33 42 485 701	0 7 39 485 630	8	
23	0 50 23 485 839	0 32 56 485 697	0 6 43 485 629	7	
24	0 50 1 485 834	0 32 9 485 693	0 5 46 485 629	6	
25	0 49 38 485 828	0 31 22 485 690	0 4 49 485 628	5	
26	0 49 15 485 823	0 30 35 485 686	0 3 52 485 627	4	
27	0 48 51 485 817	0 29 47 485 683	0 2 54 485 627	3	
28	0 48 26 485 812	0 28 59 485 679	0 1 56 485 626	2	
29	0 48 0 485 807	0 28 10 485 676	0 0 58 485 626	1	
30	0 47 34 485 802	0 27 20 485 673	0 0 0 485 626	0	
deg. mi. sec. Logar.		deg. mi. sec. Logar.		deg. mi. sec. Logar.	
Addd.		Addd.		Addd.	
Sig. 8.		Sig. 7.		Sig. 8	

Q. 9. 2

The

A Table of the Reduction, Curtation and Latitude of VENUS.

Tangent of her greatest Inclination, 877144.

Table with columns for Reduction and Curtation (Subst., Parts) for three different signs (Sig. o. 6., Sig. i. 7., Sig. 2. 8.) across various minutes and seconds.

The

The middle Motions of Mercury.

Complex astronomical table with multiple columns for Epochs, Longitudes, Aphelions, Nodes, and various motion measurements for Mercury.

The



The Equations of MERCURIE'S Eccentrique.

Sig. o. Subit.		Sig. 1. Subit.		Sig. 2. Subit.	
deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.
0	0 0 0466 922	9 24 2466 267	17 50 18464 19430		
1	0 19 8466 922	9 42 11466 223	18 5 10464 09819		
2	0 38 5466 921	10 0 16466 177	18 19 47464 00028		
3	0 57 7466 919	10 18 27466 129	18 34 11463 09927		
4	1 16 20466 916	10 36 33466 079	18 48 17463 79626		
5	1 35 14466 912	10 54 29466 027	19 2 18463 69125		
6	1 54 14466 806	11 12 10465 973	19 16 9463 58324		
7	2 13 7466 898	11 30 0465 918	19 29 44463 47323		
8	2 32 19466 889	11 47 40465 862	19 43 2463 36122		
9	2 51 16466 878	12 5 20465 804	19 56 10463 24721		
10	2 10 20466 865	12 22 58495 744	20 9 3463 13220		
11	3 29 19466 850	12 40 51465 683	20 21 43463 01719		
12	3 48 4466 833	12 58 7465 620	20 34 8462 90118		
13	4 7 12466 814	13 15 22465 555	20 46 19462 78117		
14	4 26 12466 794	13 32 20465 489	20 58 14462 66416		
15	4 44 54466 772	13 49 3465 421	21 9 56462 54415		
16	5 3 51466 748	14 6 31465 351	21 21 12462 42314		
17	5 22 43466 722	14 23 19465 279	21 32 28462 30113		
18	5 41 28466 694	14 40 8465 206	21 43 3462 17712		
19	6 0 19466 665	14 56 46465 132	21 53 40462 05111		
20	6 19 2466 634	15 13 6465 056	22 3 43461 92310		
21	6 37 42466 602	15 29 39464 978	22 13 37461 7939		
22	6 56 21466 569	15 45 57464 898	22 23 11461 6618		
23	7 15 1466 535	16 1 57464 816	22 32 36461 5217		
24	7 33 34466 500	16 17 54464 733	22 41 16461 3896		
25	7 52 13466 464	16 33 47464 648	22 49 45461 2505		
26	8 10 32466 427	16 49 20464 561	22 58 0461 1094		
27	8 29 8466 389	17 4 55464 472	23 8 48460 9653		
28	8 47 36466 350	17 20 20464 381	23 13 20460 8192		
29	9 6 0466 309	17 35 18464 288	23 20 29460 6701		
30	9 24 2466 267	17 50 18464 194	23 27 14460 5150		
deg. mi. sec. Logar.		deg. mi. sec. Logar.		deg. mi. sec. Logar.	
Add.		Add.		Add.	
Sig. 11.		Sig. 10.		Sig. 9.	

The

The Equations of MERCURIE'S Eccentrique.

Sig. 3. Subit.		Sig. 4. Subit.		Sig. 5. Subit.	
deg. mi. sec.	Logar.	deg. mi. sec.	Logar.	deg. mi. sec.	Logar.
0	23 27 14460 519	23 16 17455 481	14 55 0450 54930		
1	23 33 32460 368	23 7 50455 393	14 30 33450 41319		
2	23 39 29460 216	22 59 0455 125	14 4 27450 2818		
3	23 44 59460 963	22 49 24454 948	13 38 31450 15327		
4	23 50 9459 908	22 39 6454 770	13 12 2450 02626		
5	23 54 52459 752	22 28 18454 593	12 45 14449 91215		
6	23 59 2459 594	22 16 55454 415	12 18 17449 79924		
7	24 2 48459 435	22 5 2454 238	11 50 39449 69023		
8	24 6 15459 274	21 52 33454 061	11 22 39449 58522		
9	24 9 19459 112	21 39 33453 885	10 54 20449 48421		
10	24 11 52458 949	21 25 44453 709	10 25 39449 38720		
11	24 13 49458 785	21 11 19453 534	9 56 36449 29519		
12	24 15 18458 600	20 56 29453 360	9 27 12449 20118		
13	24 16 21458 454	20 41 2453 188	8 17 25449 15317		
14	24 17 1458 287	20 25 10453 017	8 27 27449 04716		
15	24 17 20458 118	20 8 40452 848	7 57 21488 04115		
16	24 16 42457 947	19 51 39452 681	7 26 49488 90714		
17	24 16 4457 775	19 33 59452 515	6 55 59488 84513		
18	24 14 28457 602	19 15 40452 351	6 24 40488 78812		
19	24 12 34457 428	18 56 53452 190	5 53 23488 73711		
20	24 10 12457 253	18 37 30452 031	5 21 57488 68910		
21	24 7 2457 077	18 17 38451 874	4 50 15488 6449		
22	24 3 34456 901	17 57 8451 719	4 18 22488 6018		
23	23 59 23456 724	17 36 9451 566	3 46 18488 5627		
24	23 54 45456 547	17 14 41451 415	3 14 13488 5266		
25	23 49 57456 369	16 52 36451 266	2 42 5488 4945		
26	23 44 19456 192	16 30 2451 119	2 9 50488 4674		
27	23 38 9456 014	16 7 4450 974	1 37 28488 4443		
28	23 31 30455 836	15 43 24450 831	1 5 1488 4352		
29	23 24 5455 658	15 19 23450 689	0 32 33488 4101		
30	23 16 17455 481	14 55 0450 549	0 0 0488 4020		
deg. mi. sec. Logar.		deg. mi. sec. Logar.		deg. mi. sec. Logar.	
Add.		Add.		Add.	
Sig. 8.		Sig. 7.		Sig. 6.	

The

### A Table of the Reduction, Curtation and Latitude of MERCURIE.

Tangent of his greatest Inclination, 908283.

Sig. 0. 6.			Sig. 1. 7.		Sig. 2. 8.	
Reduct. Subt.	Curt.		Reduct. Subt.	Curt.	Reduct. Subt.	Curt.
min. sec.	Parts.		min. sec.	Parts.	min. sec.	Parts.
0	0 0	000	10 49	079	10 49	237
1	0 26	000	11 2	084	10 36	241
2	0 52	000	11 14	089	10 22	246
3	1 18	001	11 25	093	10 7	251
4	1 44	001	11 35	098	9 51	255
5	2 10	002	11 44	104	9 34	259
6	2 35	003	11 53	109	9 17	263
7	3 1	004	12 1	114	8 59	267
8	3 26	006	12 8	119	8 41	271
9	3 51	008	12 14	125	8 22	275
10	4 16	010	12 19	130	8 2	279
11	4 40	012	12 23	136	7 42	282
12	5 4	014	12 26	141	7 21	285
13	5 28	016	12 28	147	6 59	289
14	5 51	018	12 29	152	6 37	292
15	6 14	021	12 30	158	6 14	295
16	6 37	024	12 29	163	5 51	297
17	6 59	027	12 28	169	5 28	300
18	7 21	030	12 26	174	5 4	302
19	7 42	033	12 23	180	4 40	304
20	8 2	037	12 19	185	4 16	306
21	8 22	040	12 14	191	3 51	308
22	8 41	044	12 8	196	3 26	309
23	8 59	048	12 1	201	3 1	311
24	9 17	052	11 53	207	2 35	312
25	9 34	056	11 44	212	2 10	313
26	9 51	061	11 35	217	1 44	314
27	10 7	065	11 25	222	1 18	315
28	10 22	069	11 14	227	0 52	315
29	10 36	074	11 2	232	0 26	316
30	10 49	079	10 49	237	0 0	316
	Add.		Add.		Add.	
	Sig. 11. 5.		Sig. 10. 4.		Sig. 9. 3.	

T

### The middle Motions of Luna.

Epoche.	Long. D.		Anom. D.		Latitude D.	
	fi. d. m. s.	fi. d. m. s.	fi. d. m. s.	fi. d. m. s.	fi. d. m. s.	fi. d. m. s.
Per. Jul. cre. mund.	11 10 1 6	4 0 21 12	6 16 54 23	0 9 28 10	7 3 43 44	0 2 18 10
1500	1 29 42 20	10 0 0 15	4 18 30 22	2 25 57 48	7 3 43 44	0 3 56 55
1600	0 7 30 56	4 18 30 22	5 28 12 23	8 6 21 58	7 5 24 25	1 16 46 9
1621	4 21 4 39	7 7 54 25	8 17 36 26	6 27 10 20	0 7 34 30	0 7 34 30
1641	9 4 38 22	7 7 54 25	9 27 48 27	0 7 34 30	5 17 58 41	0 7 34 30
1681	6 1 45 40	9 27 48 27	11 7 0 29	5 17 58 41		
1701	10 15 19 32	11 7 0 29				

Epoche.	Long. D.		Anom. D.		Latitude D.	
	fi. d. m. s.	fi. d. m. s.	fi. d. m. s.	fi. d. m. s.	fi. d. m. s.	fi. d. m. s.
1000	7 48 36	6 18 30 7	2 22 0 53			
200	8 15 37 12	1 7 0 83	5 14 1 45			
300	6 23 25 48	7 25 30 20	8 6 2 38			
400	5 1 14 24	2 14 0 26	10 28 3 31			
500	3 9 3 0	9 2 30 33	1 20 4 24			
600	1 16 51 36	3 21 0 39	4 12 5 16			
700	11 24 40 12	10 9 30 45	7 4 6 9			
800	10 2 28 48	4 28 0 52	9 26 7 2			
900	8 10 17 25	11 16 30 59	0 18 7 55			
1000	6 18 6 1	6 5 1 5	3 10 8 47			
1100	4 6 12 1	0 10 2 11	6 20 17 35			
1200	2 4 18 1	2 6 15 3 16	10 0 26 22			
1300	2 12 24	2 20 4 21	1 10 35 10			
1400	9 0 30 3	6 25 5 27	4 10 43 57			
1500	3 18 36 4	1 0 6 33	8 0 52 45			
1600	10 6 42 4	7 5 7 38	11 11 1 32			
1700	4 24 48 5	1 10 8 44	2 21 10 20			
1800	1 12 54 6	7 15 9 49	6 1 19 7			
1900	6 1 0 7	1 20 10 54	0 11 27 55			
2000	0 19 6 7	7 25 12 0	2 21 36 42			

Months of the Common year.			
	Long. D.	Anom. D.	Latitude D.
	fi. d. m. s.	fi. d. m. s.	fi. d. m. s.
January	0 0 0 0	0 0 0 0	0 0 0 0
February	1 18 28 6	1 15 0 52	1 20 6 26
March	1 27 24 26	1 20 50 2	2 0 31 54
April	3 15 52 32	3 5 59 55	3 20 38 29
May	4 21 10 2	4 7 47 53	4 27 31 19
June	6 9 28 3	5 22 48 45	6 17 37 54
July	7 14 55 39	6 24 45 43	7 24 30 44
August	9 3 23 44	8 9 46 35	9 14 37 19
September	10 21 51 50	9 24 47 26	11 4 43 54
October	11 27 9 26	10 26 44 25	0 11 36 44
November	1 15 37 26	0 11 45 17	2 1 43 19
December	2 20 54 57	1 13 42 15	3 8 36 9

Months of the Bissextile or Leap-year.			
	Long. D.	Anom. D.	Latitude D.
	fi. d. m. s.	fi. d. m. s.	fi. d. m. s.
January	0 0 0 0	0 0 0 0	0 0 0 0
February	1 18 28 6	1 15 0 52	1 20 6 26
March	2 10 35 1	2 3 53 56	2 13 45 40
April	2 29 3 7	3 18 54 49	4 3 52 15
May	5 4 10 37	4 20 51 47	5 10 45 5
June	6 22 48 43	6 5 52 29	7 0 51 40
July	7 58 6 14	7 7 49 37	8 7 44 30
August	9 16 34 19	8 22 50 29	9 27 51 5
September	11 5 2 25	10 7 51 20	11 17 57 40
October	0 10 19 55	11 9 48 19	0 24 50 30
November	1 28 48 1	0 24 49 11	2 14 57 5
December	3 4 5 32	1 26 46 19	3 21 4 55

R r r

The

The Moons Motions in Days.				The Moons Motions in Hours and Minutes.			
Day	Hour	Minute	Second	Hour	Minute	Second	Third
1	213	10 55	0 53	5 54	0 13	13 40	
2	0 26	21 10	0 56	7 48	0 26	27 3	
3	1 9	31 45	1 9	11 47	1 9	41 11	
4	2 22	42 27	1 32	15 27	1 32	55 2	
5	3 52	52 51	1 51	19 35	1 51	8 48	
6	5 19	320	2 18	23 24	2 18	22 34	
7	6 32	4 5	3 12	27 18	3 12	36 19	
8	7 45	24 40	3 14	31 12	3 14	50 5	
9	8 58	35 15	3 27	35 5	3 27	3 51	
10	10 11	45 50	4 10	39 59	4 10	17 36	
11	11 24	56 25	4 23	44 53	4 23	31 22	
12	12 37	7 0	4 36	49 47	4 36	45 8	
13	1 50	17 35	4 49	54 41	4 49	58 53	
14	3 3	28 10	5 2	59 35	5 2	12 39	
15	4 16	38 45	5 15	64 29	5 15	26 25	
16	5 29	49 20	5 28	69 23	5 28	40 10	
17	6 42	59 55	5 41	74 17	5 41	53 56	
18	7 55	10 30	5 54	79 11	5 54	7 42	
19	9 8	21 5	6 7	84 5	6 7	21 27	
20	10 21	32 40	6 20	89 49	6 20	35 13	
21	11 34	43 15	6 33	94 43	6 33	48 59	
22	12 47	53 50	6 46	99 37	6 46	12 44	
23	1 0	3 35	10 29	104 31	10 29	26 30	
24	10 16	14 10	10 42	109 25	10 42	40 16	
25	10 29	24 35	10 55	114 19	10 55	54 2	
26	11 42	35 10	11 8	119 13	11 8	67 48	
27	12 55	45 35	11 21	124 7	11 21	81 34	
28	1 8	56 10	11 34	129 1	11 34	95 20	
29	1 21	66 35	11 47	133 55	11 47	109 6	
30	2 34	77 10	11 60	138 49	11 60	23 52	
31	3 47	87 35	11 13	143 43	11 13	37 38	

The Equations of the Moons Excentric.

Sig. 0.	Sig. 1.	Sig. 2.	Sig. 3.	Sig. 4.	Sig. 5.
Subst.	Subst.	Subst.	Subst.	Subst.	Subst.
d. mi. fe.	d. mi. fe.	d. mi. fe.	d. mi. fe.	d. mi. fe.	d. mi. fe.
0	0	0	0	0	0
1	0	5	3	27	25
2	0	9	5	21	47
3	0	14	5	36	6
4	0	19	5	44	19
5	0	24	5	52	31
6	0	29	4	59	42
7	0	34	4	67	52
8	0	39	4	75	61
9	0	44	3	82	70
10	0	49	3	89	78
11	0	54	2	96	86
12	0	59	2	103	93
13	1	4	10	316	29
14	1	8	57	320	17
15	1	13	46	324	5
16	1	18	36	327	41
17	1	22	25	331	17
18	1	28	12	334	49
19	1	34	58	338	20
20	1	37	42	341	44
21	1	42	21	345	5
22	1	46	57	348	24
23	1	51	32	351	39
24	1	56	7	354	59
25	2	0	40	357	56
26	2	5	10	361	4
27	2	9	59	364	4
28	2	14	8	368	55
29	2	18	25	371	5
30	2	22	59	374	38
31	2	27	59	377	41

Si n. add. i. to add. Sig. 1. add. i. 8. add. Si. add. Si. add.

Tables of the MOON'S Secondary Equations.

	0 3	0 6	0 9	0 12	0 15	0 18	0 21
	Subst.	Subst.	Subst.	Subst.	Subst.	Subst.	Subst.
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0	0	0	0	0	0	0	0
1	0	3	0	7	0	10	0
2	0	3	0	7	0	10	0
3	0	3	0	7	0	10	0
4	0	3	0	7	0	10	0
5	0	3	0	7	0	10	0
6	0	3	0	7	0	10	0
7	0	3	0	7	0	10	0
8	0	3	0	7	0	10	0
9	0	3	0	7	0	10	0
10	0	3	0	7	0	10	0
11	0	3	0	7	0	10	0
12	0	3	0	7	0	10	0
13	0	3	0	7	0	10	0
14	0	3	0	7	0	10	0
15	0	3	0	7	0	10	0
16	0	3	0	7	0	10	0
17	0	3	0	7	0	10	0
18	0	3	0	7	0	10	0
19	0	3	0	7	0	10	0
20	0	3	0	7	0	10	0
21	0	3	0	7	0	10	0
22	0	3	0	7	0	10	0
23	0	3	0	7	0	10	0
24	0	3	0	7	0	10	0
25	0	3	0	7	0	10	0
26	0	3	0	7	0	10	0
27	0	3	0	7	0	10	0
28	0	3	0	7	0	10	0
29	0	3	0	7	0	10	0
30	0	3	0	7	0	10	0
31	0	3	0	7	0	10	0

Tables of the MOON'S Secondary Equations.

	0 6 3	0 6 6	0 6 9	0 6 12	0 6 15	0 6 18	0 6 21
	Add.	Add.	Add.	Add.	Add.	Add.	Add.
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
6 0	0 12	0 24	0 36	0 48	0 59	1 9	1 19
6 6	0 12	0 24	0 36	0 48	1 0	1 10	1 20
12 0	0 12	0 24	0 36	0 48	1 0	1 11	1 22
12 6	0 12	0 24	0 36	0 48	1 0	1 11	1 22
18 0	0 12	0 24	0 36	0 48	0 59	1 11	1 22
18 6	0 11	0 23	0 35	0 47	0 58	1 10	1 21
7 0	0 11	0 22	0 34	0 45	0 57	1 9	1 20
7 6	0 10	0 21	0 32	0 44	0 55	1 7	1 18
12 0	0 10	0 20	0 31	0 42	0 53	1 4	1 15
12 6	0 9	0 19	0 29	0 40	0 50	1 1	1 12
18 0	0 8	0 18	0 27	0 37	0 48	0 58	1 9
18 6	0 8	0 16	0 25	0 35	0 44	0 55	1 5
12 0	0 7	0 15	0 23	0 32	0 41	0 51	1 1
12 6	0 6	0 13	0 21	0 29	0 38	0 47	0 56
18 0	0 5	0 12	0 18	0 26	0 34	0 42	0 51
18 6	0 4	0 10	0 16	0 23	0 30	0 38	0 46
9 0	0 4	0 8	0 14	0 20	0 26	0 33	0 41
9 6	0 3	0 7	0 11	0 16	0 22	0 29	0 35
12 0	0 2	0 5	0 9	0 13	0 18	0 24	0 30
12 6	0 1	0 4	0 6	0 10	0 14	0 19	0 24
18 0	0 1	0 2	0 4	0 7	0 10	0 14	0 19
18 6	0 S 0	0 S 0	0 S 0	0 S 1	0 S 0	0 S 0	0 S 0
24 0	0 2	0 3	0 3	0 4	0 3	0 S 2	0 S 1
24 6	0 2	0 4	0 5	0 6	0 6	0 6	0 5
12 0	0 2	0 5	0 6	0 8	0 9	0 9	0 9
12 6	0 3	0 5	0 8	0 9	0 11	0 12	0 13
18 0	0 3	0 6	0 9	0 11	0 13	0 15	0 16
18 6	0 3	0 6	0 9	0 12	0 15	0 17	0 19
12 0	0 3	0 7	0 10	0 13	0 16	0 19	0 21
12 6	Add.	Add.	Add.	Add.	Add.	Add.	Add.
11 0	5 27	5 24	5 21	5 18	5 15	5 12	5 9
11 6	11	11	11	11	11	11	11

Tables

Tables of the MOON'S Secondary Equations.

	0 21	0 24	0 27	1 0	1 3	1 6	1 9
	Subst.	Sub.	Sub.	Sub.	Sub.	Sub.	Sub.
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0 0	0 21	0 23	0 25	0 27	0 29	0 30	0 30
6 0	0 23	0 26	0 28	0 31	0 33	0 35	0 36
12 0	0 24	0 28	0 31	0 34	0 36	0 39	0 41
12 6	0 25	0 29	0 32	0 36	0 39	0 41	0 45
18 0	0 25	0 29	0 33	0 37	0 41	0 45	0 48
18 6	0 25	0 29	0 33	0 38	0 42	0 47	0 50
7 0	0 24	0 28	0 33	0 38	0 42	0 47	0 52
7 6	0 22	0 27	0 32	0 37	0 42	0 47	0 52
12 0	0 20	0 25	0 30	0 35	0 40	0 46	0 52
12 6	0 17	0 22	0 27	0 33	0 38	0 44	0 50
18 0	0 14	0 19	0 24	0 29	0 35	0 41	0 48
18 6	0 11	0 15	0 20	0 25	0 31	0 38	0 44
12 0	0 7	0 11	0 15	0 21	0 27	0 33	0 40
12 6	A 2	0 6	0 10	0 15	0 21	0 27	0 34
18 0	0 3	0 1	0 5	0 10	0 15	0 21	0 28
18 6	0 8	0 A 5	0 A 1	0 3	0 8	0 14	0 21
9 0	0 13	0 11	0 8	0 A 4	0 A 1	0 6	0 13
9 6	0 18	0 17	0 15	0 11	0 7	0 A 2	0 4
12 0	0 24	0 24	0 22	0 19	0 15	0 10	0 A 5
12 6	0 30	0 30	0 29	0 27	0 24	0 20	0 14
18 0	0 36	0 37	0 36	0 35	0 33	0 29	0 24
18 6	0 41	0 43	0 44	0 43	0 41	0 38	0 34
12 0	0 47	0 50	0 51	0 51	0 50	0 48	0 45
12 6	0 52	0 56	0 58	0 59	0 59	0 58	0 55
24 0	1 2	1 5	1 7	1 7	1 8	1 7	1 5
24 6	1 2	1 7	1 11	1 14	1 16	1 16	1 15
12 0	1 6	1 12	1 17	1 21	1 24	1 24	1 25
12 6	1 10	1 17	1 23	1 27	1 31	1 32	1 34
18 0	1 14	1 21	1 28	1 33	1 37	1 39	1 42
18 6	1 17	1 25	1 32	1 38	1 43	1 45	1 49
24 0	1 19	1 28	1 36	1 42	1 48	1 51	1 56
24 6	Sub.	Sub.	Sub.	Sub.	Sub.	Sub.	Sub.
11 0	5 9	5 6	5 3	5 0	4 27	4 24	4 21
11 6	11	11	11	11	10	10	10

Tables

Tables of the MOON'S Secondary Equations.

	0 21	0 24	0 27	1 0	1 3	1 6	1 9	
	Add.	Add.	Add.	Add.	Add.	Add.	Add.	
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	
6 0	1 19	1 28	1 36	1 42	1 48	1 53	1 59	0 6
6 6	1 20	1 30	1 48	1 46	1 53	1 58	2 2	24
12 12	1 22	1 32	1 40	1 49	1 56	2 2	2 7	18
18 18	1 22	1 32	1 42	1 51	1 58	2 5	2 11	12
24 24	1 22	1 33	1 42	1 52	2 0	2 7	2 14	6
7 0	1 21	1 32	1 42	1 52	2 0	2 8	2 15	0 5
6 6	1 20	1 31	1 41	1 51	2 0	2 8	2 16	24
12 12	1 18	1 29	1 39	1 49	1 59	2 7	2 15	18
18 18	1 15	1 26	1 37	1 47	1 57	2 6	2 14	12
24 24	1 12	1 23	1 34	1 44	1 54	2 3	2 11	6
8 0	1 9	1 19	1 30	1 40	1 50	1 19	2 8	0 4
6 6	1 5	1 15	1 25	1 35	1 45	1 54	2 3	24
12 12	1 1	1 11	1 20	1 30	1 40	1 49	1 58	18
18 18	0 56	1 6	1 14	1 24	1 34	1 43	1 52	12
24 24	0 51	1 0	1 9	1 18	1 27	1 36	1 45	6
9 0	0 46	0 54	1 3	1 12	1 20	1 29	1 38	0 3
6 6	0 41	0 48	0 57	1 5	1 13	1 21	1 29	24
12 12	0 35	0 42	0 50	0 58	1 5	1 13	1 21	18
18 18	0 30	0 36	0 43	0 50	0 57	1 5	1 12	12
24 24	0 24	0 30	0 36	0 43	0 49	0 56	1 3	6
10 0	0 19	0 24	0 29	0 35	0 41	0 47	0 54	0 2
6 6	0 14	0 18	0 23	0 28	0 33	0 38	0 44	24
12 12	0 9	0 12	0 16	0 20	0 25	0 30	0 35	18
18 18	0 4	0 6	0 9	0 13	0 17	0 21	0 26	12
24 24	0 5	0 8	0 11	0 15	0 19	0 23	0 27	6
11 0	0 5	0 8	0 11	0 15	0 19	0 23	0 27	0 1
6 6	0 9	0 13	0 17	0 21	0 25	0 29	0 33	24
12 12	0 13	0 17	0 21	0 25	0 29	0 33	0 37	18
18 18	0 16	0 20	0 24	0 28	0 32	0 36	0 40	12
24 24	0 19	0 23	0 27	0 31	0 35	0 39	0 43	6
12 0	0 21	0 25	0 29	0 33	0 37	0 41	0 45	0 0
	Add.	Add.	Add.	Add.	Add.	Add.	Add.	
	5 11 9	5 11 6	5 11 3	5 11 0	4 10 27	4 10 24	4 10 21	

Tables of the MOON'S Secondary Equations.

	1 9	1 20	1 15	1 18	1 21	1 24	1 27	
	Sub.	Sub.	Sub.	Sub.	Sub.	Sub.	Sub.	
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	
0 0	0 30	0 31	0 31	0 30	0 30	0 29	0 27	0 12
6 6	0 36	0 37	0 38	0 38	0 38	0 38	0 37	24
12 12	0 41	0 43	0 44	0 46	0 46	0 47	0 47	18
18 18	0 45	0 48	0 50	0 52	0 54	0 55	0 56	12
24 24	0 48	0 52	0 55	0 57	1 0	1 2	1 4	6
1 0	0 50	0 55	0 58	1 2	1 5	1 8	1 10	0 11
6 6	0 52	0 57	1 1	1 5	1 9	1 13	1 16	24
12 12	0 52	0 58	1 3	1 7	1 12	1 16	1 20	18
18 18	0 52	0 57	1 3	1 9	1 14	1 19	1 24	12
24 24	0 50	0 56	1 3	1 9	1 14	1 20	1 26	6
2 0	0 48	0 54	1 1	1 7	1 14	1 20	1 26	0 10
6 6	0 44	0 51	0 58	1 5	1 12	1 19	1 26	24
12 12	0 40	0 47	0 54	1 0	1 9	1 17	1 24	18
18 18	0 34	0 41	0 49	0 57	1 5	1 13	1 21	12
24 24	0 28	0 35	0 43	0 51	0 59	1 7	1 16	6
3 0	0 21	0 28	0 36	0 44	0 52	1 1	1 10	0 9
6 6	0 13	0 20	0 28	0 36	0 44	0 54	1 3	24
12 12	0 4	0 11	0 19	0 27	0 36	0 45	0 55	18
18 18	0 A 5	0 A 2	0 9	0 17	0 26	0 35	0 45	12
24 24	0 14	0 8	0 A 1	0 7	0 15	0 25	0 34	6
4 0	0 24	0 19	0 12	0 A 4	0 A 4	0 13	0 23	0 8
6 6	0 34	0 29	0 23	0 16	0 8	0 A 1	0 11	24
12 12	0 45	0 40	0 25	0 28	0 21	0 15	0 A 3	18
18 18	0 55	0 51	0 46	0 40	0 33	0 25	0 11	12
24 24	1 5	1 2	0 58	0 53	0 46	0 38	0 30	6
5 0	1 15	1 13	1 9	1 5	0 59	0 52	0 44	0 7
6 6	1 24	1 23	1 21	1 17	1 12	1 5	0 58	24
12 12	1 34	1 33	1 31	1 28	1 24	1 18	1 12	18
18 18	1 42	1 42	1 41	1 39	1 36	1 31	1 25	12
24 24	1 49	1 50	1 51	1 49	1 47	1 43	1 37	6
6 0	1 56	1 58	1 59	1 59	1 57	1 54	1 50	0 6
	Sub.	Sub.	Sub.	Sub.	Sub.	Sub.	Sub.	
	4 10 21	4 10 18	4 10 15	4 10 12	4 10 9	4 10 6	4 10 3	

Tables of the MOONE'S  
Secondary Equations.

	1 7 9		1 12		1 15		1 18		1 21		1 24		1 27	
	Subt.	Sub.	Subt.	Sub.	Subt.	Sub.	Subt.	Sub.	Subt.	Sub.	Subt.	Sub.	Subt.	Sub.
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
6 0	1 50	1 58	1 59	1 59	1 57	1 54	1 50	0 6						
6 6	2 2	2 5	2 7	2 7	2 6	2 4	2 1	24						
12 6	2 7	2 11	2 13	2 13	2 14	2 13	2 11	18						
18 6	2 11	2 15	2 19	2 21	2 22	2 21	2 20	12						
24 6	2 14	2 19	2 23	2 26	2 28	2 28	2 27	6						
7 0	2 15	2 21	2 26	2 30	2 32	2 34	2 33	0 5						
6 6	2 16	2 22	2 28	2 32	2 35	2 40	2 38	24						
12 6	2 15	2 22	2 28	2 33	2 37	2 41	2 42	18						
18 6	2 14	2 21	2 28	2 33	2 38	2 41	2 44	12						
24 6	2 11	2 19	2 26	2 32	2 37	2 40	2 44	6						
8 0	2 8	2 16	2 23	2 30	2 35	2 37	2 44	0 4						
6 6	2 3	2 12	2 19	2 26	2 32	2 33	2 42	24						
12 18	1 58	2 6	2 14	2 21	2 28	2 28	2 38	18						
18 18	1 52	2 0	2 8	2 15	2 22	2 22	2 33	12						
24 18	1 45	1 53	2 1	2 9	2 16	2 14	2 27	6						
9 0	1 38	1 46	1 54	2 1	2 8	2 6	2 20	0 3						
6 6	1 29	1 37	1 45	1 53	2 0	1 57	2 12	24						
12 18	1 21	1 29	1 36	1 43	1 51	1 47	2 30	18						
18 24	1 12	1 20	1 27	1 34	1 41	1 36	1 53	12						
24 10 0	1 3	1 10	1 17	1 24	1 30	1 25	1 42	6						
10 6	0 54	1 0	1 7	1 13	1 19	1 14	1 31	0 2						
6 12	0 44	0 50	0 56	1 2	1 8	1 2	1 20	24						
12 18	0 35	0 40	0 46	0 51	0 57	0 50	1 8	18						
18 24	0 26	0 30	0 35	0 40	0 45	0 38	0 56	12						
24 11 0	0 16	0 21	0 25	0 29	0 34	0 27	0 43	6						
11 6	0 8	0 11	0 15	0 18	0 22	0 15	0 31	0 1						
6 12	0 5	0 8	0 5	0 8	0 11	0 3	0 19	24						
12 18	0 9	0 8	0 5	0 5	0 8	0 5	0 17	18						
18 24	0 17	0 16	0 14	0 12	0 10	0 11	0 5	12						
24 12 0	0 24	0 23	0 23	0 22	0 20	0 19	0 17	6						
12 0	0 30	0 31	0 31	0 30	0 30	0 28	0 27	0 0						
	Add.	Add.	Add.	Add.	Add.	Add.	Add.							
	4 21	4 18	4 15	4 12	4 9	4 6	4 3							
	10	10	10	10	10	10	10							

Tables of the MOONE'S  
Secondary Equations.

	1 27		2 0		2 3		2 6		2 9		2 12		2 15	
	Subt.	Sub.	Subt.	Sub.	Subt.	Sub.	Subt.	Sub.	Subt.	Sub.	Subt.	Sub.	Subt.	Sub.
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
0 0	0 27	0 26	0 24	0 22	0 20	0 17	0 15	0 12						
6 0	0 37	0 37	0 36	0 34	0 32	0 30	0 28	24						
12 0	0 47	0 47	0 46	0 46	0 44	0 43	0 41	18						
18 0	0 56	0 56	0 56	0 56	0 56	0 55	0 54	12						
24 0	1 4	1 5	1 6	1 6	1 6	1 6	1 5	6						
1 0	1 10	1 12	1 14	1 15	1 16	1 17	1 16	0 11						
6 6	1 16	1 19	1 21	1 23	1 24	1 26	1 27	24						
12 12	1 20	1 24	1 27	1 30	1 32	1 34	1 36	18						
18 18	1 24	1 28	1 32	1 36	1 38	1 41	1 43	12						
24 24	1 26	1 31	1 36	1 40	1 44	1 47	1 50	6						
2 0	1 26	1 32	1 38	1 43	1 48	1 52	1 56	0 10						
6 6	1 26	1 32	1 39	1 45	1 50	1 55	2 0	24						
12 12	1 24	1 31	1 38	1 45	1 51	1 57	2 1	18						
18 18	1 21	1 29	1 36	1 43	1 51	1 57	2 3	12						
24 24	1 16	1 24	1 33	1 41	1 49	1 56	2 0	6						
3 0	1 10	1 19	1 28	1 36	1 45	1 53	1 56	0 9						
6 6	1 3	1 12	1 21	1 31	1 40	1 48	1 51	24						
12 12	0 55	1 4	1 14	1 24	1 33	1 42	1 45	18						
18 18	0 45	0 55	1 5	1 16	1 25	1 35	1 36	12						
24 24	0 34	0 44	0 55	1 5	1 16	1 26	1 26	6						
4 0	0 23	0 33	0 43	0 54	1 6	1 16	1 15	0 8						
6 6	0 11	0 20	0 31	0 42	0 54	1 4	1 2	24						
12 12	0 A 3	0 7	0 18	0 29	0 40	0 51	0 49	18						
18 18	0 11	0 A 7	0 A 4	0 15	0 26	0 37	0 35	12						
24 24	0 30	0 41	0 11	0 A 0	0 11	0 23	0 20	6						
5 0	0 44	0 35	0 25	0 15	0 A 4	0 8	0 4	0 7						
6 6	0 58	0 50	0 40	0 30	0 19	0 A 8	0 A 12	24						
12 12	1 12	1 4	0 55	0 45	0 35	0 24	0 28	18						
18 18	1 25	1 18	1 5	1 1	0 51	0 40	0 36	12						
24 24	1 37	1 31	1 24	1 15	1 6	0 56	0 45	6						
6 0	1 50	1 44	1 37	1 29	1 21	1 11	1 0	0 6						
	Sub.	Sub.	Sub.	Sub.	Sub.	Sub.	Sub.							
	4 10 3	4 10 0	3 9 27	3 9 24	3 9 21	3 8 9	3 15							

Tables of the MOONE'S Secondary Equations.

	1 7	2 0	2 3	2 6	2 9	2 12	2 15	
	Add.	Add.	Add.	Add.	Add.	Add.	Add.	
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	
6 0	1 50	1 44	1 37	1 29	1 21	1 11	1 00	6
6 6	2 1	1 56	1 50	1 43	1 35	1 26	1 16	24
12 12	2 11	2 7	2 2	1 56	1 48	1 40	1 30	18
18 18	2 20	2 17	2 12	2 7	2 0	1 53	1 44	12
24 24	2 27	2 25	2 22	2 17	2 11	2 5	1 57	6
7 0	2 33	2 32	2 30	2 26	2 21	2 15	2 8	5
6 6	2 38	2 38	2 36	2 34	2 30	2 24	2 18	24
12 12	2 42	2 42	2 42	2 40	2 36	2 32	2 27	18
18 18	2 44	2 45	2 45	2 44	2 42	2 38	2 34	12
24 24	2 44	2 46	2 47	2 47	2 45	2 43	2 39	6
8 0	2 44	2 46	2 48	2 48	2 47	2 46	2 43	4
6 6	2 42	2 45	2 47	2 48	2 48	2 47	2 45	24
12 12	2 38	2 42	2 45	2 46	2 47	2 47	2 46	18
18 18	2 33	2 37	2 41	2 43	2 45	2 45	2 45	12
24 24	2 27	2 32	2 36	2 39	2 41	2 42	2 42	6
9 0	2 20	2 25	2 29	2 33	2 35	2 37	2 38	3
6 6	2 12	2 17	2 22	2 25	2 29	2 31	2 32	24
12 12	2 3	2 8	2 13	2 17	2 21	2 24	2 26	18
18 18	1 53	1 58	2 3	2 8	2 12	2 15	2 17	12
24 24	1 43	1 48	1 53	1 58	2 2	2 5	2 8	6
10 0	1 31	1 37	1 42	1 47	1 51	1 55	1 58	2
6 6	1 20	1 25	1 30	1 35	1 39	1 43	1 47	24
12 12	1 8	1 13	1 18	1 23	1 27	1 31	1 35	18
18 18	1 56	1 0	1 5	1 10	1 14	1 18	1 22	12
24 24	0 43	0 48	0 52	0 54	1 1	1 5	1 9	6
11 0	0 31	0 35	0 39	0 44	0 48	0 52	0 55	0
6 6	0 19	0 22	0 26	0 30	0 34	0 38	0 41	24
12 12	0 7	0 10	0 13	0 17	0 20	0 24	0 27	18
18 18	0 5	0 5 3	0 5 0	0 5 4	0 5 7	0 5 10	0 5 13	12
24 24	0 17	0 14	0 12	0 10	0 7	0 5 4	0 5 16	6
12 0	0 27	0 26	0 24	0 22	0 20	0 17	0 15	0
	Add.	Add.	Add.	Add.	Add.	Add.	Add.	
	4 3	4 0	3 27	3 24	3 21	3 18	3 15	
	10	10	9	9	9	9	9	

Tables of the MOONE'S Secondary Equations.

	2 8 15	2 8 18	2 8 21	2 8 24	2 8 27	3 0	
	Subt.	Sub.	Sub.	Sub.	Sub.	Sub.	
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	
0 0	0 15	0 12	0 9	0 6	0 3	0 0	0 12
6 6	0 28	0 26	0 23	0 20	0 18	0 15	24
12 12	0 41	0 39	0 37	0 34	0 32	0 29	18
18 18	0 54	0 52	0 50	0 48	0 46	0 43	12
24 24	1 5	1 4	1 3	1 1	0 59	0 57	6
1 0	1 16	1 16	1 15	1 14	1 12	1 10	0 11
6 6	1 27	1 27	1 26	1 26	1 25	1 23	24
12 12	1 36	1 36	1 37	1 37	1 36	1 35	18
18 18	1 43	1 45	1 46	1 47	1 46	1 46	12
24 24	1 50	1 53	1 54	1 55	1 56	1 56	6
2 0	1 56	1 59	2 1	2 3	2 4	2 5	0 10
6 6	2 0	2 3	2 7	2 9	2 11	2 12	24
12 12	2 2	2 7	2 11	2 14	2 17	2 19	18
18 18	2 3	2 9	2 13	2 18	2 21	2 24	12
24 24	2 3	2 9	2 15	2 20	2 24	2 27	6
3 0	2 0	2 8	2 14	2 20	2 25	2 29	0 9
6 6	1 57	2 5	2 12	2 18	2 24	2 30	24
12 12	1 51	2 0	2 9	2 15	2 22	2 28	18
18 18	1 45	1 54	2 3	2 12	2 18	2 25	12
24 24	1 36	1 46	1 56	2 5	2 13	2 20	6
4 0	1 26	1 37	1 47	1 57	2 6	2 14	0 8
6 6	1 15	1 26	1 37	1 47	1 57	2 6	24
12 12	1 2	1 14	1 25	1 36	1 47	1 57	18
18 18	0 49	1 1	1 17	1 24	1 35	1 46	12
24 24	0 35	0 42	0 59	1 11	1 22	1 33	6
5 0	0 20	0 32	0 44	0 56	1 8	1 20	0 7
6 6	0 A 4	0 16	0 28	0 41	0 53	1 5	24
12 12	0 12	0 A 0	0 12	0 25	0 37	0 50	18
18 18	0 28	0 16	0 A 4	0 8	0 21	0 33	12
24 24	0 45	0 33	0 21	0 A 8	0 A 4	0 17	6
6 0	1 0	0 49	0 37	0 25	0 13	0 0	0 6
	Sub.	Sub.	Sub.	Sub.	Sub.	Sub.	
	3 15	3 12	3 9	3 6	3 3	3 0	
	9	9	9	9	9	9	

Tables of the MOONE'S  
Secondary Equations.

Dif. & 21	2 8 15		2 8 18		2 8 21		2 8 24		2 8 27		3 9 0	
	Add.		Add.		Add.		Add.		Add.		Add.	
	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.	deg. mi.
6 0	1 0	0 49	0 37	0 25	0 13	0 0	0 0	0 0	0 0	0 0	0 0	0 0
6 6	1 16	1 5	0 54	0 42	0 29	0 17	24	24	18	18	18	18
12 12	1 30	1 20	1 9	0 58	0 46	0 33	18	18	12	12	12	12
18 18	1 44	1 35	1 24	1 13	1 2	0 50	12	12	6	6	6	6
24 24	1 57	1 40	1 38	1 28	1 17	1 5	6	6	0	0	0	0
7 0	2 8	1 0	1 51	1 41	1 31	1 20	0 5	0 5	0 5	0 5	0 5	0 5
6 6	2 18	2 11	2 3	1 54	1 44	1 33	24	24	18	18	18	18
12 12	2 27	2 20	2 13	2 5	1 56	1 46	18	18	12	12	12	12
18 18	2 34	2 28	2 22	2 14	2 6	1 57	12	12	6	6	6	6
24 24	2 39	2 35	2 29	2 22	2 15	2 6	6	6	0	0	0	0
8 0	2 43	2 39	2 34	2 29	2 22	2 14	0 4	0 4	0 4	0 4	0 4	0 4
6 6	2 45	2 42	2 38	2 33	2 27	2 20	24	24	18	18	18	18
12 12	2 46	2 44	2 40	2 37	2 31	2 25	18	18	12	12	12	12
18 18	2 45	2 43	2 41	2 38	2 33	2 28	12	12	6	6	6	6
24 24	2 42	2 41	2 40	2 37	2 34	2 30	6	6	0	0	0	0
9 0	2 38	2 38	2 37	2 35	2 33	2 29	0 3	0 3	0 3	0 3	0 3	0 3
9 9	2 32	2 33	2 33	2 32	2 30	2 27	24	24	18	18	18	18
12 12	2 26	2 27	2 27	2 27	2 26	2 24	18	18	12	12	12	12
18 18	2 17	2 19	2 20	2 21	2 20	2 19	12	12	6	6	6	6
24 24	2 8	2 11	2 12	2 13	2 13	2 12	6	6	0	0	0	0
10 0	1 58	2 1	2 3	2 4	2 5	2 5	0 2	0 2	0 2	0 2	0 2	0 2
6 6	1 47	1 50	1 52	1 54	1 55	1 56	24	24	18	18	18	18
12 12	1 35	1 38	1 41	1 43	1 45	1 46	18	18	12	12	12	12
18 18	1 22	1 25	1 28	1 31	1 33	1 35	12	12	6	6	6	6
24 24	1 9	1 12	1 16	1 18	1 21	1 23	6	6	0	0	0	0
11 0	0 55	0 59	1 2	1 5	1 8	1 10	0 1	0 1	0 1	0 1	0 1	0 1
6 6	0 41	0 45	0 48	0 51	0 54	0 57	24	24	18	18	18	18
12 12	0 27	0 31	0 34	0 37	0 40	0 43	18	18	12	12	12	12
18 18	0 13	0 16	0 20	0 23	0 26	0 29	12	12	6	6	6	6
24 24	0 5 1	0 5 2	0 5 5	0 8	0 12	0 15	6	6	0	0	0	0
12 0	0 15	0 12	0 9	0 5 6	0 5 3	0 0	0 0	0 0	0 0	0 0	0 0	0 0
	Add.	Add.	Add.	Add.	Add.	Sub.						
	3 15	3 12	3 9	3 6	3 3	3 0						
	9	9	9	9	9	9						

A Table of the Equations of the  
NODES.

Dif. & 21	Sig. 0. 6.			Sig. 1. 7.			Sig. 2. 8.		
	Equat. Nod.		Scrup. prop.	Equat. Nod.		Scrup. prop.	Equat. Nod.		Scrup. prop.
	deg. mi.	sec. mi. sec.	mi. sec.	deg. mi.	sec. mi. sec.	mi. sec.	deg. mi.	sec. mi. sec.	mi. sec.
0	0	0	0	1 33	28 15	22	1 30	37 45	20 30
1	0	3 50	0 1	1 35	12 16	18	1 23	34 46	13 29
2	0	7 39	0 4	1 36	47 17	15	1 26	30 47	5 28
3	0	11 27	0 9	1 38	12 18	13	1 24	21 47	54 27
4	0	15 14	0 16	1 39	31 19	11	1 22	6 48	43 26
5	0	19 0	0 26	1 40	42 20	10	1 19	45 49	31 25
6	0	22 46	0 41	1 41	45 21	9	1 17	18 50	19 24
7	0	26 29	0 56	1 42	44 22	9	1 14	48 51	4 23
8	0	30 9	1 13	1 43	38 23	10	1 12	5 54	47 22
9	0	33 47	1 32	1 44	29 24	11	1 9	27 52	28 21
10	0	37 23	1 53	1 45	8 25	13	1 6	41 53	8 20
11	0	40 56	2 16	1 45	34 26	16	1 3	49 53	46 19
12	0	44 26	2 41	1 45	50 27	19	1 0	51 54	23 18
13	0	47 52	3 8	1 45	56 28	22	0 57	5 54	59 17
14	0	51 14	3 38	1 45	59 29	25	0 54	47 55	33 16
15	0	54 32	4 10	1 46	0 30	28	0 51	42 56	6 15
16	0	57 47	4 43	1 45	53 31	30	0 48	32 56	36 14
17	1	0 56	5 18	1 45	36 32	33	0 45	18 57	3 13
18	1	4 0	5 54	1 45	13 33	35	0 42	0 57	28 12
19	1	6 59	6 32	1 44	41 34	37	0 38	40 57	5 11
20	1	9 53	7 12	1 44	0 35	39	0 35	18 58	14 10
21	1	12 42	7 54	1 43	10 36	41	0 31	53 58	35 9
22	1	15 25	8 38	1 42	14 37	42	0 28	26 58	53 8
23	1	18 2	9 24	1 41	10 38	43	0 24	57 59	9 7
24	1	20 33	10 13	1 39	59 39	43	0 21	26 59	22 6
25	1	22 58	11 2	1 38	42 40	41	0 17	54 59	33 5
26	1	25 16	11 51	1 37	18 41	38	0 14	21 59	43 4
27	1	27 28	12 41	1 35	46 42	35	0 10	46 59	50 3
28	1	29 34	13 33	1 34	8 43	31	0 7	11 59	55 2
29	1	31 34	14 27	1 32	23 44	26	0 3	36 59	58 1
30	1	33 28	15 22	1 30	37 45	20	0 0	0 60	0 0
		Subtract.			Subtract.			Subtract.	
		Sig. 11. 5.			Sig. 10. 4.			Sig. 9. 3.	





## SECT. 2.

*How Time may generally be Equated.*

Albeit you will finde among the Tables, a Table for the Equation of Time, &c. yet here it is necessary I shew how Time may be Equated universally without a Table; and it is thus:

Having obtained the mean Longitude of the ☉, and the Equation thereto belonging, apply unto the mean Longitude the one half of the said Equation, either by Addition or Subtraction, as the Titles direct; and you have the place of the ☉ Equated. Then if you take the difference between the Right Ascension, and the Mean Motion, and convert it into Time; that gives you the Equation of Time, to be added to the Equal Time, if the Mean Motion exceed the Equated Motion; or Subtracted from the Equal Time, if the Equated Motion exceed the Mean. But if you would convert the apparent Time into the Equal, the contrary Title must be used.

## EXAMPLE:

	<i>deg. mi. sec.</i>
In the foregoing Calculation, the ☉'s Mean Motion is	300 40 21
The Equation of the ☉ added	0 49 26
The half thereof is	0 24 43
The ☉'s place Equated is	301 5 4
The Right Ascension of the place Equated	303 19 4
Difference between Mean Motion and the Right Ascension	2 39 43
Converted into Time, the Equation to be added is	0 10 36

But those Persons that desire to quit themselves of this trouble, may make use of the Table fitted for the Equation of Time, which will perform the work (almost) by inspection.

## CHAP. II.

*To find the true places of Saturn, Jupiter, Mars, Venus, Mercury.*

## SECT. I.

**H**ere you are (first) to observe, that as you operate for the true place of the ☉, so you must for to gain the Eccentric place of these five Planets; and not otherwise.

Then having found the Eccentric place of the Planet, Subtract his Node therefrom, and the remainder is his Argument of Latitude; with which you are to enter the Table of Latitude, &c. and there (by taking the Part Proportional) you have your Planets Reduction and Curtation. The Reduction is to be Added to, or Subtracted from the Eccentric place, according to the Title; and so you have the Eccentric reduced

ted to the Ecliptique: The Curtation is always to be subtracted from the Logarithm of your Planet; and so you have his Logarithm curta-  
ted.

Which done, subtract the Sun's place from the Eccentric place of your Planet reduced, or that from the Sun's place, so that less than six Signes may remain, and the remainder thereof is the Anomalie of the Orb; the half of which must be reserved.

Then subtract the greater Logarithm of the Sun, and your Planet curta-  
ted from the less (the Radius being first added Mentally, or other-  
wise) and the remainder will be the Tangent of an Arch, which must be  
added to forty five degrees. And to the Tangent Complement of the  
Sun, add the Tangent of halfe the Anomalie of the Orb, before reserved  
(subtracting the Radius from the Sum alwayes) and that produces you  
the Tangent of an Arch, which in the three superiour Planets must be ad-  
ded to half the Anomalie of the Orb; but in the two Inferiours, sub-  
tracted from it; and so the sum or remainder shall be their Elongation  
from the Sun, and will claim the Title of Addition (if by the former  
Rule, the Sun were subtracted from the Planet; or of subtraction, if  
the Planet were subtracted from the Sun.

Then, according to the Title, add or subtract the Elongation to or  
from the Sun's place, and you obtain the Planets true place.

Example in the Planet Saturn, for the year 1959. Jan. 10 day, 2 hour.  
P. M.

T t t

Time

Time given.	Long. h.	Aphel. h.	Node h.
1 6 5 9.	ft. de. mi. sec.	ft. de. mi. sec.	ft. de. mi. sec.
1641	11 7 47 19	8 27 15 57	3 20 48 7
18.	7 10 12 20	34 15	7 46
Jan.	0 0	0 0	0 0
D. 10.	20 6	3	1
H. 2.	10		
Mid. Long. h.	6 18 19 55	8 27 59 15	3 20 55 34
Aphel. Subst.	8 27 50 15		
Anomalie.	9 20 28 49	Logarithm $\odot$	499 288
Equat. Add.	0 6 1 55	Logarithm $\odot$	598 917
h Eccentr. place.	6 24 21 50	Logarithm $\odot$	598 917
Node Subst.	3 20 55 34	Logarithm $\odot$	598 917
Arg. of Lat.	3 3 25 56	Tang. Arch.	5 45 900 371
Reduct. Add.	0 13	Add.	45 0
h Eccent. reduced.	6 24 22 3	C. I. lum	50 45 9 912 249
Curtation.	42	Anomal.	48 9 10 0 478 50
$\odot$ place.	10 0 49 21	Tan. Arch.	42 22 9 960 090 added
Anomal. Orb.	3 6 18 18		
thereof	1 18 9 9		
Elongat. Sub.	3 0 31 9		
$\odot$ place.	10 0 40 21	deg. mi. sec.	
h true place.	7 0 9 12	(i. c.) m	0 9. 12

SECT. 3.

How the Latitudes of the five Planets are attained.

For the Latitudes of the Planets, you must have recourse to the Table of Latitude, &c. where you will find (in the Head thereof) the Tangent of the Planets greatest Inclination, unto which you are to add the Sine of Elongation, and the Sine of the Argument of Latitude, and the Arithmetical complement of the Sine of the Anomalie of the Orb: which done, subtract from the sum the double Radius, and there will remain the Tangent of your Planets Latitude; which is North, when when the Argument of Latitude is less then six Signes; but South, when more then six Signes.

EXAMPLE in the Planet Saturn.

Tangent of the greatest Inclination	8 64009
Sine of Elongation 3 <i>fig.</i> 0 <i>deg.</i> 31 <i>min.</i> 9 <i>sec.</i>	9 99998
Sine of the Argument of Lat. 3 <i>fig.</i> 3 <i>deg.</i> 25 <i>mi.</i> 56 <i>sec.</i>	9 99922
Arith. Sine Compl. of the Anom. of the Orb 3 <i>ft.</i> 6 <i>d.</i> 18 <i>m.</i> 18 <i>sec.</i>	264
Tangent of h's Latitude 2 <i>deg.</i> 31 <i>mi.</i> North.	864193

CHAP.

CHAP. III.

How to Calculate the Moon's true Place.

SECT. 1.

AS in the Sun and the other Planets, you must gather the Mean Motions of the Moon's Longitude, Anomalie, and Argument of Latitude; and by her Anomalie, you shall finde the Equation of her Eccentricity, which applied to the Mean Longitude (according to its Title) brings you to the Eccentricity place of the Moon.

SECT. 2.

Having gained the Equation of the Eccentricity, you are to apply it (according to its Title, whether *add* or *subtract*) unto the Mean Anomalie, and also to the Motion or Argument of Latitude; and so you have the Anomalie Co-quired, and the Motion of Latitude first equated.

SECT. 3.

This done, from the Moon's Eccentricity place, you are to subtract the Sun's true place, and with the remainder enter the Table of the Moon's Secondary Equations, finding the same either in the head or foot; and the Co-quired Anomalie in the side-Columns; and in the Common Area, or Angle of meeting (by using the part proportional, if need require) you have the Moon's Secondary Equation; which, according to the Title next beneath it, in Ascending; or above it, in Descending, is to be added to, or subtracted from the Eccentricity place; and so you have the Moon's place in her Orb.

SECT. 4.

Then You are to add to, or subtract from the motion of Latitude, the Moon's Secondary Equation; and so You have the second Equation of Latitude. After this, to the distance of  $\odot$  and  $\text{D}$  before found, You must either add or subtract the Moon's Secondary Equation, and that gives You the true distance of the Sun and Moon; with which distance enter the Table of the Equation of the Nodes, and thence gain their Equation; which is to be added to, or subtracted from the Latitude last equated; and that gives You the true and absolute motion of Latitude. Then at the same entrance, take out the Scruples of proportion, and reserve them until anon.

SECT. 5.

With the true Motion of Latitude, enter the Table of Latitude, and take thence the Latitude and the Excess; then multiply the Excess by the Scruples of proportion before reserved; and the product being added to the Latitude found in the Table, the sum shall be the true Latitude of the Moon; which is North, when the true motion of Latitude is less then six Signes; but South, when it exceeds six Signes.

SECT. 6.

If the true Motion of Latitude be subtracted from the Moons true place in her Orb, there rests the Node ascending. Then with the true Motion of Latitude, if you enter the Table of Reduction, and take thence the Reduction, and apply (according to its Title) to the Moons place in her Orb, you have her true place in the Ecliptick.

Example of the Moon for the time before given.

Time given.	Long. D.	Anomal. D.	Latit. D.	
	si. de. mi. sec.	si. de. mi. sec.	si. de. mi. sec.	
1641.	9 43 22	7 75 25	1 16 46	9
18.	7 11 37	6 29 11	6 29 44	52
Jan.	0 0 0	0 0 0	0 0 0	0
D. 10.	4 11 45	4 10 38	4 12 17	36
H. 2.	1 5 53	1 5 19	1 6 10	
Mean Long.	8 29 7	6 18 50	0 29 54	47
Equation add.	1 42 0	1 42 0	1 42 0	
D's Eccentr. place.	9 0 49	6 20 32	1 1 36	47
☉'s true place.	10 0 40		1 25 10	
Ditt. D à ☉.	11 0 8 47		1 0 11 37	Lat. 2 Equat.
D's Second. Equat.	1 25 10		2 36 39	Lat. found.
D's true place Orb.	8 29 23		9 58	Excess.
D's true ditt. à ☉.	10 28 43		16 30	Proportional scruples.
Equat. Node.	1 35 12		2 40	Product.
True Mot. Lat.	1 14 6		0 2 39	True Lat. North.
Node Ascendent.	7 27 37			
Reduct. Subst.	6 56	de. mi. sec.		
D's true place in the Ecliptique.	8 29 17	2 29 17	2	

It may be expected (by some) that I should here have taught how to calculate Eclipses, and to have inserted Tables of the Mean Lunations, Parallaxes, Semidiameters, &c. but that is altogether irrelative to my present Task; for my inserting these Tables of Calculation, was onely to assist the Artist that would be exact and curious in a Nativity, and such as are afraid to give credit or trust unto the Writers of Ephemerides.

A

*A Catalogue of some of the most eminent places in the world, with the Elevation of the Pole in each Place, and their distance in Longitude from the Meridian of London.*

The Name of Places.	Dist. in Long. H. M.	Ele. of the P. D. M.	The Names of Places.	Dist. in Long. H. M.	Ele. of the P. D. M.
Adrianopolis in Thrace	2 4 A	43 20	Naples in Italy	1 1 A	40 42
Agria in Hungary	1 21 A	47 56	Ninive in Assyria	3 38 A	35 50
Aleppo in Syria	2 25 A	37 10	Norembergh in Germany	0 46 A	49 26
Alexandria in Egypt	2 36 A	30 58	Orleans in France	0 0 0	48 8
Amsterdam in Holland	0 21 A	52 24	Padua in Venice	0 49 A	36 25
Antwerp in Brabant	0 18 A	51 12	Paris in France	0 2 A	48 51
Athens in Greece	1 51 A	37 42	Prague in Bohemia	0 56 A	50 56
Augspurg in Swethland	0 46 A	48 22	Presburg in Hungary	1 9 A	48 25
Bamberg in Franconia	0 43 A	49 57	Quinzoy in China	11 28 A	37 40
Babylon in Chaldea	3 40 A	35 0	Ravenburg in Bavaria	0 41 A	47 45
Barcino in Catalonia	0 10 A	40 45	Rome in Italy	0 50 A	42 2
Bononia in Italy	0 43 A	43 49	Rotterdam in Holland	0 14 A	51 55
Bethalem in Judea	2 46 A	31 50	Rochel in France	0 4 5	45 49
Bruxels in Brabant	0 16 A	50 48	Roan in Normandie	0 6 A	49 30
Bourdeaux in France	0 12 S	45 47	Rhodes Island	3 26 A	36 0
Calice in France	0 0 0	50 52	Salisbury in Bavaria	0 54 A	47 42
Compostella in Spain	0 38 S	43 2	Salveldie in Thuringia	0 44 A	50 47
Constantinople in Thrace	2 18 A	43 0	Smarcanda in Tartaria	5 40 A	45 0
Copenhagen in Denmark	0 50 A	55 43	Scutara in Dalmatia	1 26 A	42 20
Cracovia in Poland	1 21 A	49 58	Sevil in Spaine	0 22 S	37 20
Damascus in Syria	3 16 A	34 0	Sterin in Germany	0 58 A	53 36
Dantzick	1 18 A	54 23	Smyrna in Asia	2 14 A	38 50
Edenburgh in Scotland	0 11 S	57 6	Stockholm in Swethland	1 1 A	58 50
Ferraria in Italy	0 43 A	44 45	Syracuse in Sicilie	1 5 A	36 50
Frankford upon Odar	1 0 A	52 20	Theffalohica	1 45 A	41 32
Frankford upon Mœne	0 32 A	50 7	Toledo in Spain	0 14 S	39 54
Fruenburg in Prussia	1 20 A	54 29	Tripolis in Syria	3 0 A	34 50
Geneva	0 26 A	45 54	Tubing in Swethland	0 38 A	48 34
Gaunt in Flanders	0 16 A	50 54	Triers	0 26 A	49 50
Hamburg in Holfatia	0 39 A	33 43	Torge in Misnia	0 53 A	51 33
Hierusalem	3 5 A	32 10	Valentia in Spaine	0 4 A	39 30
Lisbone in Portugal	0 36 S	38 45	Venice in Italy	0 48 A	45 15
Lyons in France	0 20 A	45 16	Vienna in Aultria	1 5 A	48 22
Lubeck in Saxony	0 40 A	53 58	Ulms in Swethland	0 42 A	48 24
Magdeburg in Saxony	0 47 A	52 16	Uraniburg in Denmark	0 50 A	55 54
Middleburg in Zealand	0 16 A	51 30	Ullifippo in Portugal	0 35 S	38 45
Marpurg in Heflia	0 33 A	50 43	Weymar	0 46 A	51 8
Mecha in Arabia	3 23 A	23 0	Worms	0 29 A	50 25
Madrid in Spain	0 11 S	40 45	Wittenberg in Saxony	0 52 A	51 52

A

*A Catalogue of the most Eminent Cities and Towns in England, Ireland and Wales, shewing their difference of Meridians from London, and the Elevation of the Pole in each Place.*

Names of Places.	Diff. of Meridi.		Height of Pole. de. min.	Names of Places.	Diff. of Merid.		Height of the P. deg. mi.
	H.	M.			H.	M.	
Sr. Albans	0	1	51 55	Nottingham	0	4	53 3
Berwick	0	6	55 49	Newark	0	3	53 2
Bedford	0	2	52 18	New-Castle	0	1	55 3
Bristol	0	11	51 32	Norwich	0	4	52 44
Boston	0	0	53 2	Northampton	0	4	52 18
Cambridge	0	2	52 20	North-Luffingham	0	3	52 41
Canterbury	0	5	51 27	Okenham	0	3	52 44
Carlisle	0	10	54 57	Oxford	0	5	51 42
Chester	0	10	53 16	Peterborough	0	3	52 35
Coventry	0	4	52 30	Richmond	0	6	54 26
Carmarthen	0	17	52 2	Rochester	0	2	51 30
Colchester	0	5	52 4	Sr. Michael's Mount	0	23	50 38
Chichester	0	3	50 56	Stafford	0	8	52 55
Darby	0	5	53 6	Shrewsbury	0	11	52 48
Dartmouth	0	15	50 32	Stamford	0	2	52 41
Dublin	0	26	53 11	Tredagh	0	27	53 38
Durham	0	5	54 45	Uppingham	0	3	52 49
Ely	0	1	52 20	Warwick	0	6	52 25
Glocester	0	9	52 0	Waterford	0	27	52 22
Grantham	0	2	52 58	Winchester	0	5	51 10
Hallifax	0	6	53 49	Worcester	0	9	52 20
Hertford	0	1	51 50	Yarmouth	0	6	52 45
Hereford	0	11	52 14	York	0	4	54 0
Hull	0	1	53 50				
Huntingdon	0	1	52 19				
Lancaster	0	11	54 8				
Leicester	0	4	52 40				
Liverpool	0	10	53 22				
Lincoln	0	1	53 15				
Middle of the Isle of Man	0	17	54 22				
Manchester	0	9	53 24				

London, the Metropolis of Great Britain, lies under the Latitude of 51 32

# THE DOCTRINE OF HORARY QUESTIONS,

Astrologically handled:  
VV herein are Propounded and Answered  
All necessary  
**QUESTIONS**  
Contingent to the Life of M. A. N.

Added by way of  
**APPENDIX**  
To the Treatise of  
**NATIVITIES**  
Before going.

By JOHN GADBURY.  
*Φιλομαθηματικός.*

*Sapiens anima confert Caelesti operationi, ut optimus agricola arando, expurgandoque confert Naturae. Ptol. Cent. Aphor. 8.*

**LONDON:**

Printed by J. C. for William Larnier, at the Blackmoors head near Fleet bridge; and Daniel White, at the seven Stars in Paul's Church-yard, 1658.



## The Doctrine of Horarie Questions.



AVING treated largely of the Doctrine of Nativities, (that nothing may be wanting unto the Reader of this Book) I shall in the next place, speak somewhat of the judgement of Horary Questions.

It is an Axiome most true, that all people endued with Reason, are solicitous and desirous to know their future Estate and Condition. Now, we know that for some persons to obtain their Nativities, is as impossible, as for a man to stop the Course of the Planets. Astrologers, therefore, have made use of the Doctrine of Horary Questions, to supply the defect. From a Question seriously propounded, the Artift may give such satisfaction unto the Querent, as if his Nativity were known. For as the Nativity is the time of the Birth of the Body, the Horary Question is the time of the Birth of the Minde; And as there are hardly any persons living upon the face of the Earth, but are in one kinde or other subject to Horary Doubts; so no Question may they have Horary resolves thereunto, from a Horary Question, soberly, and with a clear intention propounded. But I will pretermitt all further proof of the truth hereof in this place, having sufficiently done that in another Work formerly emitted into the World: and to come to the subject matter in hand.

### CHAP. I.

#### *Of several Considerations to be observed, before Judgement be given on a Horary Question.*

THE wisdom of the Antients hath been such, that (the better to bring Art to maturity) they have considered of several things [Considerable] in an Horary Question, fit for the Artift to be acquainted with, &c. The Principal of which are these, viz. —

1. Of the several Significators belonging to the Querent, and the person or thing enquired after.
2. Of the Radicalness of the Figure, and fitness of the Matter to be judged.
3. Of the Possibility or impossibility of the Matter propounded.
4. Of the Person or Matter impeding or furthering the business.
5. Of the Time in which it may be performed.

SECT. 1.

Of the Significators of the Querent, and Querited.

The Querent is that Person (be it man or woman) that propounds the Doubt or Question to the Artift; and the Ascendent and the Lord thereof, are properly the Significators of the Querent. The Querited, is the Person (or thing) enquired after, and the seventh House (generally) and his Lord, are the Significators thereof. And then the ♃, she is a general Significator in all Questions, as well to the Person Querited, as to the Person enquiring, because she conveys the Influences of all the Planets, to all Persons promiscuously upon this Earthy Globe.

And as in the Doctrine of Nativities, the Ascendent, and Planet or Planets posited therein, do signifie the Corporature and stature of the body; And the Lord of the Ascendent, the ♃ and the Planet or Planets they are in Configuration with, the Quality and condition of the minde, &c. so they do also in a Horary Question.

Now, for to judge of a Question truly, it is requisite that the Artift be well versed in Nativities; for it is impossible for any man to judge a Question well, that doth not first skill the Doctrine of Genitures; for that is the Root and Father of Questions. And in particular, let him sufficiently acquaint himself with the sixth Chapter of the first part of this Book, for that instructs him in the significations of every of the twelve Houses.

Being well versed therein, observe the Nature of your Question propounded, and give the ♃, the Ascendent, and his Lord, &c. to the Querent; then consider, unto what House the person or thing enquired after belongs, and give the ♃, the Cusp of that House, and his Lord, unto the Person or thing enquired after. As for Example: suppose a Person should enquire concerning Riches; the first House signifies his Person; and from the second House, and the position of the Lord thereof, you shall know the condition of his Estate: Or if one shall enquire concerning Brethren, &c. then we must take the third House and his Lord, because they have signification thereof. But if a Question be made of or concerning a Father, or Land, or Houses, &c. the fourth House hath signification thereof; if of Children, &c. the Fifth; if of servants, or small Cattle, &c. the Sixth; if of a Husband, a Wife, or Sweet-heart, or of Partnership, Theft, Law, or Controversie, the Seventh; if of the Portion of a Wife, or Estate of a Husband, or Death, &c. the Eighth; if of the Husbands or Wives kindred, or of a Church-man, or Lawyer, or Dreams, &c. the Ninth; if of a King, Prince, Protector, Earl, Lord, or Magistrate, or of the Mother, the Tenth; if of Friends, or of any thing one shall hope for, &c. the Eleventh; if of private Enemies, or sorrow and imprisonment, or of Prisoners, or of great Cattle, the twelfth House: Thus according to the true propounding of any Question, may the ingenious Artift give a sober and a certain resolve. And this shall serve for the Discovery of the Significators, both of the Querent, and the person or thing Querited.

*Errare contingit peritum Astrologum, quando de significato ejus cui eligit, est ignavus. Hermes. Aph. 44.*

*Cam interrogatus fuerit de patre, aspice quantum, de fratre tertium, de filio quintum, de uxore septimum, &c. Hermes. Aph. 17.*

SECT.

SECT. 2.

When a Figure is Radical, and fit to be judged.

The Astrologer before he adventareth to judge a Question, ought first to consider, whether it be proper and fit to be judged: For many times, Persons propound impertinent Questions, with an intention to disgrace Art; in doing which, they do nothing but create shame to themselves. Then, the Artift shall sometimes meet with Persons that know not how to propound their desires aright, it's an Argument when such Queries are made, that (although they may be asked with a good intent, yet) they are not ripe for a resolve; and the Astrologer in such Cases ought to defer judgement until another time.

Now, for the discovery of the knavery of the one, and the unfitnes or unpreparedness of the other, you may observe these following Rules and Aphorisms—viz.

1. When the Sign Ascending, and Planet in the Ascendent, &c. shall describe the person of the Querent exactly, you may conclude that figure Radical, and the Question propounded fit to be judged.

2. When either the very beginning of a Sign ascends, or the very later end thereof, it is not safe to give judgement; for the Querent hath been tampering with others about the business propounded, or else the Question is forged, and therefore not fit to be answered.

3. When the Moon is voyd of Course, or in *via Combusta*, the Combust way; All Matters or businesses propounded, go unluckily on: therefore the Astrologer ought to understand the Matter propounded perfectly, or else he will give but poor content to the Querent therein.

4. If the ♃ go to a ♀ or ♂ of the Lord of the Seventh; or the Lord of the Ascendent afflict him so; the Artift may conclude his Querent a knave, for he then cometh to abuse him.

5. If the seventh House be hindred, or his Lord be Retrograde, Combust, or otherways afflicted, let not the Astrologer judge any thing; for by how much the more he shall adventure to judge at such a time, by so much the more shall he disgrace himself, and disparage the Art he professeth. And that's the meaning of Ptolomie's words—*Quantis in erroribus versatur Astrologum cum locus septimus ac ejus Dominus afflicti erunt.* Centiloq. Aphor. 14.

6. When ♃ is the Ascendent of a Question, and infortunate, the Matter propounded is either false, and without ground, or else 'tis past all hope: And if at the same time, the Lord of the Ascendent be Combust or Retrograde, the Querent is either a knave or a fool.

7. VVhen the Testimonies in your Figure are equal, the Matter propounded ought not to be judged; for the Artift knows not which way the Balance may yeild, wherefore he ought to defer judgement, until a more convenient time.

8. Some Astrologers hold the Question to be Radical, when the Lord of the Ascendent, and Lord of the hour, are of one nature and Triplicity; which is easily known: suppose ♁ ascend the Horoscope at the Querents Interrogation, and ♀ happen to be Lord of the hour; here the Question will be found Radical, because the ♀, who is Lord of the Horoscope, and ♀, are of one Nature, viz. Hot and Dry; Or if at the same time, ♃ fortune to be Lord of the hour, the Question will then quoddam gubernaculum rei questie, velut qui dux magis potens, & falsis figure est. Lud. de Reg. Aph. 7.

be admitted Radical, because ♄ is of the same Triplicity with the ☉: understand the same of the rest. It is requisite here, to shew you how to take the Planetary hour at any time, either day or night.

A Table of the length of the Planetary Hours.

Length of the Day.	Length of the Planetary hour by Day.	Length of the Planetary hour by Night.	H.	M.	S.
6 00	30 01	30 00	6	00	30
6 30	32 30	27 30	6	30	32
7 00	35 01	25 00	7	00	35
7 30	37 30	22 30	7	30	37
8 00	40 01	20 00	8	00	40
8 30	42 30	17 30	8	30	42
9 00	45 01	15 00	9	00	45
9 30	47 30	12 30	9	30	47
10 00	50 01	10 00	10	00	50
10 30	52 30	7 30	10	30	52
11 00	55 01	5 00	11	00	55
11 30	57 30	2 30	11	30	57
12 00	0 01	0 00	12	00	0
12 30	2 30	57 30	12	30	2
13 00	5 00	55 00	13	00	5
13 30	7 30	52 30	13	30	7
14 00	10 00	50 00	14	00	10
14 30	12 30	47 30	14	30	12
15 00	15 00	45 00	15	00	15
15 30	17 30	42 30	15	30	17
16 00	20 00	40 00	16	00	20
16 30	22 30	37 30	16	30	22

Example. I finde Saturday in the ninth Column, and guide my eye downward until I finde

Planets ruling the Day.	Character	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Character	Planets ruling the Night.
Sol	☉	1	12	9	0	10	0	11	♃	Jupiter
Venus	♀	2	0	10	0	11	1	12	♂	Mars
Mercury	☿	3	0	11	1	12	2	0	♁	Sol
Luna	☾	4	1	12	2	0	3	0	♀	Venus
Saturn	♄	5	2	0	3	0	4	1	♁	Mercury
Jupiter	♃	6	3	0	4	1	5	2	♃	Luna
Mars	♂	7	4	1	5	2	6	3	♂	Saturn
Sol	☉	8	5	2	6	3	7	4	♃	Jupiter
Venus	♀	9	6	3	7	4	8	5	♂	Mars
Mercury	☿	10	7	4	8	5	9	6	♁	Sol
Luna	☾	11	8	5	9	6	10	7	♀	Venus
Saturn	♄	12	9	6	10	7	11	8	♁	Mercury
Jupiter	♃	0	10	7	11	8	12	9	♃	Luna
Mars	♂	1	11	8	12	9	0	1	♂	Saturn

SECT.

SECT. 3.

Of the possibility or impossibility of the Matter propounded.

Whatsoever is propounded, carryeth in the face of it, both a Negative, and an Affirmative; That is to say, it may either be brought to a wished Conclusion, or not: For all things under the Sun are Contingent. And it is as honourable, for an Artift to give a judgement in the Negative, (if he see reason so to do) as in the Affirmative; although not so pleasant to the proponer. But the possibility or impossibility of bringing to pass the Matter propounded, may be known by these following Aphorisms.

1. Businesses are brought to pass divers ways, according to the opinion of the Antient Astrologers, viz. When the Planets signifying the Person propounding, and the Person or thing propounded, are going to Conjunction in good places of the Figure; Or when they are applying by ♀, or ♁, unto each other. Sometimes, things are brought to pass by Translation, or Collection of light, or by the dwelling in Houses or Dignities, &c.

2. VVhen the Significators of the Matter enquired, are going to ☽ in a good House of Heaven, chiefly in an Angle, the business may be brought to pass. If the Significator of the thing promised be essentially Dignified, and doth apply to the Lord of the Ascendent; the Matter will be brought to perfection before 'tis expected.

3. If the Lords of the Matter propounded, &c. apply to each other by a ♀ or ♁, from Signs and Houses they delight in, the thing sought after will be brought to pass.

4. VVhen the Significators are not beholding, yet, if a good Planet do Translate, or Collect, and gather their lights, it promotes good in the Matter enquired after, and shews it's possibility.

5. VVhen Planets dwell in Houses proper and convenient, the Matter by that means may be brought to pass; chiefly, if the Moon have a good Defluxion and Application. Now, as I have shewed the possibility of bringing things to pass, it is requisite I shew the impossibility; which is known from these following Aphorisms.

1. If the Significators of the Querent, and Quersted, &c. are non-beholding, it is an ill sign of ever bringing the thing enquired after to perfection.

2. When the Significators shall behold each other by ☐, or ☽, from hateful places of the Figure; or shall be in ☐, or ☽ of the Infortunes, It is seldom known that upon such positions any thing is brought to pass.

3. When the Significators are voyd of reception, or are Combust, Cadent, &c. it is a Miracle, if they perform any thing.

When the Infortunes or Cauda Draconis shall be in the House signifying the thing enquired after, or afflicting the Significators, the business propounded will come to a poor end.

SECT. 4.

Of the Person, or Matter, furthering or impeding the business.

1. When you have set your Figure, and finde an obstruction in or a furtherance of your business, observe the Planet impeding, or Adjuvant



juvant, and the Houses he or she Governs, and say, the Let or Furtherance shall come from such a Person or Thing signified by the House or Houses he or she doth Govern.

2. If *Venus* be the assisting or impeding Planet, and be Lady of the Third, say a Sister, Kinswoman, or Neighbour, will be the occasion of the good or evil portended by the business. If she should be Lady of the Second, tell the Querent, that Money must be his only Advocate in the Thing he enquires after; or for want of Money, the Matter or business will be starved: he that understands this Rule (and it is easily understood) cannot be to seek in the resolution of any Question whatsoever: he that understands it not, is unfit (in my opinion) to enter into judgement with any Thing or Matter of this Nature. And thus much for this Section.

### SECT. 5.

*Of the time wherein a business may be performed.*

1. Being desirous to know, when or in what time a Thing may come to pass, after you see a possibility thereof, you must take the true distance of the Significators, let it be either by body or Aspect, and turn the distance found into time.

2. If the Significators are in moveable Signs, look how many Degrees of distance you have, for so many Weeks or Days it will be, before the business be perfected. If in common Signs, it will be so many Months or Weeks. If in fixed Signs, then so many Yeers or Moneths, as you have Degrees of distance.

3. Angles are equivalent to moveable Signs; succedents to common or bi-corporeal; Cadent, to fixed. Wherefore, when you finde the distance of the Significators in moveable Signs, and in Angles, you may be the more positive, and say, that the Thing shall be performed with speed.

4. When you see a very great probability of the performance of a business, and no let or hinderance thereto, and the Significators immediately applying unto the  $\odot$ , or good Aspect of each other; then for the time of performance, observe the time of the  $\odot$  or Aspect; and this I have often proved true.

## CHAP. II.

*Of Moles, Marks, and Skars, of the Querent and Questited.*

The knowledge of the Marks, Moles, &c. of each Querent by Art, is a good way for to verifie your Figure, and prove it Radical, as I before shewed: For if the Moles, &c. of the Person enquiring, correspond exactly with the Schem erected, the Artist may safely proceed to judgement. Now the Rules observable herein, are these following.

In what part the Querent is marked.

1. Having erected your Figure, consider the Sign Ascending, and what part or Member in Mans body it Rules; for the Querent hath a Mole, Mark, or Skar in that part of his body. Example: if the Sign ascending

ascending be  $\text{♁}$ , it is on his belly; if  $\text{♋}$ , the reins; if  $\text{♌}$ , the Shoulders, &c.

2. Then consider in the next place, in what Sign of the Twelve the Lord of the Ascendent is posited, and say the Querent hath a Mole, &c. in that Member or part of his body represented thereby.

3. Observe the place of the  $\text{♄}$ , and tell the Querent that he hath another Mole, or Scar, &c. in that part of his body that is represented by that Sign she possesses.

4. Consider the Sign of the Sixth, and the Sign wherein the Lord of the Sixth is Located; for usually in those Members represented by these Signs, the Querent is also marked.

5. When  $\text{♁}$  shall signify the Mark, &c. it is generally an Excrecence Nature or Colour of a darkish obscure or black colour. If  $\text{♋}$ , it is usually a purple or blue of the blewish Mole, &c. If  $\text{♌}$ , 'tis commonly some scar, slash, or cut, chiefly in a fierce Sign; and sometimes a reddish Mole, or spots of Gun-powder. If the  $\text{♍}$ , generally of an olive or chestnut colour. If  $\text{♎}$ , of a honey-colour. If  $\text{♏}$ , it is sometimes whitish, and other times of a pale lead-colour. If the  $\text{♐}$ , 'tis often white, yet many times participateth of the colour of that Planet she is in aspect with.

6. If the Planet and Sign representing the Mark, Mole, or Scar be Masculine, the Mark, &c. is then on the right side of the body; if feminine, judge the contrary.

7. If the Significator of the Mole, &c. be above the Earth, the Mark, Mole, &c. is then visible to the eye, and on the forepart of the body; but, if he be under the Earth, it is then not to be seen, but is on the back part of the body.

8. If few Degrees of a Sign ascend on the Horoscope, or descend on the sixth House; or if the Lord of the Ascendent, Lord of the Sixth, and the  $\text{♄}$  be in the beginning of Signs, then say the Mole, Scar, &c. is in the upper part of the Member thereby represented. If they, or any of them shall be in the middle of Signs, then judge the Moles, &c. to be about the middle of the Member. But if they be in later Degrees of the Signs, &c. you may be confident that the Mark, &c. is on the lower part of the Member.

9. Observe, if an infortune be in the Ascendent of any Question, the face of the Querent is usually blemished; for the face is signified by the Horoscope, let what Sign soever ascend.

10. These Rules will hold true also upon the body of the Questited, *mutatis mutandis*; As, suppose one shall enquire of a sweet-heart, or wife, &c. the seventh House will be her first, and the twelfth her sixth, &c. and in the Members, those Signs signify she shall have Marks or Moles. And thus much for this Chapter.

Here follows the Judgements belonging to the twelve Houses of Heaven, with the resolutions of the most material Questions thereupon.

CHAP.

## CHAP. III.

*Judgements, and Interrogatories proper to the first House.*

The first House (as you are informed in Cap. 6. fol. 45. of the first part) signifies the life of each Person, his Temperature and Corporation; and in Horarie Questions hath these Questions proper unto it, viz.

1. Of the length of the Querents life.
2. Of the good or evil attending life.
3. When, or in what time shall the Native undergo a change?
4. What part of the Querent's life is like to be best?
5. Toward what part of the World may he direct his affairs to prosper in them?
6. A Person having a minde to speak with another, shall he finde him at home?
7. Of an absent party, if dead or alive.
8. Of a Ship at Seas, her safety or prejudice.

These particulars being explained, will give light sufficient unto the Astrologian, whereby he may judge of any other demand proper unto this House.

## SECT. 1.

*Of the length of the Querents Life.*

1. In the resolution of this Question, you must observe the Sign ascending, the Lord thereof, and the ☽. And if you finde them free from the malignant Beams of the Infortunes, or the Lords of the fourth, sixth, eighth and twelfth Houses, and from Combustion, you may safely judge the Querents life will not be short.

2. VVhen the aforesaid Significators are not afflicted by the presence of violent fixed Stars, the Native may live long.

3. If the Lord of the Ascendent be Combust and Retrograde, &c. and this in an evil House of Heavens, you may safely judge, that the Querent is not long-liv'd.

4. VVhen the Significators, &c. shall be evilly aspected from good places of the Figure; or the Benevolent Planets interpose their Rayes, the Malevolency threatned will be abated; but if it be from evil Houses in the Schem, and the Benevolents afford no help, much danger of a short life is to be feared. I shall speak of the time thereof, when I come to the eighth House.

## SECT. 2.

*Of the Good or Evil attending Life.*

1. The Good and Evil that attends each Person, is known from the fortunate and infortunate Radiations in the Figure.

2. VVhen Benevolent Planets possess the Ascendent, or the principal places

places of the Figure, they prognosticate much good unto the Querent in the whole course of his Life.

3. If the Lord of the Ascendent and the ☽ be befriended by the Beams of the Fortunes, although from bad places of the Schem, yet it presages good unto the Native in the course of his Life; in as much as an accidental evil cannot rebare or withstand an Essential good.

4. But when the Infortunes shall possess the places aforesaid, or by Aspect afflict the Significators aforesaid, the Person interrogating will be subject to a troublesome Life.

5. If ☿ possesseth the ascendent, the Querent will be melancholy and pensive, and subject to perplexities from aged men, &c. If ♃, he will be Choleric, and lie liable to oppression by Knaves and Thieves; and sometimes by the villany and Treachery of kindred he may suffer: if ♄, he is never free from scandals and disgraces, &c.

6. When the assisting Planets are Lords of evil Houses, the evil will be the longer durable: But when the assisting Planets are Lords of good Houses, the good will be the more Permanent. Have great regard also to the Houses those Planets govern; for from thence is known by what means the Querent shall be fortunate, or unhappy.

7. You must observe, that as the malignant Beams of the evil Planets prevent or Eclipse the good that is signified; so, the Benevolent Rayes of the fortunate Stars, reverberate much of the mischief portended: by considering of which, according to the strength of the Planets assisting or afflicting, the Artist may finde the Magnitude, Smallness, or Mediocrity of the Good or Evil that attends each Querents Life.

## SECT. 3.

*In what time the Native may expect a change.*

1. Contrary to the opinion of some Astrologers now living, upon the propounding of a serious Question, when the Nativity of the Propounder is not attainable (for if the Nativity be to be had, I adjudge Horary Questions useles) I erect my Figure, and (as a Nativity) draw it into a Speculum, and direct the several Significators to their Promittors.

2. Having the true distance of each Significator from his Promittor, I turn it into time, as in a Nativity, and according to the effects of Directions, I judge thereof. But this pains is to be taken only when Questions of weighty concernment are propounded, and not upon any trivial or ordinary business.

3. In matters of indifferency or light concernment, you may observe the Degrees of distance between the Significators, either of their bodies or Aspects, and judge thereof certain enough.

4. VVhen fixed Stars of a violent nature, occupie the principal parts of the Figure, chiefly the Ascendent, Mid-Heaven, and place of ☽, they presage sudden and unexpected mischiefs. VVhen fixed Stars of a noble nature possess the before-mentioned places, they demonstrate sudden good unto the Querent. And this shall serve for the time, &c.

## SECT. 4.

*What part of the Querents Life is like to be best.*

1. For the resolution of this Question, you are to observe in what part of the Figure the fortunate Stars are, and according to their position judge thereof.

X x x

1. If

*The Doctrine of Horarie Questions.*

2. If the propitious Planets be in the Ascendent, the twelfth or eleventh Houses, the Native will be most happy in his infancy. If in the tenth, ninth, eighth, in the second part of his Age. If in the seventh, sixth, or fifth, after his middle age. If in the fourth, third, second, his later years will be most happy.

3. Some Astrologers hold, that in this manner of Judgement, we ought to allow to every House the fortunate Planets are distant from the Ascendant five years; and thence predict the time of the Querents happy and fortunate estate.

4. When the Significators of life are strong, and signifie long life, you may add one year to every House (that is, whereas we give but five generally, we may allow six) for it's then possible the Querent may live more then sixty years, &c.

Mr. Lilly  
Christ. Astrol.  
fol. 134.

## SECT. 5.

*Toward what part of world may the Querent direct his course to prosper?*

We know it to be an evil epidemical, for Persons to undertake voyages, and other weighty matters, &c. much to their prejudice and disadvantage; and although all places are alike to him that made the Earth, yet they are not so to men that possess it; therefore it will be requisite for those who judge Questions of this kinde, to observe these following Rules, or at least as many of them as he shall have use for.

1. The whole Heaven is divided into four Quarters; East, VVest, North, and South: And these four Quarters are again subdivided, viz. the first House is full East, and the twelfth House being in Ascension next unto it, is East and by South; the eleventh next unto that, is South-East; and the mid-Heaven is South, &c.

2. According to the Quarters of Heaven, thus divided and subdivided, you are to look in which of those places you finde the promising Planets, &c. viz. ♃, ♆, ♄, ♀, or the most of them, and direct the Querent in his affairs thither.

3. When the aforesaid Planets shall be in the Mid-Heaven, that being South, direct the Querent Southward; if they be in the ninth, tell him 'tis his best way to go South-west. If in the VVest, it is for his good to go full VVest: understand the same of the rest.

4. Consider seriously the Nature of the Querents desire, whether it be for Health, Riches, Honor, Friends, &c. that he hopeth to enjoy, by his undertaking; for by rightly understanding the Question, you shall answer the Querents desire more readily.

5. If it be for Health he would remove his habitation, observe where, or in what Quarter the Lord of the Ascendent and ♃ are posited, and direct him that way. If for Riches, take notice of the Lord of the Second and ♃: If for Honor, consider ♃, and the Lord of the Tenth: if for Friends, observe the Lord of the Eleventh; and so may you answer the Question safely.

## SECT. 6.

*A Person having a minde to speak with another, if he shall finde him at home?*

The verity that I found in this very thing, did principally engage my thoughts to this study at the first; for with prejudice have I often made

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made proof hereof, and (if I were true to my Rule) it never failed me; which caused me to conclude, that if there were so great certainty to be found in so mean a Question, there might be found much more in things of greater worth. Without further Anticipation, the Rules are these following.

1. When you would speak with a Person that you have familiar and constant dealing with, and he no ways related unto you; take the seventh House and his Lord to signifie him, (i. e.) the seventh from the Ascendent; for the Ascendent always signifie the Querent.

2. If the Lord of the Seventh be in any of the four Angles, viz. The first, fourth, seventh, or tenth Houses, the Person you would speak withall is at home.

3. If the Lord of the Seventh be in any of the succedent Houses, viz. The Second, Fifth, Eighth, Eleventh, he is not then at home, but he is near home, and may with a little diligence be spoken withall.

4. When the Lord of the Seventh is in any one of the Cadent Houses, viz. The Third, Sixth, Ninth, or Twelfth, the party is then far from home, and consequently cannot be spoken withall.

5. If the Lord of the Ascendent apply to the Lord of the Seventh by a friendly Aspect at the time of the enquiry, you may tell the Querent he may meet the Querited as he is going, or accidentally hear of him by the way. Or, if the ♃, or any other Planet transfer the light of the Lord of the Seventh to the Lord of the Ascendent, it signifie the same.

6. The Nature and sex of the Planet transferring the light, thus as aforesaid, informs you what manner of Person shall give notice to the Querent of the Person he enquires after, with regard had to the Sign and Quarter he is posited in.

7. Note, that if the Person you would speak with be a relation, then you are not to take the Lord of the Seventh, but the Lord of that House which signifie such relation: as, if he be a Brother, then the Lord of the Third you must look unto; if a Father, you must have regard to the Lord of the Fourth; if a Son or Daughter, observe the Lord of the Fifth, &c. And according to their Positions judge, as before you were taught.

## SECT. 7.

*If an absent Party be dead or alive?*

1. Herein you are to consider what relation the Querent hath to the Party Querited, and take your Significator accordingly, as is formerly shewed. But if there be no relation between them, take the Ascendent, his Lord and the ♃ to signifie the Party that is absent; and you may thus judge.

2. If the Lord of the Ascendent, or ♃, be in ♀ with the Lord of the Eighth, or a Planet in the Eighth, and no benevolent testimonies concurring, the absent Party is dead.

3. When the ♃, and Lord of the Ascendent, shall be in ♀ to the Lord of the Eighth, from the Second and Eighth, or from the Sixth and Twelfth Houses, the absent party is dead.

4. If the Lord of the Ascendent be in the Fourth, and the ♃ in the seventh, in Quartile to him there, it shews great danger to the Querited, if not death.

5. When an evil Planet shall translate the light of the Lord of the Eighth unto the Lord of the Ascendent, or of the Lord of the Ascendent

to the Lord of the Eighth, 'tis forty to one, but the absent Party is dead.

6. Aspicite dominum Ascendentis & ♃, & si eos inveneris in Quarto ab ascendente, vel in domo Mortis, aut combustos, vel in suis castribus, aut junctos, cum domino domus Mortis, dic quod est Mortuus. Haly de Judiciis. Astrol. part. 3. Chap. 2. Behold the Lord of the Ascendent and ♃, and if you finde them in the Fourth from the Ascendent, or in the House of Death, and either Combust, or in their falls, or joynd with the Lord of the Eighth, say the Party Questioned is Dead.

7. If none of these happen, but on the contrary, you finde the ♃ and Ascendents, and his Lord fortified, you may conclude that the absent Party is alive, and very well.

8. If the Lord of the Ascendent or ♃, separate from the Lord of the Sixth, the absent party hath been sick lately; if from the Lord of the Eighth, he hath been in danger of Death; if from the Lord of the Twelfth, he hath been in Prison, and hath had much trouble of minde. And by varying your Rule, his condition according to the Significators application and separation will be found.

SECT. 8.

Of a Ship at Sea, her safety or prejudice.

This Question, although by the Antient Arabian and Latine Astrologers it is attributed to the ninth House, because it relates unto Voyages; yet (as the Learned Mr. Lilly saith) the judgements hereof being chiefly relating to the Ascendent, I shall (with him) refer it thereunto.

1. The parts of the Ship are thus divided according to the Signs of the Zodiac.

- ♈ The Brest.
- ♉ Under the brest toward the water.
- ♊ The Rudder or Stern.
- ♋ The Bottom or Floor.
- ♌ The Top above the Water.
- ♍ The Belly of the Ship.
- ♎ That part above the brest in the water.
- ♏ Where the Mariners abide.
- ♐ The Mariners.
- ♑ The ends of the Ship.
- ♒ The Governour or Captain.
- ♓ The Oars.

...Da Signum ♃. pectoribus Navis, & c. ei quod est sub pectoribus modicum versus aquam, II. gubernaculo navis, & fundo navis. Summitatis navis que stat super aquam, III. ventris navis, & c. quod sublevarur & deprimit de pectoribus Navis in aqua, III. loco ubi morantur Nautae, 2. ipsi Nautae, & c. finibus existentiis in Nave, & c. Magistro Navis, & c. remis. Haly de Judiciis. Astrol. part. tertija, Cap. 14. fol. 115.

2. After observation made of this Division, you are to consider what Signs are fortunate and what unfortunate, at the time of your Question propounded; for the persons or parts of the Ship thereby signified, are either well, or in danger, according to their fortunacy or unhappines.

3. The Ascendent and the ♃ are (generally) Significators of the Ship, and the burthen she bears; But the Lord of the Ascendent, of the Persons that sayl therein. And if in a Question propounded, you finde all these fortunate, you may judge prosperity to the Ship; But if on the contrary, you finde them all afflicted, you may conclude the Vessel and all in her to be in eminent danger, if not lost.

4. When a Malevolent having Dignities in the Eighth House, shall be placed in the Ascendent, or the Lord of the Ascendent in the Eighth, in evil Aspect with the Lord of the Eighth, Twelfth, Sixth, or Fourth; or, if the ♃ be Combust under the Earth, all these are accounted dangers, and preface the Ship either to be lost, or in a very desperate condition.

5. But

♃ & Ascendens generaliter sunt Significatores totius Navis & futurum statum; & dominus Ascendentis est Significator Navigantium in ea. Haly par. 3. Chap. 14.

5. But if all the Significators are free, and no ways impeded, you may then judge the Ship to be in a very good condition, and all the Persons and things in her also.

6. If you finde the Ascendent and the ♃ unfortunate, and the Lord of the Ascendent strong, and in a good condition, you may judge the Ship to be in an ill condition; but the men, & c. that are in her are likely to dowell, and come off without prejudice.

7. But if the Ascendent and ♃ shall be fortunate, and the Lord of the Ascendent unfortunate, you may then judge that the Vessel shall do well, or that it is in safety; but the men in her are in great danger of being destroyed.

8. If any shall enquire of the success a Ship shall have in her Voyage upon her setting forth, you must then behold the Angles of the Figure; and if you finde the Fortunate Planets and the ♃ (for she is Lady of the Seas) therein, and the unfortunate Planets Cadent, or in an abject condition, you may conclude the Ship and her lading will go very safely unto the intended Haven.

9. But if the infortunes be in Angles, or succedent Houses, she will meet with some prejudice in her Voyage; and the misfortune will fall upon that part of the Ship, or Person or Thing in the same, signified by the Sign where the infortune is posted.

10. And if the infortune threatening danger shall be ♃, the Vessel will either be split or sunk, and the men therein either drowned, or subject to much prejudice. But if the infortune be ♃, and he in any of his essential Dignities, or aspecting a place where he hath strength, or posted in an Earthy Sign, he portends the same mischief that ♃ did, and very great impediments, and troubles.

11. But if the Fortunes cast their friendly Beams unto either of the aforesaid Places, and the Lords of the Angles, chiefly the Ascendent, and the Dispositor of the ♃ be free, it denotes, although the Ship shall undergo much prejudice, yet the major part of the men and goods shall be preserved.

12. But if ♃ do afflict the Lords of the Angles, and the Dispositor of the ♃, the Saylor or men in the Ship will mightily fear their Enemies; and this in so great a manner, that they shall tremble (saith my Author) by reason of them.

13. He saith also further — Et si ad hoc malum habuerit aliud damnatum in signis, accidit inter eos interfectiones, percussiones, vulnera, furta, & pradaones in substantiis & rebus quas ferunt, & c. And if to add unto this evil, there happen any other evil in the Signs, there will be quarrelling, controversies, wounds and thefts among the men in the Ship; they shall cozen and cheat one another. And this will chiefly happen when the infortunes happen to be located in those Signs which dispose of the parts in the upper division of the Ship.

14. But if ♃ do afflict after the same manner as before we said of ♃, there will be many thefts committed in the Ship, and most of the fore-mentioned mischiefs, but no bloodshed.

15. And if the infortunate Signs signifie the Bottom or Lower part

At si ascendens & ♃, infortunata fuerint, Ascendentis fortunatus, subruunt Navis, & salvantur navigantes in ea.

Præterea, si ascendens & ♃ ambo fuerint fortunati, & dominus Ascendentis infortunatus, salvantur navigantes in ea. Haly.

Et si idem fuerit ♃ frangetur navis & submergetur. Etiam si ♃, & fuerit in aliqua dignitatem suam, vel aspiciat dignitatem suam, aut fuerit in signo terreo, significat idem quod significavit ♃ de magnis impedimentis & molestiis. Haly.

At si ♃ damnaverit dominus angulorum & dominum ♃, habebunt Navigantes metum ex inimicis, & vehementer trepidabunt.

Sed si ♃ affuerit in hac ratione cum Marte nocens, & infortunet significatores prædictos, accidit eis furta & spoliations sine interfectione. Haly.

part of the Ship, it prefaces drowning or breaking, or some dangerous Leak.

16. If the Signs unfortunated be in the Mid-Heaven, and ☿ prove the afflicting Planet, the Ship will be burnt, either by fire within her, or by Thunder and Lightning without her, or by some other unhappy Meteor falling out of the Ayr. Mr. Lilly saith, This Aphorism will take place but when the Signs are serie, and neer violent fixed Stars.

Christ. Astrol. fol. 159.

17. If ☿ shall be in an humane Sign, the burning of the Ship shall be occasioned by some conflict with the Enemies, who shall tear and despoyl her by grappling with her. And the danger shall begin in that part of the Ship signified by the Sign wherein the infortune was placed in the Figure.

sed si ☿ fuerit ibi vice ☿. & in medio Culi, erit impedimentum per motum, & per fixationem mali axis, & ex casu & scissione velorum; quod damnum & impedimentum erit secundum potentiam infortunii, & remotum fortissimum.

18. But if ♃ shall be the threatening Planet in the stead of ☿, and be posited in the mid-Heaven, the Vessel will be prejudiced by the motion of violent winds, or by reason of Leaks, or using bad Sails; and the impediment will be either greater or lesser, according to the dignity or power of the infortune, and his remotion from the Beams of the good Planets.

19. Etiam si dominus Ascendentis in hoc fuerit fortunatus, erit redius cum salutem ac bono successu; at si infortunatus cum malo & damno. If the Lord of the Ascendent in your Figure shall be fortunate, the Ship shall return with safety and good success; but if he shall be infortunate, she will suffer loss and damage.

20. If the Lord of the Eighth shall infortunate the Lord of the Ascendent; chiefly, if the Lord of the Ascendent be of the nature of the Lord of the Eighth; As, if the Lord of the Eighth shall infortunate the Lord of the Ascendent, the ☽, and her Dispositor, it denotes the death of the Master of the Ship, or some of the principal Officers belonging thereunto.

In Chapter the 24. of the first part, I have treated of all the parts that belong to the 11. Houses.

21. And if the part of fortune and part of substance, and their Lords, shall be infortunate, it denotes loss in the Sale of the goods that are in the Ship. But if in the stead of their infortunacy, they shall be fortunate, it prenotes much gain, and a profitable Voyage.

22. When the Lord of the Ascendent, and the Dispositor of the ☽ shall be slow of course, the Ship in all likelihood will make a long and tedious Voyage of it; chiefly, if the Lords of those places be slow also.

23. But if the aforesaid Significators be quick in motion, the Ship will then sayl nimbly, and make a shorter cut or return of her Voyage then may be expected.

24. And if it shall so fall out that there be enmity between the Lord of the Ascendent, and the Dispositor of the ☽, and no reception happen between them, nor any assistance from the benevolents; the Mariners or Sea-men will contend and strive one with another, and there will be discord also between the Captain, or Master, and them. But he whose Significator is strongest, shall prevail, or overcome: (i.e.) If the Lord of the Ascendent be most powerful, the Mariners and Sea-men; But if the Dispositor of the ☽ be best fortified, the Master or Captain overcomes.

25. If the Lord of the Second shall be remote from his own Second, and from the Second House from the ☽, and the Lord of the part of

Et si dominus 2d. remotus a 2d. a ☽ & Dominus ☽ remotus a ☽; significat quod habitant vultus indigentiam: & Dominus 2d. remotus a 2d. a ☽ & Dominus ☽ remotus a ☽; significat quod habitant vultus indigentiam: & si in terra vel aquis, erit in cibis que sunt per ignem. Haly. fol. 117.

fortune

fortune removed from the part of fortune, (i.e. Cadent from them, or in ☐ or ☿ to them.) It then prefaces want of Victuals, and things necessary: and if they shall be found in Aquatical Signs, there will be a paucity of fresh water, or water that is fit for use. If in Earthy or Ayrie Signs, they will be put to it for want of Victuals, and fire, by reason of which they will be much discontented.

And thus much may serve sufficiently for the judging of any thing proper and convenient belonging to a Ship; and indeeds, for the judgements pertaining to the first House.

CHAP. IV.

Questions belonging to the Second House.

The second House is the House of substance (as in Chap. 6. of the first part I have shewed;) and these Questions following are appropriate thereunto, viz.

1. Shall the Querent be rich or poor?
2. By what means shall he attain riches?
3. The time when?
4. Shall he obtain the Goods or Monies Lent?
5. If he shall obtain the wages or Stipend due?

Of these in their Order; which being explained, will lead the Artift the ready way to judge any Question of this kinde whatsoever.

SECT. I.

Shall the Querent be rich or poor?

1. In resolving this Question, you must observe the Sign of the second and his Lord, the Planet or Planets located therein, and casting rayes either to the Cusp or the Lord thereof; the ☉ also, and his position.

2. When you finde all the Significators free, and assisted by the bodies or Aspects of the Benevolent Planets, you may conclude the Querent will attain unto a very convenient degree of fortune, and shall escape Poverty.

3. When (on the contrary) you finde all the Significators afflicted, and the fortunate Stars afford them no assistance, you need not fear to say, The person interrogating will be poor, and that in a manner continually.

4. If the Lord of the Ascendent or ☽, shall be joynd to the Lord of the House of substance; or the Lord of the second, to the Lord of the Ascendent; or if the Lord of the House of substance shall be posited in the Ascendent; or if the Lord of the Ascendent or ☽, shall be in the House of substance; or if the ☽, or any other Planet, shall transfer the light of the Lord of the second, to the Lord of the Ascendent, or of the Lord of the Ascendent, to the Lord of the second; the Querent then shall attain Riches, and live in good esteem, according to his capacity of birth.

si jungitur dominus ascendentis vel ☽, in domo substantie, &c. Guido. part. 2. cap. 1. fol. 231.

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5. If none of these things happen, see to ♃ the naturall Significator of substance; or ♄, who is a fortune; or ♃, which always portends good: For if they be free from the ill Beams of the infortunes, or happen to be posited in the House of substance, the Querent will most certainly be Rich, and will bear great sway in the place he lives.

6. VVhen ♃, ♄, or Canda Draconis shall be in the second House, or afflict the Lord of the Second, ♃, ♄, or ♃. It is an Argument the Querent shall not attain Riches; or if ever he were in a good capacity, he will be reduced to beggery, or to a very mean Estate.

7. The Significators of substance swift in Motion, and in good parts of the Figure, and free from affliction, the Querent will be rich of a sudden: but if they be slow in Motion (although they are not afflicted) the Querent will attain Riches but slowly; chiefly if the Planets signifying Riches, are ponderous and in fixed Signs.

SECT. 2.

By what means shall the Querent attain Riches?

1. Having acquainted your self well with the Significators of substance, observe their several Locations, and the Houses they Govern; for from thence is known by what means Riches come.

2. If the Lord of the second, or the other Significators of substance be fortunately placed in the Ascendent, the Querent shall attain to great Riches without much labour, in a manner unexpectedly: But if the Lord of the second, &c. be in the second, it shewes the Querent shall obtain an estate by his proper industry.

3. The Adjuvant Planets being either in the Ascendent or Lord thereof, the Querent by his industry advanceth himself. If Lord of the second, or in the second, he acquires wealth by Merchandizing, and managing his stock, &c. If in the third, or Lord of the third, he gains by Brethren, Kindred, or Neighbours, &c. Et sic de ceteris. Substantiam de labore manuum suarum, & eam persona sua. Si autem fuerit in Secundo, vel fuerit dominus secundus, acquirere eam cum substantia sua, sicut ex mercantibus & similibus, Guido pars. 2. Cap. 2.

Mr. Lilly  
Chrif. Astrolog.  
chap. 17. fol.  
172.

4. The most assured testimony in Astrology, upon a Question propounded, whether the Querent shall be rich, and continue so, is this: If the Lord of the first and second, and ♃, be in conjunction either in the second, first, tenth, fourth, seventh, or eleventh Houses; but if they be not in ♄, yet if they apply by \* or Δ to each other with mutual reception; nay, although they apply by □ or ♁; but if it be with reception, the party will thrive, or have an estate, though with much labour, and many intervening difficulties: yet he will ever more abound than want.

SECT. 3.

The time when a man may attain Riches.

1. Consider seriously the application of the ♃, or Lord of the Ascendent, unto the Planet or Planets signifying the substance of the Querent; and so judge of the time when the Querent may expect Riches.

2. For if you observe the Degrees of distance between the Significators, and (as you are taught in Sect. 5. of Chap. 1.) turn them into time, you have the true distance of time in which Riches, or the Goods of fortune are attainable by the Querent.

3. Fixed Signs prolong the business; Li-corporeals, shew an indifferency, or the time to be neither too long or too sudden. Moveable or Cardinal Signs hasten the matter.

4. I

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4. I always observe in things of this Nature, the surest way (as I have mentioned in Cap. 3. Sect. 3.) is, to take the right or oblique Ascensions of your Significators, and direct them to their several Promissors, as in a Nativity, for that way alone is the time of a mans obtaining riches known; chiefly, when the Question is general: but if it be made of a particular sum of money, or the like, observe the Degrees of distance; and according to the Signs they are in, so measure out your time in Yeers, Months, VVeecks, or Days, as I have plainly directed you before.

SECT. 4.

Shall he obtain the Goods or Money; Lent?

1. In this Question (as in others) you must observe, that the Lord of the Ascendent, and the ♃, are Significators of the Querent; and the Lord of the second denotes his substance. But the seventh House and his Lord represents the Person of whom you enquire; and the eighth House, and the Lord thereof, his substance.

--- Aspice Dominum Ascendentis & ♃ qui sunt Significatores interrogantis, & secunda erit domus substantie sue. Septima vero & eius dominus erunt Significatores illius a quo queritur, & octava & eius dominus erunt Significatores substantie illius a quo queritur. Guido p. 2. cap. 4.

2. See if the Lord of the Ascendent or ♃, be joynd to the Lord of the eighth, who is Significator of the substance of the Party whom you enquire after; Or see if either of them be joynd to, or in good Aspect with a Planet in the eighth House, and the Planet therein happen to be a fortune, the Querent shall then obtain the Goods or Moneys enquired after.

3. And if it shall so happen, that an infortune be either in the eighth House, or Lord of the Eighth, and he receive either the Lord of the Ascendent or ♃, the Person enquiring shall obtain what he expects. But without reception it will hardly be; And if it should so happen that he do obtain it, it will be with so much difficulty, vexation, and trouble, that he might have been better without it.

Si vero fuerit malus & receperit dominum Ascendentis vel ♃, similiter acquirere substantiam de qua interrogat. Si vero non receperit, vix aut nunquam recuperabit eam: & si habuerit, vix aut nunquam habebit eam totam, & cum gravitate atque duritia & instantia habebit quod habebit inde. Guido.

4. When the Lord of the Eighth shall be in the First or in the Second, and the Lord of the Second shall receive him, it denotes the perfection of the business enquired after.

5. But, if the Lord of the Seventh, or Eighth shall be posited in the First or Second, and not received of the Lord of the Ascendent, the Moon, or Lord of the Second, it shews the Querent shall not only go without his desire, but if he pursue the business he shall come off with much loss and detriment.

6. If the Lord of the Ascendent or the ♃ shall be joynd to one of the fortunes which shall have dignity in the Sign Ascending, it denotes the dispatch of the business enquired after; or if either of them shall be joynd to an infortune, having dignities in the Ascendent, and shall receive the Lord of the Ascendent, or ♃, it denotes the accomplishment of the matter or business enquired after.

Si autem Dominus Ascendentis vel ♃ iuncti fuerint fortunae quae habeat dignitatem in Ascendente sicut res illa, vel si fuerit aliquis eorum iunctus malo qui habeat dignitatem in Ascendente, & recipiat dominum Ascendentis vel ♃, fiet res illa de qua interrogat querens. Guid. part. 2. cap. 4.

7. And, if the Fortunes being in powerful places of the Figure, shall be joynd to the Lord of the Ascendent or ♃, the matter or business Interrogated may be accomplished, although there be no reception.

8. Haec autem omnia supradicta intellige de rebus qua tractantur, vel sint inter minores & etiam inter communes personas, sicut sunt habitatores civi-

Y y

Christ. Astrolog. part. 1. chap. 27. fol. 170.

*civitatium, castrorum, villarum, & similibus, quae non sunt inter personas quarum una excedat aliam multum, &c.* saith Guido Bonatus. Mr. Lilly very aptly renders it thus: *The judgements of this Chapter (which be) shall then have place, and prove true, whenas the matter in Question is amongst ordinary persons, or with such people with whom there is a Commerce (or dealing) as Citizens with Citizens, Countrey-men with Countrey-men, one Tradesman with another. From this judgement exempt Kings, Princes, Noble-men, and such who pay debts slowly, and of whom the Law takes little notice.*

## SECT. 5.

*If the Querent shall obtain his Wages or Stipend, that is due from the King or any Noble-man, &c.*

1. Behold the Ascendent, the Lord of the same, and the ♃, for they have signification of the Querent; and the second from the Ascendent, which is the Querents House of substance, and his Lord. And behold the tenth House and his Lord, which are the proper Significators of the King or Noble-man, &c. And the eleventh House, and his Lord, shall signify the substance of him or them.

2. If in your Figure, you finde the Lord of the Ascendent or ♃ joyned to the Lord of the Eleventh, or unto a Fortunate Planer in the Eleventh House, without let or impediment; the Querent then shall obtain the wages or stipend due, of the King or Noble-man, &c.

*Si Dominus Ascendentis vel ♃ juncti fuerint I omnino undecima, vel finit aliquis eorum junctus Planete exilenti in undecima, qui sit fortuna, nec sit impeditus, nec male dispositus, acquirit ille interrogator illud quod querit de substantia Regis, &c.* Guido. p. 2 cap. 5.

3. Now, if it shall happen, that the ♃ or Lord of the Ascendent shall be joyned to an unfortunate Planet, and the unfortunate Planet receive them, the Querent shall obtain his desire, although it be with long waiting and many sollicitations, and after many fears.

4. But if there be no reception between the Lord of the Ascendent, ♃, and the aforesaid infortune, notwithstanding, any application between them, yet the Querent will rarely obtain his money or wages enquired after.

To observe, if the aforesaid Significators from good Houses of Heaven behold each other friendly, and this without impediment or hinderance, the Querent will gain his money, &c. with facility. But if any Planet, chiefly an infortune, impede the Significator of the Querents good, consider what House he is Lord of, and that informs you of the Person or Thing that obstructs: as, suppose he should be Lord of the Third, tell the Querent, that a little expedition-money to the Kings or Noble-mans Servant would not do amiss, that being the sixth from the tenth: I have in my practice several times proved this true. And thus much for Judgements of the second House.

## CHP.

## CHAP. V.

## Judgements pertaining to the third House.

THIS House judgeth of Brethren, Sisters, Kindred and Neighbours, &c. and of Inland Journeys and Rumors; and these Questions particularly are proper thereunto.

1. Shall the Querent, and his Brethren, &c. and Neighbours accord?
2. Of the condition and estate of an absent Brother?
3. Shall the Querents Inland Journeys be prosperous?
4. If reports and rumors noys'd about, be true or false?
5. Of the Advice of a friends &c. if goods or bad?

Divers other Questions may be propounded, that properly pertain to this House: but he that understands the manner of judging these, will with ease respond to any other that shall be propounded.

## SECT. 1.

*Shall the Querent and his Brethren, &c. and Neighbours accord?*

1. You are to give the ♃, the Ascendent and his Lord, unto him that enquires, for his Significators; the third House, and the Lord thereof, unto the persons Querited; and then resolve the Question thus —

*viz.*

2. If the Lord of the Third be a benevolent Planer, and in the Ascendent, or the ♃ be in good Aspect with a fortunate Planet in the Third, the Querent and his Brethren and Neighbours will agree well.

3. When the Lord of the Ascendent and Lord of the Third shall be in \* or Δ of each others, and in mutual reception; or the Lord of the Third cast a \* or Δ to the Cusp of the Ascendent; and the Lord of the Ascendent or ♃, cast the same to the Cusp of the third House, it is an Argument of great unity, love and concord between them.

4. When a fortunate Planet is in the Ascendent, and the Lord of the Ascendent behold the Cusp of the Third, or apply friendly to the Lord of the Third, it is an Argument of a good disposition in the Querent, and speaks him willing to accord with his Brethren, Kindred and Neighbours. And if a Fortune be in the Third, and the Lord of the Third apply lovingly to the Lord of the Ascendent, the Brethren, Kindred, or Neighbours, &c. are most indulging.

5. Those Persons whose Significators do not apply, are most imperious, stout, and apt to disagree; and those whose Significators make application, are flexible, willing and yielding, and mightily desirous of an agreement and concord.

6. When ♃, or ♃ in such a Question, shall be in the Ascendent, it denotes the Person enquiring to be an obstinate fellow, evil conditioned, and averse to a friendly agreement; But if they, or either of them, are posited in the Third, the Brethren, Neighbours, and Kindred are of a poisonous and malicious disposition. And if it fortune that ♃ or ♃ shall

shall be Peregrine, Retrograde, or Combust, the malice and mischief they threaten will be the more malicious and mischievous.

7. When ♄ or ♃ is in the Third, the Neighbours are Clowns, the Kindred covetous and sparing; If ♃, the Kindred are Treacherous, the Neighbours thievish. And this is certain, when they are out of their Essential dignities, saith Mr. Lilly.

SECT. 2.

Of the condition and estate of an absent Brother.

.. Si querit de fratre absente, aspice tunc dominum 3m, domus, qui habet significare fratrem; & vide ubi fuerit inventus dominus domus fratris, quia status ejus, & dispositio sua debet esse secundum quod significat dominus illius domus in qua fuerit, &c. Guid. part. 2. fol. 138.

1. For the resolution of this Question, you must consider the Lord of the third House, for that hath signification of Brethren; and the House where he is posited, because that shews the state and condition of the Querited. For if the Lord of the third be in ♄, ♃, or ♀ of the infortunes, or in evil Aspect of the Lords of obscure Houses, the condition of the Brother is sorrowful; but if on the contrary, he be in good Aspect with the fortunes, and in propitious places of the Figure, you may judge his condition to be splendid and glorious.

2. If the Lord of Third shall be posited in the Fourth, in no evil Aspect of the Malevolents, the Brother, &c. which is absent, hath an intention to enrich himself in the place where he is; for the fourth House is the second from the third.

3. Si vero fuerit in quinta, & fuerit junctus cum domino quinta cum receptione, &c. (i.e.) If the Lord of the third shall be posited in the fifth, or shall be in ♄ with the Lord of the fifth, with, or without the reception of the fortunes; for if the Lord of the fifth be not afflicted, it shews the absent Brother to be in health, jocund and merry, and very well pleased with the society of the Persons he lives among.

4. But if the Lord of the Third shall be in the Fifth void of course, or in corporal conjunction, or malicious Aspect of the infortunes, and this without reception, and the unfortunate Planets themselves impeded, it declares the absent Brother in a disease condition, indisposed in health, and not contented in the place where he is. Bonatus renders this reason of it, Quoniam quinta est tertia a domo fratrum.

5. But, if he shall be found in any of the obscure parts of the Figure, which are naturally evil, as are the sixth, eighth, twelfth Houses, you may conclude the Brother that is absent, is not well in the place where he is, nor is his condition delightful.

.. Si autem inveniris eum altius junctum fortunis a ♄ vel ♃ aspectu, dic quod frater ejus non sit bene sanus, nec sit ita infirmus quod oporteat eum dubitare: est tamen discretus. Gui. Bon. f. 239.

6. When the Lord of the third is found in the eighth, either in ♄, ♃, or ♀, of one of the Fortunes, you may conclude the absent Brother not well; but you may also judge him not so ill, as that his recovery should be doubted: nevertheless, he is in a disease condition, and of body indisposed.

7. But, if the Lord of the Third shall be joynted to evil Planets in the sixth House, or in ♄ with the Lord of the sixth, the absent Brother is not well, but in an infirm and sickly condition. If the Lord of the sixth be in the Third, except the Lord of the Third shall be well disposed, it denotes the same.

8. Behold (if you finde the Brother of the Querent to be ill and infirm) whether the Lord of the Third be in ♄ with the Lord of the eighth, or entering Combustion; for such a configuration declares he shall

shall die of the infirmity afflicting. But if you finde the Lord of the Double office Third in the Seventh, the Brother is in the same Countrey he went unto at first, and continues there; and his condition is neither well nor ill.

3. jungitur domino 8. domus, vel ingreditur in combustionem, significat quod morietur ex illa infirmitate. Si vero invenieris eum in 7. &c. Guid. Bonat.

9. If the Significator be in the Eighth, the absent Brother is afraid he shall die; chiefly, if he shall be combust, or in ♄ with the Lord of the Eighth, in the Eighth, in ♄ or Aspect of the infortunes; For these are Arguments of death.

10. When the Lord of the Third is in the Ninth, it is an Argument that the absent Brother is removed from the place he went first unto, and gone into a more remote Countrey; or may possibly have sequetred himself from the world, and betaken himself to some Religious Order; or else may be employ'd by Religious Persons, &c.

11. But, if he shall be in the Tenth, in ♄, or good Aspect of the fortunate Planets, chiefly, with reception, it denotes him to have acquired some honour, office, or preferment in the place where he lives. But if he shall be in ♄, ♃, or ♀ of the infortunes, Combust, or any other way infortunated, it is to be feared the absent brother is dead.

quod acquiserit officium seu honorem aliquem, vel dignitatem in terra in qua est. Si vero junctus malis a ♄ aspectu, vel ab ♄ vel alio modo impedimentibus eum, vel fuerit combustus in 10. dubitatur de ipsius morte.

12. If the Lord of the Third be in the Eleventh House, in ♄, or ♃ of the fortunes, or in ♄ with the Lord of the Eleventh, it denotes the absent Brother to be at the House or place of some friend that respects him well; and there he is very delightful, jocund, and merry. Si vero fuerint mali aspicientes eum, significat quod non gaudet in his qua habet nec videtur sibi quod ipse sit in bono esse. But if he shall be maliciously beheld of the unfortunate Planets, he is not delighted or pleased with the condition he is in, but is grieved and perplexed, &c.

13. The Significator of the absent party, in the twelfth House, in ♄ or good Aspect of the fortunes with reception, and the fortunes themselves no wayes impeded, significat quod habent aliquod magistrerium, vel gerit mercationem equorum & bovinum, unde lucratur, &c. it pretends that he shall Merchandise and deal in Cattle of the greater sort, as Horses, Oxen, &c. whence he will gain Riches.

14. But, if he shall be infortunated in the twelfth House, either by the bad Aspects of the Malevolents, or Lord of the Eighth, or in Combustion, &c. It shews the absent Brother to be discontented, troubled and perplexed, and he is afraid he shall never see the Land of his Nativity again; and indeed, it is possible he may die there.

15. When you finde the Lord of the Third in the First, you may conclude the absent Brother is joyful and merry, and very well pleased and delighted in the place where he is; and is in a very good condition.

16. If the Lord of the Third be in the Second (it being the twelfth from the third) the absent Brother is in no very good condition; he would willingly remove from the place where he is, but cannot, for he hath committed some unhandsome act, or the like, whereby his liberty is restrained. Si quidem fuerit retrogradus, nisi reversi ad propria quandoque poterit. But if his significator shall be found retrograde, it is forty to one, but when those who have the charge of him least think of it, he will finde some trick or opportunity whereby to make his escape. And thus much may serve for the resolution of this Question.

SECT.



## SECT. 3.

Shall the Querents Inland Journeys be prosperous?

1. Persons that travel much in the Countrey where they live, and have not their Nativities to direct them, may have occasion to make use of the Astrologer in this Question; for we know certainly, that those who travel much, do not always travel safe, but sometimes are in danger either of thieves, sickness, or falls in their Journeys, that may occasion them to repent the undertaking thereof. Now, for the prevention of such accidents, and enabling the Astrologer for the judging a Question of this Nature, I shall lay down these following Rules or Aphorisms.

2. Give the Ascendent and his Lord, and  $\Delta$  to the Querent; the 11th House, and Lord thereof, to signify the Journey; And see if the Significators be swift in Motion, or in the Essential Dignities of each other, or in  $\delta$ ,  $\ast$ , or  $\Delta$  each to other, in good places of the Figure; for if such things appear, do not dishearten the Querent, but tell him 'twill be a good Journey to him.

3. If the  $\Delta$  be in the Third, in  $\ast$  to the Ascendent, or the Lord of the third call a  $\ast$  or  $\Delta$  to the Ascendent, or be in the same; and the Lord of the Ascendent so aspecting the Third, or in the Third, these portend a pleasant Journey to the Querent.

4. If the Lord of the Ascendent or  $\Delta$  apply to any Planet in the third House, or the Lord of the Third to a Planet in the Ascendent, it denotes the Journey enquired after to be pleasant.

5. *Jupiter* or *Venus* in the third, shews a profitable and delightful Journey; chiefly, if they call a  $\ast$  to the Ascendent: the  $\zeta$  in the third House, shews the same.

6. When  $\eta$ , or  $\delta$ , or  $\psi$ , shall be posited in the third house, or shall afflict the Lord thereof, or the  $\Delta$ , it shews but an unluckly Journey to the Querent, and very ill success therein.

7. *Saturn* shews the Querent to be Melancholy and pensive in his Journey;  $\delta$  and  $\psi$  shews him to be in danger of Theeves and Robbers; and if they shall be in humane Signs, or fierce, it denotes him to be cut and wounded in his Journey.

8. When the Lord of the Ascendent, &c. shall be Retrograde, the Querent will return again before he hath gone to the place he intended: if the Significators be slow, he makes but little haste or speed in his Journey.

9. If the Lord of the sixth afflict the Significators, tell the Querent, he will go neer to fall sick by the way; if the Lord of the twelfth, he will be kept Prisoner, or hindered by malicious people; if the Lord of the eighth be the afflicting Planet, he shews danger of Death; chiefly, if the Significators be neer violent fixed Stars.

## SECT. 4.

If Reports or Rumors noys'd about, be true or false?

This Question (as others) comes within the compass of the judgments of Astrologie, and may be answered thus.

1. Observe the Lord of the Ascendent and  $\Delta$ , and the Dispositor of the  $\Delta$ , and see if either of them be in an Angle or succedent House in a fixed Sign, or in good Aspect with  $\Lambda$ ,  $\odot$ , or  $\zeta$ ; for usually upon such configurations, the Reports and rumors are true.

2. But

2. But, if the Lord of the Ascendent or  $\Delta$ , be afflicted of  $\eta$ , or  $\delta$ , or  $\psi$ , yet the Rumor is false.

3. Rumors are also true and good, when the Angles of the Figure are fixed Signs, and the  $\Delta$  and  $\zeta$  in fixed Signs, separating from the Infortunes, and applying to a Fortune posited in any of the Angles of the Figure.

*Et  $\zeta$  &  $\Delta$  in signis fixis, & separantes se ab infortunis, & quod sit in aliquo angulorum fortuna.* Haly, pars. 1. chap. 30.

4. When the Angles of the tenth and fourth Houses are fixed, and the  $\Delta$  shall be received in either of them, although the Rumors and Reports be ill, yet they will hold true.

5. If the Fortunate Planets, viz.  $\Lambda$  and  $\zeta$ , shall be in the Ascendent, and the  $\Delta$  at the same time unfortunate, let the Rumors or Reports be never so mischievous and unlucky, &c. they will be sure to prove false, and come to nothing.

6. *Mercury* being Retrograde or otherways afflicted, declares ill Rumors to be false; the like doth the affliction of that Planet, to whom  $\zeta$  or  $\Delta$  doth apply.

7. If the Lord of the Ascendent or  $\Delta$  shall be under the Suns Beames, the Rumor is kept secret in the Breasts of great Ones, and few shall know the truth thereof.

8. If the  $\Delta$  be void of Course, or in  $\square$  or  $\delta$  of  $\zeta$ , and neither of them Christ. Astrol. call the  $\ast$  or  $\Delta$  Aspects to the Ascendent, the news or Rumor is merely vain and false, and may suddenly be contradicted; and this Mr. Lilly saith, he hath proved true. And thus much may serve for the judging of Rumors.

## SECT. 5.

Of the advice of a friend, &c. whether good or evil.

Many times Neighbors or Friends, &c. seeing a Person in a strait, or in a troubled condition, will advise and persuade with him what he had best to do in such or such a case, &c. Now if you would know whether he or they intend faithfully, or perfidiously, erect your Figure to the moment of time they first drop their counsel or advice into your ears, and judge as followeth:

1. Behold the Mid-Heaven (that being the House signifying advice) and see if there be any fortunate Star or Planet posited therein; for then the counsel or advice is serious and good, and will not be amiss for you to follow.

2. But if an Infortune shall be found in the tenth House, the friends that pretend Counsel intend knavishly, and are Lyars and vain deceitful fellows.

*rum. At si infortunium ibi fuerit, est deceptor & mendax.* Haly pars. 1. cap. 29.

3. Mr. Lilly saith, If the  $\Delta$  be applying to the Lord of the Ascendent (with good Aspect) we may then judge the Persons advising, come with an honest heart; and the advice they give is intended for your good, &c.

4. Haly averreth, When any one shall come to consult with a man, and the Ascendent of the Question, &c. shall happen to be a Bi-corporate, or double-b. died Sign, and the Lord of the Ascendent fuerit ex signis communiibus, aut dominus ascendens, &  $\Delta$  fuerit in signis communiibus, quod deceptor est, & te vult decipere. Ne ergo auscultes ei. Haly de jud. Astrol. par. 1. fol. 51.

*Quod ego ut expertus consilio & dico si consultor ad te veniat, & Ascendens cendens*

cent and ♃ shall be found in Signs common also; he is then a Deceiver, and comes on purpose to ensnare thee. Listen not therefore, or give ear unto him.

CHAP. VI.

Judgements of the fourth House.

The fourth House giveth judgement of Possessions, Inheritances, Lands, or Houses, and of things hid and mislay'd; of the Father, &c. and hath these Questions proper unto it, viz.

- 1. Shall the Querent purchase the House or Lands, &c.
- 2. Of the Quality thereof, and shall the Querent do well to take it?
- 3. If it be good for one to remove, or abide where he is?
- 4. Of Treasure hid, if attainable?
- 5. Is there Treasure in the place supposed?
- 6. Shall the Querent enjoy the Estate of his Father?
- 7. Of a thing mislay'd, how, or where to finde it?

These Questions being once resolv'd, will lead the Artift to the understanding of any thing of the like Nature.

SECT. 1.

Shall the Querent purchase the House or Lands, &c.

1. In the resolution of this Question, you are (according to the opinion of the Ancients) to give the Ascendent and his Lord, and the ♃, to whom ejus, & signifie him that enquires; the Sign of the fourth House, and Lord thereof, to signifie the thing Quested.

2. If the Lord of the Ascendent, or the ♃ shall be in the fourth House, or the Lord of the Fourth in the First, or if either of them shall be in ♄ with the Lord of the Fourth, or in ♀ or Δ unto him with reception, it declares the accomplishment of the thing without impediment, let, or hinderance. But if they shall be joynd without reception, or shall be in ☊, or ♀ with perfect reception, Guido saith the Querent shall have his desire.

3. But if the Significators shall not be joynd together, neither by Body or Aspect, yet if there be a Translation of light between them, either by the ♃, or another Planet, it shews a possibility of the Thing, although with much difficulty and trouble.

4. Haly adviseth us to judge of this Question after this manner: Give the Sign ascending, and the Lord thereof, and the Planet from whom the ♃ is separated, to the Querent or Purchaser. The seventh House and his Lord, and the Planet to whom the ♃ applies, to the Seller.

5. Give the fourth House and his Lord, the Planet or Planets posited thereon, & sitet therein, and the ♃, to signifie the Thing to be bought or purchased; and the Mid-Heaven to signifie the price thereof.

6. When

---Affice Ascendens & dominum ejus, & significat eum qui querit; & significat rem quaerendam; & significat domum quartam, & dominum ejus, que sunt Significatores rei quaerite. Guido. fol. 241.

---Da Ascendens & domum ejus, & significat eum qui querit; & significat rem quaerendam; & significat domum quartam, & dominum ejus, que sunt Significatores rei quaerite. Guido. fol. 241.

---Da Ascendens & domum ejus, & significat eum qui querit; & significat rem quaerendam; & significat domum quartam, & dominum ejus, que sunt Significatores rei quaerite. Guido. fol. 241.

6. When you finde in your Figure the Lord of the Ascendent behold the Lord of Seventh, and the Lord of the Fourth apply to the Lord of the Ascendent, say that the Seller hath a great desire to deal with the Buyer; and if they Fortune to be in each others dignities, or any good translation of light happen between them, or if they apply to a Corporal ♃, the Querent will agree with the Seller, without much difficulty or trouble.

7. But if the application or translation of light be by Quartile or Opposition, the Buyer and Seller will at the last agree; but it will be with much labour and expence of time, and after many probabilities of a breaking off.

8. See if the Lord of the Ascendent or ♃ shall apply to the Lord of the Fourth; or if the Lord of the Fourth, or ♃ shall apply to the Lord of the Ascendent; or, if the Lord of the Fourth alone shall apply to the Lord of the Ascendent, and there be a reception between them, &c. Or, if the Lord of the Ascendent, or ♃, shall be in the Fourth, or Lord of the Fourth in the Ascendent, all these portend the party enquiring shall buy or purchase the Land or inheritance enquired after.

9. But if neither of these happen, yet if the ♃ shall transfer the light of one Significator to the other, it denotes that the thing shall be perfected, but by Mediation of friends, or by Messengers.

10. But if there be no application, or translation of light between them, nor dwelling in Houses, &c. then it is impossible that any thing shall be concluded between them.

SECT. 2.

Of the Quality thereof; And shall the Querent do well to take it?

1. Look to the fourth House for to resolve this Interrogatory; and if you finde the two Infortunate Planets therein, either Potent or Perigrine, the Thing enquired after will be spoyled and wasted by the Buyer; and at the present 'tis in no good Condition.

2. If you finde the Lord of the Fourth unfortunated, either by Retrogradation, Detriment, Fall, or Peregrination, it denotes the House or Land, &c. to be but bad, or else so encumbered, that it will never continue long with the Purchaser.

3. If the Fortunate Planets shall be in the Fourth House, or the ♃ there, it shews the business enquired after to be good; and the Buyer or Purchaser shall be a gainer thereby.

4. When the Fortunate Planets shall cast their Benevolent Rayes unto the fourth House; and the Lord of the Fourth shall be posited in a good House, in ♀ or Δ to the second House, or his Lord, it is then an Argument that the Land, &c. is good, and the Purchaser shall be a gainer thereby.

5. If ♃, ♄, or ♀ shall be upon the Cuspe of the fourth House, you may then say the Ground (if Ground be to be purchased) is Mountainous, Hilly, Hard and Dry. If ♃, ♄, or ♀, the ground is a Plain, and very good. If ♃, ♄, or ♀, the ground is mixt, (i.e.) some part high, and some low; and is in Quality neither very good nor very bad. If ♃, ♄, or ♀, the Ground is moyst, and over-burdened with much water.

6. An unfortunate Planet in the fourth Retrograde, shews the Land or House, &c. to be very evil, and not worth the taking, 'twill be accompanied

Sed si hoc non fuerit, & ♃ detulerit lumen unius eorum ad alium, denotat quod res illa fiet, tamen per mediatores & minus legatorum. Haly.

---Vt si quis tripliciter, de- cere possit terram esse monta- sam, duram & aridam; si sit ♃, ♄, ♀, terram esse pla- nam; si ♃, ♄, ♀, quod sit mixta, scilicet, quod in ea sit mons & planities; si ♃, ♄, ♀, quod sit uliginosa & cir- ca aquam. Haly, part. 1. fol. 27.

complicated with so many infelicities: if a Fortunate Planet be there strong, the Land is good, and may well invite the Querent to go on, for he will have a good bargain.

## SECT. 3.

*If good for one to remove, or abide where he is?*

1. In this Question (as in all others) you must give the Ascendent, and the Lord thereof, to signify the Querent; the seventh House and Lord thereof, to signify the place unto which he would go; the fourth House and his Lord, the House or Land, &c. of the Querent; the tenth House and his Lord, the profit of removal.
2. The Lord of the Ascendent or fourth in the Seventh, and the Lord of the Ascendent and seventh, fortunate Planets, swift in Motion, strong and potent where they are, the Querent then may do well to remain where he is, and not remove.
3. But if the Lord of the Seventh be with a good Planet, and the Lords of the Ascendent or fourth with an evil one, you may tell the Querent, it is his best way to remove, for he will get little by continuing where he is.
4. Fortunate Planets in the Ascendent or Fourth, may invite the Querent to stay in the place where he is: If the Lords of those Houses are in  $\delta$ , or good Aspects with fortunate Stars, it denotes the same.
5. Unfortunate Planets in the Ascendent or Fourth, tell the Querent 'tis good to remove from the place where he is: and if the Lords of the Ascendent and fourth be afflicted by the malignants, either by Body or Aspect, the same.
6. Observe the afflicting Planet or Planets, and the House or Houses he or they govern, for from thence the occasion of the mischief that the Querent sustains, is known; the like observe of the afflicting or friendly Planets, &c. And you cannot fail in giving a rational Answer to the Proponent.

## SECT. 4.

*Of Treasure hid, if attainable?*

1. Common it is for Persons to hide Treasure, and as common for those that hide a great deal, to forget where some part of it may be; therefore after erection of your Figure, consider what application, reception, translation, &c. there may be between the Lords of the Ascendent and fourth House.
2. If there be a friendly application and reception, the Person enquiring shall obtain the Treasure he looketh for. But if there be a  $\square$  or  $\rho$  between the Significators, without reception, the Treasure hid will very hardly be found.
3. When the Significators apply to each other Corporally in a fixed Sign, there is much hopes of finding and obtaining the same suddenly; chiefly, if the application be in a good House.
4. Both or either of the lights in the Ascendent no way unfortunately, or else friendly beholding the same, argues a speedy recovery of the Treasure hid: But if instead hereof they happen to be Cadent, or in  $\square$  or  $\rho$  thereto, it denotes small hopes.
5. If the part of fortune shall be in the Ascendent, and there beheld by

by the fortunate Planets, or the Luminaries, the Querent will then be in good hopes of acquiring the Treasure hid.

6. But, if the  $\oplus$  and the Luminaries be Cadent, chiefly the  $\text{D}$ ; and neither of the lights cast a friendly Aspect to the  $\oplus$ , or the Ascendent; Nor the Lord of the Ascendent behold the Ascendent, it is an argument the Querent cannot obtain the Treasure hid.

7. I always observe in Questions of this nature, if Fortunate Planets be in the Fourth, or govern the Fourth, that there is Treasure: and if the Lord of the Ascendent or  $\text{D}$  be in good Aspect with those Planets, the Querent doth attain unto it by search.

8. On the contrary, if Infortunes be in the fourth House, or the Luminaries weak there, it is an Argument of irrecovery; or shews (sometimes) that it is taken away before. I remember about five or six years since, a Captain who had a Patent to search for hidden Treasure, asked my opinion concerning a business he was about in Chick-Lane London; I erected a Scheme upon his proposal, and found the  $\text{D}$  in  $\text{m}$  in the fourth, in  $\square$  to  $\text{h}$ : I told him I conceived there was no Treasure, or if there were, it was removed, and advised him to forbear his scrutiny, for fear of gaining prejudice instead of Treasure, in his going on. He enquired of me what prejudice? I answered (considering the Moons position in a moyt Sign, in  $\square$  to  $\text{h}$  in the twelfth House) that either some malicious people would put some trick upon him, or else some Vault might break in upon him and his Company, &c. the latter of which I most feared, and not the former. The Captain was persuaded at present to break off, and went from me so resolved: But an itch of covetousness over-prevalled with him, and caused him straight-way to change purposes, and to digging he goes again (the same night he had been with me) and reaped what he well deserved, (for his mutability of minde) and was for all his pains, appayd with the breaking in of a Jakes upon him and his Company.

## SECT. 5.

*Is there Treasure in the place supposed?*

1. A Question being thus in a general way propounded, give the Lord of the Ascendent and the  $\text{D}$  to the Querent for his Significators; the fourth House, and the Planet or Planets posited therein, shall signify the Treasure enquired after.
2. When  $\text{M}$ ,  $\text{Q}$ , or  $\text{S}$  is in the fourth House, they declare Treasure to be in the place supposed; and, if they be in their essential Dignities, it is very certain that there is a great deal there.
3. If you finde any of the other Planets in their own Houses, in the fourth House without impediment, &c. you may conclude that there is Treasure in the place supposed; and it is of the Nature of the Planet signifying it.
4. If the Planet signifying the Treasure be  $\oplus$ , you may say, there is Gold, or Jewels, &c. If the  $\text{D}$ , 'tis Silver. If  $\text{h}$ , Lead, Coles, or a quarry of Stone; according to the place supposed. If  $\text{S}$ , there is Brass or Iron, or such like. If  $\text{M}$ , Tin. If  $\text{Q}$ , womens Ornaments. If  $\text{z}$ , Pictures, Medals, Books, or such like.
4. If the fourth House be unfortunately (*i. e.* if the  $\text{S}$ , or  $\text{h}$ , or  $\text{S}$ , be there, and no ways essentially dignified; or, if  $\text{h}$ , or  $\text{S}$ , cast a  $\square$  or  $\rho$  thereunto) you may safely judge there is no Treasure at all.
6. The Lord of the fourth, or  $\text{D}$  separated from good Planets, shews that

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that there hath been some Treasure in the place supposed, but it is gone: But if he or she separate ill, tell your Querent there was never any Treasure in the place supposed.

7. Some conclude the Lord of the seventh ought to shew the Nature and Quality of the Treasure. Those who have a desire may make tryal of that way: but for my part, I confesse I understand no reason for it.

SECT. 6.

Shall the Querent enjoy the Estate of his Father?

Many there are (whose Fathers bridle them in too close) that have occasion to ask this Question; and the Astrologer may resolve it according to these following Rules:

1. If in your Figure, you finde the Lord of the Second, and Lord of the fifth, in the mutual Dignities of each other; or the Lord of the Second in the fifth, or Lord of the fifth in the Second; if any of these happen, the Querent will enjoy the Estate of his Father.

2. If the Lord of the fifth House be Retrograde, or afflicted by some Malevolent Planet, it prefigures that much of the Estate which the Querents Father intended for him, will be watted, or else it will be otherways disposed of.

3. When you finde the Lord of the Fifth dispose of the ☉ in the Ascendent, or second House: of the Figure, there is no fear but the Querent shall enjoy what he expects from his Father.

4. The Lord of the Ascendent, or second House, disposing of the Lord of the fifth, shews the Thing enquired after to be so assured to the Querent, that he cannot be hindered thereof.

5. The ☽ transferring the Light of the Lord of the Fifth by \* or Δ, to the Lord of the Second, or Lord of the Ascendent, declares the Question enquired after to come to good. If ♃ or ♀ in the fifth, shall friendly behold the Lord of the Second, or a Planet in the Second, it signifies the same.

6. If the Lord of the Second and Fifth apply unto a good Aspect, or a corporal ☽ by Retrogradation, the Querent will receive some of his Fathers Estate suddenly.

7. The Lord of the Fourth an Infortune, or an Infortune in the Fourth, declares the Father to be so close-fisted, that he cares not to part with any thing: say the same, if the Significators of each are Non-beholding.

SECT. 7.

Of a Thing mislaid, how, or where to finde it.

Having erected your Figure, and rightly considered of your Ascendent, &c. you may proceed to judgement after this manner, viz.

1. If the Lord of the Second be in an Angle, the Thing missing is within the House of the Querent; But if the Lord of the Second, or ☽ be in the Ascendent, or in the Sign the Lord of the Ascendent is in, or disposed of by him, the thing missing is in that part of the House, which the Querent himself most frequents.

2. The Lord of the Second or ☽, in the tenth House, declares the Thing hid or mislaid to be in the Hall or Dining-room, if a Gentleman ask

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ask the Question; If a Tradesman, 'tis in his Shop, or Counting-House.

3. But, if the Lord of the Second, or ☽, be in the Seventh, the Thing is in that part of the House where the Querents Wife or Mayd-Servants use most to be. If in the sixth, where his Servants alone have most to do, &c.

4. To judge of the Nature or Quality of the place, you must observe the Nature and Quality of the Signs the Significators are in; which if they be Aairy, the Thing wanting is in the upper part of the House; If fiery, 'tis neer a Chimney, or where Iron is layd; If earthy, it is neer some Pavement or Floor, or in some low place: If watry, then it is neer to some Sink or Wash-House, or in some Moorish moyst place, &c.

5. You must also observe the Quarters the Signs govern, for that directs you to the right Angle or part of the House where the Thing is hid or mislaid; and in this judgement, Mr. Lilly saith, *The Signs are them to be observed in their Government.*

♃, East. ♌, East and by North. ♍, East and by South.  
♎, North. ♏, North and by East. ♐, North and by West.  
♑, West. ♒, West and by North. ♓, West and by South.  
♈, South. ♉, South and by East. ♊, South and by West.

Those that make tryal of these Rules in this manner of Judgement, will finde a great deal of pleasure and profit therein: But I would not have an Artill prostitute his Art to every Vulgar or Mechanical desire; for by such means, he will beleave himself, and render his Art contemptible. *The Art itself is too sacred to be made common:* and did I not hope to pleasure some worthy and deserving Persons with these my Labours, it would repent me that I have taken the pains to publish so much of Art, to the other sort of people in the World.

For an Artill to respond to every trifle, or endeavor to satisfie the curiosity of every Beef-brain'd Questionist, is every whit as dishonourable, as for an intelligent Lawyer to Moot with a Bear, or for a Divine to Preach to a Herd of Hogges. Let it therefore be the Artill's Prudence, to judge only of Questions considerable, and such as are serious and fit to be propounded. For, although the Question of this last Section (suddenly considered) favoureth of Levity; yet, excellent use may be made thereof, as I have often proved: therefore, I would not have any, to an idle end, wrest the Rules of Art.

CHAP. VII.

Of Judgements belonging to the fifth House.

This House giveth judgement of children, Messengers, Plays and delights, &c. and hath these Questions belonging unto it.

1. Whether a woman shall have children?
2. In what time may she conceive?
3. If a Woman enquiring be with child?
4. If she be impregnated of a Boy or Girl?
5. Shall she have Twins?
6. When will the birth be?

- 7. Of a Messenger sent of a Message?
- 8. Shall the Querent gain or lose by play?

He that knows how to resolve these Questions, cannot be so seek to resolve any that belongs unto this Houle. I will deliver the Rules and Aphorisms that are pertinent to each Question, in a Section by it self, that the Artift may the more readily understand them.

SECT. 1.

Whether a woman shall have Children?

--- Aspice Ascendens & dominum eius & d, & si vis deus domini Ascendentis & d, vel aliquam eorum, quoniam dominus quante que est domus filiarum, &c. Guido.

1. In the resolution of this Question, behold the Ascendent, and his Lord, and d, and see if either of them be joyued to the Lord of the fifth, (which is the House of children) for if they be, the Querent shall have children. And if neither of these be joyued together, see if some other Planet transfer the light of the Lord of the Ascendent to the Lord of the Fifth; For that is an Argument, that the Querent may have children.
2. Consider also, if the Sign of the Fifth be fruitful, and if the Lord of the Fifth, the d, the Ascendent, and his Lord, be in prolificall Signs also, it is an assured Argument that the Querent shall have Issue.
3. If the Lord of the Ascendens, or d, shall be posited in the fifth Houle, say the Querent shall have children; And if the Lord of the fifth Houle shall be in the Ascendent, it declares the same.
4. But, if neither the Lord of the Ascendent, or d, apply to the Lord of the Fifth, yet if there be a translation of light and vertue between them, the Querent need not to doubt of having children.
5. If all the Significators be in sterile Signs, and defective degrees of those Signs, the Querent will rarely have Issue.
6. If q the general Significator of children or issue be afflicted, either by the presence of h, s, or u, or Coniunct of the Sun, the Querent will hardly have children.
7. Saturn, or y in the Fifth or afflicting the Lord of the Fifth, generally denies Issue; if h or s shall be in □ or s to the fifth Houle, or his Lords, it portends the same.
8. Moreover, behold u, which hath naturally signification of children; if you finde him in the fifth, third, first, ninth, or eleventh Houles, free from all the abovesaid impediments, say that the Querent may have children. If q be in the same condition, you may judge the same.

SECT. 2.

In what time may the woman conceive?

1. Having before found a possibility of Issue, you may judge in what time it may be; thus: observe in what Sign you finde the Lord of the fifth Houle, and what Planet or Planets you finde him in configuration with; for, if you finde him in the Ascendent, fifth, or eleventh Houles, in fruitful Signs, and with fruitful Planets, the Querent may suddenly conceive.
2. Some hold, that if the Lord of the fifth be in the first, the Querent may conceive in the first year. If in the second, the second year. If in the tenth, the third year. If in the seventh, the fourth year. If in the fourth Houle, the fifth year.

3. H-

3. Having considered the capacity and condition of the Querent for conception, I observe the distance between the friendly Aspects of the d, or Lord of the Ascendent, with the Lord of the Fifth, and u or q, and to judge of the time.
4. If they shall be in moveable Signs, their Degrees of distance shews VWeeks or Days; in common Signs, Moneths or VWeeks; in fixed Signs, Yeers or Moneths.

SECT. 3.

If a woman enquiring be with child?

Mr. Culpeper in his Directory for Midwives, averreth, That it is as easie for a woman to be cozened a Moneth, &c. in her time of being with child as the first, as for to mistake one shoe for another in the dark. If a woman therefore, suspecting her self with child, propound the Question, whether she be or not? answer according to these Rules:

1. If the Lord of the Ascendent, or d, behold the Lord of the fifth with any good Aspect or translation; or they, or either of them fortune to be posited in the fifth Houle; the woman enquiring is with child.
2. VVhen the Significators apply friendly, or are posited in fruitful Signs, and if they be in fruitful Houles also, as are the Fifth, Eleventh, and Seventh; the party enquiring is with child.
3. The Lord of the Ascendent, or Lord of the fifth, aspecting a Planet with reception in an Angle, and the d in reception with a Planet essentially fortified in an Angle also, shews the Querent to be with child.
4. Jupiter, the natural significator of children, in the Ascendent, fifth, seventh, or eleventh Houles, no ways afflicted of the Infortunes, denotes the Querent to be with child. But if u be afflicted of the Infortunes, or shall be Cadent, or sub radis, significat quod non pregnant; the woman enquiring then is not with child.
5. Haly saith, If the Lord of the Tenth, and o, shall be in good places of the Figure, and in friendly configuration with the Fortunes, the woman then enquiring is with child.
6. Likewise, if the Moon, and the Lords of the triplicity she is in, shall be well located in Signs of many children, as are m, x; the woman then enquiring is with child.

--- Sed si dominus M C & o, is bonis locis, & fortunæ Aspectant eos, significat quod est pregnant. sol. 39.

si d & domini triplicitatis suo fuerint in signis multorum filiorum, significat quod est pregnant.

7. Sed si due fortune fuerint in Angulis & libera ab Infortunis, signif. quod est pregnant. If u, and q, shall be posited in Angles, free from the malicious Beams of the Infortunes; the woman enquiring is with child.
8. VVhen you finde the Significators afflicted of h, s, or u, you have then ground to judge that the woman enquiring is not with child, but is troubled with some distemper, &c. whence she conceits her self to be with child.
9. The position of h, s, or u in the Fifth, shews a Non-conception; but if it so happens, that the testimonies for her being with child are the greater in number, they then threaten abortion. The like when they afflict either q, d, or the Lords of the fifth or Ascendent.

SECT.

SECT. 4.

Is the woman impregnated of a Boy or Girl?

1. For the resolution of this Question, you must observe the Ascendant, and his Lord, the fifth House and Lord thereof, and the 5th Planet to whom the applies; for if they, or the most of them, be in Masculine Signs, the Querent is with child of a Boy. If in Feminine Signs, she then goeth with a Girl.

2. The aforesaid Significators being the most of them in Feminine Signs, yet if they are in Aspects with Planets Masculine, and in Houses Masculine, and with Stars of a Masculine nature and disposition, the woman will have a Male-child.

3. Masculine Planets are ♃, ♄, ♀, ☉; Feminine are ♀, and ♃; ♃ is in his nature convertible, and is either Masculine or Feminine, according to the Planet or Planets he is in Aspect with: Yet some conclude him in his Orientality, Masculine; but occidental, Feminine.

4. Signs of a Masculine disposition or Nature, are ♈, ♉, ♊, ♋, ♌, ♍, ♎. And Feminine Signs, are ♏, ♐, ♑, ♒, ♓; these being heeded, the Sex is easily discovered.

SECT. 5.

Shall she have Twins, or more than one?

1. Consider what Sign is Ascending, and where the Lord thereof is, and what Sign is upon the Cusp of the Fifth, &c. For, if the Significators be in Bi-corporal or double-bodied Signs, the Querent may very probably have two children.

2. If ♃, ♀, or ♃, shall be in a fruitful Sign; either in the Fifth, or Ascendant, it is possible for the Querent to have three children; chiefly, if the Moon lend her assistance.

3. But if these Planets be not posited in the Ascendant, or fifth House; yet, if they cast their friendly Rays to either of them, it is an Argument the Querent hath Twins within her.

*Ubi non fuerint planeta in Ascendente, neque in 5. vidi si aliqui planeta non aspectat Ascendens vel 5. gradus per gradum, &c. Guido.*

4. Mr. Lilly saith, If fixed Signs or moveables, possess the Cusps of the part 1. Asc. 2. 5. Ascendant or Fifth, and the ☉ or ♀ be posited therein, 'tis a certain Argument the woman is with child but of one.

SECT. 6.

When, or in what time will the birth be?

1. In resolving this Question, you are seriously to consider the significators as well of the child, as the Person enquiring; and observe the part of children also (as Mr. Lilly directs) and having truly taken it, and directed it by the oblique Ascensions, &c. unto the Degree of the fifth House or his Lord, or to ♃, or his good Aspects; and by allowing a day to each Degree of distance, you will come very near the time of Birth.

*You are taught in part 1. chap. 24. of this Book, how to take the part of children.*

2. Together with this, you ought to take notice of the time the hath

to go: for it would be a meer madness in any man, to judge a woman shall be delivered at the end of a Month, two or three, although the part of children should at that time be directed to the place of ♃, or the Cusp of the fifth House, &c.

3. Observe therefore how long she may naturally go, and then consider what direction or transit there may be either to the fifth House, ♃, ♀, or ♃, &c. and say at that time the woman may be delivered; and you will not fail; chiefly, if the true transit or Direction shall fall in the Fifth, Eleventh, or Ascendant; and this is the way that I observe in such a Question. And so I end with womens businesses in this Chapter.

SECT. 7.

Of a Messenger sent of an errand, &c.

1. If when any one enquires of you concerning a Messenger, &c. give to the Ascendant and his Lord to him that sent the Messenger; the seventh House and his Lord to signify him to whom the Messenger is sent; and let the ♃ signify the Message it self; and the Lord of the Fifth the Messenger, and his management or ordering of the business.

*si quando interrogatus fueris super statu nuntii, da Ascendens & eius dominum, ei qui mittit nuntium & septimum domum, & eius dominum, ei ad quem mittitur, &c. Haly.*

2. When the Lord of the fifth House shall separate from the Lord of the seventh, and apply to the Lord of the Ascendents, you may then judge the Messenger hath effected his business, and is returning again.

3. If he shall separate from the Lord of the second (I understand the Querent's Second, which is the Eighth;) *dic quod defert substantiam, sive sit significator fortuna, sive infortunium;* he then brings money with him; let the Significator of that House be either a Fortune or Infortune.

4. If you finde the Significator of the Messenger separate well, 'tis an Argument he hath been honest, and he will bring you good tidings of your business: But, if he separate from the Malevolents, it shews the Messenger hath done his business fainely, or else hath been hindered in the performance of the Thing, or hath not done it at all.

5. But, if the Significator of the Messenger do apply to an Infortune by ☉ or ♀, and this before he can separate from the Lord of the seventh, it signifies that the Messenger hath had some let or impediment in the business he went about, by the party to whom he was sent.

*sed si ille significator nuntii applicuerit de 4. vel opposito infortunio ante quem a domino 7. separant, dic quod nuntius habuit impedimentum in legatione ab eo ad quem fuit missus. Haly.*

6. But if the Significator of the Messenger shall go to the ☉ or ♀ of either of the Infortunes, after he is separated from the Lord of the seventh; the Messenger will receive some prejudice or impediment in his returning home again.

7. If there shall be found an Infortune in the ninth, *dic quod iter est minus tutum propter latrones;* you may then judge that the Messenger will not travel safe, but will be in danger of prejudice by Theeves. *At si contrarium huic inuenias, contrarium iudica.* But if on the contrary, you finde a Fortune in the Ninth, judge the contrary.

8. I observe, if the Lord of the Ascendant and Lord of the Fifth are in reception, or in good Aspect from good places of the Figure, that the Messenger is faithful, just, and honest; chiefly, if he shall be either a

Fortune, or in good Aspect with a Fortune. But if there be no reception or Aspect, and he in configuration with, or in the Dignities of an Infortuné, the contrary.

9. If there happen a reception between the Lord of the seventh and the Lord of the Fifth, you may safely judge the Messenger will be received; and if at the same time the Lord of the Fifth or ♀ translate the vertue of the Lord of the seventh to the Lord of the Ascendent, the Querent obtains whatsoever he hoped for by the Message; and this I have often proved true: and thus much may serve for the resolution of this Question.

## S E C T. 8.

*Shall the Querent gain or lose by Play?*

Divers Persons being much addicted to play, do oftentimes run many dangerous hazards, as every days experience testifies: Now, for a sober Astrological Advice unto all Persons troubled with the Gamblers Itch, I shall lay down these following Rules; which, if carefully observed, may prevent many prodigious mischiefs, that are commonly caused by Play.

1. The Lord of the Ascendent and Sign Ascending, shall signifie the Querent; the Lord of the Fifth, and fifth House, the Play or Game; the seventh House and his Lord, the Persons you are to play or Game withal.

2. If the Lord of the Fifth be in reception with the Lord of the Ascendent, and in good Aspect, viz. a ♀, or Δ, the Person enquiring may advantage himself by his Play.

3. If the Lord of the Fifth, or ♀, shall translate the light and vertue of the Lord of the Eighth to the Lord of the Second, or the Ascendent, the Querent will gain much of his Adversaries moneys by Play; or if ♀, being a natural Significator of Play, shall be in ♀ or Δ to the Lord of the Ascendents, or Second, or unto the Cuspes of the Ascendent or Second, it signifies the same.

4. *Venus* in the Ascendent, or second House, in ♀ or Δ to a Planet in the Fifth, or to the Lord of the Fifth, declares the Querent to be a gainer by his play; ♀ so posited, the same.

5. The Lord of the Fifth, in the Dignities of ♀ or ♀, thence casting a good Aspect to the Part of Fortune, or transferring the Light of the Dispositor of the Part of Play to the Lord of the Ascendent or second House, shews gain by play.

6. But if none of these happen, but both the Lord of the Ascendent and second House be afflicted by the position of the Infortunes, or the ☾ or ♀ of ♀, or the Lord of the Fifth, the Querent will then lose by his Gaming. If ☽ afflict the second House at the same time, and ♀ happen to be Lord of the Seventh, although he be in ♀ or Δ to the Ascendent or Lord thereof, yet the Querent will be cheated and abused in his Play. And this may serve for the judgements of the fifth House

## C H A P.

## C H A P. VIII.

*Judgements belonging to the sixth House.*

**T**He sixth House giveth judgement of sickness, Servants, and small Cattel, &c. and these Questions following are commonly attributed thereunto:—

1. *What part of the body is afflicted?*
2. *Is the disease in the body or minde, or both?*
3. *Shall the distemper be Cronique, or acute?*
4. *What is the cause of the distemper?*
5. *Shall the sick party recover, or die of the disease?*
6. *Of Servants, shall they prove just or knavish?*
7. *Of small Cattel, shall the Querent thrive by them or not?*

In the seventeenth Chapter of the first part of this Book, I have shewed what diseases are attributed to each Planet, House, and Sign; unto which I refer the Reader that hath occasion to make use thereof: and having been somewhat large there, in the judgements of the sixth House, I shall be the more brief in my answers to these Questions.---viz.

## S E C T. 1.

*What part of the body is afflicted?*

Having erected your Figure, you must observe the Ascendent, the sixth House and place of the ♀, for they are natural Significators of the disease; and then judge as followeth:—

1. The Horoscope afflicted by the presence of an evil Planet, or Ascendent est by the position of ☽ there, the distemper lies chiefly in the head; significator ca- (for the Ascendent always signifies the head, it being the first of Houses, <sup>partis, &c. Ha-</sup> as ♀ is of Signs) but the sick party is afflicted also in that member or part of his body, represented by the Sign Ascending, &c.

2. If the ♀ be afflicted by the Infortunes, say the sick party is grieved in that part of the body the Planet afflicting governs from his own House: The same understand of the Lord of the Sixth. In Chapter 17. of the first Part, I have inserted a Table by which you may know what Member each Planet governeth in every of the twelve Signs from his own House or Houses.

3. If the Ascendent be m, and ☽ and ♀ in the Ascendent, or sixth House, you may conclude the disease lies in the head, bowels and secretes, because ☽ governs those Members in either place; you may understand the like of the rest.

## S E C T. 2.

*Is the Disease in the body or minde, or both?*

1. The Ascendent, the Dispositors of the ☽ and ♀, hath signification of the spirit or minde; the Lord of the Ascendent and ♀, the body. Now, <sup>At somnes in-</sup> if you finde the Ascendent, his Lord, the ☽ and ♀ afflicted, you may <sup>fortunati sue-</sup> conclude the distemper hath seized the whole body, and minde also, of the <sup>fortunati sue-</sup> sick party. <sup>via omnibus</sup> <sup>judicia quod</sup> <sup>infirmas est</sup>

*in ambobus, scilicet, spiritu & corpore.*





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Eighth by evil Aspect, shews the same: and if he be an Infortune, it puts the matter past all doubt. *Hermes*, Aphor. 71.

*Dominus Ascendentis in 4, 6, 7, a maleficis oppressis, & dominus afflatus in medio caeli, mortis signum praebet.*

7. The Lord of the Ascendent in the Eighth, or Lord of the Eighth in the Ascendent, declares the irrecovery of the sick. If the Lord of the Eighth shall be in the Tenth, and the Lord of the Ascendent in the fourth, sixth, or seventh Houses, any way afflicted, portends death to the sick party.

8. The Lord of the Ascendent and Moon with violent fixed Stars, (chiefly according to Latitude) as are *Cor S*, *Cor m*, *Caput Medusae*; The Serpent, the Vulture, the Pleiades, &c. denote death unto the sick. And thus much for this particular.

SECT. 6.

Of Servants, shall they prove just or knavish?

The tenth House is generally the House of the Master or Lord, &c. but if the Master himself enquire, then the Ascendent shall signify him, be he either lofty or low.

1. VVhen this Question is by a Master propounded unto you, give the Lord of the Ascendent, and the Ascendent it self, to signify the Querent; the sixth House and his Lord, to signify the Servant. And if you finde the Lord of the sixth commit his Disposition by any friendly ray to the Lord of the Ascendent, say the Servant shall prove just and honest.

2. If the Moon shall transfer the Light of the Lord of the Sixth to the Lord of the Ascendent, chiefly by a good Aspect, it speaks the honesty of the Servant.

3. The Lord of the Sixth in the Dignities of the Fortunes in \* or Δ to the Ascendent, pleads for the honesty of the Servant. If he be near fixed Stars of a Benevolent nature, the same.

4. But if the Lord of the Sixth shall be in ♄ of the Infortunes, and in □ or ♀ to the Ascendent or Lord thereof, the Servant will not prove very honest. *probatum est.*

5. The Moon in the sixth, in Quartile to the Lord of the sixth in the Second, shews the Servant to be a pilfering cozening knave, and such a one as the Querent shall never grow rich by.

6. If the principal Significators are voyd of all reception, and there be neither good application or translation of light to be found among them, the Servant is not to be trusted.

7. VVhen ♃, the natural Significator of Servants, shall be in the Dignities of ♃ or *Mars*, and in □ or ♀ to the Ascendent or second House, or either of their Lords, it gives great cause to suspect the Servant. If the ♃ be in the sixth, or doth afflict the Lord of the sixth, the same.

SECT. 7.

Of small Cattle, shall the Querent thrive by them or not?

1. By small Cattle I intend Hogs, Sheep, Goats, Coney, &c. and if the Lord of the sixth and the Lord of the second are in ♄, in a good House of Heavens, the Querent may thrive by them; if they shall be in \* or Δ, the same.

2. The Lord of the sixth casting a friendly Aspect to the ♃, or being in good configuration with the Dispositor thereof, prenotes much good to the Querent by dealing in small Cattle.

3. The Lord of the sixth in the second, in the Dignities of ♃ or ♀, and

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and *Jupiter* or *Venus* casting a \* or Δ to the second, or in the second in ♄ with him, argues great gain to the Querent by dealing in small Cattle.

4. But if on the contrary, the Lord of the sixth shall be unfortunate, and shall be in evil Aspect with the Lord of the Ascendent or second, or cast malignant Rayes to either of their Culps, the Querent will lose by dealing in small Cattle.

5. If the Lord of the sixth shall be in □ or ♀ to the Dispositor of the part of Fortune, or the Moon, the Querent cannot thrive by dealing in small Cattle. The same, if the Lord of the sixth be afflicted, either by ♃, ♄, or ♃, or shall be found either Retrograde, Combult, Cadent, or Peregrine.

6. The Tail and *Mars* shews much loss therein by Knaves and Thieves, and ill bargains, &c. And *Saturn* denotes much damage therein by a Rot or Murrain. And so I conclude the judgements of the sixth House.

Some may expect I should have here treated of the *Decumbiture* and *caelis Legationis*, &c. But having largely treated thereof in another work, I must leave the hold it altogether unnecessary to do that over again, which I have already done; but shall refer the ingenious Reader therunto.

CHAP. IX.

Interrogatories and judgements belonging to the seventh House.

Astrologers from this House enquire of Marriages, &c. Partnership, Law-Suits, publike Enemies, War, &c. of Thefts, Fugitives and Strays, &c. which because they are of several Complexions and Natures, I shall treat of them in three distinct Parts, the first of which shall be—

Part. 1.

Of Marriage.

This Part, for the better advantage of the Reader, I shall divide into these following Sections:

1. Shall the Querent Marry?
2. If Marry, how long before?
3. Shall the Querent Marry more then once?
4. What manner of Person shall the Querent Marry?
5. Shall they accord after Marriage?
6. Shall the Marriage be effected, or broke off?

SECT. 1.

Shall the Querent Marry?

1. Herein you are to consider the position of the Lord of the Ascendent, the Moon and *Venus*, and the Part of Marriage, and their positions for they all have signification of the Party enquiring in this case.

2. If

Sec Guido Bonatus, pars 2, fol. 264, and forward And Mr. Lilly, part the 1. cond. and p. 303 &c. both which have created largely of this subject.

2. If either all, or the major part of them shall be in prolific or fruitful Signs; It is a very great Argument that the Party enquiring shall Marry.
3. If the Moon or Lord of the Ascendent shall be in good Aspect with the Sun, or either of the Fortunes, or near fixed Stars of their Natures, the Party enquiring may Marry.
4. When the Lord of the Ascendent, the ☽ or ♀, shall be in the seventh House, or in the Dignities of the Lord of the seventh, and the Lord of the seventh either in the Ascendent, or in ♀, or Δ to the aforesaid Significators, the Querent no question will Marry.
5. If none of these Arguments appear, but on the contrary, all the Significators of Marriage are in Sterile Signs, and in □ or ♂ to the Lord of the seventh, or seventh House, you may conclude the Party enquiring is averse to Marriage; and in plain terms, he or she will not Marry.

## SECT. 2.

*If the Querent Marry, how long will it be first?*

1. Finding the Significators of Marriage applying to each other by a friendly Aspect, or by ☽ in the Oriental or Meridional parts of Heaven, you may judge that the Querent will be married suddenly; If in the Occidental part of Heaven, or Septentrional, it will be much prolonged, and a great while before accomplished.
2. All the Significators above the Earth, and swift in Motion, do very much accelerate or hasten the matter; chiefly, if they shall be in moveable Signs. But if they shall be under the Earth, and slow in motion, the Marriage will be retarded.
3. I principally observe the Degrees of Distance either in body or Aspect, between the Lord of the Ascendent, and the Lord of the seventh, the Sun, or Venus; and according to their position in fixed, Bi-corporal, or moveable Signs, I judge of the time of Marriage; chiefly, if at the same time there happen a good transit to bring on the business.
4. In this judgement, moveable Signs give VWeeks or Days; Bi-corporal Signs, give Months or VWeeks; fixed Signs, Years or Moneths. The meaning whereof is this; If the Significators shall be slow in Motion, and in fixed Signs, the Degrees of their Distance will be so many yeers; if swift in Motion, then they give so many Moneths. *Et sic de ceteris.*

## SECT. 3.

*Shall the Querent Marry more then once?*

1. All the Significators of Marriage in Bi-corporal or double-bodied Signs, declare the Querent (be it either man or woman) to marry more then once.
2. The Significators of Marriage in Conjunction, Sextile, or Trine, with many Planets, portends Marriage to the Querent more then once; chiefly, from the fifth, seventh, or eleventh Houses.
3. Many Planets in the seventh House, in ♀ or Δ to the Luminaries, or Lord of the Ascendent, denotes unto the Querent Marriage more then once.
4. But if you finde all the Significators of Marriage in fixed Signs, and in Aspect with not above one Planet, you may tell the Querent (let it be either a he or she) that it presages Marriage no more then once.

SECT.

## SECT. 4.

*What manner of Person shall the Querent Marry, and how Qualified?*

1. See to that Planet the Lord of the Ascendent, or Moon, is neerer (In the 8, 9, and 10th chapters of the first part of this book, you are informed of the Descriptions of the Planets at large; so that you may be unnecessary to repeat them here again.)
2. If the Lord of the Ascendent or Moon be in conjunction or Aspect with Venus, say the Person is pleasant and affable; If with the Sun, the Person is noble, of a great Spirit, and imperious; If with Mars, the Person is many times rash, and furious, and subject to choler and passion; If with ♃, the Person is inclinable to Melancholy, yet prudent and gravely wise; If with ♄, you may say the Person is just, honest, and religious; If with ♅, the Person is subtil and cunning, &c. Mix the fixed Stars in your judgement that are neer the Significators, and the quality is known the better.
3. By considering the Dignities and Debilities of the Planet or Planets aforesaid, the Shape, Qualifications and Temperature of the Person whom the Querent shall Marry will be the better known and discovered.

## SECT. 5.

*Shall they accord after Marriage?*

1. The Lord of the Ascendent, or Moon, in ☽, ♀, or Δ of the Lord of the seventh or Venus, argues much pleasure and delight after Marriage, and shews they shall agree well, and not quarrel at all.
2. But if they shall be in Quartile or ♂ each unto other, it shews much quarrelling and contention to happen after Marriage; and if they shall be in □, ♂ or ♂ of the Infortunes, chiefly in all places of the Figure, *ones in de Δ, vel ♀, signis, quod vit amor inter eos, nec rixatur.* Haly part. 2. ch. 16. fol. 67.
3. Saturn, Mars, or Cauda Draconis in the Ascendent, shews the Querent to be imperious after Marriage, and by his or her obstinacy will occasion much discontent and trouble. But if they or either of them be in the seventh House, the Person whom the Querent Marries, will be the occasion of the trouble and discontent.
4. Benevolent Planets possessing the seventh House, and a friendly reception between the Lord of the seventh, and Lord of the Ascendent, notes a good agreement after Marriage. If there happen to be a reception, though they are in Quartile, it signifies the same.

## SECT. 6.

*Shall the Marriage be effected, or broken off?*

1. To any one enquiring concerning the concluding or breaking off an intended Marriage, you must give the Lord of the Ascendent and Moon for Significators; and to the Person Queried, the Lord of the seventh, and Planet from whom the Moon is separated.
2. If the Lord of the Ascendent or Moon be joynted to the Lord of the seventh, or in ♀ or Δ of him in any of his essential dignities, the Marriage intended

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If a Father intended shall be brought to perfection; chiefly, if it shall be from good shall enquire Houses of Heaven.

3. If there happen a Quartile or Opposition between the Significators, concerning the Marriage of a Son or Daughter; or did shall be broken off, and come to nothing.

4. When there is no Aspect between the Significators, see if there a Person for be any good translation of Light between them, and this by a benevolent Brother, &c. Planets, and say that the Marriage may be effected by a Person representing you must not forget to take by the House that Planet is Lord or Governour of.

5. Finding the Significators of both Parties applying to a friendly Aspect, and before the Aspect be, an Infortune interposeth his malicious lating to the Rayes, you may conclude that the Marriage will be obstructed by a Perbusines in Question, as in son signified by the House the interposing Planet is Lord of.

6. If the interposing Planet be Lord of the third, say that a Kinsman of the Querents, or a Neighbour or Brother shall break off the business; if he shall be Lord of the tenth or fourth Houses, say the Father or Mother of the Querent will obstruct the Marriage intended, &c.

I might have added divers questions more, relating to Marriages: but he that understands these, cannot be to seek in judging any others of this Nature. The Ancient Astrologers have been more large herein: But I labour chiefly to shew the substance of Art, not the circumstance.

Part. 2.

Of Partnership, Publique Enemies, Law-Suits, of Warr, &c.

The Complexion of this Part will look much the better, by being digested into these following particulars.

1. Shall two Partners agree in their Partnership?
2. Shall the Querent or his Adversary overcome in a Law-Suit?
3. Shall a Person return safe from the Wars?
4. Shall the Castle or strong Hold besieged be taken?
5. Shall the Querent have Publique Enemies?

SECT. I.

Shall two Partners agree in their Partnership?

1. The Lord of the Ascendent and seventh, being friends according to Nature, and in reception or good Aspect each with other, declare that the Partners shall agree in their Partnership, and gain well by their undertaking the same.

2. If they shall be Enemies by Nature, and voyd of all good Rays toward one another, and in no reception, it is an Argument that they will never agree, but will be perpetually jangling, wrangling, and cozening each other.

3. The Lord of the Ascendent a more weighty Planet than the Lord of the seventh, and better dignified, signifies the Querent to thrive best in the Partnership: But the Lord of the seventh the more ponderous, &c. the Querent gains most.

4. Mars or Mercury, Lord of the Second, afflicting the Lord of the Eighth,

Eighth, the Querent will cheat and cozen his Partner; but if either of them shall be Lord of the Eighth, and shall afflict the Lord of the Second, the Partner shall cheat and cozen the Querent.

5. He whose Significators are strongest, and in good places of Heaven, shall thrive best in the Partnership; but he whose Significators are weak and in evil places of the Figure, shall do worst in the Partnership.

SECT. 2.

Shall the Querent or his Adversary overcome in a Law-Suit?

1. If the Lord of the Ascendent be more potent than the Lord of the seventh, or the Ascendent better fortified than the seventh House (e*i.*) either by the good Aspects, or the presence of the fortunate Planets; there is great hopes the Querent will overcome in the Suit of Law, and worst his Adversary.

2. But if the Lord of the Seventh be more powerful in Dignities than the Lord of the Ascendent, and the seventh House better guarded by the presence or Rayes of the Fortunate Stars than the Ascendent, the Adversary will overcome.

3. If the Lords of the Ascendent and seventh shall be afflicted by the Infortunes, neither Party shall overcome, but they shall be both ruined if they go onward with the Suit. But if they shall be both afflicted by the fortunate Planets, possibly some friend will make up the breach between them.

4. Both Significators in their essential dignities, and in Angles, shew both Persons to be too high to hear of a reconciliation. If they apply friendly to each other, the matter will be taken up among themselves; he whose Significator doth apply, shall seek peace, and prove himself the better Christian.

SECT. 3.

Shall a Person return safe from the Wars?

1. The Lord of the Ascendent strong and potent, free from the evil Beams of the Infortunes, is an Argument of great security to the Querent, and that he shall return safe from the Wars. If he shall be with a good Planet, in a good House of Heaven, it shews the same.

2. If the Lord of the Ascendent be Combust or Cadent, or in his Pergrination, admonish the Querent not to go to the Wars: if the Querent will gain no honour or reputation by the Wars.

3. If the Lord of the Ascendent shall be with a good Planet, and at the same time the Lord of the seventh be with an evil one, he may return home again; but he shall suffer great prejudice before his return.

4. Saturn being in the First, or with the Lord of the First, presageth much loss and damage to the Querent if he go to the Wars: If Mars be with the Lord of the First, either by ☿, ☽, or ☿, and weak, &c. and ☿ locally in the Ascendent, the Querent will be wounded. But if ☿ or ☽ shall be ill dignified in the Ascendent, the Querent shall be wounded to death; chiefly, if the Lord of the Ascendent and ☽ shall suffer affliction at the same time.

## SECT. 4.

*Shall the Castle or strong Hold besieged be taken?*

1. The Ascendent and Lord thereof are for the Besiegers; the fourth House, for the Castle, &c. besieged; The Lord of the fourth, for the Governour; The fifth House and his Lord, &c. for the Ammunition, Souldiery, and the Assistance they either have or may expect.

2. If the Lord of the Ascendent be strong and fortunate, and joynd to the Lord of the fourth in the Ascendent, or with the Moon or Lord of the tenth House, chiefly if any reception be; It is then an Argument that the Besiegers shall take the Castle, &c.

3. Or, if the Lord of the fourth be in Houses not beholding the Fourth, or impedit of the Infortunes, it is an Argument the Castle, &c. will be taken, and the Governour thereof subject to danger.

4. If the Infortunate Planets or the Tayl of the Dragon happen to be in the fourth House, and the Fortunate Planets interpose not their benevolent Rayes, the Castle, &c. will be taken by treachery and base-ness, and that in a short time.

5. If the Lord of the fourth commit his disposition and vertue to the Lords of the Ascendent, or Tenth, the Governour no doubt hath received a good round sum of Money for the delivery of the Castle, &c. and in short time will surrender it.

6. But if none of these Aspects happen, but on the contrary, the fourth House and his Lord shall be Fortunate, and free from all manner of impediments, and that the Lord of the fourth shall be in no reception with the Lord of the First, the Castle, &c. then besieged, shall not be taken by the Army besieging it.

## SECT. 5.

*Shall the Querent have Publique Enemies?*

Although there are but few Persons in the world but have Publique Enemies, yet I presume there may be some (although they are rare to be found) that have none. But to finde whether a Person have any or not, these Rules following shew.

1. If the Lord of the Ascendent, or ☽, be in ☐ or ☿ to the Lord of the seventh, the Querent hath publique Enemies, or there are such Persons living in the world, that would do him a mischief, if opportunity were offered.

2. When the Lord of the Ascendent is in ☐ or ☿ of many Planets; the Querent hath many Enemies; or if many shall be in ☐ or ☿ to the Ascendent, the same.

3. Many Planets in the seventh House, portends many Publique Enemies: their relation, quality, or condition, is known by the Houses they are Lords of; as, if Lord of the Third, they are Brethren and Kindred, &c. do so in the rest, and you cannot fail.

4. To know whether the Querent or his publique Enemies shall overcome, observe the Rules of the second Section in this part, and judge according to them.

Part. 3.

## Part. 3.

## Of Thefts, Fugitives, and Strays, &amp;c.

This Part will admit of these several Sections following:

1. Of Fugitives or Strays, shall they be found or not?
2. Which way are they gone? what distance?
3. Things lost, if recoverable, or not?
4. Who is the Thief? of the Age and Sex of the Thief.
5. Are there more Thieves then one?
6. Be they Strangers, or Familiars?
7. In what time shall the Thing stolen be recovered?

Of these in their order, and so I'll conclude the Judgements belonging to the seventh House.

## SECT. 1.

*Of Fugitives or Strays, shall they be found or not?*

1. The Moon and Mercury are naturally the Significators of Fugitives and Strays: But the seventh House and his Lord particularly are Significators thereof; unless the Thing strayed be a Beast, &c.

2. If the Lord of the seventh therefore shall be Retrograde, the Fugitive, &c. shall return again of his own accord, before he goeth very far from the Querents House, or from the place whence he went.

3. The Lord of the Ascendent or Moon, in good Aspect with the Lord of the Seventh, and the Lord of the Seventh apply, it declares the Fugitive, &c. to be coming home again. If he do not apply, the Querent may finde him by enquiry.

4. But if the aforesaid Significators behold each other by ☐ or ☿, or shall be in no Aspect at all; it denotes the Fugitive unwilling to return again, and an unlikelihood of the Querents having him again: If the Lord of the seventh be in the Third or Ninth, you may say the Fugitive is gone a journey, and will not suddenly be found again.

5. If a Horse, Ox, or Cow, &c. be strayed, observe the Lord of the Twelfth; and if he be found Retrograde, you may judge the Stray will return of its own accord; and observe the same Rules as before, onely with the change of the Lord of your House.

6. If the ☽ shall transfer the Light of the Lord of the Fugitive or Stray to the Lord of the Ascendent, it argues hopes of recovering them again. If she transfer ☿'s Light, or vertue, &c. it signifies the same.

7. The ☽ in good configuration with Jupiter or Venus, or either of them, calling a good Aspect to the Ascendent or his Lord, from good Houses of the Figure, shews hopes of a recovery.

8. The Lord of the Seventh, either in the twelfth House of the Figure or Question, denotes the Figure to be under the Bonds of restraint, perhaps in a Prison: ☿ poste: so, argues the same.

9. When in the Figure you finde any Planet separating from the House of the Moon, the Beast, &c. strayed, is taken into custody, and driven away and sold: if any Planet shall be found to separate from the Lord of the Second, the same.

10. If the ☽ or Significator of the Stray, &c. shall apply to the Lord of the Eighth from his Ascendent, or shall be in the Eighth, it is then dead.

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dead. If the Dispositor of the  $\nu$ , or Significator of the Beast shall be posited in the Eighth House, applying to the  $\square$  or  $\rho$  of an Infortune in the Fourth, the same.

11. The Lord of the Sixth or Twelfth, in the Sixth or Twelfth, or in the Ninth or Tenth, argues the Beasts strayed to be either in the Pound, or under the Command of some Officer.

12. The Lord of the Seventh, Twelfth, or Sixth, fortunated by the good Beams of *Jupiter* or *Venus*, in the Second, Fifth, or Eleventh Houses, or the  $\odot$  casting a  $\Delta$  into them there, they are very likely to be found again.

## S E C T. 2.

*which way are they gone? what distance?*

1. The Moon or Significator of the Fugitive or Stray, &c. in the Tenth House, they are South; in the Seventh, VVest; in the Fourth, North; in the Ascendent, East.

2. If the Significator of the Strays be in watry Signs, they are Northward, and in some moyst Moorish places. If in Aiery Signs, they are VVestward, and in Mountainous and high places. If in Earthy Signs, they are Southward, and in Melancholy Desert places, as VVoods, &c. If in Fierie Signs, they are Eastward; and in open Places, where ground hath been newly digged up: you must always prefer the Sign before the Quarter.

3. The Moon in the same Quarter with the Lord of the Ascendent, there being not above one Sign distance between them, they are then near the place whence they went at first. But if they are distant above ninety Degrees, then they are gone far from the Querent.

4. If the  $\nu$  be distant from the Significator of the Fugitive or Stray, either by body or Aspect, one Degree in a moveable Sign, they are distant seventeen furlongs, &c. from the Owner; if in common Signs, they are five furlongs distant from the Owner; if in fixed Signs, they are one furlong distant from the Owner: when there is a greater distance in Degrees, proportion your distance of place according to this Rule.

## S E C T. 3.

*Of things lost, if recoverable or not?*

1. Fortunate Planets in  $\ast$  or  $\Delta$  to the Lords of the Ascendent or second House, and Dispositor of the part of Fortune, and posited in the Ascendent or second House, declare a recovery of the goods lost.

2. Either of the Fortunes in the Ascendent, having Dignities in the second House, or the Moon in the seventh, in  $\ast$  or  $\Delta$  to the Lord of the Ascendent; both these are very certain Arguments of a recovery of the Thing or Things lost.

3. The Moon in the Tenth, in  $\Delta$  to a Planet in the Second; or in the second, in  $\Delta$  to the Lord of the second; or the Dispositor of the  $\oplus$  part of Fortune, the Lord of the Ascendent in the Second; the lights in  $\Delta$  to each other, or in  $\Delta$  to the Cusp of the second House; or the Lord of the second in the eleventh or fourth Houses; all these are Arguments of recovery.

4. The Lord of the Eighth in the Ascendent, or with the Lord of the

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the Ascendent, denotes a recovery of the Goods lost: *Jupiter*, *Venus*, or  $\odot$  in the Eleventh House, give great hopes of the same also; and this I have often proved true.

5. The Moon,  $\oplus$  part of Fortune, or his Dispositor, or Lord of the second in the eighth House, is a great Argument that the Goods lost cannot be recovered.

6. VVhen both Luminaries are under the Earth, the Thing lost is hard to be recovered: If the Second House or his Lord be any way hindered, it denotes the same.

7. But the greatest Arguments of an irrecovery, are the position of  $\nu$ ,  $\rho$ , or  $\rho$ , out of their essential Dignities in the second House; or the Lord of the second being either in Combustion, or in the eighth House; or if the Lord of the second be in  $\square$ , or  $\rho$  with the Lord of the eighth.

8. Mr. Lilly saith, *If the Lord of the Seventh shall be in  $\rho$  with the Christ, Astro. Lord of the Eighth; or if the Lord of the second behold not the first House, lib. 2. fol. 366. or Lord thereof; or the  $\odot$  and  $\nu$  not aspecting each other or  $\oplus$ ; or when they are both under the Earth; there can be no restitution of the Goods lost.*

## S E C T. 4.

*who is the Thief? and of his Age and Sex.*

1. Astrologers account a Peregrine Planet in an Angle, the Significator of the Thief; chiefly, if the Peregrine Planet have Dignities in the seventh House, or fortune to be Lord thereof: Because (say they) he being out of all his essential Dignities, may be well supposed to be in a condition necessitous, and consequently shall prove the Thief: The inference doth not naturally follow the premises; for a man may be poor and honest; and although the Planet in an Angle be Peregrine; yet, if he neither afflict the substance, or his Lord; the  $\oplus$  part of Fortune, or his Lords, &c. I shall take him to signify a poor honest man in his place; but cannot admit him as Significator of a Thief.

2. VVhen no Planet maliciously Aspects the aforesaid Significators, you may admit the Lord of the Seventh to signify the Thief, because he hath natural signification of theft and Thieves.

3. Let the Planet afflicting the substance, or part of Fortune, or their Lords, be Peregrine, or essentially dignified, he shall signify the Thief. And whereas some exempt a Planet essentially dignified, from participating in any thing of this nature, I do not; for such a Planet, as he is strong, he is able to do the more mischief.

4. If the Planet afflicting the substance, &c. be Masculine, and in a Masculine Sign and Quarter, it denotes the Thief to be a man. If the Planet be feminine, and in feminine parts of the Figure, you may conclude that the Thief is feminine, or a woman.

5. *Saturn* Significator of the Thief, shews the Thief to be old, except in the beginning of Signs: The Sun, *Mars*, and *Jupiter*, about thirty; or somewhat more; *Venus* and *Mercury*, youthful; the  $\nu$ , according to her age; in the first Quarters, she signifies young; in her second, between twenty and thirty; in her third, between thirty and forty five; in her fourth, between forty five and sixty.

6. A Planet being in his Orientality, denotes the Thief more young; But in his Occidentality, the Thief is more aged. And thus much may serve for the Significator of the Thief, and for the discovery of the Age and Sex thereof.

## S E C T.

## SECT. 5.

*Are there more Thieves then one ?*

1. Many Planets afflicting the Significators of substance, (it matters not whether they be Petegrine or not) shew many Thieves, or more Thieves then one.
2. If the Significator of the Thief be in \* or Δ with other Planets, chiefly in double-bodied Signs, there are more Thieves then one, although but one be found to afflict the Significators of substance.
3. The Angles of the Figure fixed, and the Significator of the Thief fixed, in no Aspect with any Planet save the Lord of substance, or Dispositor of the ☽, whom he afflicts; these denote but one Thief only, in the theft or knavery committed.

## SECT. 6.

*Be they Strangers, or Familiars ?*

1. The Luminaries beholding the Ascendent (or his Lord) or the Lord of the First in the first, in conjunction with the Lord of the Seventh; denotes the Thief to be a familiar, or one known to the Loser.
2. When the Lights are in their proper Houses, or in the Houses of the Lord of the Ascendent, or in the Triplicity of the Lord of the Ascendent, it denotes the Thief well known to the Querent or Loser.
3. The Significator of the Thief strong in the Ascendent, noeth a Brother or Kinsman, chiefly if he chance to be Lord of the Third: The Lord of the Seventh in the Seventh, he is of the household.
4. *The Lord of the Ascendent in the third or fourth House (saith Mr. Lilly) accuseth thine own Household Servant. And this (saith he) I have oft proved true by experience.*
5. The Significator of the Thief, in the Third or Ninth from his own House, shews the Thief to be a Stranger. If the Lord of the Ascendent, and the seventh, or significator of the Thief, be not of one Triplicity, it denotes the same.
6. *Mars or Mercury* Significator of the Thief, prefaces him to be a common profest knave; unless they govern a House of relation: which if they do, then they tell you who it is.
7. If the Thief be Domestical, Mr. Lilly teacheth us to know him thus: — ☽, signifies Father or Master; ♃, the Mother or Mistress; ♀, the Wife, or a Woman; ♁, a Servant, or a Stranger lying there by chance; ☿, a Son, Brother, or Kinsman; ♃, a youth, Familiar or friend. And so I conclude this Section.

## SECT. 7.

*In what time shall the Thing stolen be recovered ?*

1. Seeing Testimonies of recovery in your Figure, you may discover the time thus. — Observe the application of the two Planets signifying recovery, and consider the Degrees of distance between their body or Aspect, and so turn the distance into time.
2. If they happen to be in moveable Signs, then give so many VWeeks or Dayes as you have Degrees of distance, for the space or time in which it may be recovered. If in common Signs, give Moneths or VWeeks: If fixed Signs, Years or Moneths.
3. VVhen the Sun and ☽ together behold the Ascendent, the Thing lost

lost shall suddenly be recovered; for they suffer nothing to lie long hid, or obscured: And if at the same time, the Lord of the Second be in the Ascendent, it will be had again very speedily.

4. The Significators increasing in light and motion, and posited in fortunate places of the Figure, preface a sudden recovery of the Goods lost or missing.

I could have been more large in each particular of this Chapter; but my intent was to furnish the ingenious, with the best and most approved Rules, and not with impertinent flourishes: besides, should I have added each trivial circumstance, I should have obstructed the active fancie of some, and blunted the edge of the quick genius of others; both which sins I have avoyded, by contracting my matter in this short (yet I presume sufficient) compals.

## CHAP. X.

## Judgements proper to the Eighth House.

This is the House of Death; and hence we enquire of the Death of each Querent, the manner thereof, &c. it is also the Significator of the Dowrie of the VVife, it being the Second from the Eighth: the Questions proper unto it, are these: —

1. *Of the time of the Death of the Querent.*

2. *What manner of Death may he die ?*

3. *Shall the Querent obtain the Wives Portion ?*

4. *Shall the Querent or his Wife die first ?*

Of each of these in a Section by it self. —

## SECT. 1.

*Of the time of the Death of the Querent.*

1. In the resolution of this Question, you are to consider the Lord of the Ascendent, the Ascendent it self, and the ☽, for the Querent; the eighth House, and Lord thereof, and the part of Death, together with the Planet or Planets in the Eighth, to signify the Death of the Querent.
2. If the Lord of the Ascendent, and the ☽, be free from the evil Beams of the Infortunes; or if no Infortune or ☿ be posited in the Ascendent; these argue no danger to the Querent, but shew him to be of an indifferent long life.
3. If the aforesaid Significators, or either of them, shall be in conjunction or good Aspect of the Fortunes, or the Fortunes posited in the Ascendent, and the part of life free; all these preface the Querent according to Nature may live to a considerable Age.
4. Finding all the Significators free, as in the fore-mentioned Aphorisms, you may conclude the Querent will live so many years, as there are Degrees between the ☽, ☽, or ☿ of the Lord of the eighth House, and the Lord of the Ascendent.
5. Or if (before the Lord of the Ascendent receive this affliction from the Lord of the Eighth,) he happen to be Combust of the Sun; chiefly, in the fourth, eighth, twelfth, or sixth Houses, the Degrees of distance between the Sun and he, shall shew the years the Querent may live, before he shall conclude his life.

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6. But if you finde the aforesaid Significators afflicted, either by the Infortunes, or by the Lords of the fourth, sixth, eighth, or twelfth Houses, you may then conclude the Parties life to be of no very long continuance. And in your measure of time, you may give for Degrees of distance, &c. in moveable Signs, VWeeks; in common Signs, Moneths; in fixed Signs, Yeers; and so may you discover the length (according to Natural causes) of the Querents life.

7. I always (when a Question of this Nature is propounded to me) draw my figure into a *speculum*, and direct the Significators as in a Nativity; and when the Ascendent or Hylech shall come to any malicious direction (according to *Naybod's* measure of time, as I have taught in the first Part) I adjudge the person enquiring may be cut off from the Land of the living.

But this is to be understood, when the Nativity of a Person is not to be had; for Horary Questions are onely substituted in the room or place of a Nativity: But if the Nativity be once discovered, the Question must give place unto it.

SECT. 2.

What manner of Death may the Querent die?

1. Either the Lord of the Eighth, or Planet posited in the eighth, shall shew the manner or kinde of Death the Querent shall be subject unto, together with the Planets beholding him or them.

2. If the aforesaid Significators shall be *Jupiter* or *Venus*, and they in their essential Dignities, they portend a gentle death unto the Querent, except violent fixed Stars be near them.

3. *Saturn* being Significator, prenotes Death by some violent Terrian, or some Ague, Dropfie, or Consumption; *Mars*, by Fevers or wounds; the ☉ by Pleuresies, or by some obstructions of the Vitals; ☽, by the Peisique, Frenzie, Madnes, Lerhargie, &c. by drowning, or by Diseases proceeding from cold and moisture.

4. VVhosoever judges of the kinde of the Death of any Querent, I would advise to make use of those Rules and Aphorisms layd down in the judgements belonging to the eighth House in the Doctrine of Nativities, for therein he may much advantage himself in that particular.

SECT. 3.

Shall the Querent obtain his Wives Portion?

1. Every Querent is signified by the Ascendent, and the second House doth signifie his substance; The Querent is signified by the seventh House; and the eighth House hath signification of the Querent's substance, in this Question.

2. The Lord of the Eighth in the Eighth, no ways impeded or hindered by the unfortunate Planets, declares the Querent shall have a good Estate with his VVife, and shall have it without trouble.

3. *Jupiter* or *Venus*, or the Dragons Head posited in the eighth House, or the Cusp of the eighth in the terms of the Fortunes, the Lord of the eighth being no ways impeded, argues the Querent shall have his VVives Portion without any manner of trouble.

4. The ☽ part of Fortune in the eighth House, in the Dignities of ♃ or ♀, they calling their Sextile or Trine Aspects thither, argues not only

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only that the Querent shall have the Dowry of his VVife, but shews it to be considerable also.

5. If there happen a friendly Aspect between the Lord of the Second and Eighth, with reception; or if the Lord of the Eighth be in the Second, or Lord of the Second in the Eighth; these argue the Querent to obtain his VVives Dowry without difficulty.

6. But if there be ☊ or ☋ between the Significators, and no reception or transflation of light; or if the Lord of the Eighth shall be Combust or Retrograde, the Querent will not obtain the Portion of his Wife without trouble and Difficulty.

7. If ♃ or ☽ shall be in the Eighth, and Peregrine, very little of the Wives Portion will be obtained; if any, there will be so much contention about it, that it were better for him to be without it. The Dragons Tayl in the Eighth, portends the same.

A Woman enquiring concerning the Estate of a Man she is to Marry, these Rules will serve sufficiently; for the Ascendent is all one for the woman as it is for the man, if a woman enquire; and the Seventh House must then be for the man, and the Eighth for his Estate.

SECT. 4.

Shall the Man or Wife die first?

1. In this Question, behold the Lord of the Ascendent and Lord of the Seventh, and see which of them goeth to ☊, ☋, or ☌ of the Lord of the eighth House, or to Combustion of the Sun, or to the evil Aspects of the unfortunate Planets, and so judge.

2. If it be the Lord of the Ascendent that first suffereth this affliction, therefore be-  
say the Man (if a Man be Querent) shall die first; if the Lord of the Seventh goeth first to those afflictions, the Woman will die first.

3. Which of the Significators is strongest and most powerful in the Figure, the Parry signified thereby shall live the longest. And thus much may serve for the judgements belonging to the eighth House.

CHAP. XI.

Interrogatories pertaining to the ninth House.

VV judge of Voyages to Sea, their prosperity or infelicity; of Science, &c. and of Persons and Things Religious, by the Ninth House: and these Questions are the most common hereunto—

1. Shall the Voyage be prosperous or not?
2. Will it be long or short?
3. May the Querent profit by the Science intended?
4. Shall a Parson obtain the Benefice he enquires after?

These Questions explained and resolved, will give light sufficient to any Thing proper unto this House.

SECT. 1.

Shall the Voyage be prosperous or not?

1. When the ninth House, or his Lord shall be unfortunate, it denotes many hazards and dangers to attend the Voyage. If *Saturn* be the afflicting

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afflicting Planet, the Person enquiring will be subject to sickness, and loss of Goods, &c. But if ☿ or ♃ afflict either the ninth House or his Lord, they declare danger by Thieves or Pirates: sometimes it portends cozening and deceit in the Ship, one among another.

2. If the ninth House or his Lord shall be fortunate and strong, much good, and great success, is promised to the Querent in the Voyage, and that he shall make a happy and a safe return.

3. The Lord of the Ascendent, and Lord of the Ninth in ☿, ♃, or ♁ with each other; chiefly, if there be any reception between them, or dwelling in each others Houses, argues an admirable Voyage, and a propitious and safe return home again.

4. But if they shall be in ☐ or ☽, void of all reception; or if there happen no good translation between them, you may judge the Querent will have an inauspicious Voyage of it; and before he return home again, will wish he had let it alone.

5. If the Lord of the Ascendent or ☽, shall be in ☿ with a fortunate Planet in the ninth House, (that being the Second from the Ninth) you may tell the Querent that he shall gain great store of Wealth by the Voyage he undertakes, and also shall have health of body.

6. But if the Lord of the Ascendent or ☽ shall be in abject places of the Figure, or with the Lords of abject Houses, or in ☐ or ☽ to them, either Peregrine or Combust, the Person will fall sick in the Journey, and the Voyage will be most unfortunate. If they shall be with violent fixed Stars of the first magnitude, the same.

*D. tempore in-  
ceptionis sine vi  
cum fuerit in  
via Combusta  
agrosabit Pere-  
grinus in Pere-  
grinatione sua,  
vel aliqua  
graves molesti-  
as patietur.  
Herm. Aphor.  
54.*

### SECT. 2.

*Will the Voyage be long or short?*

1. The Significators of the Person enquiring, and of the Voyage, swift in Motion, Oriental, and in moveable Signs, denotes the Voyage to be short, and quick; but they being Occidental, shews some obstruction.

2. When the Lord of the Ascendent applies to the Lord of the ninth, or the Lord of the ninth to the Lord of the Ascendent; or if a fortunate Planet transfer the light of the one to the other; These are good Arguments of a safe return, and a short, considering the length of the Voyage.

3. The Lord of the Ninth in a fixed Sign, and the Lord of the Ascendent and Moon in fixed Signs, denote a very long Voyage unto the Querent; If in common Signs, the Voyage will not be very long, but indifferent; If in moveable Signs, he returns speedily.

4. If the Lord of the Ascendent be Retrograde, or if either he, or the Moon, apply to a Planet Retrograde, it signifies the Person that goes the Voyage, will come home in short time, perhaps before he goes to his place intended.

### SECT. 3.

*May the Querent profit by the Science intended?*

1. You are to give the Ascendent, his Lord, and the Moon, to signify the Querent; the Ninth House, the Lord thereof, and Planet posited therein, to signify the Science enquired after; and according to their positions and configurations, you are to judge of this Question.

2. The Lord of the Ascendent, and Lord of the Ninth, in ☿, or in ♃, or ♁ unto each other, either in, or from Angles, or succedent Houses, gives

gives great hopes to the Querent, that he shall gain or profit by the Art or Science he enquires after.

3. If Fortunate Planets shall possess the Ascendent or ninth House, and thence shall friendly behold either the Cusps of each House, or the Lords of them, it is an Argument that the Querent shall profit by the Art or Science intended.

4. If the ☽ shall be posited in the Ninth, in ♃ to the Lord of the Ascendent or ninth House, in the eleventh; chiefly if a reception happen, there is no question but the Querent shall gain by the Science intended, and shall prove a good Artift therein also.

5. But if none of these things appear in your Figure, but on the contrary there happen a ☐ or ☽ between the Significators, you may then conclude the Party enquiring will not profit by the Art or Science intended.

6. When the unfortunate Planets, or ☿ *Cauda Draconis*, shall be in the Ascendent or ninth House, or afflicting their Lords, or the Moon; or if an unfortunate Planet happen to be Lord of the Ninth, and be posited in an evil place of the Figure, you may conclude the Person enquiring will not gain much by Science.

### SECT. 4.

*Shall a Parson obtain the Benefice, &c.*

It is notoriously known, that the Clergie are not more Sanctimonious then other Persons, but subject to the same passions, &c. and therefore may be benefited by the Art of Astrologie even as others. If therefore any of them shall stand in need of a resolution of the above-stated Question, the Artift may respond according to these following Rules:

1. Give the Ascendent and his Lord to signify the Parson, or Clergie-man (because he is Querent) together with the ☽; and let the ninth House signify the Parsonage, or other Ecclesiastical preferment sought after.

2. The Lord of the Ascendent or Moon joynd unto the Lord of the Ninth by body or by good Aspect, gives great hopes that the Minister or Querent may obtain the Parsonage or Benefice sought after. See Guido Bonatus pars 1. fol. 345. and forward.

3. If the Moon or Lord of the Ascendent be in the Ninth, or Lord of the Ninth in the Ascendent, or in reception each with other; they are very good Arguments, that the Querent or Minister shall obtain the Parsonage or Church-preferment desired.

4. When the Lord of the Ascendent, or the Moon, shall be joynd to the Sun or Jupiter; or in Sextile or Trine of either of them, chiefly in the Ascendent or ninth House; it doth denote that the Querent shall obtain the Benefice enquired after.

5. If the principal Significators be in ♃ or ♁ with reception, the preferment or Benefice comes with little trouble; if they be in ☐, yer if they are in reception, the Benefice may be detained unto, but it will be with great trouble, and many delays.

6. The business may be also brought to pass by translation of Light: for if a Planet separate immediately from the good Aspect of the Lord of the Ninth, and apply to the Lord of the Ascendent; or if he separate from the Lord of the Ascendent, and apply to the Lord of the Ninth, the Benefice or preferment will be obtained; and it shall be by the means of a person signified by the Planet that thus transfers the Light of the Significators each to other.

7. But



7. But if none of these Testimonies happen, it will be a very difficult matter to obtain the Parsonage desired.

8. The Lord of the Ascendent Retrograde, Coml uft, or Cadent, and he or  $\square$  or  $\rho$  of the Infortunes, or of the Lord of the Ninth without reception, declares the destruction of the matter enquired after, and shews that it shall come to nothing.

9. Infortunes in the Ninth or the Ascendent, or afflicting the Lord of the Ascendent or ninth House, or the Moon, shews much trouble and vexation to the Person enquiring after the Benefice; and indeed, an impossibility of obtaining the business at last.

10. Observe that Planet who casts a  $\square$  or  $\rho$  either to the Lord of the Ascendent or Moon, and take notice of the House he is Lord of: for by that means, you may discover what, or who will be the occasion of hindring the business from taking effect.

11. The afflicting Planet being Lord of the Third, denotes a Neighbour, &c. to be the impeditor of the Thing; If of the Eleventh, some pretended friend plays the Knave with him; If of the Tenth, the Patron hath no good liking to him; If of the Seventh or Fifth, he is noted for a contentious and scandalous Person, &c.

12. Fortunate Planets in fortunate Places of the Figure, befriending the Significators, give hopes of the business enquired after: If infortunate Planets being in unfortunate Places of the Figure, shall afflict the Significators of the business, it will not come to any thing. And thus much may serve for the judgements of the ninth House.

## CHAP. XII.

### *Judgements pertaining to the Tenth House.*

**T**He Honour, Office, or Dignity, Profession or Magistrery of each Querent, is known from the tenth House; And these Interrogations following, are commonly propounded—viz.

1. *Shall the Querent obtain the Office or Dignity desired?*
2. *Shall he remain in the employment he possesses?*
3. *What Magistrery or profession will be best for any one to follow?*

These Questions thus propounded, being answered in order, will instruct the ingenious Tyro, how to judge of any other of the like nature.

#### SECT. I.

*Shall the Querent obtain the Office or Dignity desired?*

1. Still you must remember to give the Ascendent, his Lord and the Moon, for to signify the Querent, let him be a Person either of high or low degree; and the tenth House and the Lord thereof, and the  $\odot$  (because he is a natural Significator of Honour and Dignity) shall represent the Office, Honour, or Dignity enquired after.

2. If therefore the Lord of the Ascendent or Moon, shall be joynd to the Sun, or the Lord of the Tenth, or shall friendly behold the Tenth by a  $\ast$  or  $\Delta$ , the Querent shall obtain the Dignity sought after, by his industry, and the means he shall use.

3. If the Lord of the Ascendent or Moon shall be in the Tenth, or the Lord of the Tenth or the Sun shall be posited in the Ascendent, and neither

neither of them impeded, the Querent shall obtain the Honour and Office, &c. that he seeks after.

4. When with this dwelling in Houses, the Significators shall be in  $\ast$  or  $\Delta$  to each other, or a fortunate Planet shall translate the friendly Beings of one to the other; these give assured hopes to the Querent, that he shall obtain the Honour or Preferment desired.

5. Fortunate Planets in the Tenth, or in  $\odot$ ,  $\ast$ , or  $\Delta$  of the Lord of the Tenth, having Dignities in the Ascendent, declare the Querent shall obtain the Office or Dignity desired.

6. If *Saturn* or *Mars* shall be strong in the Ascendent, and joynd to the Lord of the Tenth, either by body or good Aspect; it pretages good hopes of the Preferment sought after, and that it will be gained, although after much seeking.

7. A fortunate Planet transferring the Light of the Lord of the Tenth to the Lord of the Ascendent, the Querent shall obtain the Dignity or Honour sought after, by the means of the Person represented by that Planet who thus transfers the Light of the Lord of the Tenth. If the  $\odot$ 's Light be so transfer'd, it portends the same.

8. But, if none of the aforesaid configurations, dwelling in Houses, or Translations; happen among the Significators aforesaid, you may conclude the Honour and Preferment sought after by the Querent will not be obtained; nor, although he have the greatest promises, and most probable hopes that is possible a person can have of any thing.

#### SECT. 2.

*Shall a Person remain in the employment he possesses?*

1. When a Person is in an Employment, Office, &c. and is jealous of being turned out of the same; see if the Lord of the Ascendent or Moon, and the Lord of the Tenth, are going to Conjunction, or to any friendly Aspect, viz. a  $\ast$ , or  $\Delta$ ; or if there be any reception between the two chief Significators, you may conclude that the Querent shall hold and keep the Employment he at present possesses, or makes enquiry after.

2. If the Lord of the Ascendent shall be in  $\ast$  or  $\Delta$  to either of the two Fortunes in the tenth House, and no affliction happen unto him from the Infortunes, you may conclude the Querent shall enjoy the place he at present possesses.

3. The Lord of the Ascendent in the Tenth, or Lord of the Tenth in the Ascendent, denotes the Querent to keep and remain in the place he at present possesses.

4. But if the Lord of the Ascendent or  $\square$ , shall be in  $\square$  or  $\rho$  with any Planet or Planets, and the same Planets in  $\odot$ ,  $\ast$ , or  $\Delta$  with the Lord of the Tenth, or the  $\odot$ ; you may conclude that the Querent will lose the Employment he possesses; and tell him that such and such Persons, that are signified by the Planets in  $\odot$ ,  $\ast$ , or  $\Delta$  with the Lord of the Tenth, or the  $\odot$ , are endeavouring his prejudice in the business.

5. The Lord of the Ascendent Retrograde, and Coniunct of the Stars shews the Querent to have incur'd the displeasure of those that have power over him, and that they will take away the Office or Employment he holds from him therefore.

6. If the  $\square$  or Lord of the Ascendent shall be in  $\square$  or  $\rho$ , (and void of all manner of reception) with the Lord of the Tenth or the Sun, it portends the Querent in danger to lose the Office or Employment he holds or possesses.

7. The

7. The Lord of the Ascendent or ♃, separating from the Lord of the Tenth or the Sun, declares the Querent in danger of losing the Office or Employment he holds; chiefly, if from their separation they apply to the malicious Aspects of the Infortunes.

## SECT. 3.

*What Magistrery or Profession will be best for any one to follow?*

This Question is only fit to be propounded by such Persons that are capable of a Profession, &c. and not by those that live and move in a higher Sphere: and when a Person convenient and proper propounds the Question, either for himself or friends, &c. you may answer him according to these following Rules and Aphorisms.

1. You are to consider the Lord of the Ascendent, and the ♃, for the Person enquiring; and the Lord of the tenth House, and the Planets ♃ and ♀, for the Trade and Profession of the Querent, &c. and consider the Aspects between the significators according to the Signs you finde them posited in, and so judge of the Profession, of the Querent.
  2. If the Significators or the major part of them shall happen in fiery Signs, you may judge the Querent will do well in any Profession that relates thereunto, according to his capacity of birth; as if he be of quality suitable, let him turn Chymist, Physician, Chirurgion, Goldsmith, Silversmith, Jeweller, or Apothecary: If of a mean condition, he may make a good Armorer, Cutler, Smith, Baker, Glass-maker, or the like.
  3. The significators in Aerial Signs, if the birth of the Querent be not mean, he may make a good Lawyer, Arithmetician, Accountant, Geometrician or Surveyor, Scrivener, Clerk, Astronomer, &c. But if he be of mean Parentage, he may make a good Haberdasher of small Wares, a Millianor, a Painter, Draper, or one that may deal in all retail Commodities.
  4. But if the significators shall be in earthy Signs, the Querent may make a good Farmer, or Husbandman, Gardner, Groom, Grafter, Farrier or Coach-maker, Butcher or Brick-maker, Joyner, or Carpenter, Turner, or Shoe-maker, Collier, Carter, Shepherd, Neatherd, Day-labourer; and indeed, any kinde of a servile work or Employment.
  5. The significators of the Trade or Profession, in watry Signs, may denote the Querent to do well in Brewing, Malting, in selling Wines, in Victualling, in turning a Fish-monger or Saylor: he may make a good VVater-man, or do well in any thing that belongeth to the watry Element.
  6. VVhen the Lord of the Ascendent shall be in \* or Δ to either all or the most of the Significators of Trade, and they posited in Angles or other good Houses of the Figure, you may say the Querent shall do very well in the Trade or Profession he shall follow. If the ♃ shall be in the like good configuration with any of them, it portends the same.
  7. But if the Significators of Trade shall be afflicted in Cadent places of the Figure, and the Lord of the Ascendent or ♃ in □ or ♀ unto them or either of them, you may then say that the Querent will not thrive by his Trade or Profession he may follow.
- Atrologers have given many more Rules for the understanding of the Profession of the Querent, as *Guido*, and *Haly*, &c. but in my Practise, I always found these I have here inserted the most certain and efficacious, and do unto the Reader commend them for such.

CHAP.

## CHAP. XIII.

*Judgements belonging to the eleventh House.*

This House giveth judgement of the friends of each Querent, their Falseness or Fidelity, and of his hopes, &c. The Questions that are most common unto it, be these:— viz.

1. *Shall the Friends of the Querent prove faithful to him?*
2. *Shall the Querent obtain what he hopeth for?*

All other things relating particularly to this House, are comprehended under these two Heads; therefore I shall not use any further Division.

## SECT. I.

*Shall the Friends of the Querent prove faithful? &c.*

1. The Ascendent and his Lord are for the Querent, and the eleventh House and Lord thereof for the friend of the Querent. Now if there happen any benevolent Aspect between the Lords of the Ascendent and eleventh, or any friendly reception or translation of light between them, you may judge the friend of the Querent is not to be suspected, but he will prove faithful.
2. If the Moon shall aspect the Lord of the eleventh friendly, or there happen any good translation of light or reception between them, and this in good places of heaven; the friend proves just and faithful.
3. The Dispositor of the part of friends, in ♃, \*, or Δ, or in good reception with the Lord of the Ascendent in good Houses of heaven, and near Stars of a benevolent nature, argues the Querents friend to be just and faithful unto him.
4. The Lord of the Ascendent or ♃ in the eleventh House, and the Lord of the eleventh in the Ascendent, shews a reciprocal affection between the Querent and his friend. If either of the Fortunes cast their friendly beams unto them both at the same time, it argues the same.
5. On the contrary, if you finde the Lord of the Ascendent or Moon in □ or ♀ of the Infortunes in the eleventh, or of the Lord of the eleventh, you may safely judge the friends of the Querent are not faithful unto him. If there be no reception between them, you may be the more confident of your Judgement.
6. The Dragons Tail afflicting the eleventh House, or the Lord thereof, shews the friends of the Querent to be very deceitful, let them pretend never so fair. The same, if the Lord of the eleventh shall be near violent fixed Stars, as are *Capus Algol*, *Oculus Tauri*, *Serpentarius*, the *Chaldei's* Tables, &c. And if any of these happen to be in the eleventh House, near the Cusp, they poison the faith of friends.
7. If the Significators of the Querent and his friends shall be in □ or ♀ from fixed Signs, and in Angles, it declares the friends (or at least such as pretend themselves to be so) faithless; and that not for a little season, but perpetually.
8. If the natural Significators of friendship (which are ♃ and ♀) shall be posited in the Ascendent, or cast a friendly Aspect thereunto, or to the Lord thereof, or ♃; the friends of the Querent may prove faithful. But if they cast a □ or ♀ to the ♃, or Lord of the Ascendent, or Ascendent itself; it bids the Querent beware of pretended friends.

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SECT.

## SECT. 2.

*Shall the Querent obtain what he hopeth for?*

1. When a person hath hopes of a thing, and is unwilling to declare what it is, yet would be resolved what the effect thereof may be, and accordingly propounds the Question aforesaid, you are to give the Ascendent and his Lord to signify him, and the eleventh House and his Lord, together with the fortunate Planets, to signify the matter or Thing hoped for.

2. And if you finde the Significators in reception, or in good Aspect with each other, you may conclude the business or matter hoped for, is possible to be attained; or if there be any good Translation of Light, or dwelling in Houses, it argues the performance of the Thing.

3. If the Lord of the Ascendent, and Lord of the Eleventh, shall receive each other in Angles, or shall be received of the fortunate Planets in Angles or succedents, you may conclude, the Thing that the Querent hopeth for, shall be accomplished.

4. Either the Lord of the Ascendent or ♃, received in fixed Signs, do shew the Querent shall obtain the business that he hopeth for, and that compleatly; If in moveable Signs, he shall either have nothing of what he hopes for, or else so little, that he had even as good have been without it: If in Bi-corporeal Signs, he shall then have onely a part of what he hopeth to obtain.

5. But if on the contrary, you finde the Significators in ☐ or ☌, and voyd of all manner of reception, having no good translation of Light between them; or if they shall be Coniunct, Cadent, Peregrine or Retrograde, or with fixed Stars of an evil influence, you may then judge the matter hoped for, will hardly be brought to perfection; or if it be, the Querent will have so many incumbrances and perplexities with it, that he will be willing to shake it off again, for the evils sake that attends it.

6. But if in the propounding the question, the Querent telleth you the particular Thing he hopeth for, you must then take your signification thereof from its proper place, and so vary your aforesaid Rules in your judgement. And thus much may serve for the judgements of the eleventh House.

## CHAP. XIV.

*Judgements belonging to the Twelfth House.*

**V**Ec judge by this House, of private Enemies, Captivities and Imprisonments: and the Questions hereunto belonging are---

1. *Hath the Querent private Enemies?*
2. *Who are they, or how may he know them?*
3. *Of a Prisoner or Captive, when may he be freed?*

These Questions being resolved, I shall conclude the judgements, not only of this House, but of the Doctrine of Horarie Questions; and so put a period to this more prolix discourse of Astrologie then I at first intended.

SECT.

## SECT. 1.

*Hath the Querent private Enemies?*

1. This Question being proposed indifferently, observe what Aspect there may be between the Lord of the Ascendent and twelfth House, and from what House of Heaven it happens; and so judge of the Querents private Enemies.

2. If the Aspect be by ☐ or ☌, and out of malignant Houses of the Figure, you may conclude the Querent hath private Enemies; and if the Lord of the Twelfth be a Superiour Planet, as ♃, ♄, or ☉, and any way dignified, the Enemies are the more to be feared: But if he be any of the inferiors, they are not so dangerous: the more powerful the Significators of the Enemies are, the more detriment will the Querent sustain by them; the less powerful, the less evil and mischief will they be able to do.

3. Generally in my Practise, I finde, if the Lord of any other House besides the Twelfth, be in ☐ or ☌ to the Lord of Ascendent or ♃, or to the Ascendent it self, from obscure places of the Figure, the Querent hath private Enemies.

4. The Ascendent, the Lord thereof, and the ♃, voyd of the evil Aspects of any Planet or Planets, and beset by the good Rayes of the Fortunes, and the Lord of the Ascendent and ♃ in fortunate places of the Figure, you may conclude the Querent hath no private Enemies.

## SECT. 2.

*Who are his private Enemies? how may he know them?*

1. For to resolve this Question truly, you must observe the Position of the Lord of the Ascendent and twelfth House; for, if the Lord of the Twelfth shall afflict the Lord of the Ascendent, or the Ascendent from the third House, the Lord of the Third assisting, tell the Querent his chiefest private Enemies are those that live near him, or are neerly related to him; that is to say, either a Brother, Kinsman, Neighbour, &c. describe the person by the Planet assisting, and the Sign in which he is posited.

2. If the Lord of the Twelfth afflict the Ascendent or his Lord from the fourth House, &c. the Father of the Querent is his Enemy; if in the Fifth, his children, (if he have any) or some Messenger, &c. will prove his private prejudicers; If in the sixth House, his Servants, or an Uncle will maligne him; If in the seventh House, &c. the Wife, or Partner shall prove secretly mischievous unto him. *Et sic de ceteris.*

3. You shall finde the Person or Persons signified by that House, where the ☌ Dragons Tail is posited, to be malicious and prejudicial to the Querent; chiefly, if the Lord thereof afflict the Lord of the Ascendent, the Ascendent it self, or the Moon, at the same time.

## SECT. 3.

*Of a Prisoner or Captive, when may he be freed?*

1. The Lord of the Ascendent or Moon swift in Motion, denotes freedome from imprisonment in a short time; If either of them com-

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mit their vertues or dispositions to any Planet or Planets in the Third or Ninth, or unto either of the Lords of them, not being posited in Angles, argues a release from imprisonment in a short time.

2. If the Lord of the Ascendent or ♃ shall be more potent in the Figure then the Lord of the Twelfth, or shall be separating from the ill Aspects of the Lord of the Twelfth, or the Dispositor of the part of imprisonment, chiefly in moveable Signs; and thence immediately applying to the friendly Beams of the Fortunate Planets, viz. ♃, or ♀; you may then judge the Prisoner or Captive cannot remain long in the Prison where he is, but will be released.

3. The Lord of the Ascendent or ♃ in the Fourth, Sixth, Eighth, or Twelfth, or under the Suns Beams, or Retrograde, or unhappily afflicted of the Infortunes, viz. ♃ or ♂; the Perion under restraint will not be released from his bonds in a long time. And if the Infortune happen to be Lord of the Eighth, he will die in Prison.

4. If the Lord of the Ascendent or ♃ shall separate from the Lord of the Fourth, and immediately apply to ♃ or ♀; or if the Lord of the Fourth shall separate from the Lord of the Ascendent; these argue good hopes that the Captive or Prisoner shall escape, and shall not be enforced to lie in Prison long.

5. A fixed Sign ascending at the time of the Question, and the Lord thereof a ponderous Planet, and in an Angle, it portends a tedious time of imprisonment. If common Signes, the affliction will not be so long; If moveable, it will be very short: If the Lord of the Ascendent be Cadent from his House or Exaltation, and the Moon happen to be in m or zc, it pretages long imprisonment.

6. If the Lord of the hour in which the Prisoner was taken, be an unfortunate Planet, and unfortunately placed in the Heavens, it declares a tedious imprisonment, and very long Captivity: But if he shall be a Fortune, the imprisonment cannot be long.

7. The only way for the discovery of the time in which a Prisoner or Captive shall be released, is, by observing the Degrees of distance between the Significators and the Fortunate Planets or the Sun; and according to the Signs they shall be found in, be they either fixed, common or moveable, (as I have taught in several Places before) you may measure the Days, the VWeeks, the Months, or Yeers of the Prisoners or Captives slavery.

And thus much shall serve for the judgements belonging to this Chapter, and for the Doctrine of Horarie Questions. I might have enlarged this Treatise very much; but I hold it convenient to Acquiesce here, and observe narrowly the Fate of this First; which if it be good, I may hereafter (God assisting) engage my thoughts to some further Disquisitions herein. But if I should fail, I doubt not but the God of Knowledge will stir up some more able Pen and Brain to endeavour the perfection of this worthy, but (as yet) much despised Learning. For there is (herein) an *America* of Knowledge yet unfound, discoverable by the Endeavours of some wiser *Columbus*, and the hoped-for fertility of succeeding Ages.

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