

JUPITER

JUPITER BY SIGN

Natal Jupiter in Aries

(Jan Spiller and Karen McCoy)

Static

Whenever you delay taking the initiative to go your own way, fears of inadequacy arise that may block your actions. If you succumb to a lack of faith in your independence, you may unwittingly neglect the social opportunity for leadership and, as a result, feel a deep sense of frustration. By indulging in distrust and not following the Aries sense of immediate and personal expression, you may fail to reach beyond the state of survival into creativity.

Dynamic

If you take the leap of faith and wholeheartedly express confidence, vision, and a sense of opportunity, you can feel the joy of uncompromised self-expression. You can build trust in others by taking the initiative to pioneer activities that naturally attract and enlist other people. By trusting yourself, you can appreciate the value of independence and thus expand your field of leadership and opportunity for creating new enterprises.

(Marilyn Waram)

An individual with Jupiter in Aries tends to be enthusiastic about philosophy, political issues, higher education, a spiritual quest and / or travel. He usually has confidence that these areas will be exciting, will continue to expand and provide adventure for him, and will be a constant and reliable source of satisfaction for him. It tends to be a very restless combination, which can add pressure to an already excitable or highly strung nature, or could be a saving grace in an otherwise austere personality. With Jupiter in Aries, the person can get extremely excited, aroused, inflamed with emotion, for good or ill.

This is one of the placements which can display an unholy rage when the individual's values are challenged or dismissed. The person tends to identify strongly with his own perceptions, his opinions and concepts and cherished notions about how the world works, as well as his values and value judgements. He can take disagreement as a personal threat or insult, and with the short fuse so characteristic of Aries, fanned by the double fire of Jupiter, he can glaze out of control very quickly. He may even make anger and aggression into ideal behaviors and consider that he is fully justified in his explosions. He may be healthiest when he identifies with a flexible belief system and the never-ending quest for complete Truth. When he senses his personal Divine nature and the incompleteness of even the most sophisticated belief system, he develops a powerful sense of identity which is no longer based on the very ideas which he himself dismantles in order to grow.

He could easily be overly identified with the Puer Eternis or cult of youthful perfection and provisionality - that what is possessed now is only held until something better comes along. Provisionality is a wholesome attitude in philosophy and belief systems, but not in relationships, careers and general life goals.

He could also be identified with sports and athletics, with physical fitness and body image, and with getting outdoors into the fresh air. He probably needs all these, but will get seriously out of balance if he overvalues them and serves them to the exclusion of other parts of life.

This is also one of the placements which can identify with God: the self seen as Ultimate Value. If handled, this manifests as a powerful reverence for the self as a Child of God with consequent healthy boundaries, the type of person who tries to make his whole life a statement of his spiritual origins and development. If allowed to burgeon out of control, it may indicate a person who thinks and behaves much like Zeus - with little or not inhibition on desires, reckless or utterly irresponsible behavior aimed solely at self-aggrandizement. He can operate from a 'the rules don't apply to me' mentality, which leads to hypocrisy, or, in extreme cases, to a zealous pursuit and condemnation of those who transgress the rules. It seems that the more self-righteous this type of individual becomes, the more likely it is that he does not follow the principles he exhorts for others.

He is usually an adventurous personality, willing to explore, even eager to get into new territory, whether physical or intellectual or both. In other words, he can enjoy new vistas, new areas and scenery when travelling, and may be equally enthusiastic to explore new perspectives, new ways of seeing things or new concepts which promise to expand his understanding and knowledge.

He could have lots of self-confidence, if other factors in the chart support this. He may also set high standards for himself, and can easily go overboard and expect himself to be perfect. He is likely to be very idealistic at the best of times. He may feel he never measures up, that he can never meet all the demands he places on himself. If projected, he can labor under the illusion that other people demand and expect too much from him. If he learns to value himself rather than expecting too much of himself and being dissatisfied and frustrated with himself because of it, he will be much happier and his natural enthusiasm and optimism will turn him into a positive individual.

He tends to look for adventure, but on his own terms. He does not like to be pushed into new ideas by someone else, but will much prefer to take the initiative, and will restlessly explore, seek new horizons and search for ever larger and more inclusive Truth.

He has a propensity to feel easily threatened by different views if challenged, due to his strong personal identification with his own philosophy, ideas and thoughts. He could fight back, if other factors in the chart support this. At the least, however, unless severely repressed he is likely to feel powerful anger and rage if his own values are not acknowledged or honored. He may always have great difficulty distinguishing between his essential self and his values and ideas.

He is most confident teaching one-to-one unless there are other indicators of teaching and general self-confidence in the chart. He will usually pour himself fervently into philosophical pursuits. He will tend to explore new ideas for the sheer joy of exploration and newness and discovery, especially if he is the first one around to find the material or concept. He may lack depth and commitment unless other chart factors indicate persistence.

This is the most personally concerned of the Juptier sign placements. That is, this combination is less likely to be vitally interested in larger issues such as higher education - unless he gets into teaching - or politics, than other sign positions, particularly when also in the personal or interpersonal houses. Aries is very self-oriented and will often turn all that is studied and learned into immediate personal use and advantage, but is not as interested in the population at large unless connected to the transpersonal houses or planets. He probably values his personal life, freedom and individuality very highly and will not easily take to routine. He will not easily align himself with company rituals, demands on his free time, or pressure to conform.

At its most spiritual, Jupiter in Aries may represent a deeply personal and individual interpretation of Truth, perhaps a new way to express fundamental Truth or a chosen philosophy, perhaps in a powerful ability to connect the importance of values, morals, ethics, personal philosophy and belief systems to each other.

With this combination, the individual may feel that the drive to discover the Ultimate Truth is a personal issue, that is extremely important to him.

A last note on this placement: since Aries displays an 'I want what I want, right now!' attitude, Jupiter in Aries may add a mystical, divine sanction to that, consciously or unconsciously. This can lead to an individual who finds it extremely difficult to accept life as it comes to him, even when he is aware that he has somehow created the circumstances himself. If they do not match his conscious desires, he often has a deep, underlying feeling that if he pushes hard enough, insists vociferously enough, demands repeatedly, he can force the universe to produce what he wants. This attitude stands in the way of the very spiritual development he may so ardently seek, because that requires a sophisticated surrender, a loving acceptance that what happens is perfect, which this individual finds particularly difficult if he insists on 'my way!' all the time. This particular combination is one key that issues with faith are tied to possible overidentification.

Aries won't be pushed, but usually doesn't need to be since it is there first. When Jupiter in Aries is handled constructively, there is a wonderful gift in the degree of personal optimism, healthy self-value and adventuresomeness. This individual embodies an instinctive hope in the future, generosity in the way he leads us confidently into new perspectives, and fervent excitement which helps us overcome our restrictive fears of change. He also innately reaches for the best, the highest good within himself, to be as true to himself as possible. He not only reaches for the stars, but also shows others the way by embodying the first principles in his day-to-day life.

(Skye Alexander)

You expand your understanding of yourself and the world around you by taking chances. Always 'pushing the outside of the envelope', you like to test your own limits, often pitting yourself against extreme odds and risking life and limb in the process. The more dangerous or difficult the challenge, the more you long to accomplish it. You want to go where no-one has been before, to do what they say can't be done. You truly believe that you never know what you can do until you try.

The thrill you get from attempting some feat of daring makes it all worthwhile. You love to feel the adrenalin rushing through your veins, and are at your best in life-or-death situations that require instantaneous action. Whether your arena is Wall Street, the tennis court or the battlefield, you are known for your courage, energy and desire to win. Taking risks gives you a pleasurable sensation akin to sexual excitation, and you experience such a 'high' that you barely feel pain or fear. Your exaggerated need for adventure, however, can lead you to take foolish chances or to endanger others.

You resent having to play by the rules, and have little respect for tradition. Always seeking new ways to do things, you are a pioneer, a renegade. You can be abrasive, callous and excessively antagonistic in your attempts to break with old conventions, and consequently make more enemies than friends. However, you don't care much whether others like or approve of you; you idealize independence and individuality, and are not interested in being accepted by any group. Your 'god' is the individual, and in your opinion society will destroy the individual if given the chance.

In the extreme (especially if Jupiter is stressfully aspected by Mars, Uranus or Pluto), you might totally disregard others and lack feeling to such an extent that you become cruel or bloodthirsty. You glorify aggression and violence, and tend to see the use of force as the only way to settle disagreements.

Success and / or recognition usually come as a result of your adventurousness, aggression, daring or competitive spirit. Your natural vitality, enthusiasm and, perhaps, athletic ability also might bring you good fortune.

Natal Jupiter in Taurus

(Jan Spiller and Karen McCoy)

Static

Failure to use current and nearby resources to their greatest potential can result in a lack of confidence in one's ability to ensure a stable financial base. Such rigid values may bring about the disappointment of achieving less materially than what you knew you were potentially able to achieve.

Dynamic

When you take the leap of faith and invest yourself in the potential of what you consider materially valuable, you increase your opportunities to satisfy those values and desires. In trusting yourself to actualize these Taurus ideals, you are supported by many opportunities to accomplish your ends and to fulfill yourself in practical ways.

(Marilyn Waram)

With Jupiter in Taurus, a sign which does not welcome risks at all, the individual may restrict her beliefs to those which are comfortable, but she may have an advantage in that she can channel those beliefs into practical expression. Generally, she will want to take a methodical, slow and indulgent approach to the great, endless quest for truth. She will tend to accept conventional wisdom and down-home truth, and not get too far away from the religion in which she was brought up, unless other chart factors indicate differently. She does not wish to rock the boat. She may restrict her own Jupiter urge to the point of negation - that is, refuse to acknowledge that she has such an urge. This is one of the placements which has a propensity to want the truth to stand still where it can be pinned down. This individual does not want to be on a life-long, ultimately unfulfillable quest. She does not wish to live with the exquisite anxiety of the pilgrim who knows that her truth is not yet complete but it is the best she has.

With Jupiter in Taurus, the ideal is that nothing will be challenged or changed, or have to be dismantled, discarded, or pondered too deeply. The ideal is that everything is fine just as it is, and the desire is to leave it exactly as it is.

However, the restless planet tends to dominate the sign; and the urges it represents, although they clash with the characteristics of Taurus, will manifest as long as the individual is not pushed. She will come to terms with the need for improvement and expansion of her perspective if she is allowed time to do so on her own terms, unless there is a strong chart emphasis on security and stability. She is not likely to be strongly intellectually inclined unless other chart factors show this possibility, but she will want her philosophy to be comfortable and to be practical. She won't want to have much to do with airy ideas, cerebral activities, or sophisticated belief systems.

This is another personally-oriented sign, so again she will tend to be more interested in her personal perspective and rights than collective issues. However, with her tendency to find practical ways to express her values, she may go into volunteer work and lend her sturdy faith to uplift others.

She might enjoy the more pragmatic 'How To...' books. If her ideas are challenged, she will simply dig in her heels and resist the pressure to examine or risk change. The harder she is pushed, the harder she will resist. Jupiter placed in Taurus is one key that the individual could highly value, and perhaps overvalue, pragmatism, earthiness, sensuality, money, possessions and the status quo. She may consider the preservation of what is to be far more important than the exploration of new concepts and territories. Art, creativity, stability, music, and material resources could be sought to the exclusion of all else. If handled, they are considered important without her going overboard. Earth and

land could be revered or held as absolutes. Nature and gardening or the out-of-doors could be ways to get in touch with the spiritual side of life.

This placement is not particularly interested in physical activity, although golf and gardening are enjoyable. It is neither competitive nor oriented toward fitness. It may indicate a strong interest in gourmet food and wines, and in some cases can point to outright hedonism. Frequently people with this placement have ample figures as they love to eat and thoroughly enjoy good food. They may have large appetites for other sensual pleasures as well. This placement is one sign that problems with values, beliefs, and the search for Truth may be related to inflexible, unchallenged, or undeveloped belief systems.

When Jupiter in Taurus is handled constructively, the individual has a great reverence for nature, preservation of current assets, and practical outer expressions of inner values. She doesn't just talk about the importance of certain principles; she will tend to act them out. Her gift is the ability to be wonderfully resourceful, to value and give validation to enjoying life. She can slow down those who would abandon what is valuable now in pursuit of what could be valuable in the future.

(Skye Alexander)

You use your sensory awareness to expand your understanding of the world and your place in it. Through touching, seeing, smelling, hearing and tasting what life has to offer, you grow and enlarge your knowledge and experience. A true hedonist, you derive great enjoyment from all physical pleasures and have a tendency to over-indulge in food, drink, sex, drugs, etc.. When it comes to sensual gratification, you have trouble setting limits for yourself - you simply want to experience everything.

Your innate understanding of the material realm may enable you to make money easily. In financial areas, you seem to have the Midas touch. You also love all beautiful things and covet material possessions. Therefore, your desire to own as much as possible contributes to your money-making ability. The 'god' you worship is money. Expanding your physical resources is so important to you that you invest a great deal of effort into acquiring wealth and building up your holdings. However, your excessive appetite for material things can cause you to spend more than you make; and you might find yourself frequently in debt because of your extravagance.

Perhaps you express your love of beauty through art; and you probably have some natural talent and aesthetic appreciation. Because you want to be productive and to transfer your interests into physical form, you might not be satisfied with just admiring the creations of others - you want to create something of lasting, physical beauty yourself. Thus, you may achieve recognition or benefit financially from your artwork. Music, too, could bring you fame, fortune, or at least enjoyment; and since Taurus is associated with the throat you might have natural singing ability.

In its most fundamental expression, this planetary position could signify exceptional physical gifts. You might have been blessed with more than average strength, robustness or beauty, or you may benefit in some way from your physical characteristics.

(Frances Sakoian and Louis Acker)

Jupiter in the sign Taurus indicates a capacity for the correct and beneficial use of money and material resources. If Jupiter in Taurus is well aspected in a spiritually mature person, he is aware that all resources are loaned to us by the eternal principle of life for our use, for the service of our fellow man, and for the general improvement of the social and physical environment. He realizes that he is only a steward of the world's goods and that he must use and share them wisely for the sustenance and development of all life, especially anyone with whom he has dealings. In this case, money and material resources are regarded as a form of energy, flowing from person to person and making expansion,

evolutionary development, and maintenance of life possible in the dense material manifestation that is the physical world.

With Jupiter in Taurus, the individual needs to develop the potential for the values regarding the acquisition and use of money and material resources in the context of the larger social environment. When this lesson is learned, the resources that he gives to others for their creative self-expression flow back to him manyfold because he has extended to others the opportunity to express their talents. This makes possible an even greater cycle of productive unfoldment and increase through which everyone may benefit.

It is not sufficient that people with this position learn generosity; they must also develop wisdom and discrimination in investing their money so that it can be used in the most constructive and efficient way.

Jupiter in Taurus indicates a tendency to attract wealth, which these people feel is necessary in order to enjoy material comforts and the good things of life. Often they have gourmet tastes and are fond of excellent food and luxurious surroundings. If Jupiter is afflicted in Taurus, these expensive tastes can lead to dissipation, the outcome of which can be self-indulgence, physical degeneration, and indifference to the physical needs of others. This causes resentment and jealousy in persons less fortunate, whose legitimate physical requirements are neglected.

Jupiter in Taurus gives business ability through patience and steadiness of purpose. These people can envision and carry out enterprises on a large scale and over a long period of time. But in the process of expansion, they may overreach themselves financially without sufficient collateral to meet unforeseen contingencies. This is generally the outcome when previous business successes make them overconfident or the habituation to wealth makes them greedy.

The religious outlook is usually quite orthodox, since the natives identify themselves with the social and moral standards of the economic class to which they belong or aspire. Unless other factors in the horoscope rule otherwise, they may not appreciate spiritual values that are not linked to financial or practical concerns. To them, a religion or philosophy is worthless unless it has a direct application that they understand. The class-conscious connotation of their religious outlook gives them a feeling of expansion and self-justification.

This attitude is most typical of the average Jupiter in Taurus business-oriented person, who belongs or aspires to the upper strata of society. Such people can be resented for their smug self-righteousness by the poor political radicals, and the younger generation. But if those with Jupiter in Taurus did not carry on their daily business enterprises, there would not be the general level of social wealth and employment to sustain those who are active in other realms of human expression. They have their necessary place in the economy of life.

If Jupiter is afflicted in Taurus, the pride that arises from financial status can lead to the downfall of these people; they are in danger of thinking that they are superior to others because they have amassed more wealth. They must learn that it is not wealth but what is done with it that brings honor or dishonor. The extravagant taste of Jupiter afflicted in Taurus can lead to indebtedness and trouble with creditors.

(Julia and Derek Parker)

Jupiter is at its most jovial here, thus contributing plenty of bonhomie. There is usually a great love of life and appreciation of good food and wine, so it is vital for the individual to understand that the basic principle of Jupiter, which is expansion, is very likely to encourage an ever-expanding waistline! If Jupiter is afflicted by the Sun, Moon, Venus or Neptune, this attraction to good food may border on self-indulgence and greediness. If

this is the case, remember that the subject may be comfort-eating to counter a lack of real love, whether given or received; and the joviality may be clown-like, disguising introversion and unhappiness. If the individual is overweight, it will be necessary for you to warn him or her of possible liver damage, especially if the intake of alcohol is above the generally recommended level.

The motivation to make money is encouraged by this placing, and often brings great success, since the individual will invest cleverly, with flair and a good sense of timing. A healthy bank balance is necessary, since those who enjoy good food and wine often also thoroughly appreciate all the other creature comforts. There is, however, considerable generosity; and great pleasure is taken in entertaining others and seeing them enjoying themselves. Jupiter in this position contributes reliability; and common sense will prevail whenever intellectual challenges or demanding problems are faced.

There should be no difficulty in developing the more philosophical attributes of Jupiter; and a warm sense of humor, plus a true sincerity, are among the other positive qualities of this sign placing.

Natal Jupiter in Gemini

(Jan Spiller and Karen McCoy)

Static

If you postpone communicating insights to others, you may experience an endless accumulation of trivial information. When you use your buoyant expressions carelessly as a defence mechanism against other people's unfamiliar points of view, you may undergo a transitory trust in yourself. But this may unwittingly lead to shallow conversations and a frivolous attitude, lessening your chances to better yourself in the world.

Dynamic

When you actively expand your curiosity into dealing with information creatively, you might find answers instead of being stuck in a perpetual question machine. As you take the leap of faith and seek information from others and yourself, trusting that there is an answer and listening for that answer, you can experience truly meaningful communication with others. You can build inner faith by sincerely listening for the right answers to your questions.

(Marilyn Waram)

This is an extremely restless combination, doubly intellectual. Gemini has a light touch, and this can be evident in the manifestation of this placement. This individual could be extremely bright, able to pick up complex philosophical concepts rapidly. He may learn so quickly that he is often bored, particularly while in school, where he can absorb the day's lessons in a few minutes and spend the rest of the day causing trouble with his ceaseless activity and need for stimulation. A smart teacher will keep this person occupied. In later life, he will continue to learn quickly, but his lack of attention span may catch up with him if his chart emphasizes the Fire element or mutability. He may have quite a conflict between the Gemini propensity to gather in information without any distinction or discrimination, and the Jupiter function of assigning meaning and significance. He may think everything is important; knowledge is an ultimate value. With the high and often unrealistic standards so often a part of Jupiter, he may try to know everything about everything and burn himself out. Somewhere along the line, he needs to learn how to deal with this conflict or he will frequently find himself overwhelmed with information and unable to make sense out of it all. Clarifications of goals and values would be valuable exercises for such an individual, as they provide for him a much-needed framework within which to distinguish between what is important enough to spend time and attention on, and what is not.

A person with Jupiter in Gemini may know a great deal of information and be an encyclopaedia of information, useless as well as helpful. He usually values the intellectual approach rather than the emotional. He does not, unless other chart placements show it, have much patience with or understanding of deep feelings, especially if those are connected to values and beliefs. This individual may be quite detached from his ideas and opinions. Unlike someone with Jupiter in Aries, who can feel personally insulted and threatened when his cherished ideas are challenged, the person with Jupiter in Gemini treats that information as new data. It has nothing to do with him as an individual. Consequently, he is very open to new ideas and perspectives. He may not go into them very deeply, however, before his attention is caught by something else and he will go off to explore that.

Philosophy, values, and personal codes of behavior may not occupy more than this person's mind. In other words, he could be something of a chameleon, playing with the values and codes some other people find so sacred. He doesn't necessarily mean disrespect. He just doesn't attach quite the sanctity to them that others do, unless other chart factors indicate it. This could lead him to be somewhat unethical by other people's standards, as he may not feel deeply bound by moral standards. In really extreme cases, he may not have any moral standards at all. He could be among the harshest of people if he gives all value to the mind and none to the rules which govern conduct or to the feelings of other people.

The ability to learn, speed of thought, multiplicity of interests, and ability to communicate could all be highly valued, as might commerce and travel. This individual is often pleased to simply acquire information; the more the better. He often displays a particular talent for linguistics, language and foreign languages, though his own manner of speaking is frequently peppered with slang. He might have considerable talent, for example, as a simultaneous translator. He could overinflate the importance of the intellect and expect his mind to provide him with ultimate fulfillment. Or he might project and see a sibling or close neighbor as the extremely intelligent one, the one who knows something about everything, the one who speaks easily and fluently.

It is unlikely that an individual with this placement would be overly interested in sports unless other chart factors favor this. Nor is he likely to be physically or sensually oriented. He is very much oriented toward the mind, and may neglect both fitness and nutrition because he pays so little attention to the body. If he places all his faith in the mind, logic, and rational thinking processes, he may not have much faith in spiritual matters. Again, if other chart placements indicate spiritual inclinations, they will add depth. On its own, this placement emphasizes intellectual development, not spiritual development.

Gemini is still one of the personal signs, so this individual does not usually display too much political interest, but may follow education with a passion. He can be an excellent teacher, with facts at the tip of his tongue; a lively, wide-ranging mind; genuine enthusiasm for study; and a lack of heavy-handed discipline. In fact, a teacher with this placement may not employ enough discipline.

Jupiter in Gemini is one hint that difficulties with values, morals, ethics, beliefs, faith and expectations tend to be associated with lack of commitment and overidealization of the mental function.

When Jupiter in Gemini is handled constructively, the individual places great value on education and methods of education, on the thinking and learning processes, and on communication. He is the person who envisions more ideal ways to communicate and teaches them to others. He has much to teach us about an effective way to handle Jupiter in that he is the least likely to become offended or angry when his values are threatened by new knowledge. He is simply interested and open, and as such may have the most capacity to learn, precisely because he keeps knowledge separated from personal identity

and worth.

(Skye Alexander)

You believe you can learn just about anything by reading a good book on the subject. Your understanding of life, the world around you and your place in it comes from reading everything you can get your hands on: the classics, religious texts, newspapers and magazines, National Geographic, popular novels and how-to guides. Through reading, you become aware of things you would never be able to experience directly. But although you may have plenty of 'book learning' your 'real life' understanding might be rather limited.

You also learn and grow by exchanging ideas with others: talking, writing letters, attending classes and lectures, and through all other forms of communication. Because you also want to share what you know with other people, you may become a writer, teacher or lecturer so that you can help them to expand their knowledge, too. A lifelong student, you are always studying something new; as a result, you probably know a little bit about almost everything. However, because you are interested in so many areas and lack focus and mental discipline, you tend to be a dabbler, never acquiring more than a superficial understanding of anything.

You derive great pleasure from learning, and may have been the only kid in your class who didn't mind going to school. Learning comes easily to you, and you are especially adept at communication. Perhaps you can speak several foreign languages or have a gift for oratory. However, you can be verbose. Or, you might possess special writing talent. Success and recognition could come to you as a result of your writing and / or speaking skills. The birth charts of many notable authors include Jupiter in Gemini.

Because Gemini is associated with the hands, your manual skills might be exceptional. Perhaps you are talented at such things as handcrafts, drawing, carpentry, typing or handball.

Your pleasures in life are usually of an intellectual sort. Reading is particularly enjoyable to you, and you prefer curling up with a good book to going out on the town. You're not a misanthrope, however - far from it. Talking with friends - in person or on the telephone - is one of your favorite pastimes. Once you get going, it's hard to shut you up. You also love to play games that exercise your mind or add to your storehouse of information: card games, crossword puzzles, chess, Trivial Pursuit etc.. Though you might not be very active physically, your mind is never idle.

You glorify intelligence; and the 'god' you worship is the mind. First on your list of important people are those who possess exceptional mental ability or writing talent, and you'd like to be respected for these things yourself.

(Frances Sakoian and Louis Acker)

Jupiter in the sign Gemini indicates a love of philosophy and the study of important ideas in the history of religion, education, law, and philosophy. The ensuing expansion of the mind opens new lines of communication and areas of social contact, which bring benefits in the course of travel, writing, study, and business connected with the development of new ideas.

Natives have an intellectual curiosity that leads to mental development so that they are considered intellectually advanced although they may not have received a formal education. Often they do seek university training as a means of mental self-improvement.

Jupiter in Gemini can give broad intellectual comprehension spanning a number of fields. Natives tend toward mental restlessness; and constant dabbling in many areas of study and interest. If carried too far, this activity can produce an intellectual dilettante.

However, the broad sampling of different intellectual experiences enables these people to piece together the general outline of social, political and historical trends, giving them insights into the future and destiny of mankind. Thus, this position can produce skillful social commentators and historians.

Because of the natural trine of Gemini to Libra and Aquarius, these people attract many friends, acquaintance and partnerships, and so can broaden their intellectual horizons in new and unusual directions. These social contacts also provide opportunities for creative expression of the mind.

Jupiter is in its detriment in Gemini since it is in the opposite sign to Sagittarius, which it rules. This condition can be manifested in the native as a broad but superficial knowledge, or as book knowledge unsupported by practical experience. The lesson of Mercury in Virgo shows us that the most accurate, detailed knowledge comes from direct experience through work and personal service. This position of Jupiter, in contrast, has a danger of providing an ivory-tower scholar, unless other factors in the horoscope encourage practical experience. If Jupiter in Gemini is afflicted, then, the product may be an intellectual snob.

There is ability in teaching, writing, and lecturing with Jupiter placed in Gemini. Travelling lecturers often have Jupiter in this sign. Natives can also earn money and expand their business interests through publishing, travel, personal services, importing, communications industries, and mail-order businesses.

(Julia and Derek Parker)

Traditionally, Jupiter is not very well placed in Gemini; and this is true to an extent, since this placing can cause intellectual restlessness. Changes of opinion and too much versatility may interfere with real progress, especially when at college or university. There can also be a scattering of intellectual energy so that the mind becomes serendipitous. Consistency of effort must be encouraged and also sought in other areas of the chart. A generally stabilizing influence, such as positive aspects from the Sun, Moon or Mercury to Saturn, will help.

The individual will be broad-minded, up-to-date in outlook and often very clever, but should be aware of the benefits of in-depth knowledge in one or two areas at least. Alas, this can seem very boring, but his or her eventual success may depend on it, for, despite getting away with 'murder' for 99% of the time, he or she will be caught out in the end, no matter how quick the arguing skills nor how brightly criticism is countered. There can be considerable craftiness, but sadly not much discretion! This placing is an excellent one for teachers working with children in the eleven-plus age group.

(Stephen Arroyo)

With Jupiter in Gemini, one seeks to grow and to impose oneself through communication, developing a wide range of skills, and broad learning. Faith comes through immediate perception and verbalization of all connections; wide-ranging interests contribute meaning to life. Optimism is sometimes hindered by changeable curiosity and excessive thinking and worrying. There is a need to develop intelligence and reasoning power in order to experience trust in oneself and in life; an urge to connect with a larger order that is rational and logical. One has an innate understanding of the importance of good communication, and a desire to benefit others by being a source of information.

Although traditional astrology designates Jupiter in Gemini as being in 'detriment', since it is in a sign opposite one that it rules (Sagittarius), generations of readers can only be grateful that some people are able to tell fantastic stories with a myriad of details that yet impart larger meanings. At best, Jupiter in Gemini can weave a large-scale creation through correlating many diverse details and facts. Those with Jupiter in Gemini often

have a sense of the public's emotions and aspirations, and can appeal to the public in original ways.

Those with Jupiter in Gemini don't generally consider that they are taking any risk in their intellectual endeavors, but certainly many of these people readily take risks in frank communication and in exploring ideas that are not generally considered conventional. There is an innate openness to the new and an endless curiosity. At worst, they are unfocused and have no discrimination about ideas or people. Yet, they remain constantly busy. They usually have great instinctive communication ability (and linguistic ability) with a wide variety of people. They tend to be glib and easily exemplify the 'gift of the gab', but also - unlike many people with Sun or Mars in Gemini (more aggressive Geminian expressions) - they find others' ideas not only interesting but also worthy of being listened to! Those with Jupiter in Gemini are often good listeners and perceive quickly what the other person really means, even if one can see that they have to make an effort to bite their tongue long enough to let the other person finish speaking!

Rashness of speech is not unknown in these people, but at best their easy way of sharing ideas and trading observations with a variety of people makes them extraordinary in professional pursuits that emphasize exchange of ideas, sales, design of communication media, publicity, etc.. After all, positive (Jupiter) thinking (Gemini) is widely accepted as the key to successful sales and promotional efforts! Like Jupiter in the other Mercury sign, Virgo, these folks can always find a reason not to believe in something; but, at best, they have an ability to express abstract ideas and ideals concisely and energetically.

Mayo wrote of this position: 'Highly intelligent, varied talents, broad-minded; or crafty, diffuse and scattered interests, indiscreet'. Ebertin wrote: 'Versatility in obliging others, an aptitude for making social contacts... a love of change, the desire to have many connections. A carefree attitude towards life, superficiality'. Hickey wrote: 'Fond of travel. Does well in the travel business or any occupation that involves selling, communication of ideas or teaching'.

It would be too large an omission to fail to mention the importance of Jupiter in Gemini's cleverness and ingenuity, on a number of levels. Remarkable inventors had Jupiter here. Many writers have had a Gemini Jupiter, although since Gemini likes to do two things at once, a great many of these have also had other careers. In virtually all people who have Jupiter in Gemini, mental exploration and growth is a key to their self-improvement agenda.

(Grant Lewi)

You have an adventurous attitude toward opportunity. The far-off, dangerous, exciting venture is where your chance lies, and you will be found following the light that never was on land or sea. Tends to make you impractical and charming; you're willing to try anything once, for opportunity to you means not a chance to make money or acquire fame but one to do things and go places. You can be a wanderer of the wastelands, a hobo, a traveller, an adventurer of the spirit or of the flesh. You may also acquire some, even much, of the world's goods - but this will be more the result of good luck than of good management, for the almighty dollar is not your beacon, and if there is a pot of gold at the end of your rainbow you will stumble over it by accident rather than come upon it by design.

(Sydney Omarr)

In Gemini, the Jupiter position tells the astrologer of a native who scatters his forces, wants to expand too quickly, wants all the world to be 'related', and demands recognition, but balks when it comes to the kind of serious research which gains solid recognition. He needs to learn the lesson of concentration. He has a marvellous sense of humor, but often laughs when he should cry. He needs to learn the lesson of being practical.

He reaches out for friendship, but the 'friends' he attracts, very often, only make demands of him and are not at all willing or able to give anything in return.

(Lyn Birbeck)

You are an information giver, but potentially a doubt-giver. You have the goodness to judge everyone on his / her own merit - yet should pledge to avoid superficial appraisal. You have the morality to be intellectually honest in your relationships, and so avoid being contrary. You have the reverence for the written and spoken word - but should pledge to place little value on gossip and rumour.

You can be trusted to know a little about everything and everyone, and have an opinion concerning all of them; to have a healthy sense of scepticism regarding any matter so that you do not go overboard about anything or anyone, checking the facts first; and to not be gullible intellectually.

You may be excessively concerned with, and dabbling in, the affairs of others, trying to manage their lives and tell them how to behave; excessively questioning so that nothing ever gets given the benefit of the doubt, so all you have is an array of contradictions, no solid feelings, and little or no faith; and excessively gullible emotionally.

You believe in the right, ability and opportunity to go where one pleases, talk to whom one wants, and generally to be a 'citizen of the world'; in the principle of 'thinking globally and acting locally', the 'global village', and the Internet; and in the power of reason.

You disagree with Other stuffing him- / herself away in some corner or being similarly self-absorbed; and with only entertaining a narrow band of contacts and therefore possibilities. Be aware that only by looking within, into the realm of feelings, will you know who you truly are on the outside.

When you are alone, it is a very unusual event because you are, by your very nature, a contact-maker. So when you are alone - or at least, or rather especially, when you admit to being alone but still with an Other - it has to be for quite a serious reason. Most probably, such aloneness is forcing you to look more deeply into yourself in order to find out why you are as you are - alone, that is. By the nature of the beast, little else would have forced you to do so - after all, with all those people and things to explore on the outside, why should you have to go looking within? This does not mean to say that you haven't done any inner searching - of course you have - but it is the degree of depth that is the crucial issue now. Without going deeper than before into your make-up, you are not going to find out why you now feel so disconnected from (any) Other. You can be sure that the reasons will be found within, and it is to be hoped that these very words are helping you in this. Understanding how the inner state creates the outer one is now an important issue for your Jupiter sign.

(John Townley)

You have a seemingly endless flow of ideas about love, how it can be made more beautiful, more expressive and more fulfilling for you and your lover. Particularly in a new affair, your imagination awakens and stimulates your creativity.

You consider love a subject of material beauty and not something to be hidden away or avoided in conversation. You may be more eager to approach the various aspects of love than others are. In such cases, you must trust your own judgement in determining which partners will deal with sex directly and which need a more delicate touch.

You should seek a partner with the same sense of humor and fun about sex as yourself. Much of the hesitancy involved in some forms of sexuality can be washed away by a gentle laugh or loving smile. Generally, you will not find comfortable companionship with

those who are too sensitive or take sex too seriously.

You should get along best with a lover who encourages your creativity in developing new and enjoyable expressions of love, one who will not inhibit fertile imagination. Your physical expression need not fulfill all the details that your mind creates, but you must be free to express your innermost feelings, as this is the mainspring of your love life.

(Robert Hand)

This is traditionally considered one of the less beneficial placements of Jupiter, in part because you tend to use your mind as the sole tool to get ahead in the world, neglecting to grow spiritually and emotionally. Unfortunately the rational, analytical and logical mind has limitations; many aspects of the world can be felt emotionally, but not understood logically. But with this placement you may exclude from your life everything that cannot be reduced to an intellectual statement or principle.

Obviously Jupiter in this sign helps the development of the rational mind, and should be useful in school. But it is very important that your parents and family help you develop your feelings and emotions along with your intuitive faculties, so that you will not try to work exclusively with your mind.

There is a strong danger of emotional insensitivity. You may enjoy playing on others jokes that actually hurt their feelings, even though you don't mean to. And when they try to tell you why they feel hurt, you pay no attention.

Fortunately, there are many other factors in the chart that can compensate for this one, so there is no excuse for letting the negative side of this placement become dominant. And there is a very real positive side to it - that is, the ability to examine life with logical detachment, to be objective and to see every possible point of view. Also you understand the larger, more important issues of life, and you can communicate your understanding to others.

Natal Jupiter in Cancer

(Jan Spiller and Karen McCoy)

Static

If you postpone sharing personal feelings and emotions with other people and fear that they may not empathize with you, you may then lose the opportunity to relate deeply with others. You may unknowingly use the Cancerian emotionally subjective beliefs as a defence mechanism against unfamiliar situations, and you may do so in such a way that the result is self-righteous alienation and a loss of your faith in others as well as yourself.

Dynamic

When you expand your Cancerian ability to make other people feel that they belong to a given social situation, your skill in building a feeling of family in any circumstance can create faith in your basic security instincts. By actively using your talent to bring about a realization in others of their belonging and acceptance, you can build faith and confidence in yourself and everyone around you.

(Marilyn Waram)

An individual with Jupiter in Cancer tends to value emotional security and safety and protection. She suffers something of a conflict between the Cancer tendency to be clannish and focused only on herself and her family, and the Jupiter propensity to reach out for more knowledge, to seek mental expansion through travel, and to broaden all horizons. Cancer doesn't care about broad horizons. It represents the part of human

nature which cares about feeling emotionally safe, close to someone who can be counted on to nurture. Or, it will close itself off and build a defensive shell to keep out the mistrusted others. It is difficult for Jupiter to be its expansive self in such a sign!

Another clash is between the fire tendency to express outward, including anger, and the water tendency to hold in, to hold back. It may lead to a lot of pressure built up in the system, with explosions when the pressure gets to be too much. Water signs tend to repress the exuberance of fire and to dampen its enthusiasm. Consequently, Jupiter in cancer is not normally indicative of an outgoing personality or an out-of-control excitement. Cancer keeps these attributes somewhat under wraps.

With Jupiter in Cancer, the individual will probably value emotional depth, nurturance and caretaking, especially emotional family ties, basic necessities, and the home. There can be a shrewd sense of business which may be directed into any field of commerce that looks after people's basic security needs, such as real estate, insurance and so on. The person's own personal values will tend to be based on emotional ties and needs rather than strict rational thought. She will usually follow the values she learned from her family, particularly her mother.

She will also have a powerful emotional attachment to them; Cancer deals with a person's deepest, most unconscious, arational (as opposed to irrational) emotional security needs. It is simply not possible to challenge her values and beliefs without simultaneously threatening her deepest emotional security needs. She will react to differences of opinion, therefore, with all the vehemence or withdrawal behind her shell that she would muster for a physical attack. It feels just as dangerous to her. Nor can she be easily reasoned with. Differences in values strike at her core, and she cannot easily learn to stay detached.

The individual with Jupiter in Cancer also tends to place a high value on food and basic nurturance. She usually has a round figure, and either may be resistant to diets or gains the weight back rapidly once finished with the diet. Food can even be an ultimate value - and one attached to powerful unconscious needs - not easily changed, if at all. Modification of habits may be more successful than outright change.

With this placement, the person's approach to philosophy is commonly to confine the interest to matters which affect family, clan, business, and sometimes a nation. It is not a political placement on its own, but does reflect a concern with basic needs which can be directed into politics. Cancer is still a personal sign, strongly focused on personal needs and a personal perspective. She will usually be emotional in her approach to philosophy: that is, she will want it to fit in with her cherished concepts. Anything that is too divergent will often be rejected outright, in the interests of protecting the beliefs which formed in infancy and childhood.

This placement is not strongly interested in sports, either. She may be interested in nutrition but rarely in any more fitness than is necessary to function. She just can't be bothered.

Her approach to the ultimate value, God, and spiritual beliefs is usually that what mother taught is good enough for her. She doesn't necessarily think beyond that. It isn't that she lacks the ability, she lacks the interest. However, the revival of the Goddess worship may captivate her passionately, for she feels more 'at home' being able to follow a feminine archetype. If she projects Jupiter, a good possibility since it clashes with Cancer, she will tend to see her mother or mother figure as the person with all the bright ideas, all the exciting talk and enthusiasms. She might also feel mother should have been perfect, or was perfect, or had overly high standards and expected her to be perfect. She may judge mother to be cavalier, emotionally unavailable - living out the 'freedom' side of Jupiter - and prone to exaggeration.

She may also have trouble if she applies impossibly high standards to her own role as

mother, or expects all mothers to be saints. A positive expression of this tendency might be to teach mothering skills to new parents, or to get political and seek to gain more recognition for mothers and children.

She also may get into trouble if she places too much faith in or assigns far too much value to her own emotions and moods. She will usually value emotional depth and intuition in herself and others, but may go overboard and value only this trait and the ability to nurture, to the exclusion of other valuable characteristics. When more in balance, however, she can be a parent with excellent principles who considers her children to be extremely important in her life. Jupiter in Cancer is an indication that difficulties with values, beliefs and ideals may be connected to emotional defensiveness and closed-mindedness.

When Jupiter in Cancer is handled constructively, the individual has great reverence for motherhood without clinging mindlessly to all the principles and values she learned as a child. She also values children without giving them too much power to support her emotionally. She may bring high principles into the business world, at least in the way she operates personally. She expands the importance and understanding of the emotional needs of people.

(Skye Alexander)

Your family is likely to contribute to your expansion and growth in a way that you find positive, easy or enjoyable. Perhaps family ties open doors for you professionally. Or, your family's money might enable you to study at the best schools, travel widely and meet influential people. The home in which you were raised was probably a supportive and nurturing environment, and your mother (or nurturing parent) in particular encouraged you to 'reach for the stars'. Because of your family and the environment in which you grew up, your personal and / or professional growth has been easier.

This supportive environment might include your town or even your country; and you may feel that your home and / or homeland have benefitted you significantly. As a result, you are likely to be quite patriotic, a champion of your community and nation. The 'god' you worship might be your country. You admire and uphold traditional, family-oriented values and glorify the image of home, motherhood, family and country. However, it is here that you also tend to be excessive, even sanctimonious and pejorative.

Perhaps you achieve success or recognition by appealing to these sentiments in others, or through creating an idealized image of 'home' with which others can identify.

Some of your greatest pleasures in life might be associated with your home and family. You love holidays and want to gather your loved ones around you in your own home (or the ancestral one) to celebrate the traditions you hold dear. Your children are a source of joy, and through them you are given an opportunity to grow in a positive way and to expand your understanding of yourself and the world around you.

(Frances Sakoian and Louis Acker)

Jupiter in the sign Cancer is in its exaltation. This usually indicates a good family background - not necessarily one of wealth or social standing, but a childhood environment and parental influence that instill kindness, generosity, and religious and moral principles at an early age. Later in life, these characteristics become a part of the natives' basic expression.

The parents of children with Jupiter in Cancer usually love them deeply, looking after their welfare and instilling in them a basic trust and human kindness. The Jupiter principle of morality, philosophy, and higher education has its beginnings in Cancer, because one's first teachers are one's parents, especially the mother. Those with Jupiter in Cancer seek to establish a secure, friendly, prosperous and comfortable home

environment. They are kind and generous to the family and others in their home. If Jupiter is well-aspected, they will use their homes to provide for the needs of friends and acquaintances who are having trouble finding their way in life. Jupiter here often indicates a large home, with many people on the domestic scene. Natives have a strong maternal instinct, and sometimes a tendency to mother the world. The home is also used as a place for religious, philosophical, and educational activities.

Since those with Jupiter in this sign love good food, they can be good cooks. However, they may be inclined to overeat or to eat foods that are better for the palate than the digestive system.

Business interests often involve real estate, housing, farming, food produce, and articles used in the home. Jupiter in Cancer gives emotional idealism, often leading to utopian dreams that are not based on practical considerations, unless other factors in the horoscope supply them.

People with this position often receive financial help from their parents, and they may inherit money or property from parents or other family members. Often they become wealthy in the latter half of life.

If Jupiter is afflicted in Cancer, there can be maudlin sentimentality, oppressive mother love, ties that are too close to the parents, and self-indulgence in food and material comforts.

(Julia and Derek Parker)

Jupiter is traditionally well-placed in this sign, and its influence is somewhat strengthened. The intuition and the emotional level are both increased. There is a marvellous natural kindness and sympathy, plus an understanding of other people's problems and difficulties. The caring, charitable and protective instincts common to Cancer are enhanced and often expressed on a broad, humanitarian level as well as a personal one; concern, consideration and often cash will be given to alleviate mass suffering. The changeability of Cancer is shown in an uncertainty of opinion, and there can be changes of direction in religious thought or belief.

The imagination certainly benefits: look to other areas of the chart to see how it may best be expressed. It may be in writing or literature if the chart shows creativity, or in inventiveness if the bent is scientific, when the imagination will combine with intuition, helping the subject to assess the possible outcome of an experiment.

The home and family life will also gain by this placing, which will enhance the parents' ability to be objective about their children. The home will probably be full of books (perhaps rather untidily so!); and a special kind of encouragement will be given to children to develop their minds in exciting and imaginative ways.

Natural shrewdness is a Cancerian characteristic, and here it will enhance any indication of a good business sense. If the subject wants to start a small business enterprise, you might suggest something connected with antiques, for the acquisition of knowledge of a chosen period or type of artwork will be as stimulating as the making of extra money. Here is someone who enjoys good food, and may also be a superb cook.

Natal Jupiter in Virgo

(Jan Spiller and Karen McCoy)

Static

If you fear never being 'perfect enough' to serve, you may postpone and thus lose the opportunity to serve others. This can result in a general lack of self-trust in your abilities.

Using analytical talents to find fault with your service may leave you lacking confidence and afraid to contribute. Withholding actual assistance and instead substituting righteous beliefs about service may submerge you in unnecessary behavioral details. An exaggerated self-critical attitude can lead to feelings of insufficiency, necessitating constant preparation that is never complete enough to contribute.

Dynamic

If you trust the purity of your motives and are willing to make some mistakes in your desire to serve other people, you can experience the freedom of finding social situations in which you serve and develop yourself. Thus, by taking the leap of faith and consciously putting your desire to assist before your personal concept of how you think you should serve, you can expand your arena and attract many vocational and social opportunities. Self-trust increases as you use your finely honed analytical abilities to actively support others.

(Marilyn Waram)

The individual with Jupiter in Virgo has quite a pull between her outgoing, expansive and future-focused Jupiter side and the reserved, work- and detail-focused Virgo part of her nature. If she combines the two, Jupiter can add great value to - and quite possibly overvalue - the importance of procedure, detail, day-to-day work and competency in function. She may therefore be a valuable worker who catches the little mistakes others miss, or the office fussybudget who cannot tolerate a pencil out of place and thinks the janitors don't do a decent job. She may be a tremendous help, given the right environment and job, or a nonstop critic who applies her skill to not only her work, but her co-workers as well, alienating them and causing much friction. Naturally, if this placement is projected, she will think her co-workers are too critical of her or far too fussy and picky in their work.

If she remains caught in the pull, she may vacillate back and forth between precision and carelessness, often doing each at exactly the wrong time. It can be a frustrating combination, because the cavalier attitude represented by Jupiter may undermine all the careful attention to detail symbolized by Virgo. The Jupiter side will live frustrated and feel impatient, tied down, and held back, while the Virgo side will live dismayed and distressed that all those important details have been overlooked yet again, and the mistakes seem legion. Her ability to discriminate between what should be treated with care and what does not need much attention often seems to be entirely backward, and she can treat an inconsequential matter with intense caution and meticulousness. She can also feel very critical of her periodic tendency to break free and overlook minutiae. She may judge these lapses of attention as laziness or a deficient part of her character, and be very harsh with herself over them.

She may also find herself in a chronic battle with enthusiasm - taking on more than she can adequately handle, then having to put in tremendous amounts of extra work and cope to cope with the load. This can happen in her hobbies and private life as well as at work, where there simply aren't enough hours in the day for her to follow all her interests, but she tries! She may start each year signed up for several evening classes which fascinate her, only to find out that each requires many hours of homework and the cumulative burden threatens to crush her. She may pull up her socks, get fully organized and tackle the work, but tends to schedule herself too finely, to not leave enough time for each project. Since she also is likely to suffer embarrassment if the project isn't done to her very high standards, she may spend the extra time to do it properly but then feel under tremendous pressure because she gets behind schedule.

With Jupiter in Virgo, the individual tends to value work, productivity, and practical attitudes. She may place a lot of faith in her ability to work, and expect a great deal of fulfillment from her job, perhaps more than it can provide. She may consider that personal reserve and proper behavior are godly, and she may expect herself to act this

way regardless of outer provocation. She will usually find practical ways to express her values, either living them at work or through work, or working hard to develop the values she holds. Her approach to philosophy tends to be thoughtful, but may be too cautious and too reserved, too pragmatic, and not visionary enough to grow. She wants philosophy to be useful, not just a group of pretty ideas.

Jupiter placed in Virgo is a sign that problems with faith, values and expectations may be related to having too much trust in hard work and the 'realities' of life, and not enough respect for vision and imagination. An individual with Jupiter in Virgo, however, often reconfirms the tremendous intrinsic value of what might be called the Spartan values: commitment to productivity, willingness to use whatever works in a situation (resourcefulness), pure and simple diet, frugality, prudence and sincerity. She has the practical skills necessary to make something which begins with a vision into a substantial reality. She reminds us that nothing lasting gets accomplished unless somebody takes care of details, one step at a time.

(Skye Alexander)

Through helping others, you expand your knowledge and awareness of yourself and the world in which you live. You achieve personal growth by providing others with some sort of service, and you might excel in fields such as medicine, nutrition and animal welfare, or through assisting the underprivileged or the handicapped. Menial work that others may find unpleasant offers you a sense of satisfaction, and you enjoy knowing that what you do benefits humanity. Perhaps you will even achieve recognition for your efforts, even though fame and fortune are not what you seek.

When exaggerated, however, your concern for the health and well-being of all turns into excessive worrying, even paranoia. You spend a good deal of time and energy fretting over your diet and trying to defend yourself against germs. Perhaps you are a fanatic about cleanliness, immunization or health foods; and the 'god' you worship might be medicine.

You have a penchant for detail, and are extremely orderly and precise in all you do. However, you sometimes carry your meticulousness to extremes, over-refining or overworking everything and wasting time and energy on insignificant details.

You enjoy facts, figures and organizing information, and could use your analytical abilities to great advantage in fields like accounting, statistics, medical research or computer programming. Be careful not to over-analyze situations or focus so intently on specifics that you miss the big picture.

Virgo is associated with work. You probably derive much satisfaction from working - you need to be busy constantly, and would not be content living a life of leisure. However, you are inclined to overdo it in this area and become a workaholic, unable to relax and enjoy other things in life.

This is one of the most modest and unassuming positions for Jupiter. You aren't looking for glory or prestige (unless Leo is prominent in your chart) and are content to work efficiently behind the scenes. Rather than bringing you public acclaim and notoriety, Jupiter may give you good fortune in a more personal and private way.

(Frances Sakoian and Louis Acker)

Jupiter in Virgo is in the sign of its detriment, because it is opposite Pisces, of which Jupiter is co-ruler. This is not an unfavorable position, since natives value work and will offer practical service to others.

However, the Virgo concern with detail and precision can conflict with the Jupiterian tendency to expansiveness. It is not possible for one person to give detailed consideration

to every aspect of a large project. This conflict can result either in overwork or in the improper treatment of some aspect of a project. Consequently, the individual must learn to enlist the co-operation of others and to delegate responsibilities, or else scale down the scope of his endeavors.

People with this position demand integrity in detail, and are able to sift truth from error when confronted with a large amount of information. But they may have a moralistic concern for detailed perfection which many people will find difficult to deal with. If this concern is carried too far, they make mountains out of molehills; they may lose a sense of the relative importance of various factors involved in work and service, especially the human factor.

If Jupiter is well-aspected in this sign, honesty and integrity characterize work and business, making for congenial relationships with co-workers, employers, and employees. These people usually enjoy pleasant working conditions, and are appreciated and well paid for the services they perform.

Natives regard cleanliness and order as being of utmost importance; these values are a cornerstone of their moral integrity. They disapprove of sloppy, bohemian habits of dress or housekeeping, unless Jupiter is heavily afflicted. In that case, as a psychological reaction, there can be a reversion to the opposite behavior, similar to that of a person with an afflicted Venus in Virgo.

Their religious and moral beliefs are based on the concept of service, and they regard high ideas as of little value unless they receive practical application. This sense of realism makes them conservative and somewhat orthodox in their social and religious outlook, as with Jupiter in Taurus or Capricorn.

There can be an interest in service and charitable pursuits related to physical and mental health: in hospitals and educational institutions, for example. Wealthy people with Jupiter in Virgo often contribute to the support of such institutions, or to medical missions.

If Jupiter is afflicted in Virgo, employment may be unstable because of a tendency to drift from job to job. There may be laziness where work is concerned, and dissatisfaction with working conditions, co-workers, and employers.

These people must learn that spiritual attainment calls for more than the mere expounding of beautiful ideas.

(Julia and Derek Parker)

There is something of a contradiction in terms about this placing, for while Jupiter encourages expansion of the intellect in particular, Virgo is related to small, narrow detail and critical acumen. Sometimes as a result there is conflict and apprehension when the individual is confronted with a situation or project that demands a broad sweeping approach. He or she will want to take it, but may feel a lack of self-confidence and fail to commit him- or herself as boldly as might be wished. The outlook will definitely be matter-of-fact, and it is to this characteristic that the subject should appeal at such times. You must also encourage reflection on past achievements and successes, for it is in that way that confidence will be gained and a broader perspective taken.

Considerable literary skill often accompanies this placing. Here is the patience and dedication of a meticulous writer with the intelligence to develop the technique necessary if he is to put down on paper precisely and directly just what is in his mind. This placing also contributes technical and scientific ability, along with tremendous practical flair for working with machinery. Healthy scepticism and critical acumen are also present.

If Jupiter is afflicted by the Moon or Neptune, there can be considerable absent-mindedness. This will infuriate the individual, who will consider it stupid and annoyingly

time-consuming when he or she leaves the keys in the wrong place, for instance, or mislays a vitally important piece of paper or book! Sometimes there can be constipation, especially if rich food is enjoyed; and digestive problems are also common.

(Grant Lewi)

This position enables you to find the opportunity in small beginnings, to take infinite pains with the little things that underlie success, and to plug along at a hopeless ause until - lo and behold! - it amounts to something. The effect you give is of care, caution, and routine perfection of details; and because of this, you are often able to win support from financial interests who value these traits and consider them good credit reference. You will generally be able to get backing for your business; you believe in putting all your eggs in one basket and watching the basket, with the result that you frequently hatch quite a brood. Spectacular or risky ventures don't appeal to you. If this position limits the imagination somewhat, it is also likely to get you farther in the long run than the dashing fellow who has been through several fortunes, or jobs, while you have been studiously cultivating your own garden and raising a fine crop of security and possessions.

(Stephen Arroyo)

With Jupiter in Virgo, one seeks to grow and to improve oneself through spontaneous helpfulness, dutiful service, and a disciplined approach to self-development. One humbly stays open to grace from a higher power, and naturally trusts the value of regular work and self-discipline. One's expansive need for perfection motivates openness to self-improvement. Over-attention to detail can inhibit connection with a larger order, but one usually has a well-developed critical faculty without excessive pettiness. One has an innate understanding of the appropriate use of one's analytical and discriminative abilities.

Although Jupiter in Virgo (being a sign opposite one which it rules - Pisces) is known as being in 'detriment', I personally find that it is far more common to see Jupiter elevating and expanding the critical, analytical, linguistic, and intellectual faculties of Virgo than to witness Virgo dominating Jupiter, thus theoretically squeezing out all personal expansiveness and generosity. Attention to detail is certainly present in abundance in these people, but excessive pettiness is in my experience rather rare. They do, however, need periodically to clarify their larger vision of the future so that they know toward what goal they are working, and so they do not become lost in details and short-sighted concerns.

There is usually a technical attunement, if not intellectual; and craftsmanship is usually evident in whatever field they pursue, sometimes with a remarkable attention to minute detail. Self-confidence is rarely excessive (unless perhaps the person's Jupiter is conjunct the Sun in Virgo), and these people gain self-esteem over time through their work and practical accomplishment. Self-improvement is a lifelong mission for those with Jupiter in Virgo.

Those with Jupiter here have an analytical outlook on life and a tendency not to put themselves forward aggressively nor to try to be especially prominent. Unlike Jupiter in many other signs, they rarely promise others more than they can deliver. If anything, they understate their abilities and underestimate their talents. Because of such an orientation, it should be emphasized that, in pursuing personal and professional progress and all levels of prosperity, they should be careful not to sell themselves short. They seem to feel that their worth will manifest and prove itself through practical accomplishments and result, not through boasting; and this innate humility and eagerness to be useful is often expressed in the helping and health professions, service vocations such as teaching, or civil service. In virtually every arena of life, Jupiter in Virgo doesn't like risk, but - after systematic analysis - they will take risks deemed to be prudent.

Coleman wrote of this placement: 'This indicates that opportunities will come to you throughout life as a result of your willingness to render practical service to others.'

However, you demand extraordinary integrity of detail and often exhibit a moralistic concern for perfection which annoys colleagues. Carter wrote 'Kind, but narrow in the affections'. Ebertin wrote: 'The urge to learn, the ability to teach'. Hickey wrote 'Strong discrimination; but if afflicted, critical, irritable and petty'.

Moore & Douglas seem to describe Jupiter in Virgo at its worst, those people who can always find a reason not to believe in anything transcendent. I personally have seen few people with Virgo Jupiter who are this sort; but it is evident to me that this quotation concisely sums up an almost archetypal attitude among certain people in Western technocratic culture: 'This pseudo-expansive outlook is typified by the science fiction writer who considers himself to be extremely imaginative in conjuring fantastic visions of life as it might be on stars, light years removed from Earth, yet who cannot conceive of anything beyond the strictly mechanistic view of the cosmos left over from nineteenth-century materialism. By projecting his own small shadow upon the backdrop of the universe, he creates bigger and better monsters, but little that touches the heart or uplifts the mind'.

(Sydney Omarr)

In Virgo, Jupiter paints a picture of one who is discriminating when it comes to friends and pleasures. This often results in a bottling up of emotions. The astrologer's task is to help the native become less rigid, to help him remove some of his armor. He is philosophical; his critical tastes are finely honed. He is not so fortunate when it comes to speculation - he can 'figure things out', but this does not apply to the racing form!

He is especially fortunate when it comes to developing his hobbies into professions. He is able to start with a little and make it grow. The astrologer should encourage him to be patient and confident - and to laugh at his own foibles.

(Lyn Birbeck)

You are a helpful, though potentially critical, giver. You have the goodness to make the most out of the least - yet should pledge to avoid bitter complaining. You have the morality to be upright and pure in your relationships - but should pledge to avoid being puritanical. You have the reverence for personal space and solitude - yet should pledge to avoid being antisocial.

You can be trusted to help Other to develop his / her potential through study and attention to detail; to live a reasonably healthy and moderate life, with possibly only occasional, compensatory binges; and to live up to your responsibilities - for the sake of your love of order, not necessarily for the love of Other.

You may be excessively demanding that Others do things / work exactly your way, with the consequence that you are inclined to attract either narrow-minded sycophants or wanton rebels; excessively orderly, so that by way of balance Other is correspondingly chaotic; and excessively envious of others that appear (not surprisingly) to have an easier lifestyle.

You believe that life is based upon reason, so you hold that good thoughts and deeds will eventually attract good fortune, and bad thoughts and deeds will ultimately result in bad fortune. Through appealing to this philosophy - your sense of reason, Other can get you to accept, enthuse over or forgive most things.

You disagree with Other leading a life that does not appear to have a pure and well-defined set of goals and principles. Be aware that how you 'define' is limited by what you know - or rather by what you don't know. Other could be aware of things which your closely constructed beliefs overlook.

When you are alone, it is most likely to be because you really need or actually want to be.

Virgo is the sign of the Hermit; so, with the planet of growth here, it is during times of being on your own that you can get to do what you want or have to do. Everyday or incidental patches of being alone with yourself for relatively short periods of time should be cherished and made good use of. Actually being alone, in the sense of being without a mate or companion, could mean that you are being forced to get down to that project or task you have been putting off, or possibly to consider in solitude the meaning for your existence, especially in terms of the work you do or are supposed to be doing, and what kind of relationship you would wish to be in. Fate is utterly intelligent; it does not leave you all on your own just for the hell of it. A darker reason for your being alone, which we have to consider, is that you are simply a misanthrope, that you dislike people generally. If so, you are alone to see the error of your ways - for you too are a person, one of the people.

(John Townley)

You can design and carry out an infinite variety of detailed settings for love, so you should find a lover who can join in the pleasures of playing out these detailed fantasies. For you, the initial performance of an imagined scene is the most pleasurable; with repetition it becomes tedious. Once you have fulfilled a fantasy, it is best to move on to something else, so that you can replay the same scenario another night.

Take care to make your fantasy role-playing simple and undemanding, so that it may be carried out physically with ease and concentration. The mind can accomplish great feats that are much too difficult or distracting to enjoy in reality. A little prudent judgement will help you avoid taking on more than you can handle. Don't be too demanding of yourself or your lover, so that love games stay creative and pleasurable rather than work.

You must make an attempt to separate fantasy from the everyday reality of a relationship. If they are too closely entwined, you and your lover may drift apart because you mistake your fantasy roles for the real ones. With a little care, however, you should be able to have a more satisfying sex life than most, if you have chosen a partner of similar desires.

(Robert Hand)

You will grow and achieve maturity by developing a constructive sense of duty, by knowing that what you do is useful to the world, and by living up to your responsibilities. In some respects, your attitude about the world and other people is very mature for someone your age. But to get the most out of life, you must overcome your timidity, for that affects your expectations of yourself. You are inclined to accept too little and not demand enough of life. You see reality so clearly that you let it get you down. The danger is that you may seriously underestimate your abilities and the possibilities of what can be done in your life. Being practical is fine, but a little idealism wouldn't hurt. Don't always accept matters as they are, either about yourself and others or about circumstances in general.

On the other hand, you can be very helpful to others, and you feel best when you have something important to do. You respect work, even if you do not enjoy it; and when you neglect to do something you are supposed to do you feel guilty. In fact, you often tend to feel guilty about indulging yourself. You have to justify your activities by knowing that they are important on a larger scale, apart from yourself. You cannot justify doing something simply because you want to. But this may lead you to become very good at rationalizing, believing that some activity is socially useful, when you are really doing it only because you want to. It is better to recognize that you do want it yourself and not blame your actions on some 'higher purpose'.

Natal Jupiter in Libra

(Jan Spiller and Karen McCoy)

Static

If you postpone dealing with other people on a one-to-one level, fearing inability to maintain harmony in your relationships, you may experience many shallow, unsatisfying associations throughout life. If you avoid a deep, intimate alliance and instead adopt an insensitive attitude of expectation toward your friends and partners, you may inadvertently create isolation from others.

Dynamic

When you decide to take the leap of faith and put yourself in situations where you will experience intimate contacts with people, you can undergo a sense of expansion and joy. As you accept and trust deep level relationships and can get close to people on more than superficial levels, you may find a continuous inspiration to self-growth. Self-trust increases as you use your natural abilities for creating ease in social situations to unite others into a harmonic whole.

(Marilyn Waram)

The individual with Jupiter in Libra is strongly oriented toward intellectual and people-focused pursuits. He almost certainly loves to talk. He genuinely enjoys people, their interests, and their lives. He probably likes to argue and debate, and may say something outrageous just to get a discussion going.

This person may struggle between his casual, exuberant and excitable side and the part of him which is sophisticated, refined and peace-loving. He may value harmony and cooperation, but find he starts disputes by saying too much, being indiscreet, or talking off the top of his head without being sure of his facts. He probably values involvement with others highly, perhaps too highly. He may just have a high level of reverence for others. He may go too far and expect them to live up to high standards, or expect others to know everything. He may think they do and feel somewhat inadequate in comparison. He may want to be the one with all the answers and have others look to him. In its best expression, Jupiter in Libra shows a very bright mind with lots of focus on, and zest in, intellectual and social exercises. The individual can learn almost anything quickly, and easily pass along to others what he has learned. It is best if it is a give-and-take situation, where he teaches others but also learns, rather than expecting to be all and know all himself.

This person will generally want his philosophies to have a certain elegance, a refinement and sophistication. He tends to value these qualities highly, and may prefer them to be his standards for his own behavior, or expect others to be this way, or both. He may be an enthusiastic supporter of the arts, with the vision to see how artistic endeavors could progress and improve. He may expect the arts or other people to provide him with complete fulfillment, rather than looking within. It is one of the placements with a propensity for dependency, if all the value is placed on the other person. If the Jupiter side comes to the fore, then the individual will either open himself up to only loosely structured relationships, or leave.

It is a somewhat restless placement, very much prone to living in the head and ignoring the body, which is seen as gross and indelicate when compared with the lightness and speed of the mind and its creative ability. Such an individual may have difficulty coming to terms with the aging process, and many other dingy realities of life. He will certainly not be comfortable changing diapers! He is essentially a creature of concepts, ideas and mental creations. He is also extremely friendly, able to get along well with people, and very mindful of social status. If this is projected, he could see his mate as freedom-loving,

high-spirited, intellectual, and highly sociable. He may also notice that she is more concerned about social standing than almost anything else, checks out emotionally if issues get sticky, and would far rather spend time talking with people than doing productive work.

This is a very interpersonal placement for Jupiter. There is much focus on what others are doing, and on what they think and say; and a certain tendency to place trust in others' ideas. This could be open-minded interest or escalate to lack of discrimination. The person with Jupiter in Libra generally thinks well of others, which makes him generous with them and trusting. He may be downright gullible, and have to learn to set some boundaries on how much trust he extends to others. In its better expressions, however, this placement indicates someone who is vitally interested in social values, education, and law or other issues which affect society. He may wish to use his intellectual and communication skills to further these interests, and to promote social concerns and endeavors, or religious, or philosophical ones. He can be extremely persuasive, with the ardent fire of Jupiter fuelling the cultivated and genteel Libra to produce someone with a great deal of polish, if he chooses to develop it.

At the same time, the individual with this placement will need to watch his tendency to place so much value on other people's opinion of him that he vacillates in his standards in order to match theirs. He can gain a reputation for extreme unreliability unless he adopts principles himself and lives by them rather than always trying to please others. He also tends to promise what he can't deliver, and again may end up with a poor reputation, although he meant his promise at the time. When under pressure, however, he may dismiss past promises as unimportant and forget about them. He could also expect too much help or generosity from others, and might even demand it as his right. This won't keep his friendships strong, or his marriage.

When Jupiter is in Libra, it is an indication that difficulties with values, faith and the search for truth are connected to overvaluing social favor and standing, too much flexibility in values and principles due to trying to please others, or expecting too much generosity or knowledge to come from others.

With Jupiter in Libra at its best, the individual has a lot of reverence for the importance of co-operation, between individuals to form a relationship, and between people to form social institutions which improve the quality of life. He has a powerful concern with justice and may turn his attention to political life as a way of expressing his concern. In such a role, with enlightened integrity and charming sophistication, he can talk others into programs which are idealistic, future-oriented and of benefit to many.

(Skye Alexander)

You are likely to experience some sort of growth and expansion as a result of your relationships. Perhaps a fortunate marriage or business partnership enables you to achieve greater success or recognition than you would have on your own. Or, because of your relationships you might expand your horizons through travel, higher education, philosophy or religion. Your partners in love and / or business open doors for you - professionally, personally, intellectually or spiritually - and you come to understand yourself and your place in the Universe better through them.

You seem to be lucky in love, and never lack admirers. Love is certainly your game, and you not only play it well but also enjoy it immensely. Your relationships make you feel good about yourself, and you are never happier than when you are in love. Because you are so fond of companionship, however, you may get involved with someone just so you won't be alone. You are sometimes indiscriminate in your choice of partners and might be more concerned with quantity than quality.

Friendly, good-natured and diplomatic, you are popular with both sexes, and your social calendar is always full. It is quite likely that your social contacts will benefit you in some

way, and you might have connections in high places that prove advantageous to you. In your professional life, you would probably be more successful and content working with other people - in a partnership or group - than by yourself.

Libra is the sign of the arts; therefore, you might find opportunities for personal growth in some artistic field. Perhaps you will even become recognized and respected for your talent. Unlike some artists who agonize over their work, you enjoy what you do, and being creative comes easily for you. However, you might take your ability for granted and be lazy about developing it fully.

You also like being in the company of artistic people. Even if you don't have talent yourself, you are able to recognize it in others. You might become a collector or patron of the arts, and thus help gifted artists grow and expand themselves.

(Frances Sakoian and Louis Acker)

Jupiter in the sign Libra indicates a strong concern with justice or moral principle in marriage, partnerships and close personal relationships. Since the native tends to marry someone interested in religious, educational and philosophic thought, this position favors a marriage based on spiritual values and co-operation in contributing to the larger social order. Such values go beyond sexual attraction, so that there is promise of an enduring marriage (unless Jupiter is heavily afflicted here) and of a worthwhile home life (because Jupiter is exalted in Cancer).

Religious, philosophic, educational and social ideas are influenced by the spouse, other partners, and close friends. Natives with this position will equally influence the religious and social ideas of their close associates. Their religious concepts are centered on the love and fair play that make possible a harmonious social order.

These people are generous in their consideration of the wishes and needs of others, so that unless Jupiter is afflicted, they are popular and well liked. This consideration produces an ability for dealing with the public, which enables them to be psychologists, mediators, diplomats, peace-makers, and public relations and sales personnel.

Their talent in these capacities lies in convincing people of the merit of certain ideas or social programs. Consequently they can be efficient promoters and fund-raisers for churches, charitable institutions, and other worthwhile social endeavors. On a more subtle level, they may be promoters of religious, educational, or social philosophies, depending on the overall tenor of the chart.

If Jupiter is afflicted in Libra, there is a tendency to make moral decisions for others. There can also be a desire to be all things to all people in order to avoid discord or gain approval; if carried too far, this attitude may lead to double standards on many issues. The person with an afflicted Jupiter in Libra may promise more than can be delivered, in order to gain favor. In the long run, he will attract the disapproval of individuals or society at large, despite his honorable intentions.

Natives with an afflicted Jupiter in Libra expect too many favors and considerations. They can initiate too many close personal ties at one time, arousing suspicions of disloyalty in those with whom they are involved. The result can be treachery from members of the opposite sex, who become jealous and vindictive when the personal consideration they expect is not forthcoming.

If Jupiter is badly afflicted in Libra, lawsuits may arise from unfulfilled legal or financial commitments related to business, property, or marital or professional matters.

(Grant Lewi)

This is a position of curiosity, capable of seeing opportunity almost everywhere. There is

a certain perversity about it, because you seem willing to do anything except what your nature is best fitted for. The opportunity that will appeal most to you is very likely to be the last thing in the world you should do. You are all too likely to follow what someone else says you ought to do, or what chance throws in your way. You need to cultivate firmness of purpose, and to concentrate on one line in which you want to excel. Your need for appearing successful in the eyes of others, rather than in your eyes, causes you to see too much with the eyes of others, so that you lack the drive of those who work outward from their wells of ego into the world. You are all too likely to try to fit your ego into the demands of other people, and thus to flounder because your anchor is not within your own heart.

(Sydney Omarr)

Jupiter in Libra presents an extraordinary talent for spotting opportunity, for swaying public opinion, for winning friends and influencing people. The native tends to take too many things for granted. He tends to back down when the going gets rough. This is because it is usually too smooth - and setbacks are something foreign to him. He needs to hear applause; he feels praise is more important than good. The astrologer must help him to see that principles, too, are important.

Gain is indicated through marriage, partnerships and projects which depend upon wide public acceptance. The native always needs to have a goal in sight and must be taught to create his own goal.

Natal Jupiter in Scorpio

(Jan Spiller and Karen McCoy)

Static

If you postpone participating with others on business, sexual, and deep psychological levels, fearing the loss of personal control, you may create deadlocked situations in which no-one is able to use mutual resources. When you avoid transformative connections with others, you can experience a frustrating sense of losing power while being obsessed with the need to control others.

Dynamic

When you decide to take the leap of faith and risk exposing your hidden motivations by sharing intimately with another, you can experience expansion, opportunities and trust, that emerge from allowing yourself to become a part of another's life. It is no longer necessary to control or be controlled by him / her. By trusting the occult vision of the transformative energy of relationships to manifest in mutually beneficial ways, you can surrender to its power. You may then discover that you possess intuitive perception to use these resources in such a way that each person is benefited. Through this process, you can expand your own power and opportunity on all levels of close relationships.

(Marilyn Waram)

The individual with Jupiter in Scorpio connects values and faith to emotionally intense relationships, shared resources, and psychological depths. Her values will tend to be connected to powerful emotions, often unconscious in origin, and may pack a power punch that is unsuspected until one of them is transgressed. She may use emotional impact to make her point when she discusses her philosophy or belief systems, and may be unaware of this, particularly while young. With the Water sign Scorpio, there could be some unconscious insecurity over values and not much willingness to trust others.

Scorpio represents a part of human nature which craves emotional closeness with another, to the point of absorption in each other, but it can also be totally walled off in

self-protection. This is the type of individual who invites others to open up at deep levels of intimacy, but does not do so herself. It causes profound hurt to the other, and the Scorpio individual often does not understand why, although she usually protects herself because precisely the same situation happened to her early in her life.

As this person matures, however, the Jupiter drive to expand and open up may have its effect on the Scorpio tendency to hold in and keep everything safely battened down. She will highly value self-mastery, and will usually seek to learn all she can about it. In the process, she may come to see her behavior in a more objective light and be able to accept the harmful impact it has on others. She may develop the Jupiter tendency to have faith, this time in other people, although the Scorpio nature may sabotage this, at first. If she can develop trust, and learn that her original hurt came from a probably tendency to trust others indiscriminately, whether they were trustworthy or not, then she can make a more mature and accurate distinction between those who merit confidence and those who do not.

With Jupiter in Scorpio, she may be attracted to extremely moody partners who appeal to her because of the intensity of their emotions, and because they seem to offer her the degree of emotional intimacy she desires. She may need to make a distinction between those who offer true intimacy (where the emotional sharing goes back and forth with each being supported in turn) and those who simply drag her into their self-indulgent emotional morass, where the agenda is that she listens while they emote. In the second instance, she will discover the game is not played in reverse. She will not be given her turn.

A person with Jupiter in Scorpio feels intensely emotional about her values and beliefs. They tend, unless she has deliberately gone on a program to consciously examine them, to be a quagmire of half-formed concepts picked up unconsciously from parents, admired others, and many other sources. They also tend to be remarkably inconsistent unless they have been examined consciously, because they are osmosed rather than intellectually analyzed. However, because they are attached to strong feelings, the individual reacts vehemently to suggestions that something she cherishes might be wrong or ineffective. Scorpio represents a part of human nature which has formidable obsessive-compulsive tendencies, which tends to hang on to anything collected, whether useful or harmful. The Scorpio part of our personality struggles with a need to regenerate, to revive, rather than to abandon or let go. It often cannot distinguish between what holds promise, what holds elements of life, and what is merely poisonous.

Because of all this, with Jupiter in Scorpio the individual badly needs to explore her belief systems and structures and try to get them to form an effective pattern. Otherwise she serves them, all unaware of what they are. If this is the case, she spends her life completely unsuspecting of her own motives, the principles by which she is attempting to live, the results these values create - and they are often painful because they themselves are so undisciplined. She also remains unaware of how to improve the situation. She may be so busy being tormented that she does not know improvement is possible. Once she finds out, she may go to the opposite polarity and become compulsive about self-improvement, holding self-mastery as the only worthwhile goal, worshipping those who have attained it and condemning herself when she falls short.

This placement, however, indicates an individual who has a great capacity to bring the contents of her unconscious into consciousness, and to then cast off what is merely debris from her past. With Jupiter in Scorpio, problems related to values, faith and the search for truth are often due to unconscious disorganization of concepts, powerful emotional attachment to personal perceptions and opinions, and unwillingness to examine or change notions, even when clearly unworkable or likely to bring bitter pain.

When an individual has Jupiter in Scorpio, she has a difficult task to bring to consciousness much that is unconscious, to bring into the open much that is hidden and desires to stay so. However, she will go further in her quest for the truth about herself

than most, will endure more pain as she learns to see her past mistakes than most are willing to, and has the most incredible capacity to rise from the ashes of her painful discoveries. She has the ability to lead the way when it comes to personal rejuvenation, due to the strength of her will, the intensity of her drive to understand herself, and the power of self-mastery she holds as an ideal.

(Skye Alexander)

By exploring the hidden realms, you broaden your understanding of the Universe and your place in it. You want to find out what goes on beneath the surface, what the core truths are; and you may study metaphysics to increase your knowledge. Superficial explanations aren't enough for you - you want to comprehend life's great mysteries: birth, death, regeneration. You also want to experience the other worlds that exist beyond the apparent one and discover the forces that operate there. It is quite likely that you possess psychic ability of some kind; certainly, understanding metaphysical concepts comes easily for you.

Your fascination with the great unknown might lead you to teach or write about mysterious realms or occurrences, thus expanding others' awareness, too. Perhaps you will even become successful or well-known for this.

Another possibility is that you could benefit in some way through clandestine activity, or by working behind the scenes. Or, you might become known for exposing hidden activities.

Issues of power and control are likely to play a part in your life. You assume authority easily, and are comfortable in positions of power, even those which give you the power of life and death over multitudes of people. Wielding power not only comes naturally to you, but is something that you enjoy immensely. Power might be the 'god' you worship. Your tendency is toward excess in this area, however, and you must be careful not to become abusive, manipulative, dictatorial, or cruel.

Sex, too, is associated with Scorpio. Referred to by Shakespeare as 'the little death', sex is still surrounded by fear and mystery, and often is used as an instrument of power and control. With Jupiter in Scorpio, you may possess a strong sexual appetite or exude a powerful sensuality that large numbers of people respond to. Perhaps you will benefit in some way from your sexuality. Since the expansiveness of Jupiter often encourages excess, you may be inclined to be sexually indulgent and promiscuous, or to use sex to manipulate or dominate others.

(Frances Sakoian and Louis Acker)

Jupiter in the sign Scorpio indicates strong, large-scale involvements in matters relating to joint or corporate finances, taxes, insurance, and legacies. Business affairs are likely to relate to funerals, real estate, fund raising, taxes and insurance.

Natives are often interested in the occult, mystical aspects of religion, in life after death, and in telepathic communication with those of the unseen realms - especially if Jupiter aspects Uranus, Neptune or Pluto. They can be intense and uncompromising about philosophic and religious beliefs and standards, and about social conduct and principles; this kind of attitude sometimes make for powerful, bitter enemies.

These people tend to acquire secret information regarding the private affairs of others. They can have strange friendships based on hidden motivations. They may receive inheritances because of favors they have done. If Jupiter is afflicted, however, legal battles can erupt over inheritances, alimony, corporate expenditures, insurance, and tax payments. Unwise investments in stocks or financial partnerships may bring losses. These people may dabble in such negative forms of psychic phenomena as séances and mediumship, and there may be a desire to manipulate occult forces for personal gain.

(Julia and Derek Parker)

The powerful emotional energy force of Scorpio will inject Jupiter's influence with determination and willpower. There is a need for progress; and a strong emotional involvement in interests or career is essential if the subject is to feel fulfilled. In a chart where enterprise and the motivation to develop potential are present, this placing will give plenty of staying power.

The Jupiterian trait of living life to the full is encouraged by this placing: Scorpio knows nothing of half-measures, and, at its most assertive, Jupiter is a whole-hogger, so it is easy to see the potency of this placing. However, care is needed that the subject does not burn him- or herself out when pursuing objectives or simply living it up; moderation must be encouraged, and it is to be hoped that a restraining factor will be present elsewhere in the chart. The subject will be vulnerable to overdoing things if the Sun or Moon squares or opposes Jupiter, in which case you should look out for mental strain in particular. The individual may be naturally suspicious, and must not allow this tendency to become obsessive.

If there is an indication to write, detective fiction will probably be successful and / or rewarding - certainly pleasure will be gained from reading this particular genre. Here, too, is the ability to research thoroughly anything of interest. This placing is excellent for a criminal lawyer or judge. There is often financial flair and a good eye for a calculated financial risk; and sweeping generosity is also usually present. The subject may need to be warned against possible vanity and pride, and sometimes of verbal aggression too.

(Grant Lewi)

You relate opportunity to deep personal needs, and are generally successful because there is no inharmony between the inner nature and what the outer world makes important. The lens of the spirit eliminates what would make for unhappiness and follows instinctively what satisfies. This is a good position for acquiring and spending money; you give a sort of magical effect of being the right man or woman for the job that is open, if the job happens to appeal to you; and you proceed to make it your own in a curiously effective way. All the primary instincts merge in your approach to work and give you a high degree of efficiency. When you're where you want to be, you work easily, authoritatively, gaining the respect of superiors and subordinates. Opportunity flows to you naturally; and an inherent wisdom enables you to select your right niche. You're not likely to be a square peg in a round hole; and you are very likely to be successful in whatever you put your mind on.

(Stephen Arroyo)

With Jupiter in Scorpio, one seeks to grow and to improve oneself through transmutation of desires and compulsions and by unusually thorough understanding of life's inner workings. Opportunities come through one's ability to shrewdly judge people and situations - a well-developed sense of resourcefulness and opportunism. Optimistic expansion and developing faith can be hindered by fear, secrecy, and the inability to open up emotionally; but Jupiter often expresses the nobler and more elevated qualities of Scorpio. The urge to connect with something greater than the self is expressed through intensity of experience and depth of feeling; trust in a higher power comes through seeking and confronting that intensity. One needs to tap into a powerful transformative energy in order to have confidence in oneself.

Over the years, I have come to express Scorpio's nature as one of 'emotional extremes'; and Jupiter's manifestations through the sign Scorpio are no exception. In fact, since Jupiter itself is given to excess, it should come as no surprise that this combination quite often is expressed in powerful and contradictory ways that could indeed be characterized as extreme. For example, these people need risk in order to have the intensity of experience that they crave, but they are also fearful of being vulnerable, and even feel

terrified of life getting 'out of control'. And yet, if things remain calm for too long, they often instinctively stir up conflict and problems, or at least start new projects or tackle new challenges.

This is a placement of strong and deep emotions; it can be expressed as resentment and extreme pettiness, or through ennobled emotions and loyalty to people and causes. And the same person may contain all these diverse tendencies! These folks crave deep involvement with whatever they do. Superficiality is not a familiar concept to them. Marcus Aurelius, whose Jupiter was in Scorpio, gives us a great watery image of finding goodness (Jupiter) in the depths (Scorpio): 'Dig within. Within is the foundation of good, and it will ever bubble up, if you will ever dig'.

Those with this Jupiter position often like to expand and explore in the 'taboo' areas of experience and knowledge, such as the occult, sex, death, deeper psychological motivations, and various metaphysical laws. In any case, they are research-oriented and may investigate natural laws, financial operations, military strategies, or criminal behavior with equal thoroughness. Moore and Douglas concisely summarize some of the essential qualities of this position: 'He knows how to think big and at the same time is willing to dirty his hands by undertaking the practical work of the world. His talent for converting natural resources into useful products may attract him to fields connected with chemistry, engineering, and pollution control. He may also be a discerning psychologist who can assist people who are endeavoring not only to adjust to the circumstances of the world but also to reconstruct themselves from within. Jupiter and Scorpio combine to give a flair for business and finance. Frequently, these people prosper because they are willing to take the trouble to dig out necessary information, to get down to essentials, and to bide their time until a situation is ripe for development. They amass wealth because they so strongly desire and expect success in all their enterprises. Their is an almost mystical faith in the power of money to breed more money and, consequently, more power. Forceful Scorpio and farseeing Jupiter blend in the hard-driving, efficient executive who, despite having his nose to the grindstone, is quick to catch the scent of new and promising markets for his products. There may be an almost sublime self-confidence which transcends ordinary egotism....

Those with Jupiter here often feel the need to be possessed by a cause, a greater power, another person, or a sense of mission. In any case, they are often seen by others to act as if they are 'possessed' by a passion or energy which they cannot fully control, which is especially obvious if they also have other Scorpio or strong Pluto factors in their chart. This 'something beyond them', however, also gives them a great ability to tune into extra reserves of power or into an intelligence that transcends conscious logic. They often have shrewd hunches, and 'they think with their guts'. This uncanny intuition also enables them to see the core of truth or value in a person, thing, investment, or situation, which most other people have completely given up on. Hence, they can revivify seemingly dead situations, products, companies; and likewise, with people, they can help them to heal or reform themselves, even if the condition seems desperate.

Carter wrote of this position: 'Reserved, dignified; sometimes reckless or self-indulgent'. Davison wrote: 'A resourceful, subtle mind; can be suspicious. Expands passions, devotion, magnetism, will-power, and pride. Can be self-absorbed'. Hickey wrote: 'Courage strong. Very secretive. Can give healing power'. Ebertin wrote: 'Ruthless striving for possessions and pleasures... overly pronounced sexual life'.

Ebertin's reference above to the emphasis on the sex life should probably be clarified and elaborated. Marcia Moore wrote that there is a tendency with this placement either to 'repress or over-express the erotic impulses', which is generally true for most other planets in Scorpio as well. I think it is most accurate to say that those with Jupiter in Scorpio will strive to broadly understand eros and sex, probably to experiment with it, but at least to exhibit a strong and wide-ranging interest in the sexual energy, its manifestations, and theories about it. In some people, it remains primarily a mental interest. In other words, by no means do all those with this placement act out their

curiosity. It depends on the rest of the chart, and I have personally seen a number of people of both sexes with Jupiter in Scorpio who exhibit a fairly low sex drive and not at all an inordinate interest in sex and eros, but yet who seem to have an instinctive understanding of the role sex can play in human life and motivation.

Many well-known people who have Jupiter in Scorpio focused on passionate emotional expression or on emotional tension in their creative work. Others expressed in their work grand and wide sweeps of emotion. Various others explored the underside of human life.

(Sydney Omarr)

Jupiter in Scorpio tells of the native who has friends in the 'underground' - he is attracted to the hidden, the occult, the underdog. He is fortunate in investments, and he gains through his faith in projects which start as 'acorns' then grow into 'trees'. His emotions are deep; he can undergo much suffering if he feels his cause is right. Thus, the astrologer must help him develop powers of discrimination so that he is more likely to make wise choices.

He possesses enormous pride, often is entrusted with secrets, makes and spends great sums, and thrives on challenge - but must be 'cured' of creating defeats which he feels he is always capable of transforming into victories. In other words, he tends to make his path rougher than it should be, and for no other reason than the 'exercise' this provides.

(Lyn Birbeck)

You are a total giver, though potentially a manipulative one. You have the goodness to understand and transform evil - yet should pledge to avoid getting on a power trip. You have the morality to be true to the ultimate good - and should pledge to eliminate questionable motives. You have reverence for the powers of the unconscious - yet should avoid becoming spooked or obsessive.

You can be trusted to leave no stone unturned in your pursuit of whatever or whomever you are passionately involved with; to be in touch with deep qualities and hidden causes in life, and eventually to be able to employ them to some beneficial end; and to pledge yourself absolutely once every snag has been experienced and eliminated.

You may be excessively manipulative in order to get Other where you think you want him / her; excessively concerned with the underlying meaning of things so that Other feels trapped in your web of intrigue, psychology or esoterica; and excessively looking for the ultimate origin of things, and so you miss the obvious, find it too difficult, go for the money, get disillusioned, and start over...

You believe that all of life originates and issues from some hidden, unconscious or soul realm of existence, and so you relate to Other in an equally deep and serious fashion, seeing him / her as an important part in the process of the workings of your unconscious mind. You also believe in fated, deeply committed relationships.

You disagree with the idea that relationships are random and are simply about the pursuit of pleasure and security and family-raising. Be aware that, as this is an idea that is believed (at least unconsciously) by most people, you may not know that you actually disagree with it.

When you are alone, it is most likely to be because you do not believe you can survive the pain and intensity of a close relationship - ever or again. To deal with this state, you then see it going in one of two extreme directions - as is the wont of planets in Scorpio. The first avenue is deciding to follow a life of sexual abstinence where you focus all your (sexual) energies into some spiritual discipline. The other option, which is really all you're left with if you do not find the first acceptable, is to muddle through as you resist plunging into either dark pool. It takes very little reflection to see that this is actually a

pretty dire course to take, because it hurts more than anything. So short of taking the road of abstention where you believe in something that will help manage your feelings for you, you have to believe that something will look after you, carry you and guide you through the treacherous reefs of intimate relating. What all of this is saying is believe that you are positively transformed through emotional pain, and that your real enemy is thinking that there is a soft option.

(John Townley)

You enter new relationships very carefully and with grave consideration. Except under extraordinary circumstances, you begin an affair with your eyes open.

Once involved, however, you want to become totally immersed in love in order to achieve the greatest creativity and satisfaction. You must find a lover who appreciates the generous physical aspects of lovemaking that you desire. Once you have decided to further the relationship, you need a lover who will not leave you wanting more.

Under ideal conditions, sex is a source of strength and balance to you. It can energize your daily life and enable your creativity of expression to flow more swiftly and smoothly. In this respect, your love life controls the style and success of your other activities to some extent.

Avoid overreacting to minor problems that come up in the bedroom, and don't turn molehills into mountains. Take the extra time and effort to understand your lover's feelings and needs. Learn not to use pressure of any kind to gain sexual satisfaction, for that may work against you and even lead to estrangement. It is better to end an unsatisfactory affair than to try to force it into an unnatural mold.

(Robert Hand)

An important element of your life will be thinking beyond the surface appearance of a situation to understand what is really happening. You love mysteries; and by solving the mysteries, you will develop a great understanding of life. While you are young, you ask a lot of questions, and you keep asking and searching until you get answers. In this regard, you are more persistent than most people. Any school subject that interests you will draw all your energies, but you won't give much attention to the subjects that seem dull.

Sometimes this placement indicates an interest in the supernatural; and when you are older, you will be attracted to spiritual and mystical views of the universe. You are not satisfied with appearances at any level, which means you should be a good researcher, if your mind is at all scientific. You have a great interest in people's psychological make-up, which you express now as intuitive insights. However, as you get older, you will understand what your intuitions are based on, and you may even choose a career in which psychology is an important part of your work.

The only problem here is that you may sometimes be reluctant to share your insights with others, for two reasons. First of all, especially while you are young, you have trouble communicating what you know. Later on, you may be reluctant to discuss these matters because you know how difficult it is for others to understand them, even when expressed clearly. Also you may just enjoy being secretive, although it is not good to indulge this. Whatever you discover in life, your feelings and emotions will always be an important means to greater understanding.

Natal Jupiter in Sagittarius

(Jan Spiller and Karen McCoy)

Static

If you postpone participating with others in deep philosophical pursuits, you may instead fritter away the time as a perpetual traveller, in both mind and body. If you are content to be motivated by superficial reasons and internal reflections, you can inadvertently create a situation of intellectual isolation by presuming you know the answers to everything.

Dynamic

When you decide to involve yourself seriously with deep philosophical study and communication with other people, trusting your knowledge to flow spontaneously, you can experience the joy and personal expansion in learning and teaching. Consequently, when you take the leap in faith and let yourself share new ideas (rather than using knowledge to establish intellectual authority), you can truly become a teacher. Self-trust increases as you take the initiative in sharing your positive outlook and philosophical insights with others.

(Marilyn Waram)

With Jupiter at home in its own sign, its expression is easier and purer than when it is displaced in other signs. This does not mean better, just easier. The manifestations tend to be both the best and the worst of Jupiterian tendencies, depending on the character of the individual.

Jupiter placed in Sagittarius indicates double emphasis on restlessness, both physical and mental; and emphasis on the need to search for and formulate systems of thought, values and philosophy, the tendency to live according to high-minded principles, or the tendency to succumb to self-justification, rationalization, arrogance, and inflated expectations. An individual with this placement usually has a strong awareness of his personal search for meaning and significance in life. He may have spent considerable time contemplating his life purpose. He may have felt higher education was an absolute must. He could place a great deal of faith in education, knowledge, religion or political understanding, or even sports, and expect any or all of those areas of life to provide him with ultimate fulfillment. He may wear himself out looking for a belief structure which is completely perfect, totally inviolate, and beyond challenge or dispute; and be persistently dissatisfied at the imperfect, inadequate religions which are the reality of the world.

With Jupiter in Sagittarius, the person stands a good chance of developing an awareness of the vital importance of knowing what the first principles are and of living according to them. He has the potential to develop great faith in the principles, and to have complete confidence that they bring out the best in him and in others. He may have an ardent conviction that he - and other humans - are a superior species who need to live according to superior ideas and ideals. He could expect himself - and others - to reach not only for the truth, but also for the highest good within.

He may tend to project this onto teachers, especially those in post-secondary education, or onto religious leaders, seeing them as gurus with all the answers. He may think them brilliant in their intellectual acuity. However, this placement may also indicate the worst expressions of Jupiterian traits. The person may be convinced he already has truth - that is, being 'right' is turned into a god and he will not tolerate suggestions that there are other perspectives and values besides his own.

He may personify the arrogance, inflated expectations and demands, and self-justifying realizations to which the Jupiter side of human nature is prone. He could consider that he fully deserves whatever he wishes, and fly into an unbridled and possibly even violent rage if thwarted, wherein he believes anything he says or does is completely warranted. Afterwards, he rarely feels any remorse for the damage he has done. Instead, he points his finger sanctimoniously at his supposed enemy and blames him for the dispute. It is entirely the other's fault. The whole situation can be proven to his satisfaction, and is enough to exonerate the Jupiterian, in his own minds. A person who has given himself up to such a degree of self-justification is a terrifying spectacle to others with more balanced

perspectivees, because he so adamantly refuses to accept responsibility for either his behavior or its consequences. If society punishes such an individual because he has broken laws, he merely feels badly mistreated and may become murderously vengeful. He cannot be reached on the basis of reason. He has abdicated this very talent of his Jupiterian nature and given all the power to his own sense of his rights.

There is a little bit of this in every person with this placement. Those who have Jupiter strongly emphasized in their charts will see him appear - at least in their thoughts - from time to time, though he generally only comes out when the person feels very threatened by a situation he / she judges to be profoundly unfair. More commonly, he stirs up trouble at income tax time, when he motivates people to get away with whatever they possibly can, on the justification that the government is unfair and burdensome anyway. He also has other habits which undermine an individual's sense of self-worth and integrity: little stretches of the truth, a focus on his own rights at the expense of others', unwillingness to see other perspectives in a dispute or disagreement, and a sneaky little 'wipe them all out' attitude toward those whose values and cultural mores clash powerfully with his own.

Many times, this is a strongly transpersonal placement for Jupiter. The individual's focus may be on educational improvements as a way to bring about better social conditions. He may focus his high ideals on society as a whole, and exhort with fiery rhetoric religious or ethical principles which would, if lived by, greatly ameliorate many of society's more stubborn ills. He may expect law or politics to provide the answers. He tends to believe absolutely whatever it is he believes, for the moment; and he can convey in most articulate terms the depth of his passion and faith, sometimes even when he doesn't believe that strongly himself. It seems like a good idea at the time, though!

Jupiter in Sagittarius is a signal that problems to do with faith, morals, beliefs, and the search for truth might be due to gross overemphasis on rights as opposed to responsibilities, on being right instead of discovering the truth, and on underdevelopment of personal values due to too strong a focus on the transpersonal values and on society.

With Jupiter in Sagittarius, the individual has the capacity to put us back in touch with the timeless principles of self-conduct which may ultimately prove to be mankind's salvation from himself. That is, the principles of right conduct are so fundamental that they appear as ideals in every successful culture that history records. Historically, the more individual citizens could be motivated to live by these principles, the more the culture prospered. They seem to be the only concepts which hold any true hope for world peace. Jupiter in Sagittarius people stand at the crossroads between personal behavior and transpersonal consequences, proclaiming that only when individuals live according to the highest good within themselves will humankind as a whole be able to live in peace and harmony and prosperity.

(Skye Alexander)

You believe that you are here to learn and experience everything life has to offer, and your motto might be 'the sky's the limit'. Restless and curious, you want to see the world; and nothing makes you happier than being on the road, meeting new people and exploring new territories. You expand your understanding of the Universe and your place in it through travelling; for you, travelling is not just a form of entertainment, but a quest for truth and wisdom. Not only do you benefit personally through your travels, but also you might open up new worlds for others and thus expand their knowledge too.

Your thirst for knowledge makes you a lifelong student. You love learning new things; and if you aren't enrolled in a formal study program, you probably are an avid reader, watch educational television programs, listen to radio talk shows, or take correspondence courses. You also enjoy sharing what you know with others, and might excel as a teacher, writer, publisher or lecturer. Being a foreign correspondent might be your ideal profession, allowing you to travel widely and write about your adventures. Although you

are interested in practically everything, you often lack the focus and perseverance to finish what you start. Thus, you probably know a little bit about many things and have a broad overview, but aren't proficient in any one area.

Your desire to understand the Universe and your place in it could inspire an interest in philosophy and / or religion. The modern state of Israel, which was established for religious purposes, has its Jupiter in Sagittarius. Once you believe you've found the truth, you long to spread the word to one and all and have a tendency toward proselytizing. It is quite likely that you are an eloquent and inspirational - though somewhat verbose - public speaker. Though your intent may be to educate and enlighten, in your zeal you can be self-righteous and intolerant of others' freedom to believe as they choose.

This placement of Jupiter also can signify natural athletic ability. You have an abundance of energy, speed and agility; and since Sagittarius is associated with the legs you might excel at sports such as running, bicycling, soccer, basketball or ice skating. Perhaps even more important, though, are the optimism, self-confidence and fun-loving enthusiasm you bring to the sports arena; you never lose your childlike love of the game and your belief that you can win, regardless of the odds. However, you may lack discipline and determination, unless this is provided by other factors in your chart, such as a prominent Saturn or Pluto.

In its own sign, Jupiter's tendency toward exaggeration and excess is even more in evidence. In the extreme, your gregariousness and 'good time' attitude can lead to laziness, over-indulgence in food, drink, drugs and socializing, escapism to avoid work or responsibilities, and possibly compulsive gambling. Unchecked, your restlessness and fun-loving spirit might make you a rolling stone, unable to keep a steady job, hold on to a dime or commit to a relationship.

(Grant Lewi)

Opportunity appeals to you only if closely related to ideals. Work for its own sake means little, for to you the prime opportunity of life is not labor, but knowledge, philosophy, adventure. If, however, work gets related to a philosophical ideal (such as duty, security, making the best of things, or whatever), then you can throw yourself into it - but only for so long as the ideal sustains you; if this fails, you gravitate to your nature, which is to seek opportunity along non-material lines. To relate the necessities of life to some philosophic or religious code of your own is your way to success and happiness, for without some such union of the ideal and the material, you are likely to drift with the alluring currents of your imagination.

(Robert Hand)

Traditionally, this has been considered the sign in which Jupiter is most at home, because the sign and the planet are very similar in nature. This placement indicates that very early in life you will develop strong ethical and moral principles, although they may be quite unorthodox. However, those who interpret your unorthodox beliefs as a lack of morality will be very mistaken indeed. In your own way, you can be very self-righteous about what you believe is right, and you may even preach to people about it when your morals are challenged. Otherwise you are very tolerant, knowing that a variety of viewpoints and lifestyles is necessary and even desirable.

You have a strong desire to be free to experience life in your own way. Probably you resent any attempts by your parents to warn you away from doing certain things, even though you know that they mean well. You need to have a great deal of direct experience in as many different areas of life as possible. You don't want to be confined to one place or one way of living. When you settle down, it will be after trying out as many alternatives as possible.

A very idealistic person, you will develop a strong spiritual sense very early in life. You

need to look up to something or someone, to know that there is something higher than yourself in the universe.

After a period in your youth of being very unconventional and free, however, you are likely to settle down and identify with the established order. Then you must remember how much you needed freedom when you were young, and grant it to those who follow after you.

(Sydney Omarr)

Jupiter in Sagittarius makes the native appear to possess keen insight; he invariably seems to know what is happening and what caused it to happen. His intuitive intellect is sharp. He is attracted to higher learning, but his knowledge is not based primarily on formal education. There is an expansiveness connected with him; it seems to cover all of his activities. He 'leans into' a subject and absorbs it.

Benefit from overseas journeys is indicated. The native is attracted to games of speculation. He has faith in his own, personal kind of luck - and no amount of reasoning seems to discourage him. This is harmless, of course, if not carried to extremes. The astrologer must make certain the native does not try to substitute luck for work, knowledge and determination.

The native is idealistic, and has a tendency to drift along with the tide. He should be encouraged to create his own opportunities and not merely wait, speculate and philosophize. He is attracted to sports and would be excellent as a sportswriter, thus combining literary talents with his 'second love'. He is not easy to corrupt; he will stick to his ideals in the face of adversity. But he does not seem to have enough get-up-and-go! He needs a push and very often gets it from his mate. Too often, after the 'pushing' is finished, marital difficulties begin in earnest. It would be best for him to be a self-starter!

(Frances Sakoian and Louis Acker)

Jupiter in the sign Sagittarius indicates a love of philosophy, religion, education, travel, and foreign cultures. Intense involvement in matters concerning the codification of social thought may lead people with this position to embrace some philosophy or system of thought by which to regulate their lives. Traditionally this means some form of religious belief; but Sagittarian, intellectual types may take up Freudian psychoanalysis, Marxian dialectics, or bohemianism. Jupiter in Sagittarius merely shows the need for a system for governing one's conduct and way of life; the form that system takes depends on the overall tenor of the chart and the social milieu of the individual, which he may be either accepting or reacting against. The desire to make personal conduct conform to an impartial set of moral principles brings these natives the respect and admiration of many, including their enemies.

These people tend to have far-reaching metaphysical thoughts. They wish to know about the nature of man's consciousness, how he can successfully adjust to society, the purpose of the individual in the universe, and what is the ultimate creative force behind physical manifestation and the evolutionary process. This questioning leads in most cases to religious belief and an acknowledgement of a Supreme Being.

Once a particular set of religious or philosophic values is adopted, satisfaction is gained from efforts to convert friends and associates to a similar way of thinking; acceptance of a system of belief confers the security to operate in a larger social context. However, these people are deep thinkers, and will formulate their own standards within the context of the ethical system to which they subscribe or which has been a part of their family upbringing.

Jupiter in Sagittarius gives an interest in foreign cultures, religions, races, and social

systems, often expressed both through study and through long trips to foreign countries - especially if the natives can afford it. There is also a deep interest in the social and philosophic ideas that have shaped history. This breadth of understanding produces a farsighted outlook on life and often prophetic insights into the future.

If Jupiter is afflicted in Sagittarius, these people can have narrow-minded views to which they expect all to conform; they regard those who do not as unworthy of approval. A common accompaniment is a self-righteous attitude of the type that has promulgated religious wars throughout history. Personal egotism disguised as religious, national, social or racial chauvinism is often the motivating factor behind such an attitude.

If Jupiter in Sagittarius is not balanced by sufficient mental development and faculties of impartial discrimination, as would be indicated by a well-aspected Mercury, Saturn, and Uranus, there is danger of superstitious adherence to dogmatic religious beliefs. These beliefs are inculcated in early childhood and are used as an unconscious defence mechanism against the frightening aspects of the unknown, confrontation which could upset the psychological security of a neatly packaged doctrine. The tendency to get enmeshed in a system applies equally to radicals and conservatives with this Jupiter position.

(Julia and Derek Parker)

Jupiter rules Sagittarius, so the planet will be a very powerful element of the chart when it is in this sign. You are very likely to see some of the Sun sign characteristics of Sagittarius in the individual with this placement. In addition, he or she will have some superb intellectual potential, although this may not emerge in early life, for this placing also contributes a very happy-go-lucky attitude, and one which, when the individual is adventurous, encourages him or her to take risks and be rather careless. The outlook is optimistic and there will be abundant enthusiasm - both extremely positive traits unless they are overexpressed and become blind optimism. This is most likely if Jupiter is afflicted by opposition or square aspects from the Sun, Mercury or Mars. This is certainly a placing that needs countering by some steady influence from Saturn, or perhaps a personal planet in an Earth sign.

As these subjects grow a little older, both intellectually and physically, they will become wiser and develop an ever-strengthening philosophical attitude. It is essential for them always to study something, as there is a strong element of the eternal student here, and this trait must be fulfilled. There may also be a wonderful sense of justice, a flair for languages and a love of travel.

(Lyn Birbeck)

You are an expansive, though potentially hollow, giver. You have the goodness to create good vibrations, yet should do so without becoming smug or complacent. You have the morality to practise and promote ethical behaviour - yet should do so without being sanctimonious. You have reverence for some Higher Power guiding us all - and preventing you going astray.

You can be trusted to take the highest moral ground that you are aware of; or at least to find the easiest way out of or through a tricky situation, and to be optimistic most of the time; or, failing that, to seek out some good reason for or higher meaning to life that will promote faith and optimism.

You may be excessively pompous and assume a kind of spiritual superiority, as if you know something that most Others do not; excessively irresponsible in dealing with your more mundane characteristics, trusting things to work when really it is Others who make sure that they do; and excessively God-trusting or God-denying.

You believe that life is a continuous process of growth and expansion on all levels of

existence, leading to ultimate bliss. However, if you fail to see your part in this for some reason, it can make you feel resentful and forsaken, as though 'If there is a God and he's not doing much for me, I must be damned'.

You disagree with Other disagreeing with you over matters of morality, religion, God, etc.. You also disagree with taking a negative viewpoint, for that is inclined to remind you of your own doubts. Be aware that all rivers meet up in the ocean, and that all beliefs (or non-beliefs even) eventually amount to the same basic truths.

When you are alone, you are probably out in the wilderness somewhere in an effort, consciously or unconsciously, to find out what you believe, or if there is something or someone to believe in (any more). If you are looking for someone to believe in, then you are setting yourself up for a fall (again). It is vital for you to understand that a belief in some Higher Power or overall guiding intelligence is natural to you. But, owing to the nature of God, religion, etc., you may have become heavily disenchanted at some stage. Yet still that inner memory or notion that there is a God persists, but because you have denied it on the inside you look for it on the outside in some Other. However, being a mere mortal, Other cannot deliver what you are after, falls from grace in your eyes, and confirms your doubts. The whole thing could be the reverse way around, with you being the 'believer' who attracts an Other who worships you only to inevitably see or make you fall from grace. Your aloneness, arrived at either way, is God's way of getting you to see what God's truth is.

(John Townley)

You are at your best when sexuality is relaxed and open, not beset by restrictions or confining demands. You find that a detailed scenario drains your sexual energies by drawing your attention to performance rather than enjoyment.

A new affair starts robustly without artful technique or subtlety. You require plenty of good spirit and the assurance of warmth and friendship between you and your lover. Later you can develop different approaches to physical love, which you both may enjoy, but first you want to commit yourself to comradeship.

You are happiest with a partner who appreciates honesty, as your direct attitude may unintentionally hurt someone who is more inhibited and sensitive. In that case, you should be more restrained or find a partner who communicates more directly.

Once involved in a relationship, you should make an extra effort to become aware of your lover's specific needs and faithfully fulfill them, even if they seem puzzling or superfluous at times. Although some of your lover's pleasures may not particularly excite you, mutual consideration is essential in building a stable and loving relationship.

Natal Jupiter in Capricorn

(Jan Spiller and Karen McCoy)

Static

In delaying or postponing the use of the Capricorn natural talents to fulfil your desires, formulate plans, or manipulate business dealings, you may experience insecurity about your inner integrity that is aimed toward achievement. Thus, you can be at a loss to manifest those talents within you. If you give in to righteous ideas about controlling others or repress your fine managerial abilities, you may undergo frustration and doubts about yourself.

Dynamic

When you trust your integrity and utilize your natural managerial talents to organize

what you truly believe in, you may discover that your abilities to manage others bring joy to everyone as well as yourself. By taking a leap of faith and putting yourself in situations where you can delegate authority and manage resources, you can experience an expansion of faith in yourself to use your talents with integrity.

(Marilyn Waram)

When the expansive, inquisitive, optimistic Jupiter drive has to express itself through the cautious, reserved, and often pessimistic sign of Capricorn, something has to give! Sometimes the person will live frustrated for years, unable to completely hold in the Jupiterian exuberance and tendency to gallop off into the future only half-prepared, and equally unable to stop the regrets and Capricornian recriminations and guilt which follow such behavior. If she allows the Capricorn to prevail most of the time, her Jupiter nature is even more likely to break free at unexpected and usually completely inopportune times.

There is something of a clash between the Jupiterian tendency to invest faith, particularly in intellectual concepts and coherent systems of philosophy, and the Capricorn tendency to not believe in anything unless it can be eaten, put in the bank, or slept on. Capricorn deals with what is material, and judges this and often only this to be real, and therefore acceptable. Jupiter's territory looks like so much hot air, smoke and mirrors to the Capricorn side of human nature.

The Jupiter nature may, however, invest Capricornian principles and traits with great value. The individual with this placement is often a committed employee because she upholds the work ethic, puritan-type virtues, reality as it is, and the need to succeed in the world's eyes. She may find traits such as dependability, reliability, conservatism, frugality, strong career devotion and ambition, and hard-nosed realism very appealing. She could preach to others about the superiority of these characteristics.

The person with Jupiter in Capricorn may bring optimism, confidence and far-sightedness into a business environment. She may infuse reactionary philosophies with new insight and enlightenment. She could express her values in practical ways, expanding the vision and scope of society's structures and conventions until they deal more effectively with current problems and issues. She has the capacity both to work effectively herself - that is, to be ambitious and hardworking - and to envision a better future. She may make a highly valuable leader, whether in business or government, as she can combine idealism with pragmatism, high principles with effective action, a vision of the future with the ability to deal with the structures available today. She could also swing back and forth between all of these, feeling hopeful and full of faith in the future one moment, and crushed by the realities of the present the next moment.

Usually, the person with Jupiter in Capricorn has some strong ideals about government, business, career goals and the way to deal with reality. She can make an ultimate value out of career or public success, and place all her faith in control and power, or monetary gain, or discipline and denial. Her approach to philosophy may be somewhat dry - if it will advance her ambitions or status or wealth, fine; if not, what's the point? This is more likely when the placement is backed up by other chart factors.

If projected, the individual with Jupiter in Capricorn may see her father, or the conditional-love parent, as well as subsequent authority figures, as intellectual, bright and full of knowledge. She may think they are just blowhards. She could expect them to have answers and be disappointed when they fail her. She could expect material resources and career success to give her a sense of complete fulfillment, and be very frustrated when they do not. She tends to place a great deal of faith in the work ethic and the puritan virtues, and may suffer great disappointment when one of life's crueler vagaries happens to her. She expected to avoid these by prudent living.

This is another of the transpersonal placements of Jupiter. The individual may grapple with the seemingly selfish tendencies of Capricorn, wherein personal security is sought -

but by being competent and successful in the larger world. She may find she is most fulfilled when she expresses and lives her values at work and through her career choices.

Jupiter in Capricorn is one suggestion that difficulties with beliefs originate with too much focus on materialistic goals, too much scepticism and fear of expansion, and too much demand for scientific proof. When Jupiter in Capricorn is positively expressed, however, the individual has the capacity to be a visionary executive, that rare leader who has self-discipline enough to deal with the realities of the present, but who also sees into the future with hopeful expectation that things will improve. She not only hopes; she thinks about how to act today to ensure that the improvements actually occur. She balance fear with hope, scepticism with exploration, cold facts with future possibilities.

(Skye Alexander)

Through work, you expand your understanding of yourself and your place in the world; and some of your most important learning experiences are likely to come to you through your career. Actually, you enjoy working and derive much pleasure from seeing a job well done. However, you might become a workaholic since so much of your self-esteem and your satisfactions in life are connected to your job.

You possess natural managerial ability, have a good head for business, and are known for your shrewdness, common sense, reliability and diligence. Supervising and organizing operations gives you a sense of satisfaction, and you like being in a position of responsibility. You assume authority easily, and are comfortable in a decision-making role, believing that no-one is quite as capable as you.

Status is important to you, and you want to have the respect of your peers, your community and society in general. Though you are ambitious, you do not desire glory or riches as much as honor and authority. For instance, you would prefer being president of a college to being a movie star. Success, however, is likely to come to you slowly, little by little and as a result of your own efforts, rather than being dropped in your lap by Lady Luck.

In the extreme, your ambition might cause you to do just about anything to achieve your goals; and you may believe that 'the ends justify the means'. Above all, you are a pragmatist, and you do what you believe must be done without letting your emotions or ideologies get in the way. Thus, others often see you as cold and calculating.

You respect traditions; and unless something has stood the test of time you don't place much value on it. Consequently, you tend to stick with what you know rather than taking chances on new ideas, techniques or practices; and you can be extremely rigid and old-fashioned. The 'god' you worship might be tradition. Upholding the status quo benefits you, and through becoming part of the establishment you are likely to increase your wealth, status and / or sense of security. Therefore, you see no reason to make changes or 'rock the boat'. You might even become well-known as a result of your conservative views.

You also seek security, stability and a predictable, well-defined, orderly life. Thus, you might go to the 'right' schools, work hard, plan carefully, hold on to your resources, invest in blue chip stocks, support the established order, and associate with people who can benefit you so as to provide the best possible future for yourself and your descendants.

(Frances Sakoian and Louis Acker)

Jupiter in the sign Capricorn is in its fall because Capricorn is opposite the sign Cancer, in which Jupiter is exalted. This situation is manifested in an overconcern with the letter of the law rather than the spirit. However, Jupiter in Capricorn, if well aspected, can give great integrity, especially in moral conduct, business ethics, and the responsibilities of

high office.

Natives generally have conservative, traditional values concerning politics, education, and moral conduct. They support the value system of the social, economic and political status quo, overlooking its injustices, faults and hypocrisies. The resulting rigidity of social outlook can alienate the younger generation and those who embrace a universal point of view.

People with Jupiter in Capricorn often acquire positions of economic or political responsibility. They will exercise prudence, caution, and a mature judgement therein, but may lack imagination, creativity, and the ability to innovate.

They have a strong drive for power and status, prompted either by personal ambition or by a sense of duty to society; this drive can interfere with their home life and the personal, emotional values associated with it. The corporation executive who spends all his time at the office dealing with those in power, and neglects his family, is typical of persons with Jupiter in Capricorn. These people often acquire a cold, austere personal manner in their later years, and they hide the inner feeling of emotional frustration and loneliness engendered under an attitude of dignity and importance.

With this position of Jupiter, great wealth is often attained, through ambition, patience, managerial ability, and the wise use of resources. Since these people seek the status conferred by wealth and high position, they automatically adopt the values of those with impressive status who can help them achieve prominence.

These people abhor extravagance and waste. If Jupiter is afflicted and this tendency is carried to extremes, there can be miserliness or an inclination to economize in small matters and at the same time to be extravagant in large ones.

(Grant Lewi)

This position presents opportunity to you from very practical sources. Anything will appeal which helps present you as an authoritative and consequential person; and you will follow most readily those beacons that lead to the mountain tops of public acclaim. You combine daring and caution in a nice mixture. Money is not important in itself, though it may be as a means to power or as a symptom of success. You will risk money to get fame or power; but you'll never risk fame or power to get money. Because you see only such opportunities as tend to advance you in the eyes of the world, irrelevant bypaths and blind alleys don't distract you, and you plug mercilessly along the only path you see, leading upward and onward to the High Place.

(Sydney Omarr)

In Capricorn, Jupiter is a contradiction. The native wants to be generous, but also has a deep respect for security. He wants to travel but has a need for an 'anchor', a place to stay, to feel secure. He wants to pioneer, but has enormous respect (or fear?) for tradition. He wants authority, yet hesitates to bear down in order to earn it. He has the ability to organize, manage, direct; he has great interest in challenges, things that seem far off in the distance - but when the challenges are met (or come closer) he seems to lose interest. The astrologer should help him to see the obvious, to keep his mind open, to remain intellectually curious and excited, or his life will sink into the morass of the conventional - and, eventually, he will drive loved ones away because he grows so sure of himself he becomes a downright bore.

(Stephen Arroyo)

With Jupiter in Capricorn, one seeks to grow and to improve oneself through hard work, discipline, and steady progress. One needs to express qualities of self-control and confident conservatism in order to improve the self; one has an innate sense of authority that inspires trust from other people. Optimism and expansion can be squelched by an

overly serious, fearful attitude. One's faith and trust is based on reality, experience, and one's innate understanding of the value of history and tradition. Opportunities come through one's ability to be reliable, responsible, and patient - qualities that are usually well-developed.

In Capricorn, Jupiter is opposite Cancer, where it is especially well-placed and therefore traditionally considered to be 'exalted'; in Capricorn, Jupiter is in its 'fall', a position where its innate qualities are not so easily expressed. However, that does not mean Jupiter's power should be underestimated here, as we shall see in this section. Nothing in Capricorn comes quickly or easily, although at times one must wonder why these people make things unnecessarily difficult for themselves. As Isabel Hickey wrote, those with Jupiter in Capricorn are 'too cautious for their own good'.

The extreme caution with which these folks approach everything, from close relationships to handling money, is of course typical of the sign Capricorn. Those with Jupiter here don't trust anything that is not 'proven' or validated by traditional acceptance. The sceptical streak in their minds is pervasive, but they are not without practical ideals! The fact is that tradition plays a large part in molding their ideals. They will look at the history of any action or ideal that they are evaluating, and will slowly test it to determine how much risk there really is. They are not fools and don't ever want to appear to be such; dignity is immensely important to them. They feel that knowing the risks in advance is simply practical. They have little need for the sheer excitement of taking risks, as so many people do; once they have determined that there is little risk, or at least that it is acceptable for the goal being pursued, they can act decisively.

However, those with Jupiter in Capricorn will take extra risks in order to gain authority. Oftentimes, those with Jupiter here seem to attract especially powerful enemies, because of their power or prestige. This Jupiter certainly inflates the ambition, and the result is well-described by Moore and Douglas: 'Having achieved the position of eminence for which they have labored, they may be obliged to pay the price once more in a sense of isolation and loneliness. Then they should try to forget their dignity and enjoy the simple pleasures of life without worrying about an image to be maintained or an impression to be made'.

The resourcefulness of these people should never be underestimated, nor should their determination. They may well simply outwork those endowed with more cleverness or imagination; and their sense of duty and responsibility is legendary. They can of course be austere and heavy-handedly judgemental; a Jupiter in Capricorn evidently often becomes rigid and easily lapses into self-righteousness. Carter, Mayo, and Davison all use the term 'conscientious' to describe this person; and Ebertin relates Capricorn Jupiter to 'consciousness of goal', which I take to mean the innate ability to patiently act with a view to long-term plans.

Carter wrote of this placement: 'Reticent, self-controlled, righteous'. Mayo wrote: 'Enthusiasm for duty; expands ambition (autocratic) and organizing ability'. Ebertin wrote: 'A sense of responsibility, trustworthiness... qualities of leadership, hypocrisy, egotism'. Hickey wrote: 'A tendency to be miserly with the expression of loving feelings, as well as with money'.

This last quotation brings to mind the inherent conflict with Jupiter in Saturn's sign; it can create a tension between thriftiness and extravagant arrogance, or the need to be recognized and respected for being generous while at the same time wanting to maintain one's financial security by not spending unnecessarily. Although they are more concerned with appearances and being 'respectable' than are Jupiter in Scorpio people, those with Capricorn Jupiter are quite similar in that they may alternate between penny-pinching and spending prolifically. They do not like waste, but they may invest huge sums in either business ventures or goals that they deem to be in accord with their higher values.

Essential qualities of the Jupiter-Capricorn personality are precisely captured in Moore

and Douglas's following comments: 'Jupiter-Capricorn people work in a practical and conservative manner without the inclination to indulge in risky speculation. They conduct their affairs according to the tried-and-true rules of tradition, and are satisfied with slow growth and gradual gain. Generally, they flourish in business; and when given the opportunity to manage established enterprises of proven merit, they justify the faith invested in them. They want to know precisely where they stand financially and to feel that the ground is solid beneath their feet. This position is conducive to a career in government, politics, or large corporations where business is carried on impersonally and strictly according to protocol'.

(Julia and Derek Parker)

This gives a blend of positive, extrovert qualities (Jupiter) with powerfully negative, introvert ones (Capricorn). Together they produce a set of remarkable characteristics. The individual is ambitious and determined and will not shirk responsibility. He or she is able to work very hard and persistently, and usually has excellent powers of concentration. Parents of children with this placing must not expect their offspring to make meteoric leaps to the top of the class. Nevertheless, they will make very steady gradual progress; and what is learned will be remembered. This is generally the pattern throughout life.

The outlook is extremely sensible, neither shirking the acceptance of challenge not being blindly optimistic. Common sense and some caution should dominate, and hard-earned success will be the eventual outcome. There can be times when the more serious side of Capricorn will be to the fore, resulting in a tendency toward a rather bleak and marginally pessimistic attitude or outlook; the generosity and flamboyance of Jupiter will not often be evident when the planet is in this sign. However, the jolly Jupiter sense of humor combines with the offbeat Capricorn one to emerge when it is least expected, to the great amusement of those present; it is most certainly something to look for!

The individuals are usually kind and thoughtful, but sometimes pigheadedness and the tendency to think that they are always right can be evident. At times, this will tend to make them their own worst enemies, but these more extreme tendencies usually only occur if Jupiter receives a square aspect from the Sun or Moon. Pay extra attention to the placing and influence of Saturn since, if that planet is heavily aspected or personalized, the capricorn influence on Jupiter (i.e. the more serious personality traits) will tend to dominate.

(Lyn Birbeck)

You are a constructive, though potentially conditional, giver. You have the goodness to live up to material responsibilities - without it becoming a slog. You have the morality to uphold traditional values - without them becoming restrictive. You have reverence for time-worn customs and rituals - yet should pledge to do so without incurring a loss of meaning.

You can be trusted to keep to certain tried and true methods and patterns in one or more areas of your life, even though they may not be that obvious; to deliver what you promise, mainly because you don't promise what you cannot deliver; and to endure and make the most of times of difficulty or scarcity.

You may be excessively dependent upon the rules and regulations laid down by someone else, be that Other or the State, or whoever appears to have the authority; excessively reactionary towards this; excessively cautious in what you give out - and then you expect something back in return; and excessively caught up in the seeking of status, and overlooking your true worth in the process.

You believe that life is basically a proving ground, a working situation, and that any kind of luxury must be well-deserved; that any spiritual belief should be based upon and

around practical needs and natural laws and cycles; and that 'by their works shall ye know them'.

You disagree with fanciful or newfangled beliefs and ideas that have no proper roots in older systems; and with giving time or space to anyone who is all talk and no walk. Be aware that today's radicals are tomorrow's conservatives; constructive criticism is better than outright dismissal.

When you are alone, it is as if you yourself have barred yourself from rewarding and sustainable relationships by imposing certain limiting conditions, or by allowing yourself to be subjected to them. This has something to do with the idea that you are what you believe you are - an idea that Jupiter in Capricorn will possibly sniff at. If you believe you are not capable of having a successful relationship, then that is what the case will be. From your point of view, there are probably some very practical and logical reasons for being on your own. But it is the other way around - you are choosing these restrictive circumstances, when the real reasons are to do with more emotional and internal qualities of your being. In short, you attract apparently limited or limiting relationships that reflect how you are limiting yourself - because you do not want to explore an area where you have no control. I recommend you to look for the real reasons for being alone under your other Planet-Sign combinations, especially the Moon and Venus if you are male, or the Sun and Mars if you are female.

(John Townley)

You are happiest when a new affair can be guided along familiar paths. Then you can provide your partner with enrichment and fulfillment. In an unpredictable relationship, you will spend too much time coping with change to fully unleash your capacity for expression. Your style is solid and substantial; continual fluctuations diffuse your energy and do not suit you. You need a fairly well-defined relationship.

For this reason, you will probably be happiest with a lover you know well and can be certain of pleasing, a comfortable companion who also knows how to give you maximum enjoyment

One technique that may particularly heighten your lovemaking is abstinence, followed by fulfillment in a very carefully delineated and predictable fashion. In this way, you may reach a special intensity of expression that can't be found in regular sexual release.

On the nonphysical level, it is best if you have the reinforcement of continuous love from your partner. If you can count on love, you are able to keep your creativity flowing in other areas. Similarly, you are most appreciative of a lover who treasures your daily affections and is aware of the variety of your attentions, however small.

(Robert Hand)

Your growth in life will come through concrete achievement in the world. You feel that ideals are all very well, and it is good to be moral and ethical, but you want to translate your ideals into action. You want to see real results that others can point to as yours. With your fine organizational skills, you will be good at putting other people's ideas into practice, and you will understand what can and cannot be done. You are, or should be, a practical person and a realist, because if you are not, your life will not work out very well. Capricorn planets must deal with reality. With this placement, you may feel that the universe will not meet your needs unless you work to justify your existence. This has the effect of dampening the normal exuberance of youth to some extent, although you should have plenty left. Most of the characteristics of this placement will be expressed more clearly as you get older.

You are quite concerned about being right; and you will argue very hard for your point of view. Anything that is not right, you condemn as weakness, and you may be very hard on

yourself when you make a mistake. Also you are likely to be hard on others when they make mistakes. You must work to develop a sense of compassion for your own and others' weaknesses, for otherwise you will gradually become cold and unfeeling. In that case, people would begin to avoid you.

You enjoy taking responsibility and being in a position of authority. You work hard to gain the approval of authority figures, such as teachers and parents; and you may identify with them rather than with people of your own age. This could alienate you from your peers, however, if you carry it too far.

Natal Jupiter in Aquarius

(Jan Spiller and Karen McCoy)

Static

If you postpone openly expressing knowledge out of the fear that you may not have enough to share or that the information you have is not important, you can unwittingly repress communication of your learning. Personal frustration can result. You may inadvertently allow righteous judgements about the unimportance of all knowledge, including your own, to prevent you from sharing with others. The result is likely to be intense internal frustration.

Dynamic

When you take the leap of faith and allow your knowledge to flow freely into group situations, you can experience the joy and expansion that inevitably comes as a natural result of your generous sharing. By not trying to prove uniqueness or superiority and instead seeking to share in a way that actually contributes to situations at hand, you can begin to experience the joy and freedom of speaking from higher levels of intuitive knowing in a way that expands the circumstances for everyone. Self-trust increases as you use your innate connectedness with groups to promote a natural sharing of objective knowledge.

(Marilyn Waram)

With Jupiter in Aquarius, there is a double emphasis on intellectual freedom, humanitarian focus and the need to go well beyond the boundaries that others commonly accept. Jupiter is looking for ultimate truth, and when in Aquarius may do so in some very unusual ways and places.

The person with this placement may take an extremely intellectual approach to values and beliefs. He may believe only in mental processes, logic, and technology, but he could also be open to New Age thought and spiritual practices. He will find Science of Mind -type religions vastly more suited to his spiritual needs than conventional major religions. He may place all his faith in the newest, unconventional, and even bizarre cults, idolizing the unusual and the revolutionary. He could develop a strong faith in a Universal Power, but resist committed membership in any particular congregation.

Generally with Jupiter in Aquarius the person expresses his values and search for truth in Aquarian ways - that is, in ways which validate individualism, freedom, and free thinking. He may want all his values to be avant-garde, unusual, futuristic, humanitarian - or outrageous, shocking, and iconoclastic. He may value only the strange, the counter-cultural, and the eccentric. This placement indicates the person will do almost anything, including deliberately challenge established systems, structures, establishments and ways of thinking, in order to break free of restraints. He simply cannot tolerate them. In an otherwise gentle and co-operative individual, he may simply leave to keep the peace. He may go his own way, and he is remarkably unattached to anyone or anything except his freedom, so it does not bother him to any excruciating degree.

In a generally fiery or rebellious personality, however, this placement may add to the refusal to compromise, and the generally mutinous reactions if restrictions are imposed on him. He may, with Jupiter's propensity for self-justification, even consider that violence is an acceptable route to freedom, if it seems to him that that is what it will take. Usually, however, this placement signifies an individual who satisfies himself with cerebral revolution, with perceiving the world in a completely innovative way that changes his understanding of many functions, concepts and established systems and structures.

He may revolutionize spiritual thought, or value ingenious and inventive approaches and thought processes. He may take an entirely unique approach to values, perceptions, and the search for truth, or expect too much from his capacity to be original and to come up with novel ideas. He probably has a terrific sense of humor, and may be able to point out the ludicrous aspect of human efforts in such a way that others step outside themselves for a precious, enlightening moment. Jupiter in Aquarius is an indication that difficulties with faith, morals, and beliefs may be due to stubborn refusal to accept the possibility of a Supreme Being or force in the universe, to rebellious dissension with ideas which are excellent simply because they are conventional and not unusual enough, and a strong-willed, headstrong determination to go his own way and do his own thing regardless of the consequences.

When Jupiter in Aquarius is constructively expressed, the individual is a leader in innovative thought, both purely intellectual / philosophical, and spiritual. He places tremendous faith in 'the common man' and expects each individual to expand knowledge and freedom as much as possible. He supports philosophies and values which are as humanitarian and universal as possible. He decries racial, sexual or cultural prejudice. He will teach the ideals of the future, ideals which lead to his vision of a Utopian society.

(Skye Alexander)

You seek knowledge and understanding in many different and often unusual ways; and your search for truth is unbounded. Unlimited by conventions and accepted belief systems, you eagerly explore new ideas, and might be on the cutting edge of science, technology or 'New Age' thought. Because you look at things in a different light, you may make important discoveries that others miss; and your insights could help expand humankind's understanding of the Universe and our place in it.

Intellectually-oriented, you enjoy learning, respect knowledge, and are especially interested in abstract or modern fields such as computers, aviation, alchemy, astrology and electronics. The 'god' you worship might be science or metaphysics. Your personal growth and learning are likely to take place outside the ordinary channels, however. Perhaps you are self-taught, or your education has been erratic or atypical in some way.

You see yourself as a member of the world community, and are interested in improving the lot of humankind. Your interest in universal brother- / sisterhood, equality and human rights could lead you to become involved in causes that address these issues; and working for social change makes you feel good about yourself. In fact, you may never be happier than when you are protesting injustices.

Often your ideas conflict sharply with conventional ones, and you enjoy being seen as a renegade. You gravitate towards avant-garde or progressive views, especially in politics or religion, and could benefit through organizing or working with an ideologically-based group. However, you tend to be overly idealistic and impractical, and many of your utopian ideas simply won't work in the real world. Strongly opinionated, you rarely hold your tongue and are sometimes quite tactless when it comes to expressing your beliefs. You also can be self-righteous and evangelical, intolerant of people who are more conservative.

Through being 'different', trying new things, and breaking the rules, you develop a broader understanding of yourself and the world in which you live. One of your functions is to expand the awareness of others, too, and enable them to go beyond the boundaries of accepted thought, behavior and experience. You have the ability to help people see things in a new light, to make them think about things, and to open their eyes to alternative possibilities. You may even achieve success or recognition for your unusual ideas and / or lifestyle. You may break with tradition in artistic fields, causing others to view art in a new way, and outraging conservatives in the first place.

In your desire to be unique, however, you may go overboard and adopt odd or iconoclastic attitudes and / or behaviors just for the sake of being different. You love playing the eccentric, and have fun shocking those who are more traditional.

(Frances Sakoian and Louis Acker)

Jupiter in the sign Aquarius indicates people who know no class, racial or religious distinctions. They insist on social, religious, and moral values that are universal, impartial, and democratic in every respect. There is a desire to share and experience with men and women from all walks of life.

These people have great tolerance, and they understand that it is not necessary for all to live by the same life-style or have the same value system. Each person has his own place on the evolutionary spiral of life, with unique lessons to learn and valuable contributions to make to society. Without these differences, a complex, advanced civilization would be impossible.

Those with Jupiter in Aquarius realize that tolerance, respect, and co-operation are the essentials for a successful social order. They therefore attract many friends and become involved in organizational activities that are designed to uplift humanity and bring about brotherhood among men. They distrust attitudes and laws that foster social distinctions or chauvinistic nationalism.

Jupiter in Aquarius when well-aspected gives an interest in occult wisdom, such as philosophy, astrology, karmic law, and reincarnation. In advanced types, one finds the pioneers of religions and social concepts of the Aquarian Age. These people are broad-minded and receptive to new ideas. Many social reformers and leaders of humanitarian organizations have Jupiter in Aquarius.

If Jupiter is afflicted in Aquarius, these people can be too casual and unreliable in their relationships to friends and in group obligations. They can espouse revolutionary concepts and impractical, unrealistic causes that ignore discipline and responsibility. They often scatter their energies, thereby missing their goal.

(Julia and Derek Parker)

There is usually a splendid imagination and no lack of originality with this placing. The effect of an Aquarian Jupiter will be to endow the subject with powerfully humanitarian qualities, and give him or her the need to express them in a positively helpful way. The sense of justice is also very prominent; and this individual, by taking positive action, will see to it that justice is done and seen to be done.

Here is someone who is impartial and tolerant, and who can be very sympathetic in a totally unsentimental way. Many of these fine qualities are often expressed through an attraction to humanitarian causes, with plenty of hard work done on their behalf. The independence of Aquarius will certainly be present; and while this sign may make the subject cool and distant, that is not so when Jupiter occupies it, for the planet's warmth and general cheerfulness will melt the crackling ice which is usually characteristic of every Aquarian. The social life is extremely important, and the subject will no doubt have a wide circle of friends who will be encouraged to become involved in, for instance, his

concern to improve the lot of those who are less fortunate than himself.

Scientific or technological ability can be present; and originality and imagination will be expressed very inventively. Sometimes there is literary or musical talent, but control your enthusiasm as this emerges here. The potential may well be present; but unless Jupiter is personalized you should see if these abilities emerge independently elsewhere in the chart; and even then you should be rather restrained in your statements! In some cases, the sense of humor may border on the eccentric. If Jupiter is afflicted, there can be a lack of tact, and sometimes a sort of stubborn intolerance and an element of unpredictability. The intuition is usually increased by this placing.

(Grant Lewi)

This position causes you to see opportunity in very broad social, artistic, political matters. If your aim gets broader than your capacities - and it may! - you can be a drifter with high principles and little to show for them. If your abilities are up to your aims, you go far, for then you will see opportunity in all manner of big public things, and the free flow of your energies in these directions will lead effortlessly to success. Nothing is too big for you to envision, and even if it's too big for you to tackle or master, you dare to think about it. Air castles can be your downfall; you have to strive continuously to find the practical (if rough) methods by which they may be constructed into houses of earth. You are capable of passing up financial chances if they interfere with your larger aims. You have to learn the value of security because this position doesn't give it to you. Your tendency is to see life through the wrong end of the opera glasses; realities recede in favor of other things, and a liberal dose of the earth is necessary somewhere else in the chart if this position is to contribute to success

(Stephen Arroyo)

With Jupiter in Aquarius, one seeks to grow and to improve oneself through humanitarian ideals, intellectual development, and daring experimentation. Optimism can be deflected by an overly-detached, uninvolved attitude, but one is usually generous toward others. One's faith is eccentric, individualistic, unorthodox, and unique to oneself. One trusts in the unity of all humanity and all knowledge, and has a broad tolerance for a wide variety of free expression.

Since Aquarius is co-ruled by the risk-taking, rebellious planet Uranus, it is not surprising that those with Jupiter here are usually quite comfortable taking risks in many areas of life. In fact, social, political, intellectual and creative risks are stimulating to them and even necessary for them to feel alive. In the area of human relationships, they will also take chances as to the form, structure, and definition of their relationships; but perhaps it is the Saturn co-rulership of Aquarius that introduces a strong disinclination toward risk-taking as soon as they enter the domain of emotions in those relationships. Free and easy, tolerant, unconventional they can be, so long as they are not made to deal with or express emotions. Those with Jupiter in Aquarius are often quite unaware of some aspects of down-to-earth life and human feelings, which is understandable since they seek to rise above emotions and to seek well-being in detachment. They easily place their trust in large ideas and plans, but remain uncomfortable with the subtler nuances of human relationships, unless perhaps they have personal planets in Water signs. This of course should not be surprising since Aquarius is an Air sign, not a Water sign. But this is a particularly aloof Air sign and more detached and cold than Gemini or Libra.

These people often cultivate extreme ideas and beliefs, sometimes vacillating between quite contradictory concepts. They are very independent people, even to the point of being so willful as to be described as downright contrary.

With this placement come both humanitarian impulses and the flaunting of social conventions. In all fairness, however, it should be stated that some people with Jupiter in Aquarius express a sort of ivory-tower humanitarianism, sometimes with a streak of arrogance and even acting condescending to 'less intelligent' people. This must be what

Jeff Mayo observed, which led him to the comments below.

Mayo wrote of this placement: 'Rudely tactless and intolerant. [At best] impartial and broad-minded'. Carter wrote 'Just, humane, often gifted in science'. Davison wrote: 'Enthusiasm for humanitarian causes, reform. Expands originality... imagination, philosophical interests'. Hickey wrote: 'Makes a good scientist interested in large projects and reform. Expands interest in group endeavors and can work well with others. Keen judgement and good intellect. Gives originality and the ability to implant new ideas in other minds. Make good diplomate, labor relations experts, personnel managers and organizers'. Moore & Douglas wrote: 'These individuals have inventive minds which are well-adapted to promoting comprehensive programs of a philanthropic nature... often becomes involved in the handling and distribution of money in the interest of social, scientific, or charitable enterprises'.

These folks are often drawn to government service, and are what Marcia Moore called 'the ideal democrat with a knack for handling groups of people'.

Sometimes a 'know-it-all' arrogance can be observed in this placement; but also a courage and risk-taking propensity - based on a vision of the future - centrally characterizes an Aquarian Jupiter.

In fact, those with Jupiter here are focused on the future. Rarely materialistic, their sense of prosperity and confidence comes from exercising their unique breadth of vision. As Moore and Douglas put it, their 'broadened viewpoint introduces new patterns of perception'. Many with this placement achieved scientific and / or creative breakthroughs.

(Syndey Omarr)

Jupiter in Aquarius depicts the native whose friendships and 'status' mean much - he does all in his power to win people, to please and charm them.

Jupiter in Aquarius is the humanitarian. In the broadest and most creatively mature sense, he wants people to be happy, pleased, content, productive. He joins organizations to help bring this about; he lends money, time and effort trying to practise what he preaches. On the negative side, he is extravagant, gives lip service to social work, and merely broods about the plight of the downtrodden. He can be found working in conjunction with public projects. He is connected with the theatre, financial institutions, with publishing houses, newspapers and magazines. His view is wide; he would make an excellent representative for a travel agency or a good 'contact man' for a public relations firm. He is diligent and convincing; he possesses charm and a liberal point of view.

(Lyn Birbeck)

You are a freedom giver, though potentially an erratic giver. You have the goodness to be open-minded, and should pledge to avoid being too abstract. You have the morality to be non-judgemental and impartial, yet should avoid being distant and aloof. You have reverence for equal rights, yet should not become bound by political correctness.

You can be trusted to aspire to the ideal of everyone having the right to be who he / she is, and, more significantly, to be free to grow into that person, through whatever process of success and failure it takes. You can also be trusted to resist dogmatism and anything or anyone that restricts the development of human potential, individually or collectively.

You may be excessively liberal, to the point where Other finds it very difficult to get an honest, human emotional reaction from you. This can drive him / her to great extremes to shock you into one. You may also be excessively open-ended morally - and unpredictable, anything from tight to loose. Other can find this so hard to relate to that he / she rebels.

You believe that life is what you think it to be, and so the freer and less biased your mind is, the more easily and healthily you will grow and progress. This implies that you are free to imagine God to be whatever you want 'it' to be, including the belief in the non-existence of God. You believe in the Universal Mind.

You disagree with fundamentalists who think they're right and everyone else is wrong; and with anything that denies the essential quality of human nature: free will. Be aware that being averse to giving a definite form to your beliefs could amount to a lack of conviction generally.

When you are alone, it is most likely to be because you have put yourself in or got yourself into a state of mind that has 'immunized' itself against relationships. This you have done because intuition or experience tells you that being emotionally involved with another human being is painful and upsetting for it tests your theories of life to a point where they do not hold water any more. It is far easier to keep your philosophy intact when there is no Other to challenge it by putting you through emotional hoops where your intellectual theories provide no answers and bring no comfort. And so the deeper reason for your being alone is that you are having to stretch your mentality and morality to accommodate your emotional needs and desires. Double standards must be identified and reconciled; and concepts of personal rights must be expanded to include the rights of Other to disagree with those concepts. What is contradictory had better be read as being paradoxical (believing in nothing being a belief in itself), or being a challenge (Other's chauvinism versus your liberalism, or vice versa).

(John Townley)

You are often attracted to more than one person at a time; and if circumstances allow, you carry on several relationships simultaneously. And if you have only one partnership, this tendency will probably be expressed as a multiplicity of sub-relationships with your partner. You both play a number of roles, depending upon the time and place.

Sexuality is an area of considerable research and discovery for you. At its most exciting, sex continually presents something new and unique to your imagination. To keep your creativity burning, you need to find multiple forms of unusual sexual expression, for you will become frustrated if you continue along a monotonous path for too long.

Such needed variety can be increased if you and your partner play clearly defined but ever-changing roles. Each love scene should be not only a physical but also a mental challenge, in which you both participate fully. To some extent your head may rule your heart, as far as new sexual experiences are concerned. You require more than just a thorough physical experience to find true satisfaction in expressing your sexuality.

An imaginative partner will be an invaluable asset; and the more stimulating nonsexual communication there is between you, the more satisfying your sex life will be.

(Robert Hand)

This is an indication that you will grow through being free to find new ways of living and new methods for accomplishing old purposes. You should not be confined or forced to follow old ways. There is a side of you that is quite inventive, which can really benefit from looking at life from a new angle.

However, although you are in many ways an individualist, you do not think just of yourself. Even while you are young, you are very aware of the groups that you belong to. You are not selfish. You understand that your friends have needs, and you look for ways in which you and your friends can benefit together.

You are usually very fair, believing that everyone should get what is due to him / her. Your sense of justice is strong; and as you get older, you will fight hard to ensure that the

people who are close to you are treated well, especially by persons in authority. You have no special awe of authority figures; in fact, you ignore the traditional notion that anyone in authority should be respected. These people must prove their worth as far as you're concerned. You don't respect tradition very much, unless you can see clearly that it has a real purpose here and now.

As you get older, your social consciousness will evolve further, and you may become involved in some mass movement to spread the ideals you believe in. Even while you are young, you recognize that you are more effective as part of a larger movement than as an individual. You have a good sense of organization, and you know how to make sure that every part of a group is effectively contributing to the whole.

Natal Jupiter in Pisces

(Jan Spiller and Karen McCoy)

Static

If you postpone using the Pisces visionary abilities to see through and beyond the limiting, insensitive social, intellectual and moralistic values of society, it can result in a widespread state of perpetual confusion. You may inadvertently allow righteous ideas about how circumstances should be, but are not, to alienate you from trusting yourself and from life in general. The lack of faith that ensues can create a state of helpless stagnation and confusion about how to improve your present circumstances.

Dynamic

In deciding to take a leap of faith and greet the many facets of life with a basic trust in the universe, you can experience the joy of having your vision fulfilled at every moment. When you accept circumstances as they are, with your vision on the perfection behind the appearance - on the Divinity behind the clay - you can undergo the joy and personal expansion of being able to assist people in realizing their potential. Self-trust is increased as you use your natural trust in the unseen workings behind the appearances of life as a personal foundation.

(Marilyn Waram)

An individual who has Jupiter in Pisces connects ultimate intellectual values to ultimate emotional values. The former operates through the conscious mind, deals with concepts which can be articulated, and is driven by a need to understand. The latter operates through the unconscious mind, deals with symbols and concepts which often cannot be articulated and are communicated more effectively through art or myth or dreams, and is driven by a need to reconnect with the mystical divine nature within each individual.

There are some clashes. Jupiter represents our 'head goals', the values we think about and often think we should follow. Pisces represents 'heart goals', the values we feel and which are an emotional reaction to something. Jupiter values may be harsh or just coldly logical; or they could be self-justifying, rationalized, or conventionally religious. At their highest, however, they are connected to high-minded principles of right living.

Pisces values are usually gently, compassionate, and love-based, and may be too soft-hearted, illogical, or based on hopes and wishes more than on fact. They could be self-deluding, developed out of a victim or savior mentality or out of a mystical and illusive spiritual philosophy. At their best, however, they are connected to and flow from our Divine centre, with consequent timeless wisdom, loving acceptance, and surrender.

Just as an example, the person with Jupiter in Pisces could get into a dilemma over how to discipline an unco-operative employee. The Jupiter part of her nature may feel quite a bit of anger that the employee is not meeting expected standards of behavior or

performance. She could feel self-righteous and fully justified in taking disciplinary measures, and may spend quite a bit of time justifying the action and thinking it will probably do the employee good. It may simply be aware that certain standards must be met or business or other employees suffer. The Pisces part of her nature will agonize over the possibility that the employee's feelings will probably be hurt, hope desperately that she won't fight or get nasty, and wish the whole situation would just fix itself. It may spend time day-dreaming about how the employee might come in tomorrow morning magically transformed. On a higher level, it might sense that this employee has problems at home which are weighing on her mind, or she is suffering somehow and needs support, not censure.

There are also some commonalities between Jupiter and Pisces. Before the discovery of Neptune, Jupiter was considered to be the co-ruler of Pisces because both are connected to a search which often turns spiritual in nature. Both are connected to values and faith, although their methods of operation differ. Because of that, Jupiter in Pisces could indicate a profoundly spiritual person, someone who approaches religion with a gentle sense of yearning and awe. She may have a strong sense of compassion, an ardent faith in the goodness of God and the universe, and a flowing sense of being a significant being in a meaningful world. She may feel completely confident that the power which is behind the universe is always right and can be trusted without reserve. She could temper the Jupiter principles and logic with sensitivity; the tendency to rationalize behavior with a sense of deep acceptance; and the propensity to judge and patronize with a profound sense of at-one-ness and altruism.

With Jupiter in Pisces, she could make forbearance and graciousness an ultimate value and expect herself always to sacrifice herself rather than hurt another, until she no longer distinguishes between loving sacrifice and self-annihilation. She might make victimization a way of life and think that is what her religion asks of her. She could place all her faith in matters of the spirit and neglect the issues of the world. She could be fuzzy and chronically unclear about her principles and values, easily swayed and taken advantage of. Jupiter in Pisces is a suggestion that problems with faith and values could be due to lack of boundaries unbridled expansion, lack of attention paid to the realities of the world, and unrestrained expectations.

When Jupiter in Pisces is handled constructively, the individual has a deep sense of faith and hope in the future which is richly spiritual; but she can, when she puts her mind to it, put words to her profound understanding and insight. She may be a marvellous inspiration to others through her ability to communicate, through art, music, poetry or some other medium. She can convey the significance of faith and the major role it plays in the healthy mental life of a human being. She brings into consciousness the vital, powerful and revitalizing forces contained within the unconscious, which she trusts - unlike most. She teaches others that these unconscious forces are for our benefit.

(Skye Alexander)

You probably possess much artistic talent; and expressing it - through painting, music, photography, dance or poetry - comes easily and naturally for you. through the use of your imagination, intuition and creativity you grow and expand your awareness of the Universe and your place in it. You derive great satisfaction and an exhilarating feeling of well-being and self-confidence from your art. Perhaps you will even achieve recognition for your creativity and might get a 'lucky break' that results in your success.

However, unless your chart contains other factors that provide some discipline and perseverance, you might spend more time dreaming about the symphonies you'll write or the paintings you'll paint than actually doing it. On its own, this combination indicates laziness and lack of focus. You want things to come easily and may give up too quickly, rather than working diligently toward a goal. You are also a perfectionist; and if you can't be the best at something you won't even try.

Your wonderful imagination enables you to see and hear things others don't - a valuable gift when used artistically. However, you have a tendency to let your imagination run away with you sometimes, and you could experience hallucinations, paranoia, or simply trouble separating fact from fantasy. At times, your dream world and fantasy life might be more real to you than the physical realm.

For you, the unmapped territory of the subconscious holds great fascination, possibly because the boundary between your own conscious and subconscious is not so distinct as it is in most people. You also may realize that this is the source of your creativity. It is quite likely that you have an interest in psychic development and / or psychology, and see them as ways to get in touch with the inner realm. You want to expand your horizons to encompass all worlds of existence - inner and outer - and all levels of experience.

Your sensitivity to realms outside the physical may result in strong spiritual beliefs. Regardless of what religion you embrace, your faith is an important part of your life and brings you joy and comfort. Perhaps you will even devote your life to your religion, as a monk / nun, spiritual teacher or leader. In the extreme, you might become so fervent in your belief that you are self-righteous and intolerant of others'. Or, you might escape into your spiritual life as a way of avoiding the difficulties of the 'real world'.

Your desire to escape the harsh realities of earthly life could cause you to turn to alcohol and / or drugs, or to withdraw into yourself to avoid facing your problems and responsibilities. With Jupiter in Pisces, your ideal is not to be found in this world, and your hope is that you'll find it in another, more perfect one.

(Frances Sakoian and Louis Acker)

Jupiter in the sign Pisces gives emotional depth, especially in understanding and compassion. People with this position champion the underdog and those less fortunate than themselves; thus, they often work in hospitals and charitable institutions. However, sometimes they are indiscriminate in their compassion and generosity; and their sympathies may be taken advantage of. They must learn to help others assume responsibility for their own lives and learn their own evolutionary lessons. These natives may come to realize that the purpose of spiritual evolution is not simply to make life easy but to make men stronger in love, wisdom, and the positive expression of the will.

Mystical tendencies and emotional religious convictions go with this position. If Jupiter aspects Uranus, Neptune, or Pluto, there can be psychic ability and intuitive perception of the spiritual realm of being. These people may have a direct, intuitive experience of the realities beyond physical manifestation. Their spiritual understanding can be more universal than the orthodox Jupiter in Sagittarius person. However, their intuitive perception is not necessarily free of astral illusion, egotism, or desire for glamour.

Needing periodic seclusion, intuitive search, meditation, and spiritual renewal, they often associate with spiritual retreats, ashrams, churches and monasteries.

If Jupiter is afflicted in Pisces, there can be guru worship and cultism because of the emotional drive to belong to something that confers spiritual status. These people also feel the need for a human figure or personification of the Deity to whom they can express their religious devotion. In this, they are often unconsciously seeking a father figure who can assume responsibility for the direction of their life, especially if Jupiter is afflicted by Neptune. The identification with a guru or cult also provides a vehicle through which they are able to express service in order to feel that they are uplifting humanity. When they attain greater spiritual maturity, they grow in the understanding that their allegiance must be only to a universal, infinite spiritual power which is the ultimate reality. It is in this power that all time, space, form, and personality manifestation are contained.

If Jupiter is afflicted in Pisces, it can produce social parasites who throw themselves on

the kindness of friends or religious and charitable institutions, instead of exercising discipline to make their own way in the world.

(Julia and Derek Parker)

Before the discovery of Neptune and its acceptance into the astrological pantheon, Jupiter was the ruler of Pisces. As a result, its influence from the sign is increased, and indeed it is very well placed here.

The philosophical, spiritual and reflective elements of both sign and planet are beautifully blended and will be prominent in the subject, for he or she will be kind, sympathetic and caring. There will be a compassionate spirit and a natural friendliness; she will always listen to what is being said, and build up a marvellously sympathetic rapport with other people. This placing is often found in the charts of those working in the caring and medical professions. It can also bestow a great love of animals (and an excellent rapport with them), and will help anyone wanting to become a vet or to work with animals in some other way.

The emotional level is considerably enhanced, and the imagination and intuition are also greatly heightened, sometimes to the point that these tendencies will be much increased should worry show up in other areas of the chart. Here too is someone with the best kind of religious faith - and who practises what he or she preaches. Identification with suffering is also present; and while many will take positive action to help alleviate it (much as Jupiter in Aquarius does), the caring can sometimes be expressed less directly through contemplation, meditation or prayer. There may also be powers of healing.

Self-indulgence may be present if Jupiter is afflicted by the Sun or Moon; and these people may be unreliable, with a tendency toward deceptiveness or self-deception. They will make sacrifices, sometimes of their personal success or happiness, giving up much to look after a sick relative or perhaps forsaking a successful career to turn to something that is considered to be more worthwhile.

(Stephen Arroyo)

With Jupiter in Pisces, one seeks to grow and to improve oneself through living one's ideals, expanding one's sympathies, and generosity of spirit. One needs to be compassionate and sensitive in order to feel faith in oneself. Acting on the need for self-improvement can be hindered by unfocused, noncritical attitudes and escapism. Openness to grace is based on one's compassion toward all that suffers. One has a well-developed trust in a higher power; one understands the importance of devotion to an ideal and openness to the spiritual dimension of experience.

As one might expect when Jupiter is 'dignified' in Pisces, the sign of compassion and devotion, there is a considerable idealism and desire to be of service to the helpless.

Jupiter in Pisces also brings a need to take risks - and even bear severe criticism - in order to promote a greater cause, goal, or vision. There is often an image of nobility and dignity that these people exude, an aura which may help to relatively easy acceptance by others. Actors with this placement may emanate a large, expansive, impressive energy. The placement also brings imaginative and inventive abilities. Many people with Jupiter in Pisces have made great contributions to science.

Carter wrote of this placement: 'Pleasant, easy-going, friendly; devoted to philanthropy and public work'. Ebertin wrote: 'Altruism, kind-heartedness, contentment in modest circumstances, a love of solitude and quiet happiness... impressionability'. Davison wrote: 'Enthusiasm for public welfare, healing; a mind that is sympathetic, receptive, impressionable (vacillating). Hickey wrote: 'Interest strong in occult and psychic laws. Can work well with people, for there is a deep understanding of their needs. Emotion and sympathy must enter into his work, or he will not be happy'. Moore & Douglas wrote: 'The Piscean influence toward introspection is not incompatible with Jupiterian

expansiveness. The lesson of this combination is that real growth must imply an evolution of consciousness... and that inner and outer processes are carried forward simultaneously'. Mayo wrote: 'Benevolent, genial, humorous; or extravagant, unreliable, over-imaginative'.

The tendency just mentioned by Mayo toward possible extravagance can indeed manifest in a minority of cases as an over-inflated ego, sometimes leading to quite destructive consequences. Keeping one's feet on the ground may be the hardest challenge for those with this position. They can float away into dreams of personal glory; they can become lost in self-aggrandizement posing as big-heartedness; or they can indulge themselves in exaggerated, mythologized versions of their lives. In some cases of more ordinary mortals, they can 'go to pieces' if their lifestyle, marriage, or job to which they have been devoted disintegrates, resulting in disorientation, escapism, and difficulty coping with reality.

Self-esteem and confidence for most of these people, however, slowly develops over time as they align themselves with a spiritual, social, or artistic ideal. As Moore and Douglas implied in the quotation listed earlier, growth, personal progress and improvement are for them intimately connected with the development of higher and / or broader consciousness. These folks are usually future-oriented people, and almost invariably they have some kind of special imagination, intuitive understanding of life, or breadth of vision that can inspire themselves and others, and which they need to act upon throughout their lives if they are going to feel prosperous and successful. As Moore and Douglas explain, 'success' for those with Jupiter in Pisces has little to do with money or material goods: '...considerably less money-minded than those with Jupiter in Earth signs. They are not as likely to see life in terms of material failure and success because they care too much for their own serenity to sell their souls to the jealous gods of commerce. They want to know what life means, and if the earning of money is less meaningful to them than having the leisure to enjoy what nature has gratuitously given, they will turn disdainfully from the struggle to accumulate possessions to the search for inner fulfillment. Periodically, these types of people need to escape from themselves altogether and return to nature. Music, open spaces, and beautiful scenery benefit their health more than any tonic. A sea voyage or a vacation by the water may also restore their jaded nerves. They should habitually set aside times of peace and solitude for quiet meditation'.

(Grant Lewi)

Opportunity will appeal to you directly as it relates to your own private dream of self-justification. You can pass by material gain if there's something undesirable connected with it. You can neglect doing for others if you don't happen to want to. You may seem capricious or whimsical in your selections, but there is nothing whimsical about them to you: every choice is related to a fixed code which no-one may know about but yourself, but which is crystal clear to you. If this code is big and unselfish, your whole life will be a miracle of service. If it is little and narrow, your life will also be a miracle of service - to yourself. To be satisfied with that which also satisfies others is your key to success and happiness, for thus you overcome the tendency of this position to introversion, and allow the genial Jupiterian qualities to shine forth through the sign, which, in its best manifestation, gives you the power to lose yourself in large, humane ideals.

(Syndey Omarr)

In Pisces, Jupiter represents the native who is kind, charitable, hospitable, sympathetic to problems of others - and then appears absentminded when it comes to solving his own troubles. He is much concerned with ideals, honor, 'doing his best'. He is in danger of attracting 'inferiors' who become parasites, living off his good name and good will. This applies especially to relations with members of the opposite sex. The astrologer should help him put more 'steel' into his make-up, and help him overcome a fear of asserting himself.

The native doesn't often reveal his private visions, dreams, ambitions and feelings. Thus, it is not easy to know what pleases him and what offends him. The astrologer would prove helpful if he encouraged the native toward a greater degree of self-expression. His friends are often connected with institutions such as hospitals, charitable organizations, etc.. He works well with groups, and is apt to become lonely and depressed when struggling alone. He has the ability to fulfill his ambitions, once he clearly defines them and discovers where they lie, and where they eventually are going to take him. He takes a great interest in reading, acquiring knowledge on his own, and then confiding in a few trusted friends. It is important that he find the proper environment. Otherwise he suffers, usually in silence.

(Lyn Birbeck)

You are an unconditional, though potentially whimsical, giver. You have the goodness to give up the lesser for the sake of the greater - and to avoid self-pity. You have the morality to follow your heart in your relationships - yet should pledge to avoid being self-deluding. You have reverence for the best in human nature - yet should pledge to avoid being gullible.

You can be trusted to appreciate the sensitive and soulful in Other and to respond to them in a creative and imaginative way; to be kind and compassionate towards any suffering; and to put your own needs and fears on hold when Other's state or circumstances genuinely require help and reassurance.

You may be excessively fantasy-prone - entertaining very unreal possibilities concerning Other; excessively emotional, and inclined to allow yourself precariously to be carried along by the tide of events; and excessively indiscriminate and impractical when it comes to understanding the wider implications of succumbing to what Other needs or promises.

You believe in rapture as the main indicator of anything or anyone being of true and lasting value. Such feelings would include blissful extremes of sorrow and pain or poignancy. You also believe that compassion, when all is said or done, is the ultimate response to the human condition. You disagree with anything or anyone that does not include a sense of the sublime; and you disagree with a clinical approach to the human condition. Be aware that fervour, especially of the religious variety, although so convincing at the time, can often lead to disaster.

When you are alone, it is because you have over-emphasized or under-emphasized the expression of the above traits. If you have over-emphasized, you have been misguidedly wearing your heart on your sleeve at the same time as not being aware of the weaknesses and shortcomings of human nature. Consequently, you have been let down and hurt, leaving you to retreat into your own grotto of self-protection. But the best protection for the heart is that it be strong in the faith that all is for the best, and to eliminate self-importance. If you have under-emphasized the above-described qualities (quite possibly as a result of over-emphasizing them), you have therefore limited your possibilities to the point of being emotionally unavailable. This would be a case of your not being prepared to take the highs with the lows and settling for the safe and mediocre - which amounts to being alone or stuck with an oppressive or boring Other. Jupiter in Pisces is very much a case of 'Take away my demons and you take away my angels' as Dante so exquisitely put it.

(John Townley)

You are happiest when love follows its own course and takes you along for the exhilarating ride. Questioning and examining your motives in an affair tends to interfere with its natural rhythm and direction. Such close examination may cause you to lose the thread of your affections.

Although you are happiest when you follow your intuition and feelings, do not act entirely

blindly. Set certain limitations, then stop and take a second look before going on. This procedure still encourages spontaneity but at the same time protects you from occasional predatory lovers who may try to take advantage of your easygoing nature and generous style.

Do not be surprised if letting yourself go leads you into unusual or unexplored areas of the imagination. You should not restrict yourself sexually on the basis of other styles or moralities. Your criterion should be whatever gives you and your lover the most enjoyment.

You may enjoy letting yourself be carried along in a love experience, taking emotional and psychic inspiration from your lover. Your sexuality is not actively aggressive but subtle, uncovering the little-known hidden areas of sensuality. These secret recesses are a reminder to both of you of the infinite complexities to be enjoyed when body and spirit are entwined in the physical and emotional act of love.

(Robert Hand)

This is a sign that you should serve others and in some way put others' interests before your own. However, there are some difficulties in finding the proper balance, because at the same time you should not deny your own satisfaction and gratification. What you give to others must be given willingly. If it is given in a spirit of martyrdom and self-sacrifice, it will not be much help to those who receive it. When you can honestly give of yourself and what you have, you feel good and you enjoy doing it. This is what you must try to attain.

An idealist, you are easily disappointed when reality does not live up to your expectations. You must learn that you can't assume that the universe will live up to your ideals. You will have to create these ideals in your own life by making them real for yourself and others.

As you get older, you will develop a strong spiritual awareness, which may or may not surface as an interest in traditional religion. However, it will influence your perception of the world very strongly. Even if you do not actively believe in a particular religion, you will be concerned with an aspect of the universe that is higher than everyday material reality.

It is a good idea to go off by yourself now and then and be alone with your thoughts, because the confusion and hustle of the everyday world can make you lose your perspective. You need a quiet atmosphere to find out what is really important to you. When you are alone, you may have some of the most important experiences of your life.

JUPITER BY HOUSE

Natal Jupiter in 1st House

(Stephanie Camilleri)

People with Jupiter rising always have the courage of their convictions, and often great physical courage as well. Often they are engaged in a lifelong pursuit or truth through systems and ideas. They are natural philosophers, seekers of wisdom. Because they love the truth and seek it, for themselves, they scorn lies and will rarely tell a genuine lie, though they will often stretch the mundane truth so much in the telling that a less-imaginative eyewitness has a hard time recognizing it. They are boiling over with creative imagination, and must have some area in which to use it, or they will drive their loved ones crazy. This is an ideal position for a salesman, politician, or minister. It is also

excellent for a writer, artist, or performer.

Generally good to look at, with an appearance handsome, noble, or dignified rather than 'cute', Jupiter gives them a charisma that outshines any physical imperfection. They have an innate sense of style and generally dress to perfection, except in cases where the truth-seeking scorns the material level to too great an extent, causing him or her to scorn mere appearance; or to the opposite extreme, where Jupiter becomes overblown by aspects of the Moon, Sun, Neptune or Venus, causing him or her to overdress, overeat, and overdo in all areas of self-gratification. These people's delight in 'dressing up' extends into adulthood; and they love to get in costume for plays, masquerades, parties, and so forth.

They are always charming, good storytellers, and, in most cases, good listeners as well. They are born diplomats, courteous, at ease with all kinds of people, the life of any party. They are usually witty and entertaining speakers, but so generous in spirit that, unless other placements harden the ego, they will rarely keep the center of the stage for longer than is their fair share.

They are proud, sometimes to a fault - usually too proud to stoop to low behavior of any kind, although the definition of what constitutes low behavior will vary from one individual to another. Their only real faults are their lack of humility and a tendency to go to extremes. They believe in themselves and the rightness of what they do, and are not inclined to question themselves. If they achieve power, they are generally noble in exercising it, unless aspects in the chart show a tendency to go to extremes in self-indulgent. In that case, the added power can make them grotesque in their hedonism.

Jupiter rising is often the sign of one who does it all by himself or herself ('Operation Bootstraps;'), not because there is no-one to help, but because he or she is too proud to ask. These people sometimes get furthest by working for a cause, as they are perfectly capable of asking when it is for someone else.

If Jupiter is isolated - not related to other planets by aspect - they will tend to isolate themselves from the rest of the world, setting themselves up as higher somehow, wiser, more honorable, more worthy in some way, not condescending to associate with the lesser folk around them; kind and responsive to those who seek them out, but disdainful to seek out others themselves.

Jupiter rising can be the sign of those whose father failed to give them enough love, wisdom, or financial security, so that they are forced to seek it elsewhere and secure it for themselves. The lifetime search for truth can also be a lifetime search for a father figure, a guru, a patron - one who knows and cares.

(Bill Herbst)

Self-expression: With Jupiter in the 1st house, there is wide scope, a sense of bigness to the natural expression of personality. You are gregarious and generous in spontaneous expression, holding back little and amplifying almost everything. The breadth can be profound or simply extravagant; and there is a tendency toward the pitfall of exaggeration. You're very social in your orientation, passing up few opportunities to express yourself in group situations. It's as if you feel more comfortable when there is a group audience; it draws out the natural buoyancy of your expression. Often, you'll find yourself projecting a positive self-image toward others even when your inner world is depressed or you're feeling pessimistic. The challenge is to let your personality maintain optimism.

Natural persona: Easy expression characterizes Jupiter in the 1st. The face here is intelligent, positive, and generally winning, although excessive posturing and calculated opportunism can sometimes cloud the image.

Your name-tag says 'I am social and friendly, open and honest, and very wise. Trust and believe me, even if I exaggerate my own self-importance'.

Self-awareness: You become aware of your inner self by radiating generosity, social conscience, and a positive, philosophical worldview. You are most aware of yourself in social or group settings; but even when you're alone, you often 'pretend' to be in the presence of others. It's as if you're preparing behind the scenes, practising your lines, for this process births your self-awareness. Similarly, you're likely to spend much time examining social issues; and when you embrace a broadly philosophical perspective, self-awareness grows. It's not necessary that you work at wisdom; simply let it happen.

Boundaries: Enthusiasm and an easy, flowing feel for social process keep your internal and external worlds linked. Inhibition, restraint, or pessimism split the worlds apart, but inflated ego and careless exaggeration confound the clarity between the two, resulting in wasted opportunities and unfulfilled promise. Others tend to trust you; do not break that trust. The challenge is to radiate buoyancy and a visionary social awareness without pretence. Let your perspectives grow naturally; don't push them to distortion.

Vitality: With Jupiter, the 1st house indications around vitality are generally positive, with a large and resurgent life force; but there is a marked leaning toward excessive pleasures, and a specific tendency toward obesity, with vulnerability in the bodily regulators of growth. The liver is an especially important and sensitive organ. As with Venus, you must learn moderation in all things; but what is most necessary is a sense of broad stimulation: too much of any one thing can blow you out.

(Robert Pelletier)

You are the supreme optimist, long on enthusiasm but a bit short on applying yourself to your goals. You are overly generous, and thus lose out on many benefits you've earned. Everything you do is in a broad perspective, and you are often embarrassed because you cannot live up to your own expectations. You tend to overextend yourself in grandiose schemes, but you believe in yourself and refuse to accept defeat. You sometimes find it difficult to focus on a subject, because your interest wanders. You eagerly absorb every bit of information, for you know your career will benefit if you are well-informed. You will also derive greater self-confidence, for you know you can accept increased responsibility. People look to you for help with their major problems. You feel a strong spiritual responsibility to help others; and you derive much inner satisfaction from exploiting your creative talents in this way. You hope your children will also learn generosity and find enrichment in giving of themselves.

Your understanding goes beyond your immediate circle of friends. You relate easily to everyone, regardless of his or her social circumstances. You don't classify people according to their social, religious or political affiliations, but regard them simply as people whose company you enjoy. You dream of being able to do all the things you have had to postpone for reasons of expediency in your career. But your dreams may not come to pass if you don't plan for them well enough. It is absolutely essential to save during your productive employment years, leaving nothing to chance.

You are at ease with groups of people; and you enjoy having them seek your advice. You pride yourself on your good judgement, but you should be ready to compromise when others present arguments that contradict your position. You can make the best of any situation, because you know how to make people feel important. Your parents may have conditioned you to seek their approval before making your own plans for a career. Though you are naturally dutiful and loyal to your parents, their suggestions or interference in your affairs will annoy you. You want to live up to your own potentials rather than their expectations, unless they happen to be the same. For best results, establish your own priorities and stick to them. You can easily be distracted from your objectives by allowing others to make unfair demands on you. They will try to make you

feel guilty for neglecting your obligations to them.

You trust people even when you know little or nothing about them. But sometimes you know more than you admit, and you may try to use your knowledge to gain an unfair advantage. In such instances, let your moral judgement guide you to do what is right. You are able to help others in their moment of greatest need; and if you can afford it, you might offer your services without charge. You are eager to show people how to be more self-sufficient.

Be aware of your careless disregard for money; you need to be more conservative! You tend to spend beyond your limit, so keep a watchful eye on your bank balance and pay some attention to your future needs. You put others' needs above your own; and you feel guilty about unjust conditions in society. Your compassion and understanding of other people's problems will enrich you even more than they benefit those who receive your unselfish generosity.

Natal Jupiter in 2nd House

(Stephen Arroyo)

Keywords: Material security.

Jupiter's position here in an 'earthy' house and the keywords of 'material security' do seem at first glance to confirm the narrow traditional meanings of the second house: money, possessions, wealth, etc.. However, this house has a far broader meaning in general; and when Jupiter is located in it, its range is stretched further still to a vast spectrum encompassing deeper values, a faith that the earth will provide what one needs, and a profound appreciation of nature and its bounteous creative powers.

Over forty years ago, Margaret Hone wrote that Jupiter in the second house could indicate a 'contentedness with possessions', which is surely a different image from that of greed for masses of money, which is the impression that students of astrology get from so many basic textbooks. There is often an inner faith that one will be provided for; but in perhaps half the cases, the person will use this faith as a reason not to save for a rainy day nor to exercise prudence with his or her assets. In some cases, a notable wastefulness is apparent, with a tendency to spend every dollar they receive. Perhaps some people can 'tempt fate' in this regard; but I have seen cases where the individual has been forced into a financial corner that is exceedingly uncomfortable by relying completely on faith while simultaneously spending or wasting rather large amounts of assets that came to him or her easily.

Invariably, when Jupiter is in this house, it will expand this area of focus in life. Sometimes, it will manifest as what Marcia Moore and Mark Douglas call 'an instinctive regard for Earth's bounty', with the person sometimes prospering through what they call 'the carefully planned development of natural resources'. In a broader view, Charles Carter was, as usual, way ahead of his time when in 1947 he wrote in *Essays on the Foundations of Astrology* that 'psychologically... the 2nd has much to do with one's contentment and ability to enjoy life'. From this perspective, I would say that - come what may financially - those with Jupiter in this house are always wealthy!

This Jupiter position has an appreciation for form, and for vast, inspiring images.

(Marilyn Waram)

Jupiter in the second house connects Ultimate values to the physical world of sensual needs, personal finances, possessions and resources, material security and maintenance of the status quo. There is something of a conflict between Jupiter (and the restless quest it symbolizes) and the qualities of preservation, stability, security and comfort represented by the second house. Jupiter is associated with risks. The second house tands

for a part of human nature which does not want to take chances at all, for any purpose. Jupiter represents a vision of the future; the second house is focused upon the present. Jupiter stands for the need to grow and expand, to make better and bigger. The second house symbolizes the need to hold on to what is already possessed. Jupiter deals in possibilities. The second house deals with what is; and it is particularly intractable in its reluctance to deal with anything which lacks material substance.

If the individual with this placement connects values to second house affairs, she may make money, sensual appetites, personal possessions or overall security into gods. That is, any or all of these can be held to be so important that they are revered, idealized, and exaggerated in importance. She may expect too much from them and anticipate tremendous satisfaction when she finally gets enough money, enough food or sex, enough furniture. With Jupiter, the propensity is to never get enough, partly because it is Jupiter's nature to seek ever more, and partly because the need can easily get out of control. In this case, the individual with Jupiter in the second house has the potential to become a hedonist, who pursues pleasure to the exclusion of everything else, or a miserly sort who feels she never has enough money. The latter is somewhat less common due to Jupiter's association with confidence and optimism.

Because the second house is an Earth house, she may place all her faith in concrete goods or money, rather than in philosophical ideals or spiritual truth. She may feel the latter are not to be trusted because they are somehow not real enough - that is, not material. With Jupiter in the second, she may prefer to trust only what she can see and handle, not something as nebulous as an idea.

There can be a struggle between the Jupiter desire to gain more - more money, possessions, sensual input - and the second house desire to avoid risk. The individual may want more, but be unwilling to invest or take any other kind of chance. She may experience this as an uncomfortable dilemma, wishing she could improve her situation but unable to take the steps to do so.

The person with Jupiter in the second house may also have some inner conflict between the intellectual approach signified by Jupiter and the pragmatic tendencies of the second house. She will often solve this most successfully by doing something practical with her values and beliefs. That is, she needs to translate them into something concrete. For example, this is the type of person who collects goods to send overseas. She is not happy to merely pray for those who are less fortunate. She may even make practicality an ultimate value. She will not, for the most part, have a lot of tolerance for endless philosophizing and discussion, but will want to know how she can use the ideas she hears. Her tendency will be to discard those which are not immediately practical.

Many people with Jupiter in the second house can be quite materially or financially generous. Although they will not take unnecessary risks with their resources, they may have the confidence that is associated with Jupiter and assume that they can always get more money, acquire more possessions, and so on.

The second house does represent a need to deal with concrete products. Jupiter in the second may, therefore, make a particular item an object of extreme value. Books can be valued highly, or art objects may be the focus; money is always a strong possibility, as well. Art for the sake of art might be held up as of primary importance.

Generally speaking, the individual will tend to expect learning to be comfortable, not too demanding. She will not want to endure pain or go through a lot of struggle to gain knowledge. Comfort is far more important for her. However, some people experience this as being comfortable with higher learning. And as always, those who place too much faith in one area of life may set themselves up for future disappointment. Money and possessions are notoriously insecure. Material resources cannot provide the kind of satisfaction, the kind of fulfillment, for which Jupiter searches. Many who misplace their faith onto material goods or money find themselves with a great void, when some

circumstance of life exposes them to the reality of what they have acquired. In such a case, they may experience real despair as they look around and ask, 'Is this all there is? Is this what it's all about?' Unsaid is the implication that it is not all there is; but the emptiness within can be devastating if a person has spent all her life and energy in the pursuit of goals which are suddenly seen to be empty and meaningless. Many people who have come to such a realization late in life have died within a few months, perhaps unable to start over with new values, or perhaps lacking the very faith and confidence in the future which is the great gift associated with Jupiter.

Some people with this placement may let the part of their nature represented by the second house dominate the part symbolized by Jupiter. In that case, they are susceptible to attempting to preserve the values and beliefs with which they started out. These people may have a real problem with the natural questing urge related to Jupiter, so much so that they can attempt to squash it, to deny it, to refuse to stay open to new ideas and concepts because there is always a time of anxiety when new thoughts challenge old. The second house does not want this time of uncertainty. It wants everything settled, certain and predictable. Consequently, such people may have a natural bent toward developing illogical prejudices; and with the second house tendency to get stubborn if challenged, those who do develop the prejudices are particularly entrenched in them.

Those who handle Jupiter in the second house constructively can value their money and possessions without becoming overly attached to them. They can preserve elements of knowledge and truth which have stood the test of time without attempting to keep everything static and stagnant. They can enjoy sensual pleasures without excessive indulgence or expectations of total fulfillment. They can find practical or artistic ways to express their faith without discarding the need for some intellectual and inspirational facets to that faith. Balance is always tricky with Jupiter, which represents a part of human nature which is naturally excessive in behavior; but those with Jupiter in the second house can find that balance when they understand the divergent natures of the planet and the house, and work to make room in their lives for both.

(Stephanie Camilleri)

Once Jupiter gets over the cusp of the second house, it ceases to indicate those who get along on their own and becomes the sign of those who depend on patrons or the good will of others, so that locating the cusp accurately can be important.

Jupiter at this angle is concerned about religious and philosophical ideas, but does not let them get in the way of obtaining bread and butter. This is an excellent position for an artist or performer, as it guarantees patronage and support. It is a good sign for doing what one wants in life, although, unless Jupiter is trine the Midheaven, it is not so good for a career as it relaxes the anxious, upward thrust for sheer survival that is usually necessary for successful career efforts. At times of stress, rather than forge a new path in solitude, this one often turns to home, family, or old friends for strokes and needed support. Young people with this position may find it hard to leave the comfort of the family nest.

If Jupiter is trine the Midheaven, it assures a smooth and easy path to success, frequently with little conscious effort. They just seem to get all the breaks, are in the right place at the right time, and succeed more through good luck than through hard work. The further Jupiter is from a trine to the Midheaven (or a planet in the ninth or tenth, the more work is needed.

Good things come easily to these people; but it takes other placements to ensure that they stay. They tend to be big spenders who don't devote enough time and thought to practical matters. They tend to be 'easy come, easy go'.

(Bill Herbst)

Self-worth: With Jupiter in the 2nd, self-judgement is linked to optimism and social advantage. Optimism enhances positive feelings about yourself. The more opportunities for social expression are recognized and acted upon, the better you feel about your life. However, exaggerated feelings of personal worth lead to disappointment, for the challenge is not simply to feel good, but to convert the ease of social relating into real and grounded benefits. Lady luck is often with you; but do not depend on her presence.

Possession: Ownership becomes an area of opportunity. There is bounty here; but it's hardly the result of 'good luck'. It comes from well-developed intuition and an equally well-developed social network. The key is to take advantage of social opportunities for the acquisition of possessions, and be generous with personal property. Don't hold on, don't cling selfishly, for the challenge is to understand the fundamental truth of the old phrase, 'Easy come, easy go'.

Money: Acquisition of money is associated with a positive attitude and the broad development of social skills. These qualities should be used freely and without restraint to further social position, and to enhance the sense of opportunity for expression into cultural realms of collective involvement and sharing. The pitfall is waste of personal resources by relying too heavily on your laurels or counting on luck to provide a continuing flow of money. The challenge is to build an increasingly broad networking base through continual reinvestment of resources back into the social world.

Self-exertion: With Jupiter, as with Mercury, there is a mental orientation to the effort of working. But the mentality is different in that it is essentially conceptual rather than analytical; an overview of productivity is more important than the solution of specific problems. As with Venus, there is a tendency to take the path of least resistance in accomplishing tasks. This placement is well-suited to a networking orientation, for the bent toward work is essentially social in motivation, and you excel at motivating, organizing, supervising others. The challenge is to flow around obstacles like water. Don't let yourself be dammed up or bogged down, for the psychological sense of free movement is crucial. Whistle while you work.

Sensuality: Your experience of sensuality is full and flowing. Touch is seen as a way of connecting with others; and the pleasure that results is palpable proof of social participation in a shared reality. There is an ease in physicality, a sense of comfort or naturalness with your body. This may lead to a love of athleticism, the sheer joy of movement. It also inclines, as does Venus or the Moon, to a love of good food as purely sensual pleasure; but there is an increased appreciation of the social ritual of gourmet eating or the cultural history of food. Every opportunity for physical stimulus is enjoyed, since there is little in the way of moral restraint; but this can lead to pitfalls of excess and an exaggerated tendency to use your body to take advantage of others. The challenge is to fully recognize the opportunities for self-expression that touch can provide, but to do so in a way that ennobles the self.

Natal Jupiter in 3rd House

(Howard Sasportas)

In the 3rd house, Jupiter has a great deal to say. At best, the energy and inspiration which give rise to thoughts or words can be communicated and channelled to others, who are then 'fired', enlivened and expanded by what those with Jupiter in this house have shared or made accessible. At worst, they waffle on endlessly, more concerned with the quantity of what they have to say than the quality, pausing now and then to savour the rare genius of their insights.

Jupiter in the 3rd also expands the mind. While this may yield an over-abundance of thoughts on any one topic or a mind which is literally all over the place, it also gives an awareness broad enough to fit any one particular thing happening around these people into a larger framework or perspective. While focusing on something specific, they do not

lose sight of what is going on in the background and all around it. Some may hurry through a book thinking that the sooner they are done with it the more quickly they can read the next; while others may find that just one sentence is enough to transport them on a journey to other worlds - and hence they never finish the book at all. Similarly, there can be a tendency to 'read too much' into another person's passing comment or glance; and they end up making a Mount Olympus out of a molehill.

One of Jupiter's main concerns is finding greater fulfilment. In the 3rd, knowledge can be worshipped as a god who offers them increased joy and mastery over life, inclining those with this placement to exhibit an almost insatiable need to learn things. Sometimes this position is referred to as that of 'the perpetual student'. For them, life is a huge jigsaw puzzle, and the more pieces they can find to fit together the better. Each time two parts click into place, a kind of mental orgasm is experienced. Some may think that they have to travel the world sixteen times over to achieve the ultimate release, while others learn sooner or later that there is more than enough just happening between the front door and the nearest travel agency.

Since those with Jupiter in the 3rd are expanded by whatever is around them, this placement normally indicates a good relationship with brothers, sisters, neighbours, etc.. Sometimes there is a large number of siblings. However, difficult aspects to Jupiter can manifest in fierce sibling rivalry or the hero-worship of an older brother or sister, and later disappointments if too much has been expected of them. People who have travelled or changed residences many times during childhood and adolescence often have this placement of Jupiter as well. Usually, early schooling is not found too threatening, but welcomed as an opportunity to broaden the horizons beyond what the family has to offer. Writing, teaching, lecturing, study, travel and knowledge of languages should all be encouraged.

(Robert Pelletier)

You are well-informed on many subjects, but you sometimes neglect to follow through on a project to derive the most benefit from your knowledge. You are easily distracted by any new interest, so you must learn to focus your attention. You are an eager conversationalist, but you lack the organizing ability to make this talent serve a useful purpose. You are the eternal student, perhaps because you are still searching for a career that will make enough demands on your intellectual ability. You could do a satisfactory job in many fields, including education, law, politics, medicine or the social sciences. You always meet the requirements of any task, because you are totally enthusiastic while that problem occupies your attention. Your compassion and understanding will be appreciated by your mate. You find it gratifying to know that your mate shares your desire for growth and development.

Because you suffer from mental growing pains, you need to be free to expand as you want. You know that without this freedom, you would be unable to ventilate your mind and keep it active. You have great hopes that your children will respond to the advantages you have given them and will rise to their fullest potentials. In choosing a partner, you look ahead to see if that person will be able to fit your plans and grow with you.

You admire people who have distinguished themselves through their achievements, and you hope to emulate them. You may not choose a professional career, but you will conduct yourself professionally in your work. You know the limits of your training and education, but you also know that you can make a place for yourself in the world and win recognition as well. You learn from those who fail as well as from those who succeed; and because you are never satisfied with your level of accomplishment, you continue to pursue greater conquests. With some inspiration and imagination, you can be the best in your field. But don't take on tasks that strain your ability, because of course you have limits. Having your feet on the ground will help you keep your goals within sight.

The best investment you can make in your own future is being willing to use your talents to help people solve their problems. People usually trust implicitly in your ability to understand them and guide them in the best direction. You should set aside periods for pleasant rest and relaxation to help you unwind from the hazards encountered in your struggle to achieve the status you want. You've set your course, but you can always alter it. You have strong physical desires, but they are easily chilled by coarseness and vulgarity.

Stay clear of people who try to divert you from your objectives by preying on your feelings. Your greatest obligation is to fulfill your own potentials. You are vulnerable to such diversions because of the conditioning of your early years, when your efforts were curtailed by your parents. It's not that your loyalties are divided, but that you must learn how they can coexist. You owe it to yourself and to those you serve to make your rich creative talents available to the world. It will be easier to convert your talents into cash if you learn how to consolidate your resources.

Natal Jupiter in 4th House

(Stephen Arroyo)

Keywords: Action on the emotional and soul level.

Although quite a private house, fourth house placements become at once more publicly attuned (because Jupiter is so outgoing) and more confidently action-oriented when Jupiter is found here. The self-confidence is often quite strong, emanating as it does from the depths of the person's being, although it is not flaunted. Just as Jupiter is exalted in Cancer, so it is also quite at home and prosperous in the unpretentious fourth house - a conclusion one must draw after considerable research. It seems that many people with this Jupiter placement are not fooled by the superficial allurements of the outer world and instead remain quite comfortably rooted in an inner security with which they are born. An inner generosity of spirit is often also apparent, and - with Jupiter's tendency to broaden the scope of everything it influences - this largeness of spirit is not limited to family, as one must expect. As Charles Carter wrote, psychologically the fourth house 'probably rules the depth and sincerity of the affections, especially those arising from family ties'. But with Jupiter there, one might expect that such feelings would not be confined only to a small circle of people.

These people do need time alone to explore their inner world; and their religious orientation may well be strongly influenced by their upbringing. With the prophetic planet Jupiter in a 'watery', psychically sensitive house, one should not be surprised to find people with considerable psychic sensitivity and intuitive abilities. And, as Isabel Hickey writes, they are usually 'openhearted and generous'. Although some of these people do become well-known, there is still something very basic and 'down home' about them that persists and which the public sees and likes. As Marcia Moore and Mark Douglas wrote, those with Jupiter in the fourth house 'want to feel a sense of belonging to the community in which they reside, and would rather lead a rich and full life than struggle for worldly fame'.

A certain loyalty to and comfort with past traditions persists throughout the lives of those with this placement.

Reincarnation and karma are ideas to which Jupiter in the psychically-oriented fourth house might gravitate.

(Marilyn Waram)

Someone with Jupiter in the fourth house may place great value on childhood, mother, nurturing ability, nurturance / absorption-type relationships, privacy, the family and / or clan, national group, and so on. There is a natural conflict between these, however, and

the needs of Jupiter to range far and wide, so she could at the same time experience a great need for freedom from any or all of these.

She may move around a lot, roam a great deal in childhood, or own a mobile home as an adult. She may want large, open rooms with a lot of light. She is quite likely to prefer a rural home or one near trees or other country scenery. If she cannot achieve this, she may wish to decorate her home, if at all, in a way which brings nature inside: lots of glass and open vistas, or plenty of animal prints, or objects from various cultures from around the world.

She may make her home a place of continual study, with books and / or course material everywhere. As dearly as she loves to learn, she may be too restless to really focus on any one subject for long. or she may have a home in which artifacts of religion are prominent. She may hold study groups in her home, teach from home or hold travelogues at home. She may own a home in a foreign country.

Her mother could have modelled freedom needs and / or optimism, positive attitudes and confidence. She may have been very religious (positively or negatively), travelled a lot - a way to maintain her freedom - or have been an intellectual, always studying, expanding her mind, searching for more inclusive ideas. This parent also modelled how to live out ultimate values and world beliefs. She may have had a deep faith, or constantly searched for more knowledge and understanding. If she lived according to her own principles and morals, who provided a positive model, as long as she had realistic values. If she espoused standards and expectations for others which she didn't live up to herself, or if she held unrealistic values and unattainable standards but refused to modify these, then she provided a negative role model. Then the individual with Jupiter in the fourth will have to work harder to resolve the issues within herself. If mother repressed the Jupiter qualities, again the individual with Jupiter in the fourth house will have a more complex task to integrate the divergent needs of house and planet.

If the nurturing parent was religious, she may have taught a good lesson on faith. It may still be part of the deepest emotional security needs, especially religious ritual. The individual may feel closest to God when in her own home, or she may engage in church-oriented activities at home, or feel that to nurture others is her highest spiritual expression.

She may value motherhood highly, even consider it to be an ultimate value and preach its worth to others; but she will still personally require a great deal of freedom, and cannot stay devotedly in the nurturance role without giving up her own needs. She may, however, do precisely this if she considers mothering to be the thing to do, and everything else to be not as worthwhile. She could expect a kind of ultimate fulfillment from the motherhood experience, or even be unwilling to give up the childhood experience because it was valued so highly. Being a baby, being taken care of by others, may also become an ultimate value!

This can be a difficult combination, because Jupiter represents an intellectual drive which requires and desires great freedom to range as widely as possible and to take risks in the quest for more knowledge, or more of anything. The fourth house, on the other hand, symbolizes the urge for absorbing closeness, confinement, and complete emotional security and safety. The individual with Jupiter in the fourth may therefore place a great value on her home, and feel that a warm nest is a necessity. Yet contentment can elude her if, the moment she settles in, she begins to feel too confined and becomes agitated and feels smothered. Some people deal with this by having a home (preferably with high ceilings and large open rooms), but they travel frequently. For others, the solution comes when they buy a trailer or motor home. They take their home with them!

If she goes to extremes, the person with Jupiter in the fourth house may expect her home to be flawless, which may mean extremely expensive designer furniture or an unrealistic degree of cleanliness and tidiness, though Jupiter is frequently too busy with other

interesting pursuits to get too hung up over housework. She may expect to find an ultimate sense of fulfillment just being at home.

She could have expected mother to be perfect, and suffered a tremendous sense of disappointment when mother wasn't available for her; or she could have thought mother was a perfectionist and had overly-high expectations. She may have thought mother was an ideal parent, only to be disappointed as she grew up and noticed some shortcomings. Mother may have even set herself up as God, or as a guru with all the answers. Or she may have been an excellent role model for optimism, high principles and enthusiasm for living and learning, or for sports. She might have eventually revealed herself to be hypocritical, cavalier, dishonest or foolish. She may have had extremely high standards for herself in the role of mother, perhaps even extreme, expecting herself to never let the children down over anything. Or she may have acted harshly to protect her own rights yet not expected or allowed others to have their own ideas, input or rights.

The individual who handles the drives of Jupiter in the fourth house effectively can search for deep understanding and consciousness of motherhood, emotional security needs and absorption / nurturance. In spite of the tremendous value she places on motherhood, she balances this with full awareness of her own need for a lot of freedom and intellectual stimulation or travel. Books, philosophy, religious pursuits or sports may all fulfill her deepest emotional security needs; and she makes sure to provide herself with them as a way to nurture herself at deep levels.

(Eve Jackson)

While the Midheaven may be said to represent a peak of conscious striving, the face we present to the public - and indeed quite often identify with - the IC has to do with those private depths we may fall back into if consciousness is diminished, a pool of early experiences often partly hidden even from ourselves. It refers to the fundamental sense of belonging - or lack of it - which forms the base on which our conscious structures are built. Those with Jupiter in this house may not have been born with a silver spoon in their mouths, but there has usually been a feeling of promise around them in their early days, so that they are not later limited by narrow expectations of themselves.

Although the parent logically to be associated with this house would be the mother, and I am willing to accept that this may sometimes be the better interpretation, my experience generally confirms the traditional view that this is the house of the father. With Jupiter here, there is generally a father or father-figure who conveys to the child something of the breadth of the world and encourages exploration ('he broadened my horizons', said one client); and although he may have exhibited some of Jupiter's worst characteristics - unreliable or somewhat tyrannical - he is usually remembered with gratitude.

Home is not usually felt by those with this placement to be a narrow retreat or cosy nest; the opposite extreme of keeping open house is more common, a liking for company to enliven the situation. In one of his roles, Zeus was the protector of host and guest; and his hospitable side can be seen here particularly. In most cases, this was a feature of the childhood home which is carried over into later life.

Planets in the fourth have a way of popping up unexpectedly, without conscious control; and Jupiter here is prone to emerging as a spontaneous sense of fun which comes to the rescue in situations that would otherwise be tricky.

(Stephanie Camilleri)

Here Jupiter promises a rich, warm family life, though not always from the beginning. If there are bad aspects to Jupiter from its dispositor, the ruler of the chart, or angular planets, or if it shares the fourth house with the Moon, Mars, Pluto, Neptune, or Uranus, there may be loneliness or privation in childhood. However, the power and faith of Jupiter will succeed sooner or later in surrounding them with the love and warmth of family life.

There is a great desire to assist in making basic changes in society, helping to reform it for the good of all. Artists try to create a new way of looking at things; politicians, a new social order; musicians, new forms and style; writers, a new look at life, at love, morals, etc..

The only danger for people with Jupiter in the fourth house is that they do not always aspire as high as they might, but are so content with the family and community that their goodwill and understanding can be reserved for just the inner circle, while the needs and rights of those outside are disregarded.

With good aspects, it gives a loving, giving father. With difficult aspects, the father may be too self-indulgent, or be gone on business or pleasure too much of the time, or be gone altogether, although his loss is sometimes compensated for by someone who becomes a father figure. Good aspects can indicate the inheritance of a home, land, or real estate.

(Howard Sasportas)

At first, the hidden and insular 4th house seems an ill-suited domain for a sky-god like Jupiter. However, true to his nature, he manages to make a very comfortable life for himself in this sphere - provided that his home life does not fence him in too much.

I have seen many charts with Jupiter in the 4th in which the people were born into aristocratic families or had a few well-known ancestors. Through the father's line, there is often the influence of a foreign culture in the blood. But even if they can't claim descent from Louis XVI, the last Czar of Russia, or the king of the gypsies, they inherit a religious, philosophical or travelling nature through the background or early home conditions. Like the genie in the bottle, residing deep within those with Jupiter in the 4th is a powerful and expansive spirit wanting to be freed.

They can invest a great deal of energy in establishing the home of their dreams, but they had better ensure that there is enough room in it to satisfy their need to move around. Often they benefit from living out of the crowded conditions of the city, and in the more natural and open setting of the country where views and vistas are unobstructed. (I always picture them living on a ranch.) Some may travel from country to country looking for their spiritual home. Rather than aiming for public or professional recognition, they might devote themselves to work on the soul and inner growth.

Jupiter in the 4th may colour the paternal relationship. In some cases, the actual father is confused with the image of God: he is seen as noble, majestic and larger than life. Reflecting some of the other qualities of Zeus, the father might be experienced as a promising figure full of potential and inspiration, but will have an incorrigible roving eye and bags full of wild oats. Sometimes the father will suppress the Jupiterian side of his nature for the sake of structure and security expected of him; in this case, the child with this placement may grow up with an irresistible urge to enact what the father has not played out.

If Jupiter in the 4th is well-aspected, there is an underlying optimism and faith in life which will come to the fore as the person grows older. Generally, it favours a promising old age filled with many interests and pursuits. Contemporaries may lag behind while Jupiter in the 4th is still lively and progressive.

Natal Jupiter in 5th House

(Stephen Arroyo)

Keywords: Identity security.

Since all of the 'fiery' houses have a major impact on one's attitude toward life itself, one would be correct in assuming that having Jupiter in this house (the house correlated with the Sun and Leo) would indeed motivate a person to have a strongly philosophical - and usually optimistic - attitude toward life. There is in this placement of Jupiter a powerful urge toward significance - toward 'being somebody' (as in show business), toward expressing something significant creatively, or toward making a significant contribution to society. It is not surprising that Jupiter in the fifth house is not known for a humble expression of one's self and beliefs, for such a big planet in such a powerful, dynamic house cannot be squelched or ignored.

The upbeat, optimistic quality of Jupiter is expressed well through the fifth house, with little inhibition; and, in fact, sometimes life is seen or felt to be a show, a drama, or an arena for spontaneous and enjoyable play. Traditionally, the fifth house rules speculation, and - with Jupiter in this house - risk-taking of all kinds is accentuated. Risking hurt by giving one's heart (fifth house) in love; risking financial loss through speculative investment; risking disapproval by appearing on stage in the hope of public approbation; or launching out into the world a creative work, thus risking criticism, rejection, or sheer neglect - all of these are fifth house ventures closely tied in with one's identity. All are a result of revealing and projecting publicly one's innermost self, as is also having children, another reflection of one's self (or, at least, so many parents seem to think!). So what does such extensive risk-taking have to do with 'Identity Security', this house's keywords? Simply that, by taking risks in a wide range of activities and modes of personal expression, we can grow more secure and gain confidence that we do indeed have something to contribute; and thus our awareness of our inner self and creative purpose (beyond mere personality) can be expanded.

In Indian Vedic astrology, the fiery houses (1, 5 & 9) are known as dharma houses, and are thus connected with right action. The fifth house specifically is known for symbolizing 'creative intelligence', which is not intellectual ability but rather a more intuitive perception with a creative flair. All the fiery houses have to do with projecting dreams into the physical world in the hope of seeing them manifested; but the fifth house especially - being the most creative house of all - represents a strong need to see an effect on the world at large through one's creative ventures and self-expression. With Jupiter in this house, this urge tends to be even more persistent and powerful than with most other placements in the fifth house. This house, in fact, has more to do with true creativity than with fame; many creative pioneers have various planets in this house but are relatively unknown. If I wrote about such individuals in this book, the reader wouldn't have the vaguest idea about who they are!

Creative expression can take so many forms that we should not fall into the trap of seeing creativity only as expressed in a few artistic or entertainment fields, for Jupiter in this house can indicate an entrepreneurial streak as well, creatively building a business through the power of vision into the future. Or one can find people who encourage others to grow or to express themselves, especially those who work with children. One can also find unique examples of creative expression. Jupiter in this house can also manifest itself as being outspoken in a creative way, thus having a strong impact on society.

Because the fifth house is known for taking risks, and especially so when Jupiter is posited in it, we have to mention the tendency toward going to excess through taking too much risk. As Charles Carter wrote about the fifth house in *Essays*,

Thus it would not be too much to postulate that the term 'the house of self-undoing' is much more applicable to this sector than to the maligned 12th house, which more often points to trouble through other people. Those who have ruined themselves through self-indulgence and recklessness... will usually show in their nativities an involvement of the 5th house....

(Marilyn Waram)

A Fire planet ought to be at home in Fire house; and it is true that this is a comfortable placement for Jupiter. However, this is the house of the ego, and Jupiter is the planet of excesses, so there are lots of ways to go with this combination.

Jupiter placed in the fifth house connects ultimate values and the tendency to expand to the ego, self-esteem, willingness to take risks, courage, creative ability, children and lovers.

A person with Jupiter in the fifth house may value children tremendously and have many. He may expect his children to be perfect - that is, have extremely high or totally unrealistic standards for them - or he may project, and think they expect him to be so. He may set himself up as God in his relationship with them, and present himself as a parent who does not make mistakes and should never be questioned or doubted. He may enjoy teaching them, and may have to watch a tendency to play guru, to act as if he has all the answers. This is a particularly easy pattern to fall into because young children naturally look to their parents for answers and it can become seductive. In other words, the parent may enjoy the role so much he is unwilling to relinquish it later, and may fight the children when they come home with different ideas.

With Jupiter in the fifth, an individual may assume his children already are perfect, and defend them against all possible criticism. He may project Jupiter qualities on to them and discover that not only do they express all the confidence and enthusiasm and optimism which he lacks, but also they have outrageously unrealistic expectations of others, take too much for granted, assume they are entitled to anything they want, and irritate him with their tendency to preach. It is also possible with Jupiter in the fifth that the individual may value children in theory but want to maintain his freedom and so have none. Often this is experienced as a decision not to bring children into such an imperfect world. Or he may idealize certain qualities of children but be totally unwilling to deal with the realities of diapers, runny noses and crying fits.

All of this can be applied to lovers, as well. They may be idealized and put up on a pedestal. The individual may expect ultimate fulfillment from a lover or a love affair, or think he offers it himself. He may enjoy teaching a love partner, or expect her to have the answers. He may set himself or her up as a master who can do no wrong. He may set himself up as God, or assume that she is. He may demand too much from her, take her for granted, and have unrealistic expectations of her; or he may project, and experience all these from her. He may project his Jupiter qualities onto her, and be initially attracted to her free spirit, enthusiasm, optimism and intellect, but later be annoyed by her cavalier attitudes, self-righteousness and grandiosity.

With Jupiter in the fifth house, unless there are other factors in the chart to seriously dampen it, the ego, self-esteem and self-confidence tend to be high. With confidence and a healthy self-esteem, an individual can weather life's difficulties with remarkably little lasting damage. This is one of the placements which is most likely to have a positive world view - that is, to have a basic faith that the world is a good place and that he has a right to - and decent odds that he will - enjoy himself.

Low self-esteem is known to be at the bottom of many chronic mental health and dysfunctional behavior problems. The individual with Jupiter in the fifth has the most chance of avoiding problems which stem from low self-esteem. Jupiter's association with a natural confidence and optimism can be of enormous benefit in the fifth house due to their positive effect on self-esteem.

All that does not preclude problems, however. This is a very restless combination which is doubly exuberant, doubly positive, doubly courageous and doubly willing to take risks. This may denote a daring and bold personality. With the Jupiter propensity to symbolize excesses, however, there is a strong possibility it will indicate recklessness and foolhardiness. The individual may gamble money, time, or even lives, depending on the

scope of his power. He may place all his faith in his courage, Indiana Jones-style, and neglect simple safety measures which would make the heroics unnecessary. He may become an excitement addict, living for thrills and living on the edge, because that is where he gets the biggest adrenaline rush. Or he could simply assume that he is a hero and brag about his smallest accomplishments as if they were epic adventures.

The fifth house is one of the keys to creative ability; and with Jupiter placed here, the person usually has a number of enthusiasms and creative outlets. He may have too many to keep up with adequately, or he may cheerfully overestimate his talent, his capacity for output, or his worth; but generally his positive outlook will carry him through. He can be a true inspiration to others if he is so inclined. He can teach others about the value of self-respect and self-appreciation, and may even find he can do so through the performing arts. He may have to guard against a tendency to expect too much of himself in this, once he discovers that he has a certain charisma.

This combination is one which indicates the potential for much joy and happiness. The fifth house is the house of fun, playfulness and a kind of childlike, hopeful approach to the world. People with this combination particularly enjoy expanding their minds, travel, the cultural arts such as theatre, opera, the symphony and so on, and even religious spectacles. They usually love ceremony; the more pomp, the better. They are also individuals who have the capacity to offer ego-boosting strokes to others, as well as hope and a dramatic vision of the future. For these reasons, they are often well-liked. If they develop their integrity, they will also be well-respected. If they live according to high principles, they will be highly regarded, which regard and approval can become a powerful value.

The individual with Jupiter in the fifth is usually proud of his values, his intellect and his faith. If he travels, he will be exceptionally proud of that. He will love to be complimented on any of these, but definitely has to be at least acknowledged for them. If he should find himself in an environment where he cannot win approval, or at least recognition, he will leave quickly. There is something about Jupiter in the fifth that has the effect that the person tends to truly value his essential inner being. Naturally, this can reach obnoxious proportions; but whether it does or not, this is not an individual who will put up with neglect or abuse unless there are other strong indications in the chart for that. Many people with this placement have a healthy sense of their own value, and do not tolerate for long any situation in which they are not appreciated. They have, therefore, much to teach those people who have chronic problems with co-dependency.

When Jupiter in the fifth is handled in a balanced way, a person has a great capacity to teach others about such life-transforming qualities as joy, optimism and confidence. He has the ability to draw from many sources to make the learning process enjoyable and entertaining. As he grows in understanding of the need for personal honesty, integrity and high principles, he can become an exceptionally fine role model for many others.

(Eve Jackson)

The serious business described by the earthy houses: acquiring, ordering, and achieving on the material plane: could scarcely be effectively accomplished without the complementary creative impulse of Fire, which precedes Earth in the zodiacal cycle. Before work (sixth house) comes play; and it must be the Protestant work ethic that would place such activity under the belittling heading of 'hobbies'. I would say rather that this house reflects our capacity to express ourselves by doing what we want to do rather than what we must. Animals, even when fully grown, find time to play, which suggests that play fulfils a very basic need; in fact, it is relatively easy to relate to other species on this level. A child at play tries out the range of life's possibilities; and the ability to play keeps adults elastic and creative.

With Jupiter in the fifth, there is usually plenty of appetite and enthusiasm for fun and games, as much or more so than when he is in the first. There is usually a great love of

pleasure; and though those with this placement are sometimes accused of self-indulgence, they are happy to share their indulgence, and are often highly entertaining.

There is often a distinctly exhibitionistic streak. Jupiter's penchant for dressing up here seems to pick up something of Leo's liking for being on the stage; and this a very popular position in the charts of actors and performers. Frequent love affairs seem to go with this position too, as an expression of an irrepressible urge to find even more ways of having fun.

(Stephanie Camilleri)

This is an excellent position for Jupiter, as its powerfully harmonizing nature can work with both the Ascendant and the Midheaven to give leverage to whatever goals are set. People with Jupiter in the fifth have durable egos, and are not put off by much of anything. They can rise to power in whatever field they choose. However, due to the location of Jupiter just below the horizon, they may choose to become the power behind the throne; the king-maker rather than the king.

Children and young people are very important to those with this Jupiter. They may groom their children to achieve their personal goals. They are born leaders, but, until they reach the stage where their leadership is acknowledged, they may be lonely, because they are not good followers. They are usually self-employed; if they work for others, they will function best with a minimum of supervision. They may have trouble in school due to a strong sense of their own rightness and their disdain of low behavior. They feel that the mighty authority they sense within themselves far outweighs the puny authority of parents, teachers, and bosses. They have great courage and inner strength, though they may not know this about themselves until later, after they've lived a bit and examined their own lives and the results of their choices.

Natal Jupiter in 6th House

(Marilyn Waram)

A person who has Jupiter in the sixth house connects ultimate values and the search for truth to work, productivity, efficiency, and the mundane, routine little jobs which keep life running smoothly. This may be expressed as an extreme fussiness, where all details must be attended to perfectly. Nothing else will do. The perfectionism which Jupiter can indicate can combine with the sixth house attention to specifics to produce a particular perfectionist who will readily criticize both her own performance and others. She can have a sharp eye, all right, but may have a sharp tongue as well. She does not intend to hurt, but considers accuracy and precision so important that she often does not distinguish between situations where those qualities are important and those situations where they are not. She may also assume that it is her responsibility to correct mistakes.

As an example, to criticize a child's first attempt to make her own bed is inappropriate. Her level of competence is naturally far less than an adult's. That is not the issue - most people would agree that the child's self-esteem is important here. She needs praise for her attempt, and encouragement and appreciation for her help. However, the person with Jupiter in the sixth house may lose all sight of that, focus on the rumpled blankets, and either redo the job herself or point out all the mistakes. Such treatment tends to produce withdrawn, defeated children who may form the belief that nothing they do is ever good enough.

With Jupiter in the sixth, a person often expects herself to always do her job perfectly. She may also add pressure to herself and expect all her daily routines to be done perfectly all the time, as well. She can become chronically dissatisfied with herself and her job if she cannot meet her expectations. The likelihood is, however, that she will keep trying. It may be a long time before she will entertain the idea that she needs to lower her standards, or apply them with more discretion.

Eventually, as the sixth house is one of the keys to practicality, she will be likely to find that she is more willing to accept the realities of time and energy limits, and will start to reassess her expectations. She may also realize that her talent - and it is a valuable one - for finding mistakes and seeing what needs to be corrected is very constructive when used in a work context, on objects, projects or even concepts. That talent is proportionately destructive when used on people. Her zest for fixing things needs to be handled with discretion: used on objects and ideas, but not on individuals. When she learns this, she will learn that her ability is only a cross when she does it too much, too often or in the wrong place.

The sixth house is also one of the keys to health, an interest in natural foods and supplements, and a pure lifestyle. Jupiter here may mean that the person considers any or all of these extremely important, perhaps even as ultimate values. She may have health problems herself, particularly allergies, if she works too hard and permits herself no time to relax. Eventually her body rebels and forces her to take a rest. This may lead to a passion for healthy, pure foods; and she may expound their virtues to anyone who will listen and many who won't.

Jupiter in the sixth is a natural square. There is a conflict between the sixth house association with discrimination, picking among the details, and demand for practicality, and the Jupiter association with generalization, looking at the overall picture and intellectual approach. There can be a pull between the need for purity, accuracy and correctness and the tendency to want to wrap matters up quickly, to disregard details and assume things. This can lead to a chronically stressed-out nervous system.

At work, she can develop her passion for detail, and either be an extremely valued employee, or take it too far and be known as the office critic, or the one who is never satisfied. She may need to learn to appreciate small things. Her tendency to overlook benefits (rather than flaws) occurs when she makes criticism an ultimate value.

With Jupiter in the sixth, the individual may expect her job to be perfect. In other words, she looks to her job for the ultimate fulfillment in terms of salary, environment, co-workers and so on. She may be continually disappointed that none of her jobs live up to her expectations. She may leave them - a covert way to retain her freedom. She may expect the job to be one which greatly improves the world - which is a way to find a practical expression of the idealism associated with Jupiter. She may find she enjoys work where she gets to spread the truth in some way; thus, publishing, writing, religious work and so forth are all avenues she may pursue. Teaching is also a strong possibility, especially philosophy. She will be happiest in a job which she judges to have importance and significance, which makes a difference to the world in some way. She may feel freest when able to travel in connection with her work. She definitely needs a lot of intellectual stimulation or a spiritual outlook in her work, or she will get bored and disappointed. She will also need a lot of physical space at work. Cooped up in a tiny back room, she will tend not to stay there, but will find excuses to leave all the time, visiting with co-workers, out to do errands, etc.. She will be dissatisfied with such an arrangement, and will not long tolerate it. Illness is one way to get out of a too-limiting or limited job.

Jupiter is also associated with politics, so she could work in a job which is political, or she could be a very political person at work. If projected, one's co-workers may seem initially attractive because of their positive, expansive outlook and ability to see the larger picture, plus their confidence in the future, their cleverness and wisdom. However, after a while it becomes apparent that they talk more than work; they philosophize endlessly but actually produce very little. Or they may make every mistake a moral failure, be jovial at inappropriate times, or have a cavalier attitude toward those all-important details. They may make promises they can't keep, or pull the individual into grandiose schemes, gambling, or rash, arrogant behavior. When Jupiter in the sixth is projected, one's co-workers tend to be politically oriented, or office politics play a large part in the work environment.

Handled with balance, always a challenge with Jupiter, this placement can be expressed as constant study into natural foods, health supplements, and pure lifestyles, without obnoxious preaching. It may manifest as someone who values her job highly, feels it has importance and significance, and enjoys its continual growth and expansion, but does not expect to get all of her fulfillment from it, nor does she expect it will always be perfect. She can do her job to a high standard without expecting herself to be perfect. She learns to accept some mistakes in her work, from time to time. Jupiter is associated with goodwill and generosity; she can express both of these towards her co-workers. She may also learn to bring the positive, optimistic, hopeful view of the future, and the faith in her ability to take on challenges, to the work environment. She can become quite an inspiration to those with whom she works.

(Eve Jackson)

From Virgo's point of view, the ideal working day would be ordered yet flexible, coordinating the numerous necessary tasks as smoothly as possible for minimum effort and maximum efficiency, each item on the agenda having its place in a quasi-organic system. There would be very little chance of things getting out of control. Those with Jupiter in the sixth house are likely to feel imprisoned in such a highly organized world. There is impatience with routine, a preference for working according to the inspiration of the moment without such irksome restrictions as clocking in and out. There is a need to feel that the daily round points to something beyond itself, that there is scope for new discovery in it. Sixth house planets have a way of manifesting in those we work with; and Jupiter here often brings people in touch with colleagues who enliven the routine day and open doors to new experiences.

To synthesize Jupiter's vision with sixth house ordinariness is not particularly easy, and perhaps requires something of a Zen approach, according to which nothing is more significant than the trivial round of ordinary life, from clearing teeth to filing papers. An element of ritual can be helpful; whereas Virgo creates rituals to keep chaos at bay, Jupiter develops rituals aimed at bringing the divine into manifestation.

The routine operations of the physical body are also a sixth house concern; we might say that ultimately this house has to do with an inner sense of order. Jupiter here seems to incline towards an intuitive and sometimes even spiritual approach to health and healing, and turns up often in the charts of holistic practitioners.

(Howard Sasportas)

Jupiter may seem a little cramped in the 6th house of health, adjustment to necessity, and the management of mundane affairs. But regardless of what he does with his time, he always manages to make something significant of it. Those with Jupiter in this house seek (or should seek) to experience meaning in life through work and service to others. Self-purification and the refinement of their skills and abilities afford them a greater sense of well-being and satisfaction.

As in the 3rd house, Jupiter may manifest in different ways. In a bid to do as much as possible for themselves or others, some might hurry through one task in order to move quickly onto the next. Others, however, will apply themselves to any small matter with the utmost concern and diligence. As in the traditional Japanese tea ceremony, a tiny detail can assume cosmic importance.

Pride will be taken in their work; and they usually have a great deal of energy to contribute to any employment situation. Although Jupiter is prone to believe that his way of doing things is best, they will normally have good relationships with co-workers. This position could indicate work of a Jupiterian nature - involving travel, public relations, educational activities, the promotion of art, culture, sports, religion, etc..

Some may burden themselves with too many duties in life and not leave the time to care for their own bodies. Others may become almost obsessed with health or making the body a better vessel for the spirit. These people might undertake any new diet, technique or exercise which promises heaven on earth. In fact, the whole day may be strewn with such activities: waking up at seven, taking several deep cleansing breaths, a two-mile jog, a hot and cold shower, some yoga, meditation, and then a breakfast of bran, grapefruit and one walnut. Although Jupiter in the 6th is normally associated with excesses of food and drink, I have noticed the extremes of Jupiter just as frequently operating the other way - week-long fasts eating nothing but grapes, for instance.

In a number of instances, I have run across Jupiter in the 6th in the charts of people who developed cancer; but in a good proportion of these cases they have overcome the disease. By nature this planet represents over-production; and in these cases, it is the cells in the body which proliferate. There is an intimate relationship between mind and body, or psyche and soma; and any planet in the 6th has an influence to bear on this coupling. For instance, if too much time is spent serving others, then a hidden resentment could build up in the person: 'When is it my turn?' or 'What about me?' Sickness may be the only way the person can justify getting some attention for the self. Jupiter asks that we grow, expand and develop in different areas of our life; and if for any reason we are avoiding doing so, then the cells in the body may assume the job for us, and they start growing and expanding. Fortunately, it is not difficult for people with Jupiter in the sixth to understand illness symbolically and see it in the context of their lives as a whole. In the pursuit of a cure, they make significant alterations and changes in their entire lifestyle and philosophy of living. Those with Jupiter in the 6th could be the people who inspire others to participate more positively in their own self-help. By contrast, a poorly aspected 6th house Jupiter is sometimes an indication of the kind of person who falls ill on holidays or trips abroad.

(Stephen Arroyo)

Keywords: Learning on the material level

Jupiter in the sixth house gives not only a prodigious capacity for work, but also the ability to carry out one's duties and daily routines with an unusually cheerful outlook. Daily work, or at least being of practical use in the world and / or of service to others, is inordinately important to these folks, so much so that they may - in their boundless optimism - take on far too much for their constitution to bear.

I personally have seen this placement expressed as that most rare of qualities: the ability to balance enthusiasm with humility. (Even Leo Sun individuals seem to express themselves in a more humble way when their Sun is in the sixth house!) These people usually feel optimistic about their daily routines, and are eager to help. As Charles Carter wrote in 'Essays on the Foundations of Astrology', those with Jupiter in this house exemplify a 'cheery or philosophical outlook'; and he goes on to explain another one of his original insights into human psychology: that the sixth house has 'a very strong (but apparently overlooked) relation with the disposition, especially one's moods, temper and manners'. Carter connects the sixth house not only with the traditional meanings that we find in all text books, but also with the temperament, even overriding the Ascendant to some extent. I would add that it is especially the temperament and moods as expressed in performing one's daily routine duties that are illuminated by the sixth house; but of course most of us spend the majority of our waking hours performing just such activities. The connection of the sixth house with Virgo, and hence with the nervous system, further confirms his insight; we have all noticed how a person with 'afflicted Virgo planets' can be 'cranky', peevish, or overly critical toward others. The same nervous tension may be indicated by 6th house planets whose aspects are less than harmonious.

The Virgo connection with this house also manifests in other little-known expressions of planets in this house. For example, craftsmanship is often notable in those with an emphasis on the sixth. This house is also known for an analytical focus of the mind.

Technical expertise and enthusiasm for scientific developments are often shown by Jupiter in this house. Moore and Douglas connect Jupiter in the sixth with 'loyal and devoted service'.

(Stephen Arroyo) (contd.)

The sixth house is also traditionally known for having a major concern with one's health. One might say concisely that Jupiter in the sixth should encourage the person to take care of his physical (and nervous system's) health enthusiastically, but that - as always with Jupiter - some kind of moderation should be used.

Craftsmanship, as well as a precision in the use of language, is evident in numerous writers who have Jupiter in this Mercurian house.

(Stephanie Camilleri)

Without strong aspects from above the horizon, this can be a weak position for Jupiter, not bringing the rewards from transits that come from other locations. Those with a sixth house Jupiter will get their greatest pleasure from the work they do. Most of their good times occur in the workplace or with fellow workers. They make good managers because they are kind to subordinates and are usually loved and respected by them.

They have great sympathy for others less fortunate than themselves, and may give away more than they can afford (unless Jupiter is in Capricorn). They are inclined to align themselves with hopeless or outworn causes, techniques or individuals, and may sacrifice much out of loyalty. Their politics is truly the politics of love. They are inclined to work by fits and starts, and need a well-placed Saturn and Sun to help keep them moving steadily forward.

Their line of work is very important to them. It must be valuable work, something of significant use to humanity. They cannot be happy with frivolous or purely commercial work for long.

A good placement of Mercury or Uranus is necessary to give perspective, because Jupiter here doesn't have much. If Mercury is not strong, this person can suffer some big errors in judgement somewhere along the line

There will be more power, more follow-through, if Jupiter is in the fixed signs, particularly Scorpio. There is little strength in the mutable signs for furthering self-interests, but much for helping others.

(Bill Herbst)

Disease and healing: Disease is induced by physical or psychological excess. There is a tendency to attempt too much in a given time period, both in overt behavior and more subtly in mental attitude. You assume that no amount of stimulation is ever too much; that the self can and will 'digest' any amount of experience. Do not expand too fast, or your system could blow out and collapse, forcing you back inside yourself. The result is breakdown through exhaustion. Your liver is an especially vulnerable organ. The challenge is to discover and correct misunderstandings in the regulation of personal experience. Relax back into the self, gradually exhaling your excesses.

Unequal relationships: You are not especially sensitive to unequal status relationships; instead, there is a comfortable awareness of the pragmatic necessity for inequality; an acceptance of the natural social order. With this acceptance comes an attitude of opportunism, gliding through the levels, riding on Teflon surfaces of good manners and

easy likability. If you feel resentment toward superiors, you rarely show it. If you feel condescension toward inferiors, you mask it, although not as well as in the reverse situation. The pitfall involves unconscious abuse of privilege through feigned sincerity. Don't take advantage of your position too often. Remain humble and friendly, and make sure your sincerity is authentic. The challenge is to use hierarchies of power for the greater good - for yourself, certainly, but for others as well.

Duty and service: Helping is natural, a source of social pride. You offer to share the bounty of your life, however great or small it may be. The more you share what you've amassed, the greater is your future reward. Your particular method of helping is to remind us that God is on our side, that within ourselves are all the tools needed to create a whole and happy life. At times you may not even believe this yourself; but if you counter the pessimism around you with positive attitudes, then you'll return to an optimistic and confident state. In reminding us, you remind yourself. The pitfalls lie in empty promises and dashed hopes. Be certain that your message of good faith has some basis in pragmatic fact, for there is little in life more discouraging than being told that things will get better, only to have them grow worse. The challenge is to tell the truth in the best possible way.

Technical mind: Mental discipline is 'a natural addiction'. The feedback loop of nervous stimulation and mental activity dovetail in perpetual rhythm. If you are left on your own, there's little to stem the flow of increasing self-absorption with mental stimuli. Even in a social situation, once you've begun revving on logical processes, only dramatically negative feedback from others brings you back to reality. Free association is entertaining, but not necessarily productive. Lack of precision is a major pitfall. The challenge is to observe how people behave socially, and to organize observations into a coherent body of information.

Discipline and routines: You can embrace regular routines, a solid nine-to-five life, or an independent flow with no schedule at all. It's all the same to you as long as the tasks you're addressing plug you into the larger worlds of social activity. Your work is not so much based on literal tasks, although these will naturally be part of your day, but more on issues in the realm of culture. As much as possible, let others take care of the details.

(Robert Pelletier)

You have a strong desire to have all of life's comforts, and you accept the necessity of working to get them. You know you will succeed, because you have the necessary potentials, and you are willing to develop them to serve your purposes. This isn't easy, however; and circumstances sometimes force you to take on an extra job to meet expenses. You accept this situation with resignation, since you believe in an honest day's pay for an honest day's work. Not that you won't accept gifts, but you don't depend on them. You feel it's your duty to do everything that's expected of you, so you often do more than your share. You could improve this picture by getting a higher education, which will allow you to earn more while working less, with more free time for yourself.

With your parents' help, you learned to take advantage of opportunities and to grow and develop from the experience. You believe in yourself, just as your parents did; and you have no doubts that you will succeed. Looking ahead, you want to do what you can for those who seek your services. Others appreciate it when you help them, and they are further impressed by your dedication and sincerity. Because you had to work for what you have, you understand what it means to be in need.

Although you believe in yourself, you have some doubts that your ideas are as good as others say they are, and you often fail to promote them as fully as you should. Consider it this way: if you try them and they succeed, all's well. If they don't, at least you won't have to waste any more time with them. You could help solve important social problems if you respond to society's needs. Your understanding and natural desire to be helpful could be effective tools to help those in need. It is quite likely that the career you choose will

require you to serve the public.

You owe it to yourself to take good care of yourself. Avoid depleting your vitality by taking on too many responsibilities; and discipline yourself to get enough rest and relaxation. You owe it to others to use your skills and talents to help solve their problems. When you know that there is a future for you in the field you've chosen, you will understand that spending any amount of time and energy will be a wise investment in your future. You never let down anyone who has come to depend on you; and they appreciate your obvious commitment to serving their best interests.

If you fail to respond by helping those who need your professional skills, you will seriously undermine your chances of winning recognition, and you would affront those who cannot help themselves. The excuse that you don't feel you are capable is unacceptable, because deep inside you know you are. This is your opportunity to prove yourself by using the creative talents you've developed. You wouldn't think of turning your back on your mate in similar circumstances, which proves that you can do something about these problems. You tend to compare yourself unfavorably with competitors and to undersell yourself. To fail others is to fail yourself.

Natal Jupiter in 7th House

(Stephen Arroyo)

Keywords: Action on the social and intellectual level.

Although much influenced by other people, especially close partners, those with Jupiter in the seventh house themselves usually express a strong optimism and confidence in all their actions. Their confidence, however, does rise noticeably when supported by an enthusiastic partner or when approved of by the public. This position gives a sensitivity to the trends of society and to what will appeal to the public taste. Note that this is the house corresponding with Libra, and although intellectual activities are indicated by Jupiter here, they often bear an artistic coloration as well.

Charles Carter point out how placements in the seventh house can lead to personal publicity; and the number of famous Jupiter in the seventh people who have enjoyed unusually high and sustained levels of popularity is virtually endless. Some such public figures have not only been extraordinarily popular but also projected an aura of classiness and dignity.

One should not lose sight of the fact that, as the keywords indicate, there is a strong urge toward various sorts of intellectual activity, often focused toward key issues in society and one's culture. There is also often a strong desire to promote ideas that they believe in, whether through communications media or through politics.

Moore and Douglas use the keywords 'profitable partnerships' for this placement; and it is an accurate designation in more ways than merely the narrow traditional notion that one will gain wealth through the partner. Those with Jupiter here have an enthusiasm for sharing life and concepts with others. They gain from close associations not only materially but also intellectually, philosophically, and in character development. These folks seek mutual understanding in human associations, and they are often adept at encouraging others to express themselves and to grow from self-discovery. The nobility of Jupiter shines through in many cases, often expressed as dependable honesty in relationships, and as an ever-expanding broadmindedness as the understanding of human nature develops. As Moore and Douglas wrote, 'these people tend to give people the benefit of the doubt'.

One-to-one interaction comes so instinctively to these individuals that they are often natural counselors to whom others go for advice. They are good listeners, and they are often so adept at understanding the other person's point of view that they may also

achieve notoriety as speakers or writers, since they will be able to express what others are thinking.

I suspect that Jupiter in the seventh is often found in the charts of the spouses of famous and extraordinarily prominent people, even if the spouse keeps quite a low profile. In other cases, one will experience a launch into more prominence through the partner. Just as old traditions suggest, if Jupiter is in one's seventh house, the life partner will most probably reflect various Jupiterian qualities. At best, he or she will be inspiring, encouraging, tolerant, and generous; I will leave it to the reader's imagination what a Jupiterian partner (or partners!) might express in his or her less attractive manifestations.

One last dimension of the relationship field of experience must be mentioned. Although Jupiter in the seventh is considered generally to be a 'fortunate' position in any chart, it should be recognized that Jupiter's scope of action and arena of exploration tends to be much broader than the more intimate, personal Venusian domain of the seventh house. There may be extensive social interests and involvements for those with Jupiter here; much depends on Jupiter's sign, but in most cases, those with Jupiter in the seventh need to have a broadminded partner who is not particularly demanding or controlling.

(Marilyn Waram)

When Jupiter is in the seventh house, the person may search for ultimate fulfillment in the love relationship or from close friends. He may expect that love will make him feel whole, fulfilled and complete. He may hope that love (or at least companionship, being with other people) will help him cope with an inner restlessness, an inner expectation that something great is about to happen, soon! He may find someone to love and put her up on a pedestal, thinking that she is absolutely perfect. Or he may find someone who thinks he is perfect and adores him for that. After a while, however, the imperfections begin to show, and the disappointment sets in. They begin to tell each other that they should be better; and each feels criticized, unaccepted, and let down.

With Jupiter in the seventh, it is possible to hold marriage and close friendships as ultimate values, to hold them with a sense of great reverence and importance. This can be a wonderful quality if not taken too far. When it is, the people can have outrageous expectations of themselves, the mate, or the relationship. They can expect themselves to have all the answers, expect that mate to be a wise teacher, or find a mate who expects them to play guru. Jupiter needs to seek, however, to keep moving. If the expectations get too high, or the disappointment too great, then the individual may just leave and look elsewhere. Ideally he will realize that he is expecting himself or his partner to be God, to provide complete perfection and fulfillment. It works better when the partners agree to share the search for truth and God instead of looking to each other to be either.

Since Jupiter is a key to where we place our faith, in the seventh it indicates a tendency to place a lot of faith in other people, especially those to whom we are close.

This may be just a positive trust in and regard for the other, or it can be sheer gullibility. The individual may simply assume that others have his best interests at heart, whether the evidence is to the contrary or not.

This is another very restless combination, and a double emphasis on intellectual ability. A person can take a philosophical attitude toward close relationships, or go to extremes and intellectualize all the closeness and feeling out of marriage. There may also be a strong value on socializing together, as the couple who do a great deal of entertaining.

Handled positively, Jupiter in the seventh is expressed as a healthy level of trust in others, positive regard and general goodwill toward them - without wholesale gullibility. The individual can be generous with friends, and they reciprocate. He may share wide-ranging intellectual interests with those to whom he is close. He may find a mate with

whom to share an ongoing pursuit of more knowledge, more insight and more understanding. In fact, this is one of the placements which has the capacity to turn a relationship into a path of spiritual growth, if the couple is mature and honest enough. As Jupiter is a freedom planet, however, the relationship will need to be developed in such a way that both individuals have a lot of freedom. They will not thrive if tied down by rules and expectations, or expected to remain static. If this situation arises, either partner may back out and may leave altogether. Don't fence Jupiter in!

(Eve Jackson)

The notion that this is a fortunate position for marriage does not in my experience hold very much water; Jupiter here seems if anything less stable than Uranus; the institution of marriage is ill-equipped to satisfy Jupiter's insatiable appetite for new experience. How a person handles this placement will depend greatly on whether the implied restlessness is acknowledged as a part of him- or herself, or whether it is always seen as an attribute of the partner.

Expectations are usually high regarding long-term relationships, but can be rather unrealistic, as is the case with Neptune in the seventh; and while a permanent bond may be consciously sought, a partner who will shortly sabotage this praiseworthy plan is frequently chosen. In a surprising number of cases, I have come across marriage or marriage-type relationships literally with a foreigner who represents all sorts of romantic and unfamiliar possibilities but never becomes much more than a stranger. In one case, a woman married a foreign national she had only known for a few weeks. After she had been living with (and supporting) him for a year or two, he vanished, to reappear occasionally over the next twenty years. That she never got round to divorcing him in all this time suggests a certain investment in a formal tie with an unreliable figure; and it is probably that he lived out her fantasies of a footloose existence which did not tally with the values with which she identified.

Where the roving Jupiterian quality is experienced as part of oneself, relationships can soon lose their sap. They do not, however, usually leave a lasting bitter taste, for the old expectations soon assert themselves again. Obviously, it is possible to find a relationship in which both partners move on together; but this means a felicitous choice of a travelling companion. It involves living a little dangerously; but Jupiter can thrive on danger.

(Bill Herbst)

Mirrored awareness: Rather than looking directly into yourself, you gain the knowledge you seek through relatedness. It is the source of wisdom, since each encounter offers unique perspectives. The pitfall is that you may be so oriented toward relating as a 'learning experience' that you forget to truly interact with your partners. As with Venus, your tendency is to skim along the surface, often barely penetrating the emotional depths below. This can rob you of the greatest insights relationships offer. Relatedness itself provides the opportunity; but the person with whom you are relating is sacred, not merely to be taken for granted. The challenge is to take full advantage of the bounty waiting for you.

Equal partnerships: Relationships are like wildflowers, beautiful and free, to be enjoyed but not possessed. You flow into partnerships easily, encountering little resistance, and it's natural for you to regard others as equals. Unlike Mars here, relationships are not a battleground, but a chance to learn about the human condition. The pitfall involves your tendency to be loyal but very freedom-loving, so that your fidelity is truthful in principle more than in fact. The challenge is to experience as much as you can in each partnership you create, to drink fully from the cup of sharing, becoming wise in the ways of humanity.

Contracts, commitments: You are fascinated by contracts, eager to discover the ethical principles that govern their success or failure. Your own commitments in partnership are a laboratory for experimentation with ideal principles. This abstract interest is so high

that you commit yourself on many levels and in many relationships, often simultaneously. Your sense of opportunism is so strong, however, that while you recognize the importance of commitments, you may fail to see the necessity of fulfilling them. Partnerships for you are more in the mind than in the heart, so remember that others of a less philosophical bent may be seduced by your enthusiasm. The challenge is to balance commitment and freedom, in order that you fulfill your spirit as well as your mind.

Co-operation: Co-operation is easy for you, a path of least resistance. Your natural optimism makes negotiations flow smoothly. However, there are potential pitfalls. You are sometimes so bluntly honest that you offend others without realizing why. It may not occur to you that they could be vulnerable or sensitive. You are also very proud, and may respond to ego wounds with misplaced haughtiness. Maintaining a sense of humility is crucial if your relationships are to remain bountiful and happy. The challenge is to develop your natural love for socialization into tactful statesmanship. Protection of the emotions is as necessary as enthusiasm of the spirit.

Natural partner or partnership: Your natural partner is a person whose nature is generous and noble, whose actions are optimistic and spontaneous. Your mate is a very special person, one who loves the expansive sense of relatedness with many different individuals. There is a persistent wanderlust to see the world; and he or she wants to share that experience with you.

A natural partnership is one that broadens your horizons and opens you to the bounty of life. It contains open and joyful exploration; and you feel enriched by its effect. It has lightness and buoyancy, a sense of flying rather than staying firmly on the ground. You feel the intangible presence of something wise and good, and it makes you feel more care for all of humanity. The image is a hot air balloon, floating majestically in clear skies high above the earth, from which the horizon extends forever.

Natal Jupiter in 8th House

(Stephen Arroyo)

Keywords: Emotional and soul security.

The above keywords encompass the innumerable modes of expression that eighth house energies take. Generalizations are difficult to make when discussing eighth house factors, for it is a rather daunting task to attempt a summing up of such a profound field of experience that can manifest on so many levels. In addition, the nature of the eighth house is so private, not to mention intentionally secretive, that finding prominent people with this placement has not been the easiest of tasks. Although such individuals seek power and / or deeper knowledge, they do not generally seek publicity.

These people tend to have an enthusiasm for exploring the deeper laws of life, even if their search leads them to confront 'taboo' areas of experience. In fact, far from having any fear of the eighth house matters which so fascinate - but also terrify - most people (sex, death, power, psychic and occult laws, etc.), these folks deliberately and honestly face these taboo subjects, and often feel an exhilaration and inner freedom from having done so. They have an inner conviction that they are morally right to follow their individual path of discovery, even if society frowns on it. And their optimism about confronting the dark side of life is often remarkable. For example, in her later years, one older lady with Sagittarius rising, and her ruling planet Jupiter in the eighth house conjunct the Sun and Neptune, told her daughter, 'Dying sounds like a great adventure, doesn't it?'

Those with Jupiter in the eighth house need time alone to explore things that are hidden, whether involved with their own inner life or with various types of research or investigative work. They are dominated by overriding yearnings to find well-being through a search into the deeper forces that seem to them (depending on their level of

consciousness) to be at the core of life's processes: physical laws (such as chemists, doctors, engineers or surgeons have to learn); psychic or occult laws; biological / emotional energies (sex and concomitant emotional urges to merge with another); financial / economic laws; or universally true religious principles.

In fact, the religious needs of those with Jupiter in the eighth are never completely orthodox. Their religious yearnings are satisfied only by deep inquiry.

One unifying factor that explains something of the eighth house mystery is once again found in the writings of Charles Carter. He points out that the Ascendant has much to do with the vitality, the sixth house with the 'tissues' (and - I would add - the general state of health, especially as an expression of attitude and the nervous system), and the eighth house with the state of health of the 'large aqueous content of the body'. This is perhaps a far more profound statement than Carter even realized when he wrote it. For example, the impact on the overall health of the emotions has only really been explored in the latter half of the 20th century. Carter goes on to observe that the eighth house, somewhat like the sixth, influences the moods and the general temperament. Carter's connection of the eighth with the aqueous (or watery) element in human nature correlates perfectly not only with the intuitive expressions of the eighth house, but also with the profound 'urge to merge' with others that one finds in those with an eighth house emphasis, whether that urge is manifesting through sexual expression, emotional experimentation, or devotion to some esoteric path.

For those with Jupiter in the eighth, sexuality must be seen within a larger context of broader meaning, not simply as a physical instinct; and there is often a certain emotional turbulence experienced as the individual seeks to understand these powerful, but often warring, urges.

We cannot leave the discussion of the eighth house without also mentioning its correlation with business and investment, another expression of seeking security through accruing behind-the-scenes power and / or wealth. Moore and Douglas use the keywords 'financial finesse' for this position, which aptly describes the abilities of many who have this placement. They describe such a person as a 'shrewd operator' who 'can salvage and turn to profit the waste which other people discard'. These people recognize value where most people don't see it; and they often have strongly-felt intuitions about where current trends will lead in the future. These 'gut-feelings' often turn out to be strikingly accurate, which is one of the keys to the investment success of people who have Jupiter here.

(Marilyn Waram)

Jupiter in the eighth house is a likely indication that the individual has a general attitude of optimism toward emotionally intimate relationships, self-transformation and joint resources. She may have a strong drive to study and increase her understanding of the dynamics of marriage and other very close relationships. She could place a lot of faith in the fulfillment to be found in such relationships, and expect it to lift her out of herself, or she could place that trust in jointly owned finances and possessions, or those owned by other people. She will tend to extend a generous amount of goodwill to her mate, to think the best of him and to assume his goodwill in return.

If her focus is on relationships, she might experience a restless need to explore more and more possibilities in that area of life. This may make her go from relationship to relationship on her search; or she may look for ways to improve the one she is in, if committed to it. Possibly she will be motivated to teach others what she learns. She will tend to place a great deal of value on emotional intensity, candid in-depth sharing, mutual support and rapport, and may be miserably dissatisfied unless she can achieve this. Her tendency in early life will be to expect too much from herself in the relationship, too much from her partner, and / or too much ultimate satisfaction from the relationship itself. If she allows a love relationship to become an ultimate value, she may protect it at all costs, even to her own detriment. She is a likely candidate for the co-dependency type

of relationship, if she needs to be in one at almost any cost!

She will also tend to need, more than most, to feel her partner shares and appreciates her values, beliefs and moral standards, especially toward self-improvement and personal growth. She may go overboard and begin to tell her spouse what he should believe and how he should conduct himself, in an attempt to make him meet her standards. If her standards are unrealistic, her approach harsh or her demands insistent, she has little chance that he will co-operate or grow as she wishes. People prefer to change according to their own timetable; but the nature Jupiter symbolizes does not respect this, unless other chart factors are strong enough to hold in check the misplaced enthusiasm or exaggerated expectation. This may all be done personally, or could be projected so that the spouse is perceived to behave this way. Then the individual is upset about a spouse's tendency to pontificate, demand his needs with no respect for her own, or to think he is God.

She may, rather than being the person with all the answers, expect her partner to be the great teacher and guru and look to him with wide-eyed, probably inappropriate, adoration. At the extreme end of the negative scale, she may expect herself to be totally perfect within the relationship, to always be there for her mate, to have all the answers, to save him from any and all misfortunes, and to be cheerful in the face of adversity. Or she could expect and demand this from him, and take it for granted when she gets it, or self-righteously push him harder if he cannot provide it.

Again, either of these extremes can be projected, in which case the mate may expect the impossible from himself, or arrogantly demand it from her. The first is a manifestation of the 'I should be more like God' attitude; and the second is an acting out of the 'I am God and you should be better than you are' belief. One woman with Jupiter in the eighth told of an incident in which her husband, whom she has since divorced, told her an argument they had had was entirely her fault, as she had not handled his insults and abusive behavior 'the right way'! If both share the Jupiter energy, which is often the case, they can do any or all of these behaviors to each other.

On the positive side, they can enjoy long, involved and wide-ranging philosophical discussions. They may get a kick out of solving the world's problems, at least in theory. They may also enjoy intense discussions on comparative religion, education and other issues which involve large segments of the society. They may need to find a higher meaning and purpose to the relationship than companionship, or even than love. Excessive talking may be something of a problem in the relationship; and they could, if not alert to this, encourage each other in judgemental attitudes.

The sexual side of the relationship will usually be similarly important. There may be an expectation of some kind of ultimate fulfillment from sex. Some people will react to this attitude by wanting a lot of sexual activity, perhaps even a lot of partners. They tend to expect too much from sex, and may demand too much from their partner(s). Others will feel satisfied to experience great reverence for the intimacy, sensitivity and trust required to create a deep, powerful bond through love-making. Still others may project and find their mate extremely demanding, or chronically unfaithful, or both; and sexuality then becomes an arena for great disappointment.

In religious matters, she may tend to have a strong interest in life after death, reincarnation and spiritualism. These can seem natural and logical to her as they give even the greatest personal transformation, death, a positive connotation. She may find within herself a solid faith that death is not the final step! This is a constructive way to use the Jupiter belief that there is always more to discover and understand. She may, however, go overboard here too, and respect the supposed wisdom of discarnate spirits more than that of living beings who just might have more relevant advice.

There is always the danger, with Jupiter in the eighth house, of attaching such intense emotions to beliefs that she uses - and feels justified in the use of - power, and

underhanded and / or manipulative tactics to propound those beliefs. Power begets the same, so power struggles over religious, philosophical, political or intellectual beliefs are a possibility. Naturally, the individual who expresses Jupiter will assume her own rightness automatically; and the willfulness associated with the eighth house makes it difficult for her to back away or to change her position with grace.

On a psychological level, she may develop a compelling interest in self-transformation and self-mastery, forever taking herself to higher levels of understanding, insight and all-encompassing wisdom. As she grows more experienced, she may develop a powerful insight into what motivates other people to act the way they do, especially their unconscious motivation. She may write about these, or teach, or both.

She could value depth psychology, confrontational therapy; deep-tissue bodywork therapy, internal herbal purges, and other penetrating but intrusive modes of healing. She may adopt the attitude that these are the only therapies which have value, because of the powerful regenerative effect they can have, but in the process may ignore or deride the right of others to work with more gentle means. She could attempt to take on too much in one or more of these therapies, use them too frequently, use them in inappropriate situations, or believe they offer far more wide-ranging effects than they actually do. She may go to extremes and preach that all people need these procedures, and imply or openly state that only the morally inferior would balk at them.

These could all be projected, as well, and seen to be the qualities in the mate; or they could be shared with the mate, constructively or destructively. Other areas which may be intensively studied, valued or overvalued, or expected to provide ultimate fulfillment include archaeology, joint resources and finances, ecology, recycling, research, detective or other research-type activities, investment, and personal and emotional power. The latter may be used to control oneself and to work intensively toward self-transformation, or to control others for the sake of apparent emotional security. If projected, any or all of these may describe the mate.

Because of the ceaseless and churning mental activity associated with this position, the individual will be most likely to experience the best of it if she finds a partner who is similarly inclined and who will share her intense thirst for self-mastery, knowledge, understanding and Truth. She will have to make sure she engages in these herself, rather than finding a mate to do them. Shared, there is far less need to impose it; but the individual with Jupiter in the eighth house will always need to remain alert to her tendency to leap in, either to rescue or to make more perfect, and to remember that either impulse is a prescription for extreme unhappiness in a relationship.

This is another position with a strong potential for turning the marriage relationship into a path of spiritual growth. That is, either or both individuals could realize that a close relationship provides them with many opportunities to grow through learning things about themselves.

Our mates mirror back to us many traits and issues with which we need to reacquaint ourselves, if we are able to become more whole. If we are truly committed to taking full responsibility for ourselves, interaction with a partner will provide us with lots of chances to do so. The seventh and eighth houses are the most likely places in the chart to indicate projected qualities: thus, marriage can be seen to be a fertile area for learning to see those projections in action. The more we take back our projections, the more wisdom and self-understanding we require. If Jupiter's finer expression of honesty is used carefully, in the seventh and eighth houses it can indicate a powerful path of growth into consciousness.

The prescription for happiness with Jupiter in the eighth consists of a strong respect for a partner's growth timetable, the adoption of well-thought-out and reasonable standards for what is acceptable in the relationship, and a healthy respect for the potency and impact of the individual's weaknesses on other people.

Natal Jupiter in 9th House

(Stephen Arroyo)

Keywords: Learning on the level of identity.

The above keywords are meant to convey the idea that an emphasis on this house often, at one level or another, impels the individual to seek to discover who he or she really is, beyond the level of surface personality. In other words, with what ideal, force, goal, philosophy or truth will I identify myself and enthusiastically dedicate myself to? And, of course, the outcome of that search has a continual and profound impact on each person's attitude toward life itself. One might also call this house a sector of 'self-discovery' or the field of experience wherein one searches for meaning for its own sake. Perhaps this is why many Vedic astrology traditions consider the ninth house, one of the fiery houses of dharma, to be the second most important house in a chart, after the first house. The ninth house has much to do with what some Eastern teachings call right action, and this seems confirmed by Charles Carter describing this as the 'house of conscience'. In other words, if the higher mind is developed and disciplined, a person can focus on a more profound discerning of right from wrong and on dedicating him- or herself to constant self-improvement. If the higher mind is not developed, planets in this house can be expressed as wildly and carelessly as the negative manifestations of Sagittarius.

When Jupiter is in its own house, naturally all the tendencies of Jupiter - both constructive and wasteful or excessive - are augmented. Hence, moderation is almost invariably needed when this placement is found.

Aspirations, dreams of the future, and ideals play a great part in the lives of those with Jupiter in the ninth. There tends to be a broad, philosophical, optimistic outlook on life, and the person often has a playful, humorous nature.

Promoting ideas or ideals comes naturally to those with Jupiter here, whether through cinema, writing, speaking, teaching, or simply using their lives as examples of their idealism.

This placement has long been known for favoring dealings with foreigners and / or living in foreign countries. This seems to be borne out by many examples in my experience. Often, those with an emphasis on the ninth house feel much more authentically 'themselves' when outside the borders and the psychic boundaries of their native land.

(Marilyn Waram)

Jupiter in the ninth house may be at home, but it may also be a case of too much of a good thing! The double-Fire placement is extremely restless, both physically and intellectually. The intelligence may be well above average, but the attention span noticeably short, particularly if the conversation turns to boring subjects such as emotions, the baby, one's mother-in-law problems or, for that matter, any other kind of small, day-to-day problems. Jupiter deals with positive future possibilities, and would rather be occupied with conjecture, theory, and exciting plans to expand than with anything negative, mundane or overly practical.

It is a good idea for someone with this placement to have a sports outlet of some kind: physical exercise will help use up some of the restless energy; and the fun of playing team sports of some kind is particularly enjoyable. This placement may even indicate that sports of physical fitness is made into an ultimate value. The person can become addicted

to the ceaseless movement offered by workouts and sports. When more in balance, it may merely indicate a strong enjoyment of sports and a preference for participation rather than passive observation. This placement may also gamble on sporting events, overinflate expectations of his favorite team(s), and perhaps idolize sports heroes. He may be intensely disappointed if he learns that his favorite player is somehow less than ideal.

This placement in a chart is a strong indication of a need to be clear about values, belief systems, expectations, and assumptions. The individual most probably has a positive world view, but he may always expect too much; his standards are very prone to being set far too high, and he, more than many, may suffer a lot of pain when he first tries to lower them. He may avoid recognizing that he needs to, burying himself in philosophical justifications or existential explanations of why he needs such high ideals. It must be said that it can feel to him like a particularly vicious self-betrayal to even question his standards. He has to be highly motivated - which usually means his life is such a mess even he can't dismiss it any more - before he will get the message that his ideals are unrealistic, and that, far from inspiring him and others, they actually create despair or discontent.

The individual with Jupiter in the ninth has a forceful need for a lot of intellectual stimulation. He will tend to be extremely interested in a lot of subjects and issues, possibly including politics or social issues, usually travel, and almost always philosophy, whether he calls it that or not. Many a backwoods philosopher will expand on his ideas to those who will listen, and reveal himself to be a man of broad horizons. Sometimes these individuals startle others with their grasp of complex issues. With all their enjoyment in learning, they may have been too restless, or too eager to travel in their youth, to have gained an education. Nevertheless, their minds take in an incredible amount of information; and they begin to make connections, to see patterns and to form conclusions. The way their minds work, they tend to form cohesive systems of thought from their conclusions, and it is these systems which so impress others.

Jupiter in the ninth is one indication that the individual may be a perpetual student. This can range from the man who keeps learning, keeps updating his knowledge to stay current and because he enjoys it, to the fellow who is still going to University and getting degrees at forty years of age, but won't work because he doesn't think he knows enough yet. Since Jupiter can indicate perfectionism, both learning and knowledge can be expected to reach an extremely high standard. Those who go completely overboard may feel they never know enough, or they don't do perfectly on exams and therefore don't trust themselves. With Jupiter, it may all be assumed to be coming in the future. This also can be turned around so that nothing gets done today.

With Jupiter in the ninth, it is possible for the individual to be very confident. Again, this can be a healthy, wholesome and effective confidence, or an arrogant, pushy, and demanding confidence. Taken to an extreme, it can manifest as absolute certainty in the right to do anything desired, often justified by convenient religious convictions, complete idealization of the Truth - as accepted by the individual - and a self-righteousness and judgemental attitude which knows no bounds. These people can be incredibly cruel and not suffer any remorse because they are so convinced they are right. They may feel it is their right to expound their version of the truth without limits, including without consideration of the psychological harm they can do.

This placement often indicates a lot of vitality, excitement and enthusiasm. Someone with Jupiter in the ninth, especially when it is well-handled, can have such an outgoing personality and such a positive outlook on the world that he or she wakes up every day full of life and joyful expectation. Since belief systems tend to be self-fulfilling - that is, the belief creates the reality - many people with Jupiter in the ninth actually have interesting lives, full of fun and excitement, exploration and travel.

Some, however, definitely take the Jupiter drive and do strange things with it. Many fall prey to Jupiter's association with 'bigger is better', or self-justifying excesses of all kinds.

Some place their boundless faith in all areas of life which not only are inappropriate but also doom the individual to eventual disappointment. The bigger the investment in faith, the stronger the resistance to seeking the inevitable flaws, and the greater the resultant pain when the whole bubble collapses. Some turn the pursuit of knowledge and / or Truth into an ideal, and become heartless creatures dedicated to some kind of intellectual ideal, unwilling to give credence to emotional or psychological needs.

Since Jupiter is a key to the confidence so many badly lack, this placement may indicate an individual who is an inspiration to others, who uplifts others with his unreserved faith, who demonstrates to others how a truly positive attitude tends to create a fulfilling, joyous life. Jupiter does have this possible manifestation; and the individual who can express it in healthy ways is a wonderful role model for others.

(Eve Jackson)

Jupiter in this house, of which he is the undisputed natural ruler, produces the constant seeker and explorer who always sees something more beyond what he or she has already discovered. Where the search is defined as a spiritual one, it often leads people through a succession of different traditions, each in turn embraced enthusiastically and later discarded; and when a particular path is chosen and adhered to, there is usually a refreshing ability to keep finding new inspiration within it, so that there is still a sense of wonder and of being on a journey.

A church which discourages personal enquiry is not appreciated by those with a ninth house Jupiter.

There are of course sometimes keen travellers with this placement, though surprisingly few of the best known. It also manifests as an unbounded appetite for pursuing and developing theories and philosophies.

(Bill Herbst)

Conceptual frameworks: With Jupiter in the ninth, you teach and learn with equal enthusiasm, often combining the two in animated dialogue. You regard others' thoughts as resources to be mined, since you understand that everyone has something worth knowing. You're progressive but traditional, and not above falling into an occasional cliché. Philosophy, ethics, religion, or law are synthesized in an endless search for the perfect generalization. You throw new ideas into your mental soup-pot to see what flavors emerge. Unfortunately, some people don't appreciate their hard-won knowledge being treated like fodder for your mental cuisinart, and you may offend others on occasion. You can be a master chef of the mind; but appreciate the dish that each individual offers before scurrying off to hold court in your own kitchen. Guard against pomposity, and avoid the pitfalls of righteousness or mental superiority. The challenge is to humbly acknowledge that wisdom comes from living well rather than knowing everything.

Cultural perspective: Travel in any form is a delight. You take advantage of every opportunity to increase perspective. You want to see the development of the world written in the history of its places, and you have a tremendous feeling for the effect of group-consciousness on any particular place. It delights you to discover the universal mark of culture existing in even the most remote human outposts. You're most at home when you're learning; and you learn more effectively when you're on the go, exploring the world.

Higher education: You see guiding principles in every event, every experience. Thus, the whole world is your classroom, whether in school or out. As a result, all education is simply a stimulus to the productivity of your fertile mind. You may be a farmer or a professor; but beneath your outer role, you are a true intellectual at heart, a natural philosopher; and your education will continue no matter where you are, no matter what

you're doing. It is your greatest joy, your most natural means of self-expression, so indulge yourself. Take advantage of every opportunity to learn.

The search for truth: You love to speculate on the truth, to philosophize your brain out, to build layer upon layer of hypothetical conjecture, and to leap from minimal data to the largest possible generalizations. In fact, what you really love are generalizations themselves. You're great at communicating. The question is, do you understand what you communicate? Don't be seduced by the pitfall of glib wisdom. The fact that you may be able to convince others is no guarantee of true maturity. A golden tongue is not the same as a golden mind or heart. You have a gift here. Don't abuse it. Don't stop with the obvious; the challenge is subtle refinement. Truth is the end-product of evolution.

Ideal society: Everything would be permitted in your ideal society, with nothing forbidden, except, of course, pessimism. Everyone would be positive, and interested in sharing his or her optimism with others, who would be completely receptive. Business and politics would abide by a sense of honesty and fair play. Petty concerns would drop away in the realization of larger implications. Everyone would respect the ideologies of others without conflict. As Ruler of the World, you would be Plato's philosopher / king, conferring wisdom borne of perfect vision.

Natal Jupiter in 10th House

(Stephen Arroyo)

Keywords: Action on the material level.

With Jupiter in a worldly, ambitious house known traditionally for status, reputation, and authority, it is no wonder that there is no shortage of well-known people to discuss in this section. As Margaret Hone wrote in her superb *Modern Textbook of Astrology*, Jupiter here is an 'excellent indication for success in affairs of the world, in business, profession, political or social life'. This is the traditional view, and it is fairly well-founded; however, because this is a Saturnian house, which implies fulfilling an impersonal role, those with this placement may not always experience 'fame', in the sense of a cult of personality. In fact, in many cases they will put more value on reputation, respect, and real authority than on ephemeral fame and popularity.

Fame of course does accrue to those with Jupiter here, since Jupiter lends itself toward grand expressions and social involvement. But let us probe beneath the surface of this placement a bit.

Those with Jupiter in the tenth live energetically in the arena of worldly achievement. Status and authority are important to them, sometimes for the idealistic reason that this enables them to accomplish their goals more easily, and sometimes simply for ego-aggrandizement. Those with Jupiter here tend to have long-range ideals that they strive for with sustained determination and committed ambition. They often have an optimism and confidence that in some cases derives from an inner sense of a 'calling'. Carter points out the sense of responsibility the tenth house placements express; and Moore and Douglas elaborate on this idea nicely in relation to Jupiter in this house:

An ingrained sense of responsibility and a capacity for far-sighted planning combine to raise this individual to a position of prominence.

These people often have broad talents for organizing and managing substantial projects or enterprises. Accomplishment and tangible results matter to most of them, whereas in some other cases status (and recognition) seems to be an end in itself.

There is a large number of famous and great painters with Jupiter here, and there are also sculptors, writers, musicians, and film-makers.

Jupiter-in-the-tenth people can project an image 'bigger than life' or be associated in the public mind with something extraordinarily large and powerful.

(Marilyn Waram)

Jupiter in the tenth house connects values, beliefs and the search for Truth to career, father or father figure, authority and authority figures, the structures which form society, and the drive for success, power, and control in the world.

Since Jupiter is one key to transpersonal tendencies, and the tenth house relates to power (particularly executive power), this placement may indicate an ardent interest in politics and political power. The person could pursue this through politics itself or through publishing, so that she offers commentary on those in politics.

The person is likely to place a lot of faith in the development of her career objectives. She is likely to have strong ambitions to succeed, and a powerful drive to make her mark in the world. She is apt to be idealistic in her ambitions: that is, to hold a definition of success which includes making the world a better place. She may make a career out of travel, education, philosophy, teaching, religion, ethics, or, in some cases where it is backed up by other indications in the chart, in sports.

An individual with Jupiter in the tenth may have to watch a tendency to expect too much from her career or employer. She may take for granted that she will get a great deal of fulfillment from her career, without questioning where that expectation comes from or if it is appropriate give her overall needs and the career which she pursues.

Some people with this placement experience a great disappointment when their career does not give them a complete sense of satisfaction. It does not easily occur to them to spread themselves, their interests and their efforts around, to cultivate many areas of life from which to gain satisfaction. Those who look only to their occupation leave themselves terribly vulnerable if the company fails, the boss turns out to be a monster, the job changes, or the company changes its policies in some way. The sole source of fulfillment can be cut off so easily.

With Jupiter in the tenth, the individual may also have to look at the standards and ideals she expects from her immediate superior and from the company which employs her. They may, in either or both cases, be higher than reasonable. She may expect her boss to always be honest, straightforward and professional, and be disappointed if she turns out to be casual, flippant and cavalier. She may feel it is an imperative that her superior be extremely intelligent, and be frustrated at any signs of thick-headedness. She may expect her manager to live up to high moral and ethical standards, and be disgusted to discover this is not the case.

Generally, a person with this placement expects herself to do her job to a very high standard. She may let this get out of reasonable bounds and begin to expect more from herself than she can produce. This can lead to making promises she can't keep, or to taking on more work than she can complete and either getting stressed out or trying to commandeer help from others, or not doing the work and getting a doubtful reputation. Often, an individual with Jupiter in the tenth can be charming and disarming enough to win the help she needs, however, and so she can just pull the fat out of the fire. If she applies unreasonably high standards to herself, however, she may be forever dissatisfied when she is continually confronted with the discrepancy between her goal and her actual achievement.

Often, with Jupiter in the tenth, an individual will place her faith in the work ethic, worldly success, material security, achievement and power. She may make these Gods, and pursue them vigourously. She may consider power, whether political or in her career, to be an absolute must in her life. She may idealize it, and her way of handling it; or she may simply use it ruthlessly. She could also turn this around and make faith and

confidence her way of coping with the immense power of the world and society. In other words, she believes it is there for her benefit, not to threaten or overwhelm her. Again, this can be a healthy level of respect for the law, social organizations and power, or it can be an overly idealistic view.

With Jupiter in the tenth, the person's father or father figure - and all authority figures afterwards - could have been idealized, seen as an exemplary parent, or expected to be perfect, with consequent surprise and censure when he revealed inevitable human limitations. He could have expected himself to be perfect, and inadvertently role-modelled a destructive way to handle expectations, values and standards. He could have set himself up as already perfect, and brooked no dispute, perhaps with a sanction from religion. He might have simply taken the attitude that as father or supreme male he had a natural (Divine?) right to do as he wished. He could have acted out the freedom-loving side of Jupiter and travelled or left entirely. He might have been a minister or a man who spent his life engaged in a search for meaning, significance and truth. He might have had high moral and ethical principles and lived up to them himself. Or he displayed the hypocrisy which is often associated with Jupiter and held high standards for others but did not live up to them himself. He could have been interested in or involved in politics, social improvement, or merely social approval. He might have been a lifelong philosopher, educator, or orator. Any combination of these is possible too.

The important point is that the father, a father figure, and consequent authority figures are role models for the way to handle - or not handle, as the case may be - ideals, expectations, values, opinions and standards. If he dealt with these issues positively and effectively, she can emulate his principles because she knows they were successful. If he did not learn to deal with these issues well, the individual with Jupiter in the tenth may copy his mistakes and get the same results, or look around for a better role model. Unless she makes a conscious decision to be different, however, her instinctive tendency will be to follow unthinkingly in father's footsteps.

When Jupiter in the tenth is expressed constructively, a person has the capacity to bring a high degree of integrity, honesty, and wisdom to her career. She could be vitally concerned with issues which affect society or the world as a whole, and choose a career which she feels makes a difference to those issues. She has the ability to bring an ever-expanding wisdom to her vocation. The tenth house can ground and direct the idealism of Jupiter, so that this individual has the ability to produce highly practical results out of her ideals. She can place a high value on structure, order, and discipline, and see these as effective ways to help her manifest her vision.

(Eve Jackson)

The Midheaven represents that quality of us which is most in public view; and I have noticed that people often identify with the sign on the MC even if it is untypical of the chart as a whole. It appears in the face of the shopkeeper we see from across the counter and in the face the politician presents to the television cameras; and it tends to be the face that mother encouraged.

When Jupiter comes up in this interface between self and public, it comes across as open and good-humoured; and where public prominence is achieved, it can bring popularity, often because the particular vision the individual presents to the world captures the public imagination; this in turn fuels confidence, and it is a position which enjoys the limelight. It is not in itself especially ambitious, though where there is ambition Jupiter can of course inflate it enormously. In such cases, there are usually challenges from other planets; Saturn for example can goad Jupiter into seeking ever-greater glory and self-promotion. I have seen this placement in several charts of stage children, behind whom there are almost invariably high maternal expectations.

Although Jupiter in the Midheaven gives the public image, it by no means necessarily indicates career success. As usual with Jupiter, there can be considerable restlessness,

and a feeling of endless possibilities which may never be realized, one thing after another being tried and found wanting, and no profession seeming to offer the scope or freedom required. A role is needed in which the person can use his or her powers of exploration or ability to see the way forward.

(Bill Herbst)

Collective responsibility: Though you are likely to be offered cultural power in the course of your life, amassing it is not so important. What is important is fulfillment of your responsibilities with a clear sense of conscience for the greatest good. Doing what seems most correct is not only morally right; it's also the most practical strategy for you, for it opens doors to fulfillment. However, guard against the pitfall of self-righteousness. Humility is the best antidote. The challenge is to take advantage of every opportunity to do the right thing. No-one needs to tell you what that is, for every situation has subtle keys. For you, acting responsibly costs less and brings more rewards than any other course of behavior.

Professional ambition: Unless other factors override this placement, your profession will be group-oriented more than one-to-one. It may require travel; but even if you're not constantly on the go, the people you deal with are spread over a wide area, both physically and philosophically. Your natural task is to organize and operate a network connecting individuals to a central whole, and to set up procedures to clarify how the structure works. Putting your best foot forward is natural, as is presenting yourself in the best light possible. These factors are more significant than sustained effort. Work hard to make it look easy.

Missions and messages: You seem to us very fortunate in some basic way. Whether or not you are well-endowed in personality, we see you as having good luck at all the right moments. We remember the importance of social contacts, the results of creating a broad network, and the meaning of humanitarian or group concern. Finally, we learn about universal bounty from you. If you can have even what you don't apparently deserve, then perhaps life is on our side after all.

'Outer-link' parent: Your father was concerned with social evolution, with the meaning of culture, and with principles more than situations. He also impressed you as a man who loved being in social situations, one who had considerable ease and command when it came to dealing with relative strangers. With either quality, your father was probably not as close to the family as you felt he should have been. This is not to say he was uncaring; but you may have felt him to be more interested in the outside world than in his own flesh and blood, more concerned with teaching lessons of morality than with sharing the simple act of loving. On the other hand, you learned a great deal from him about how to live in the world, how to move in the social realm. As an adult, you find your philosophy of life gradually comes to reflect his brand of optimistic conservatism.

Authority: You cultivate relationships with authoritative people, for they aid you in personal growth and professional prestige. In fact, you could benefit by apprenticeship with someone in a high position. When you are in positions of power, your own style of authority has the natural grace of royalty, as if you were born to lead. And presuming that you don't sink into the pitfall of pomposity, you do indeed make a terrific boss. You command with an easygoing touch, relying on wisdom, dignity, and fairness to get your points across. The challenge is to inspire faith in your leadership.
(Stephanie Camilleri)

This is an excellent indicator of success and enduring fame, although sometimes not until after death. It is an excellent placement for a successful career effort, although oppositions from the fourth house unrelieved by trines or sextiles can frustrate success. Usually, however, they will have achieved their career goals by their early fifties.

They will always find help, financial help from partners, or whatever they need in order to

continue. In turn, they are generous in manner and are given to lavish entertaining, particularly for political purposes. They are past masters as being in the right place at the right time. If they write, they find publishers; if they paint, they find patrons. Whatever they do tends to work out for them. They may or may not make a lot of money, but they will always have as much as they need to do what they want to do.

They are inclined to be greedy when it comes to gaining power, and jealous of it once they get it, ordering others about and throwing their weight around, sometimes losing the love of those who supported them initially, but clever at buying the love of newcomers. No matter how autocratic and obnoxious they become, they are always capable of outbursts of generosity, for they don't want to give up the image they have of themselves as generous and kind to those beneath them.

If life and bad aspects frustrate their ambitions, they may become bitter, though they will try to hide it. They may suffer from grandiosity, the secret belief that they are better than anyone realizes (not so secret in some signs). This position gives tremendous vitality, the ability to bounce back and snatch victory from the jaws of defeat. They are never done until they are dead, and sometimes not even then.

(Howard Sasportas)

The ancient Greeks believed that if Zeus appeared to a mortal dressed in all his splendours and bedecked in his full array, then the poor earthling would be turned to ashes just at the sight of the god's radiance. Similarly, those with Jupiter in the 10th want to be seen for all their power, brilliance and leadership abilities. When they step out of the house and into the public eye, they don't intend to slip by unnoticed.

It is through career, status and recognition that they seek meaning and fulfillment in life. In some cases, fame itself is worshipped as something numinous and divine. Often they can rise to good positions in reputable professions such as law, education, banking, politics, corporate management, etc.. Their careers may involve travel or international connections. Others may be actors or exponents of religion and philosophy. The choice is varied; but no matter what occupation they are in, they bring with them a high degree of energy and enthusiasm, vision, insight, and the capacity to organize others. They can work well with people, but probably do best if they have a fair degree of authority and a lot of room in which to manoeuvre. Usually, they are sought after for posts, and will not find too many obstacles in the way to being successful.

The image of the mother will be reflected by Jupiter in this house. In certain cases I have seen, she has been experienced as dramatic and theatrical, adept at manipulating others through her emotional dramas. Sometimes, she has a far-reaching interest in religion and philosophy which makes her seem as if she is not really of this world. She could be foreign, or from an influential and well-known family background. The child may experience and worship her as something larger than life; and some daughters with this placement may feel competition and rivalry with such a mother. On the positive side, the mother could be a source of inspiration and guidance, with helpful advice about meeting life, and yet not saccharine and over-protective. With this kind of mother, the child feels confident about encountering the world and those in authority in general.

(Robert Pelletier)

Your high degree of self-confidence gives you an advantage in achieving your goals. You have little doubt that you can grow into more important positions if the opportunity comes along. Because you usually enjoy your work, you are more involved in developing all your creative talents to become successful. But sometimes you overextend yourself and get fatigued. You should learn to exercise some restraint. Knowing the value of money as you do gives you a further advantage over your competitors, because you can make better use of your basic resources to become financially secure. You stay well-informed, and you get the right advice before making any investments. It is satisfying to

know that you have achieved all your objectives without resorting to unethical practices. The chances are good that you can successfully manage a varied program of financial investment if you seek proper counsel.

You show quiet enthusiasm in your work; and the people you serve are impressed with your compassion and understanding in helping them find solutions to their problems. If you plan ahead for the day when you can indulge in your favorite pastime, you should be able to achieve the necessary financial security. For you, retirement is not likely to mean total inactivity, for you have so much to offer beyond your career. You can be a source of inspiration to younger people who will follow your example by capitalizing on their own creative potentials.

Living up to the public's expectations may be difficult sometimes, because you encourage people to make excessive demands on you. Your partner must understand this predicament and be supportive when the pressure seems unbearable. Often you take on more work than you should and feel unable to live up to the goals you've established. This probably results from the fact that your parents taught you that you could not fail, regardless of what you tried to do.

You have complete confidence that with your creative talents you can accomplish almost any goal imaginable. What you need most is the self-discipline to develop and promote those talents so that they are useful skills. Success in your career depends on this; and there is no substitute for hard work to achieve that objective. You must realize that if you invest some of your ideas in the marketplace, they will yield substantial returns for the rest of your life. Don't overindulge your children in the belief that they will be forever grateful. You could be denying them the opportunity to achieve on their merits by learning self-discipline.

You understand the value of your education and training; and you are willing to extend yourself to gain the recognition you feel you deserve. The proof of any education is in what you can accomplish when you enter the real world of competition. You probably planned your career carefully to waste as little time as necessary in gaining the public status you wanted. You hope the public regards you as a true professional and appreciates your accomplishments. Don't forget the people who helped you get started. You will always think that your goals are just around the next corner, which is good, for it stimulates you to sharpen your skills.

Natal Jupiter in 11th House

(Stephen Arroyo)

Keywords: Social and intellectual security.

Those with this placement tend to be idealists, dreamers, and vast schemers, often with a strongly optimistic motivation. With future-oriented Jupiter in the future-oriented eleventh house, this person is often overflowing with plans, goals, and a multitude of vast objectives. (Note that traditionally the eleventh is the house of hopes and wishes, and that Jupiter here is usually considered a benefic influence for attaining one's objectives.) A planet of considerable social involvement, Jupiter naturally functions freely and enthusiastically in the house that represents the larger human community; there is often an emphasis on dealing with society at large or with social or international issues. Quite often there is a need to be involved with social change or social improvement schemes, and so these people are often found in politics, organizations, foundations, and professional associations that share a common - usually a humanitarian or progressive - goal.

The keywords point to the fact that these individuals seek security in merging their energies with a large group or movement, which gives them a feeling of prosperity and well-being. With a generous planet in a generous house, they are usually liberal with the

time and resources that they will devote to a greater cause. Moore and Douglas state that these folks are natural planners and organizers of group activities.

The other facet of the above keywords reveals how these people also seek intellectual security and thus are attracted to vast systems of thought. They often want to be with people who share their concepts and world view; sometimes they create entirely original mental worlds.

(Marilyn Waram)

With Jupiter in the eleventh house, the person connects values, morals, ethics, social mores, and the search for truth to friends, associates, humanitarian concepts, and individualism. This is another very restless combination, very cerebral, which requires and may well demand constant intellectual stimulation. The person's mind is usually very good. He is bright and quick to learn. However, he may be too fidgety to do well in school; his mind roams far and wide, and he can be impatient if he always has to wait for others. He can react to this with frustration and disrespect, or with taking matters into his own hands and skipping out.

This is a position which is not only doubly restless and doubly intellectual, but also doubly humanitarian, interested in bettering the world for the common person. Paradoxically, it tends to be something of a harsh placement, not strong in compassion for, or decency toward, an individual. The values tend to relate to the mind, new age ideas and beliefs, technology, individualism, and friends.

The person with Jupiter in the eleventh may make an ultimate value out of individualism, out of the rights of each person to do his or her own thing. This may be in balance; but if it is not, this person may consider that chaos is preferable to control. He may fight all kinds of structure as a way to eliminate restrictions on personal freedoms.

Naturally, he will sooner or later threaten the larger social institutions which both support and confine the people they serve. He will, at the very least, have a strong natural resistance to being pushed around. This person really has to do things his own way. That does not mean he cannot co-operate, but means that he will tend only to do so when he chooses, on his terms. He will not do it in the service of someone else's values or needs unless other factors in his chart indicate this. Even then, he will strongly oppose any attempts to make him go along with a crowd, or to give up any of his personal freedoms for some other sake. It is sacrilege to him.

This goes for marriage as well - he will not suffer being held down. He values his freedom so much that he may never get married at all; but if he does, he needs to have a mate who understands his need for freedom, for constant stimulation, and for a relationship which does not restrict him too much. For his part, he needs to remember that people have emotional needs, and if those are starved, they will eventually drive him mad with their demands or go elsewhere. If he is a person who values his marriage as well as his freedom, he will have to make sure he looks after each, in appropriate ways.

With Jupiter in the eleventh house, friends can also be made into ultimate values. This can lead to exciting friendships with fascinating, brilliant people who are always into some new interest. It may lead to friendships in which discussion of philosophy, learning, and debate of opinions is the focus. The individual may have many acquaintances from foreign countries and cultures, and learn much from them. He may place his friends up on a pedestal and idolize them, think they are the ones with all the brain and wit, and feel inadequate next to them. He may think they ought to be perfect, and drop them as soon as the human flaws become evident. Or he could expect himself to always play the great guru with his friends, to be the one with all the answers.

His friends may set him up in this role. He could have high or totally unrealistic expectations for his friends, or they for him. In real extremes, he may take his friends for

granted, demand anything he wants from them, and expect their unqualified support about his rightness. Or he may find his friends all tend to fit this pattern, that they manifest the harsh side of Jupiter.

Usually this placement indicates a very strong interest in new-age ideas, the New Thought churches or something similar, and quite probably in very up-to-date technology. He can be as fascinated by the newest computers as by the teachings from Science of Mind-type churches. He is not interested in conventional anything, but particularly not in his religion. He may even have fundamentalist beliefs, although that is extremely rare with this placement, but he will not associate himself too deeply with any church; his expectation of freedom, intellectual as well as physical, is too strong.

Ideally, a person with this placement values his friends, technology, new-age thought and individuality, without expecting complete fulfillment from any. He respects the rights of individuals in balance with respect for his own rights. He is a ground breaker, but does not feel any compulsion to destroy valuable structures, conventional establishments, or old-fashioned values in order to make room for the new. He takes an eclectic approach, able to glean the best from the old and integrate it with the most promising of the new.

(Eve Jackson)

The eleventh house reflects our attitudes towards and experience of any group to which we belong, from society at large to the social microcosm of, say, a club, business organization, or even, in the first place, our family. Planets here tend to manifest in the group context, and are often experienced via other group members, and also figure in our ideas about how a group should be organized - in other words, our political notions.

In the more casual context, those with this placement like to spread themselves among different circles and keep as many social options open as possible. They are usually good at facilitating group participation. It is a popular placement on charts of politicians, and inclines towards political theories of a fairly idealistic nature, with an emphasis on freedom. Though there is often considerable political vision and enthusiasm, those with Jupiter in the eleventh make poor party members, as strict adherence to a line laid down is not their style; they prefer to make the rules rather than keep them.

(Bill Herbst)

Group participation: You have such a spontaneous social sensibility that groups want you around. They often come to you rather than your going to them. These opportunities are not to be taken lightly, since they offer you the challenge of recognition and the chance to expand your social horizons. In fact, a real pitfall involves presuming that since you've been asked to join in the past, you will be in the future. Don't overlook these real resources.

Appropriate behavior: Appropriate behavior is very natural for you, almost like a sixth sense. You seem to instinctively know how to act in almost any social setting. You're interested in what other people think, but probably not overly concerned. At your best, criticism slides off you like water off a duck's back; but be careful of the pitfall of self-righteousness. Everyone screws up occasionally, including you, so have patience in bearing the gracelessness or inconsideration you sometimes have to suffer. The challenge is to use your relaxed social sense to make others more comfortable, thus increasing your acceptance.

Friendship, social circle: Friendship requires little effort. You understand and accept people, which makes you a good friend to have; and you expect others to treat you with the same understanding and acceptance. You're willing to be friendly, even in trying circumstances; and this is communicated to others, who respond in kind. It's only when they don't that you reveal your righteous side. Your social circle is a barometer. If it's large and vibrant, it means you're addressing Saturn's placement in your natal chart. If

it's unfulfilling, or if you're isolated, it indicates that you're trapped. Either you're ignoring your Saturn, which means you're not investing enough to warrant a return in friendship, or you're striving to solve those Saturnian riddles too intensely, working so hard that you have no energy left to enjoy yourself. Relax and enjoy the bounty of your friendships.

Shared creativity: You repeatedly find yourself linked with organizations whose purpose is creative. Through the ability to oversee the direction of the group's thinking, you influence the creative results, while at the same time becoming recognized as an invaluable source of insight for the group. Cheerleading the whole process is not only enjoyable, but something you revel in. Your creative role is to provide enthusiasm and perspective, to give the group renewed life.

Receiving love: Being loved is based on the positive vision of yourself reflected in another's eyes. Primary among these is wisdom. When your wisdom is recognized by others, you feel loved. If you're treated as ordinary, however, you do not recognize the presence of love, even if it exists. You like your ego to be stroked. When your lover delights in your spontaneous self-expression, you feel that he or she truly loves you. If constrained or put upon to limit yourself, you back away. When a relationship increases social contacts in your life, you experience being loved. If there is too much possessiveness, the feeling of ingrown isolation destroys the love for you. When your honesty is unquestioned, you are in the flow of love. However, any mistrust or accusation surrounding the purity of your motives or actions is offensive. You don't like being tested. The challenge is to find a person who shares your vision of optimism and free expression, and, having found that acknowledgement, to honor your beloved with fidelity.

(Stephanie Camilleri)

This location of Jupiter adds luck to the life. Without serious bad aspects, these people will have influential friends who assist them greatly. Even with bad aspects, this Jupiter acts as a cushion, preventing difficulties from going to too great an extreme. No matter how lonely or unsatisfactory the personal life may be, in front of groups they appear vital, relaxed and in control. It is a good position for a teacher, politician, bandleader, manager, or anyone dealing with groups. They love to party and hang out with as large a crowd as possible.

Whatever group these people lead will feel tremendous loyalty towards them, and they in turn will feel loyalty to the group. In fact, they cannot work with or for any group they don't love or believe in, which may cause difficulties when it comes to earning a living, because they hate to compromise their principles. This can dull a career effort, because they will work with great enthusiasm for a while, only to lose interest when they discover faults in individuals in the group, or that the group's goals are not totally altruistic. Another difficulty is that when they do find a group they can believe in, they have a hard time leaving it for bigger and better things. Although they are so group-oriented, it is always the individuals within the group who are important to them, rather than the group itself; thus, a career soldier may hate the army but love his unit.

These people are believers, first and foremost. They need to show enthusiasm and to belong to something noble and worthy that they can be enthusiastic about. If they show cynicism, it is only a thin layer, and they will throw it aside as soon as possible. It is good for them to develop some kind of special skill or area of expertise that sets them above the common herd, at least in their own mind. Otherwise, they will suffer from a vague feeling that they deserve nothing better than their lot. If they play an instrument, they will belong with the greats of music and be one with Mozart and Beethoven - at least while they are practising.

Anything that enhances their membership in a group, that enables them to enlighten or entertain others, is good for them. They are usually good joke- and story-tellers, and like to be the life of the party.

The closer Jupiter is to the twelfth house cusp, the less they will be oriented towards profit-making, and the more towards helping those less fortunate than themselves. (Howard Sasportas)

The God Zeus had the task of looking after the well-being of the populace. Similarly, the planet Jupiter, extending our awareness beyond the self-centred concerns of Mars, reminds us of the larger social context in which we exist and have a part to play. In this respect, Jupiter is quite at home in the 11th house.

The people prayed to Zeus for help, guidance and protection against harm; and those with this placement may be sought by friends and groups to provide the same sort of inspiration and support. Conversely, their own horizons and understanding of the meaning of life are broadened and expanded through social interaction. They may assume the role of a guru, hero or heroine in the eyes of friends or groups, or find themselves looking to a friend or group to be their protection and salvation.

Jupiter in the 11th will normally join clubs or organizations which promote humanitarian and egalitarian causes, or which promise growth and expansion for everyone involved. Usually they are in tune with new currents and progressive social trends. Difficult aspects to Jupiter may indicate high expectations and ideals, and disappointment when the group fails to solve all their problems or doesn't succeed soon enough in eliminating the woes of the world. Undismayed, however, they will move on to the next cause or organization in the hopes that a new-found formula will be the key.

Jupiter in this house suggests an ever-expanding circle of friends, often of varied cultures and nationalities. For some, life's significance only comes to fruition if their diaries are fully booked and they are having to choose between Mick Jagger's birthday party and an invitation to St. Moritz for the weekend. Sometimes, an over-involvement in social activities or too great an entanglement in the lives of their friends may dissipate their energy and detract from their applying themselves in other areas of life.

Both Jupiter and the 11th house are concerned with becoming more than we already are - therefore, these people are usually not short of goals and objectives in life, and can almost always be seen looking ahead. As soon as one objective is attained, another one appears in its place. A narrowing down of goals or more discrimination in choosing which ones are worth following may be necessary if they are not to spread themselves too thinly. If they shoot their arrows too high, these may come back down on them; if they aim in too many different directions at once, they don't know where to shoot first. It's dizzying just watching them. However, because there is usually such a strong faith that they will and should achieve what they want, life can't help but support them accordingly. Often, friends or groups share this faith in them and their goals, and will be helpful in their realization.

(Robert Pelletier)

You hope that later in life you will have the financial resources necessary for a bountiful lifestyle. If you really want to guarantee that this will happen, you must devise a program with that goal in mind. You don't doubt your ability to succeed in achieving your expectations, although you are often distracted from the necessary course of action. Still, you are optimistic that you will eventually realize your objectives. People often turn to you for guidance because you show that you are sensitive to their needs. Your benign influence will help you succeed if you decide to enter a professional service field.

Your ability to grow and expand your field of influence is nearly unlimited. You have the capacity to acquire new information, which will certainly increase your value to yourself and to the world. You are always ready to assume a more responsible position; and you don't have to resort to chicanery to achieve what is expected of you. As your level of accomplishment rises, the burden of responsibility increases, so you may wonder how you

will cope with it. If you are concerned about this problem, aim for less until you feel confident that you can fulfill your responsibilities.

You question whether you will always have opportunities to fully demonstrate your creative talents. But you must keep looking for opportunities, because it is urgent that you exploit and promote your potentials so that you will attract the attention of people in important positions. Your abilities are not questioned by those who benefit from them. Be cautious about overindulging your children, for they may not make the effort to exploit their own potentials. Do your homework and learn to curb your spending habits. If you can't seem to get organized, get help from a qualified person. You can accomplish much with your resources and get a substantial yield that will assure your future security.

You must accept full responsibility for your own losses as well as your gains in your work. Although you might not enjoy the arduous tasks required by your career, doing them will improve your competence until you are ready for a more important position. You are qualified to render services that people need, so you must find time to accommodate them. You are grateful for the benefits that your parents provided; but along with fulfilling your obligations by them, you have to establish your own roots.

You will be greatly enriched if you set aside your fears and anxieties and work to help those who cannot help themselves. Not wanting to be unknown, you may refuse to work behind the scenes, but that is precisely where you will reap the greatest spiritual rewards. It would be heartwarming, of course, to have the public remember and appreciate you for your accomplishments.

Natal Jupiter in 12th House

(Stephen Arroyo)

Keywords: Learning on the emotional & Soul Level.

Jupiter in a house that has both a Jupiterian and a Neptunian coloration is usually expressed as an active fantasy life, full of imagination, dreams of the future, and / or yearnings toward a spiritual or idealistic goal. There is usually an inner generosity of spirit, sometimes manifesting as charitable or philanthropic activity or as work in the helping professions or healing arts. In the deepest region of their heart, these people usually trust in life (or God), and feel that they will be taken care of; hence, they are eager to treat others with similar protection and abundant giving. The experience of solitude, or even of loneliness, is not an oppressive condition for these folks, but rather a profound inner need, to enable themselves to search within and to explore their inner world and higher goals.

As life goes by, these people learn subtle but very essential life lessons on a profound level, sometimes at a level so deep that it is impossible to express it in words; it may even be completely unconscious. These individuals need to grow beyond the constraints of the past by exploring old emotional patterns and transcending them. Tuning in with a positive attitude toward spiritual truths helps them to overcome the feeling of confinement that the twelfth house often symbolizes. In fact, those with Jupiter here will often find fulfillment and enjoy working in places of confinement (hospitals, prisons, special schools, etc.) or in charitable or educational institutions. A tendency toward seclusion is usually apparent, although less so than with most other twelfth house placements, since Jupiter represents a rather enthusiastic and outgoing energy. However, even those with Jupiter in the twelfth are usually not particularly ambitious (unless other powerful chart factors indicate it), because their need for growth and social involvement is often expressed in less 'worldly' fields of activity. And so, while Jupiter here is comparatively rare in prominent people, we can still find a wide variety of expressions of this principle.

As one might expect with Jupiter in a somewhat Jupiterian house, there are a large

number of successful athletes in this group, including many Olympic champions. We might inquire why this is so, for this is not a Mars factor, the astrological symbol traditionally associated with athletics. In addition to the rulership of the outdoors by Jupiter, physical activity of this type gives one a sense of expansiveness, room to breathe, and a sense of exhilaration. Also, the team games constitute their own fantasy world, an appropriate twelfth house domain, in which the individual can try to accomplish the impossible or at least can realistically experience the satisfaction of constantly improving his or her own performance. In addition, most athletic training requires a solitary focus, separate from the rest of the outer world. And finally, a sense of deep faith is required to sustain oneself during the times of inevitable defeat, frustration, and personal failure. In many ways, one needs to transcend, at least temporarily, one's ego-self in order to perform at one's peak in many athletic endeavors.

The tremendous life of the imagination mentioned earlier is often expressed through the arts.

We cannot leave the subject without acknowledging that individuals with Jupiter in the twelfth can be extravagant, irresponsible, and so unrealistic that they can become caught up in big schemes that lead them toward destructive behavior.

(Marilyn Waram)

With the planet of ultimate values placed in the house of ultimate spiritual values, anything seems possible! Both Jupiter and the twelfth house represent elemental components of human nature which do not wish to accept boundaries. It is their nature to go beyond boundaries. In the first case, through ceaseless expansion. In the second, by transcendence. In addition, both of these elemental components deal in future possibilities, not practical issues. They are both mutable; restless and changeable, not stable.

Jupiter in the twelfth may indicate an individual who has limitless faith in the universe, its goodness and her future in it. It is another of the placements which has a somewhat stronger than usual possibility of a supportive basic world view, of a foundation belief in the perfection of the cosmos, of the protection or at least general good will of the Being or Knowingness behind it all. With the level of faith possible in this placement, this person can become a fantastic inspiration to all who know her. The broadness and depth of her spiritual acceptance may be incredible. It may also fall into the category of 'Goody Two Shoes'. She might insist that everything that occurs, no matter how tragic, has to be good. In so doing, she may deny the very real pain of people who need to grieve.

This person may make spiritual development and reconnection with the Divine Nature an ultimate value. She may honor a peaceful, loving, flowing attitude as the highest path. She could revere music, art, or the savior role. She could also be seduced by the victim and martyr roles, due to an overemphasis on self-sacrifice. She may need to learn that there is a considerable difference between self-sacrifice and self-annihilation. She could get into the habit of giving up too much of herself in order to help others or to keep peace. She might expect all of life to be flowing, harmonious, loving and sublime, and suffer wretched disillusionment when the harsh realities of life catch her by surprise. She may be able to view the world with rose-colored glasses indefinitely.

With Jupiter in the twelfth, the person could idolize spiritual values to such an extent that she tries to apply them in areas of life where they are inappropriate, such as in human relationships. She may have completely unrealistic expectations of others. She might not realize that in an ideal world her ideas would be the norm; but we do not yet live in that ideal world. She could enshrine passivity, gentleness, and surrender. She could confuse total acceptance of what comes one's way in life with giving up. She might expect herself, as well as others, to always be empathic, sensitive and receptive.

Jupiter in the twelfth is another natural square. Zip Dobyns characterizes this type of

combination as a clash between 'head goals' - what we think should happen - and 'heart goals' - what we feel would bring peace and love. An example of this is when an individual holds both human life and human rights to freedom of choice in reverence. Where, then, are the loyalties to go in issues such as abortion - the sanctity of human life versus the right of each woman to decide for herself - or the murder of an incredibly abusive spouse - again, the sanctity of human life versus the right of each human being to decent treatment? Another example would be when a parent has to make a difficult decision to discipline an unruly youngster. Her heart may make excuses and try to be empathic, and may want to 'spare the rod and spoil the child'. Her head, however, may tell her the child will grow up to be irresponsible or selfish, and thereby unable to create a happy life, unless she is taught some fundamental lessons at an early age. The two sides, each with its own values, clash within the one person.

Sometimes this placement indicates someone who places an unhealthy amount of faith in God, with no expectation that she will ever need to do anything practical to take care of herself. Or, she could have unrealistic expectations of God and be disappointed when she sees the unfairness and bleakness which is part of life on this earth, thinking that if there was a God, He wouldn't let such things go on. She may have God confused with Superman, and expect Him to be around to rescue all those who break the rules.

An extreme manifestation of Jupiter in the twelfth is total worship of the Truth - the individual's truth, that is - to the exclusion of all other considerations, including decency, integrity or other fundamental principles.

At its highest expression, Jupiter in the twelfth could symbolize someone who puts the mystical, magical and spiritual aspirations of the twelfth house into intellectual concepts which can be published and taught to others. It could indicate a person who values spiritual development to such a degree, and seeks it with such passion and hope, that she makes breakthroughs in understanding which markedly inspire others on the quest. She may use music, art, or inspirational writing as media through which she communicates important concepts from the unconscious.

(Eve Jackson)

The service required by the sixth house is of an immediate and practical nature, coping with the succession of small tasks that enable smooth running of the machinery. Twelfth house service is of a different order, involving complete and utter availability in which there is no room for self-interest. It is the house of sacrifice; and planets here are never fully to hand for conscious personal use, but must be offered, whether we like it or not, to something beyond ourselves. It is frequently strongly tenanted in charts of Mediums and psychics who, from no personal choice, find themselves surrendering personal control to allow the passage of something else through them. We are channels through which twelfth house influences manifest themselves.

Jupiter is traditionally the natural ruler of the twelfth house, a fact which was brought home to me when I looked at several hundred members of that most Piscean of callings the acting profession and found that a very high proportion had Jupiter in this house, pushing the more flamboyant fifth house position well into second place. Here, then, is the receptive side of Jupiter, giving expression to all our fantasies, carrier of moods and longings and fears which are not the actor's own but belong to everyone. He or she puts us in touch with the mystical realm, with stories and experiences that are universal, and in the process becomes something much larger than everyday life permits.

The gain with a twelfth house Jupiter is perhaps in proportion to our ability to lose ourselves; and this can be experienced in the traditional places of confinement and isolation, so that there are sometimes experiences of unexpected joy and meaning in hospital or prison when all the normal trappings have been stripped away; and particularly when the planet is well-aspected here, there can be a feeling of mysterious protection. There is sometimes a strong psychic attunement and a susceptibility to

prophetic dreams.

(Bill Herbst)

Imagination: Fantasy means freedom, release from the constraints of personality. It is also a road to wisdom and truth. The pitfall involves the possibility that your dreams may not translate into reality, that they remain instead a source of illusory optimism while your real life remains blind. The challenge is to use your imagination to see what's possible in the human realm, and then work to infuse that goodness into your day-to-day living.

Unfocused intuition: Intuition works through the conceptual mind. You see patterns of understanding, huge puzzles resolved by a single formula. Currents running through the collective imagery of humankind reveal themselves as pure ideas, or laws to live by. The more people you interact with, the more you plug into your intuitive base. Strangers trigger new insights, new ways of seeing life. New social structures galvanize your enthusiasm. Visit the ruins of ancient cultures. Feel the presence of civilization. However, avoid the pitfall of oversimplifying reality into a set of moral rules. Remember, life is bigger than philosophy. The challenge is to let higher sources guide the development of your understanding.

Withdrawal or isolation: You can be filled with bountiful life, but you need isolation to stay in touch with it. Retreat is necessary to rejuvenate your positivity about relationships. Religion has great significance for you; and you may become immersed in the study of spiritual questions. The pitfall involves withdrawal into an unreal world of ideals and aspiration. You may waste yourself thinking about how wonderful life can be without doing anything to create it, becoming involved with an image of yourself rather than who you really are. The challenge is to use privacy to connect with life's wonderful possibilities, and, renewing your faith, to come back into the world ready to make life more positive.

Selfless giving: To an extent, each of us is imprisoned within his or her human self; we are a concentration of life-energy into a temporary package. You're more sensitive than many people to the restrictions of your cell walls. Offering yourself without consideration for gain allows you to feel the translucence of those cell walls. The pitfall lies in groundless help, offering this season's vintage of distilled philosophy without providing any pragmatic assistance. Also, you are occasionally too opportunistic in giving, offering yourself only when it is convenient for you to do so. The challenge is to show your faith in others, and to effectively convey that things have a way of working out.

'Past lives': In past lives, there's a possibility that you misunderstood social relating; and that pattern has built sufficient momentum to bleed into this life. There may have been false promises; commitments made but not honored. You took advantage of others, or were used badly by them. Now you need to learn how to communicate and relate so that no-one is abused. There are also incarnational patterns involving the abstract mind. Misconceptions you drew from teachings in others' lives have left you mentally out-of-round. Finally, you may have been a spiritual seeker who sought the divine through miracles. You need to understand how to ground that experience, to test it in the crucible of real life. Balance your hopes and dreams against the stricter demands of pragmatism. Let your idealism shine through, but remember the Hindu admonition: 'I you see the Guru on the road, kill him, for he's not the Guru'.

Natal Jupiter in 12th House (2)

(Stephanie Camilleri)

Jupiter in the twelfth gives a proud bearing, similar to Jupiter in the first, though there is often a touch of sadness about it, like the dignity of a good king or queen in exile. These people are extremely good-hearted and willing to give and to help others, but they often suffer from a feeling of spiritual isolation, a sense of loneliness in their perception of things, the feeling that no-one else shares their point of view. They are inclined to give

too much to friends, acquaintances, or strangers, and then be hurt to the quick by the ingratitude, sloth, and selfishness they may get in return. This can cause them to swing to the opposite extreme and to refuse to help others in any way or to give anything at all. They may become so isolated at some point that they will require help from an institution. This often occurs through the workings of fate, or karma, and no apparent fault of their own. Nevertheless, a twelfth-house Jupiter is a potent insurance against real disaster or any lasting difficulty. It is a sort of magic talisman that does little when things are going well, but casts a protective spell in times of trouble.

The sorrows of an older relative or advisor may be a turning point for them, causing them deep anguish and introspection that leads to a change of perspective or of lifestyle.

The closer Jupiter is to the Ascendant (within ten degrees), the more benefits it brings, similar in quality to those it brings in the first house, though there will often be strings attached, or varying degrees of constraint in the ability to take full advantage of them.

(Howard Sasportas)

The poet Holderlin wrote that 'where there is darkness, the saving powers also rise'. This is one of the most important ramifications of Jupiter in the 12th - just when things seem the most helpless and bleak, Jupiter arrives out of nowhere and salvages the situation. Those with this placement may feel as if they have a guardian angel, who appears in the nick of time with a shiny new 'get-out-of-gaol-free card'.

But should we put this down just to luck and good fairies? What really sustains and rescues those with Jupiter in the 12th is a deep faith in the benevolence and significance of life, and an openness and willingness to receive whatever it has to bring them. In any house in which it is placed, Jupiter is looking for meaning in life; but in the 12th, that meaning is not found in any outer event or external reality, but rather, it exists nascently within the self. Through the meaning and significance they choose to attribute to an event, those with Jupiter in the 12th can turn negative experiences into positive ones, and obstacles into blessings.

Jupiter's house is where we are looking for the truth. In the 2nd, this may be sought in values, money or possessions; and in the 7th, through partnerships; but in the 12th, the truth is found within the self, on the level of the unconscious mind. A willingness to turn the attention around 180 degrees and explore the inner imaginal realm of dreams and symbols will help those with Jupiter in the 12th find the kind of truth they are seeking, and contact the inner 'wise person' inside each and every one of them. The breadth and scope of infinity, that bigger picture Jupiter craves to see, can be found in the vast interior recesses of the psyche - a world beyond time, space and all boundary. Meditation, stillness, prayer, retreat, music or art may be the path into that world. Imagine Jupiter's joy when he finally arrives there.

Running around desperately hunting for their joy in all other directions, many people with this placement will look everywhere else but inside for their fulfilment. Reckless behaviour, overindulgence in alcohol and drugs, manic theatricality, hypocrisy, general imprudence and other such negative traits may be the 'self-undoing' of a 12th house Jupiter.

Jupiter in the 12th house can be the channel through which inspiration and healing flow; and therefore those with this placement have much to offer working within hospitals, prisons and various charitable institutions. The expanded vision which dawns in times of trouble not only provides hope and inspiration for themselves, but will guide others through difficulties as well. I have seen this placement in the charts of a number of gifted counsellors, psychics and healers. Flowing aspects to Jupiter in the 12th also bode well for those who are institutionalized for any reason. Benefitting from the care and protection they receive, they can turn the experience into a positive one, or else they will probably not have to stay confined for any longer than necessary.

(Robert Pelletier)

Because you are sensitive to other people's needs in your emotional and professional affairs, you will probably respond and demonstrate that you can serve their best interest. This ability assures you of continued growth and development, and indicates that you will reach your goals. But your contributions may be considerably lessened if you spend too much time and energy in satisfying your own desires. Those who lack your resourcefulness may turn to you to learn how to sustain themselves more effectively. If you have learned from your parents' example, you know you need to establish your own roots before you can succeed in your endeavors. Your parents' faith in you helped you realize that you are qualified to seek your own destiny. By setting your own course in life, you will be able to extend yourself to reach your objectives, which will inspire you with greater self-confidence.

You are always eager to demonstrate your abilities to your superiors, who quickly feel confident of your ability. Probably you will be given many opportunities to prove that you can take on even greater responsibilities. You generally know what is expected of you, and whenever possible you try to exceed that. Knowing how important it is to be financially independent, you can see the wisdom of regularly saving something from your earnings. This will lessen your anxieties about security in the future, when your earning ability may be lessened. Plan to put something aside for a rainy day, for you could run into foul weather at some time in the future.

People with problems are drawn to you, perhaps because they recognize that you can help them. You should seek a career in some area of personal or social service. As you succeed, your confidence will increase, thereby improving your self-image. Capitalize on your gifted imagination by getting the education you need to successfully exploit your creative ideas. When you understand the problems you face and have the training to deal with them, there is no limit to the heights you can reach. Hard work, along with your wealth of creative inspiration, will certainly lead to success and the satisfaction of reaching goals that seemed beyond your limit.

You can meet the challenge of competition if your partner shares your dreams and supports you. Knowing that someone depends on you spurs you to excel in your endeavors. All this can happen if you invest in developing your creative potential into skills. Your children may want to pattern their lives after your example, so you should learn how to increase your creative output. You may find it difficult to satisfy your children's needs as well as your own. Reason and good judgment must prevail, but unless you can improve your output, it may be difficult to fully satisfy their needs.

You are probably not aware of all your hidden resources, which will be revealed through meditation. By reflecting on your problems, you can always come up with a solution. It is essential to define your goals and prepare a plan for mobilizing your resources so you can reach them. Serving people who are less qualified or less fortunate beings brings out the very best in you. Knowing that you've stimulated those around you to succeed on their own will give you great fulfillment.

ASPECTS TO JUPITER

Natal Jupiter conjunct Saturn

(Robert Pelletier)

The conjunction of Jupiter to Saturn shows that you have enormous potential for success, although it won't come without effort. In spite of overwhelming odds against success, you

are eager to explore new means to make a massive assault and assert yourself in the world. You have the fortitude and staying power to mobilize all your resources for this task. Planning every step of the way is absolutely essential, along with knowing when to act and when not to. You have a vivid picture of your future already realized in your dreams, but you are realistic enough to accept the responsibility this entails. You know that even with a driving ambition, striving for significance is not enough unless it satisfies a clearly pictured mental vision. You have the courage to be ostentatious about your belief in yourself, while remaining cautious enough to stay within your limits. Your capacity to achieve goals is in direct proportion to your willingness to accept self-discipline and hard work. The glow of success is so sweet that you can accept these facts.

You are hopeful yet realistic, eager yet serious, assertive yet deliberate. Generally you don't take chances, preferring to use proven methods to get what you want. You apply your talents in the most practical way so that little effort is wasted on non-productive projects. You can find rewarding satisfaction and exploit your creative talents in law, education, medicine, accounting, or the ministry. To these fields you would bring a profound understanding of people and an ability to help solve their problems. You are patient with less gifted people and willing to be of assistance when they need you.

In your moments of relative leisure, you enjoy reading informative books that are useful in your professional interests. In your constant striving to raise your level of competence, you might attend evening sessions at an educational institution. Never satisfied with the extent of your knowledge, you realize that competition requires to keep abreast of current thought and developments in your field.

You respect the lessons of history, which stimulate your philosophical musings on destiny and the role of each individual in the destiny of man. Your retentive memory is a great help in crises that require an immediate solution; you may even be surprised that the necessary information comes to mind so readily at the right time.

Overdoing is your most persistent problem, for it can cause physical exhaustion. You especially need to get away from your daily concerns and truly unwind. Frequent 'little vacations' are especially effective in restoring vitality and giving you a fresh approach to your goals.

(Karen Hamaker-Zondag)

When enlarging, widening and augmenting Jupiter goes hand-in-hand with its opposite (i.e., with restricting, narrowing and inhibiting Saturn), inconsistency is the result. On occasions when we would like to be cheerful and enthusiastic, and would like to widen our horizons and throw ourselves heart and soul into some project or other (Jupiter), we fear a loss of security, become inhibited, and behave with extreme caution (Saturn). This leaves little room for spontaneity, and there is a danger that we shall let slip many good opportunities, because when we finally get round to saying 'yes' it will usually be too late. The reason we wait so long is that we want to be fully informed before making a move, or else we need time to overcome a nervousness of anything new. Of course, this aspect has the great advantage that it discourages us from rushing headlong into wild adventures.

However, the limitation, melancholy and general cheerlessness of Saturn are relieved by the underlying brightness of Jupiter; so that Saturn / Jupiter combinations do have a certain amount of joy about them even though this is tempered by seriousness. Also, whenever we are down in the dumps, the optimism of Jupiter can lift our spirits again.

With the conjunction, we are capable of toiling hard and long. We envisage future rewards (Jupiter) for the hard work we must do (Saturn). So the combination is excellent for tasks requiring steady application and considerable self-denial. A vision of the future is accompanied by a willingness to move forward stage by stage; so there is definite organizing ability. However, this will show itself clearly only if the background of the signs concurs, and if the aspect ties in with personal factors in the chart.

(Betty Lundsted)

This aspect is interpreted on many levels of experience. Jupiter symbolizes how we relate to others; Saturn symbolizes restriction in some way. The sign of the conjunction is important, for it lends its qualities to the aspect. Jupiter symbolizes how we open up, and Saturn symbolizes the restrictions placed on us at an early age because of our father's attitude toward us, or our response to his influence. In a mundane sense, the conjunction means that the individual has a tendency to open up (Jupiter) and close up (Saturn) at the same time. He may reach out to share some new experience and be afraid to do it because there is an unconscious memory that authority figure or Fathers don't like him doing that. It may mean that the father is a restrictive influence when this individual is learning how to relate; maybe the father can't relate easily either.

The conjunction will indicate a person who takes relationships seriously, one who may work too hard on developing all the potential in a relationship. It may indicate a person who takes relationships so seriously that he or she is afraid of making a commitment, or even starting a relationship at all. This person may have relationships that are similar to the kind the father created; and the pattern can be determined by exploring memories of the father's friendships over the years. Once the pattern is understood, the father's influence is diminished, and the owner of the conjunction is free to pursue the kinds of relationships he wants to develop for himself - although he will approach the subject seriously.

In order to reach the fullest possible realization of life potential, in order to develop consciousness to its highest point, the individual with this conjunction will have to develop a perspective on how he reaches out to relate, and an understanding of the restrictive influence from his father - and then both aspects of personality will develop at the same time. As he begins to view his cautions, and as he faces his fears and the feelings of limitation and frustration caused by Saturn, his opportunity to open up and to relate to new experience will also be developed. This person will then have an above-average perspective, for he cannot relate fully until he takes responsibility for himself.

The aspect will be further determined by the sign of the conjunction, as well as the house placement. The conjunction taking place in the twelfth house seems to be the most difficult because this house signifies that part of ourselves which can remain the most unconscious.

(Charles Carter)

A powerful but admittedly critical position. It must be regarded as potentially gloomy, for it occurs sometimes in charts of suicide, especially if it falls in Virgo. It distinctly favours a hard life, with privation, struggle, or danger. The native essays difficult though sometimes glorious feats, and may acquire fame through performances of great arduousness, whether mental, physical or spiritual. It is distinctly a sign of great possibilities to be realised by hard work.

It favours great singleness of purpose and endless patience. The native is generally religious, favouring old and established communions. There is often a rather eccentric tendency as regards the use of money: the native may be generous to the wrong persons and niggardly to the deserving. Jealousy sometimes occurs.

With respect to external conditions, what has been said regarding the harmonious aspects is true also here, but the elements of toil and danger are likely to be more in evidence.

Natal Jupiter trine / sextile Saturn

Jupiter trine Saturn (Robert Pelletier)

With your Jupiter trine Saturn, you integrate the lessons you have learned through past experiences with your designs for the future. Your goals are within the guidelines you've set for yourself. Success is not a surprise; you expect it because your proposals for yourself are responsible and within your capabilities. People may think you are inspired because things always come up roses for you, but you know differently. You have access to useful information and are skilled in evaluating the details on which you base your actions. The outcome of this planning is generally a sure thing even before you become involved; you don't really take chances on anything.

Having great faith in yourself, you project a wholesome expectation of success in all your endeavors. You don't waste precious time and effort on trivia, but you are thoughtful in applying yourself to the matters that you feel are important. You might succeed in law, finance, physical therapy, counselling of young people, education, or the ministry. You are creatively inspired in using your talents for working with people, especially in religious endeavors. In making any public presentation, you dramatize yourself effectively. You are fairly easy-going with co-workers, and don't challenge them if they are less competent than you.

You could become apathetic and indifferent to success, since this planetary combination gives you the luxury of such a choice. But it would be a loss to society if you elected to detach yourself in this way. If you choose, you can be the catalyst for the development of other people's talents. People without dreams of their own can achieve with your prodding. Their destinies would be immeasurably benefited by contact with you.

You may decide to avoid the hostile world of professional endeavors. If so, you might devote your talents to such areas as recreation, physical development, or training young people in need of a strong adult who believes in them. Participating in programs for their achievements would be a useful way to offer your expertise to those desiring it. You would be of great value and would be enriched by the results of your efforts.

Jupiter sextile Saturn (Robert Pelletier)

The sextile of Jupiter to Saturn indicates that your greatest asset is a vast reservoir of information. You are well-informed, and your comprehension is excellent. You invariably find uses for the knowledge you've acquired, no matter how useless it appears to others. You belong to the classic tradition that considers all knowledge useful, or at least broadening and enriching.

Because of your skill in planning, your creative ideas have an excellent chance of succeeding. Enthusiastic and optimistic, you believe in yourself, but you also realize that even the best-laid plans require hard work if they are to succeed. You are always searching for new avenues of expression, because you are determined to grow to your highest potential of development. You insist that your activities are entirely within the law, and you pride yourself on achieving your goals without resorting to questionable ethical practices. Your interest in philosophy has doubtless strengthened your conviction that honesty and sincerity pay the biggest dividends in the long run.

Many fields are suitable to your particular talents, including law, education, writing, journalism, politics, and the ministry. You would derive enormous satisfaction from efforts to improve a particular personal or social environment. You are especially concerned about mismanagement in government, and could easily launch a campaign of writing and speaking to alert the public about such practices. You always make sure you have the evidence before communicating your information to the proper authorities; you take total responsibility for everything you do, and will fearlessly challenge anyone to a debate on the matter.

You would make an ideal teacher, for you could dramatize your sense of history and the lessons learned from it in an exciting way. With young people, you convey an intimate

understanding that can stimulate them in their search for meaning in life. Your knowledge and appreciation of contemporary social structure are easily picked up by those who wish to learn and benefit from them.

In your own way, you make a substantial contribution to society by your genuine concern for its members. Your depth of understanding might be the basis of a published work on some important issue that involves improving the management of social programs. Whatever gains your interest must have significance for you, and you feel responsible for communicating this to others. In many ways, you are a standard bearer for the forces that spotlight social injustice.

Jupiter trine or sextile Saturn (Karen Hamaker-Zondag)

The way in which we seek expansion, improvement and increase harmonizes here with perseverance and the way in which we discipline ourselves and define our egos. A balance between the two planets gives us the possibility of being level-headed visionaries looking for a solidly-built future. A structured career pattern is another possibility and is quite likely to bring success.

We are often filled with a justifiable optimism, a sort of well-balanced enthusiasm, and this enables us to promote joint efforts in a thoroughly relaxed way.

We are good organizers, and know how to combine a look ahead with a sense of current realities; responsibilities seldom over-burden us, and we have little dread of the future. Nevertheless, the promising and stimulating side of these aspects will never turn our heads. We are and remain serious, and will retain the necessary self-discipline to achieve our ends. For in these aspects Jupiter strengthens the ambition and the diligence of Saturn so that we never rest until we have attained our goal.

Jupiter trine Saturn (Betty Lundsted)

This aspect indicates an individual born into a family with a generally healthy perspective on life. As this person reaches out to relate, to bring in new life experience, his parents are supportive. The father image is healthy and it gives this individual a sound psychological basis from which to work as he approaches new situations in his life. Authority figures are not frightening; there is an innate sense of responsibility for actions taken; and the chances are that any commitment will be thought out carefully. Relationships will be regarded seriously, and any attempt at developing them will be considered from a responsible point.

As this person matures, as he passes through the various cycles relating to the maturation process, he will discover that he opens up and expands his conscious awareness at a similar rate to his letting go of Saturnian cautions and fears. This aspect indicates a steady growth and steady maturity; and therefore the growing process may be more difficult to discern. The person with the Saturn-Jupiter afflictions will grow with leaps, bounds and fallow periods. The trine will move from one level of awareness to another from a more circumspect point.

The trine between Jupiter and Saturn will not outweigh aspects indicating personal conflict. It can be used to indicate the available inner strength needed when working through other, difficult aspects in the chart. An individual may have developed such an intense dislike of the father during the early childhood years (the dislike being based on other aspects in the chart) that he may be unable to see any constructive father effect in his life. Understanding the Jupiter-Saturn trine may give him new insight into the early experience with the father.

Jupiter sextile Saturn (Betty Lundsted)

The sextile between Jupiter and Saturn indicates a pretty healthy home environment. The

relating principle is not adversely affected by the individual's father. The sextile indicates that the father's influence probably helped the individual to view the reaching out and opening up process as normal. Authority figures were not damaging to the development of this person's relating ability.

Although the aspect may not be appreciated until after the age of thirty-five, the later years bring a maturity and a consciousness to the concept of relating that this individual can use to better develop the potentials of the Sun.

Jupiter trine or sextile Saturn (Charles Carter)

This combination is commonly regarded as singularly fortunate, particularly, of course, if the signs and houses occupied are of a congenial nature. It is the token of constructive power, the progreeive energy of Jupiter taking form and permanency through Saturn. Hence it is a common aspect in the charts of materially successful people.

The type of character engendered may be described as one of serious purposivity, the native being as a rule much in earnest, and yet cheerful and optimistic.

The constructivity lends to many forms of expression such as politics, municipal and administrative work, art, and commerce: sextiles between the two planets, especially from Libra to Sagittarius, or from Sagittarius to Aquarius, or from Aquarius to Aries, seem very favourable to art.

It must be recollected that the best of any aspects between heavy planets such as these can only appear if the lighter planets are also well placed; in a sense, the heavy planets depend for expression on the lighter. Therefore, too much must not be expected from this combination alone. But few contacts possess greater potentialities.

The native will have the ability to take long views, and he will work steadily towards one end in life, year after year, with the utmost patience, learning from the past and adapting its lessons for the future. He is usually generous, but is judicious in bestowing help.

There will probably be a distinctly Jovian streak in the character or pursuits of the father, who may be a religious teacher, a sailor, a lawyer, or may show the less happy aspects of the planet and be feckless and irresponsible, if Jupiter is not strong.

It inclines to mould the native in Jovian ways also, as, for example, to make him travel, or to follow law or some other Jovian activity; and sometimes family influences are the determining factors in this matter.

Natal Jupiter square / opposition Saturn

Jupiter square Saturn (Robert Pelletier)

The square from Jupiter to Saturn indicates problems in self-awareness. You tend to put yourself down when you compare your capabilities to the skills of other people. The fact is, you are trying to avoid your responsibilities to yourself and to those persons who depend on you. Parental influence played an important role in your lack of self-esteem; your early conditioning led you to believe the you were less competent than others and that you had to yield to those who were 'obviously' more talented. Now your actions show that you lack the courage to persist in spite of adversity. You feel you don't have the right to expect anything worthwhile for yourself. You have little hope for success, but this is just lazy self-indulgence and is inexcusable.

Stop making comparisons with other people's accomplishments; you have your own. You have a vast storehouse of information with which to gain your objectives, but you must formulate them yourself. Once you've established goals, prepare a program for achieving them, and adhere to it. Try to focus on one thing at a time, and direct all your resources

and energy toward that. Stop making excuses for yourself and realize that only hard work will pay you any dividends.

You could become successful in such fields as law, education, physical therapy, or the ministry. The demands of these occupations may tax your endurance and cause periodic setbacks, but you must persist with great determination. It is important for you to be able to look back with satisfaction on occasional successes and realize that you are capable of much more. You will encounter resistance from superiors, and you may have to endure many indignities for the sake of job security. Acquiring the credentials that attest to your competence will mark a milestone in your development.

You will have to learn the hard way that accomplishment comes from a lot of hardship and self-denial. There is no easy road to victory for you. Don't make any agreements that you can't fulfill, and don't sign any contracts that go beyond the limits of your abilities. Give yourself the opportunity to reach your goals. Yours is a bittersweet destiny with many highs and lows in progress and reversals; but you will always move toward realization and fulfillment.

Faith is your greatest ally when nothing else seems to work for you. It can sustain you through your most difficult periods, and comfort you when you reach your goals with assurance that you have done your job well.

Jupiter opposition Saturn (Robert Pelletier)

The opposition from Jupiter to Saturn indicates that you fluctuate between knowing what you are worth and having grave doubts of your value. You are never completely sure of yourself, and need to be constantly reassured by others that you are as talented as you think. Probably some strained contact with superiors, perhaps your parents, has given you this poor understanding of your capabilities.

This is a push-pull planetary combination. Because you need approval, you seek people who will make demands on you to prove your competence to them and to yourself. If their praise is not forthcoming, you reject them and alienate yourself. You seem to be looking for 'yes' people to give you the approval you require. But how hollow the victory that is forcibly extracted. Wouldn't it be simpler to accept competition from your peer group and make your determination that way? You obviously cannot face the truth, and your progress will be slowed until you can be honest with yourself. You generally reject other people who have qualities like your own.

You are inclined to be irresponsible and look for the easy way out of duty. This attitude needs severe adjustment. First, you must face reality and accept the responsibilities it brings; second, you should learn how your behavior hurts people and try to be less indifferent to them. If you can change in these ways, you can rise to any goals you set for yourself. However, if you doubt your own competence, your associates may also refuse to attest to it. You have work to do, and it is advised that you begin soon, if you haven't already.

The same problem in evaluating your worth will crop up in personal relationships, both in friendship and in romantic interests. You might well decide to use better judgement in these instances, because it wouldn't do to sever an alliance with someone very special to you. You don't usually make generous overtures to anyone, even to a lover. Even though you casually reject anyone who doesn't voice enthusiastic approval, you are surprisingly shattered when you are rejected and can't believe you deserve such treatment.

Once you know what you are worth, you won't feel threatened by anyone. Then you can proceed to develop your potentials for success.

Jupiter square or opposition Saturn (Karen Hamaker-Zondag)

Whenever we feel like setting to work enthusiastically, improving our chances or seizing fresh opportunities (Jupiter), we are aware of the dead hand of Saturn. Fearing to make a move, we delay too long, or else, by an error of judgement, we saddle ourselves with a pile of unwanted work. Whatever the case may be, our theory and practice, vision and reality are out of alignment and, to begin with, we are uncertain how to proceed. This leads to extreme modes of expression. We can balk at undertakings, but may also bite off more than we can chew. When, for example, we take a position of responsibility (Saturn), Jupiter can propel us into a situation that is too taxing for us or into one where we are forced to take too many risks (financial or mental), and there is an even chance that by adopting half-baked measures to mend matters we shall only make them worse.

With conflicts between Saturn and Jupiter, we learn after many slips and recoveries what we should be aiming for and when to make an all-out effort; initially we lose a great deal of energy by misreading the situation. We are likely to be sombre and melancholy, and subject to disappointment.

Yet, when all is said and done, these are aspects that offer us great opportunities provided we have a well-defined field of action; so that we might do well, for example, by taking on responsibilities under the sort of supervision that allows a fair amount of freedom. Then we can produce hard and painstaking work and develop self-confidence.

Jupiter square Saturn (Betty Lundsted)

The square indicates that the individual is raised in an atmosphere that prohibits or restricts the relating principle. The father places restrictions on this person, and these restrictions will be carried into the adult life on some subconscious level, causing the young adult to feel inhibited about relating; or he may relate excessively periodically and then withdraw.

Jupiter indicates 'I relate'; it indicates how we open up and allow new experience in our lives. It indicates how we will relate ourselves to another human being through the bonds of friendship or love. The Saturn square indicates a restriction, a holding-back in the relating department. It can also indicate a person who turns on and off in a somewhat unpredictable manner. These people may feel apprehensive about taking chances on new relationships. The apprehension can even undermine personal confidence to the extent that they are uneasy about accepting new jobs, new responsibilities, etc..

The square can be understood if the father's relating values are examined. The early childhood years can be explored again in order to decipher any pattern that can be an indicator of the influence. If the father adversely affected the individual's relating ability; if he restricted the individual; if he encouraged apprehension or fear in regard to new undertakings... that pattern can be reasoned out and let go.

In personal relationships, this individual may be drawn to inferior types or may choose people to love who are unable to help him through relating problems connected with the relationship. Personal cautions and apprehensions will have to be looked into consciously. The individual will have to take responsibility for his relationships and relationship conditions. As that happens, he will find himself drawn to more healthy relationships in the future.

Jupiter opposition Saturn (Betty Lundsted)

Jupiter indicates the relating principle; it tells how the individual will reach out, open up to new experience; how an individual will attempt to relate himself to his universe; to his friends, lovers, family. Saturn indicates how the father influences, hampers or restricts the individual when he first attempts to reach out to the world around him. The influence may be physical or it may be merely that the father has a disapproving attitude.

The opposition suggests that some definite restriction was placed on the individual early

in life. Whenever he reached out for something new, his father disapproved. This subconscious memory will remain for many years, and every time effort is made to open up, a fear symptom may be set off, causing this person to reach out with great caution. He may reach out and then run away - he may be open and receptive one minute, and closed and cold the next. He may have difficulty relating to people he considers to be authority figures - teachers, supervisors, partners, etc..

If these individuals pursue the drive for consciousness; if they believe in self-responsibility, then the personal qualities symbolized by Jupiter and Saturn will have to be integrated. Often, these people grow with leaps and bounds followed by severe fallow periods between growth cycles. The concepts of relationship possibilities will have to be explored at the same time that a confrontation of the fears and apprehensions caused by Saturn takes place.

If Jupiter represents how we assimilate the universe around us, the opposition indicates that every time we have a new idea it will be tested by Saturn. Our mettle will be tested and molded, our character developed, and the Hero venture intensified. The universe doesn't hurt us, but the untested warrior is no warrior. As Jupiter develops, the personality becomes more secure in itself because it has been tested by Saturn.

The opposition also signifies a break with the father, a break with the tradition of the family. That doesn't mean that the individual must leave home forever; but unhealthy family traditions can be left behind.

Natal Jupiter quincunx Saturn

(Robert Pelletier)

With the inconjunct of Jupiter to Saturn, you feel painfully burdened by your responsibilities, but you find it difficult to justify these feelings. You carry a burden of guilt from some past incidents in which you avoided duty whenever possible. Now you don't have this freedom to choose, and you are disturbed at now knowing how long this situation must be endured. You need not assume that you must always serve sacrificially to be rid of this burden. You need the advice of someone you trust, who can help you evaluate your priorities and determine the extent to which you must serve others. More important is to know when you must serve yourself.

In many ways, your attempts to exploit your potentials are useless because you try to use them to satisfy your obligations to others. In this way, you put yourself under binding restraints and will always be at the mercy of those who will take advantage of you. If this continues for a prolonged period of time, you may become resentful and bitter of the people you serve, even though you chose them yourself. This bitterness is really self-disgust for letting yourself be abused.

You must stand way back to get a proper perspective of yourself, honestly and objectively. You are talented, and you certainly know right from wrong, but you seem destined to make life difficult for yourself. Spend some time and effort to develop your creative potentials and become an expert in your chosen fields. In order to escape from obscurity, you need to have a higher estimation of your own worth.

There are many fields in which to creatively express yourself, such as physical therapy, medicine, education, and construction trades. In any of these, you will have to avoid becoming the victim of less capable co-workers who will try to use your knowledge for their own benefit. Beware of being a 'patsy' for another employee's incompetence. It is probably better for you either to be self-employed or to work with a small number of people. There is no limit to how far you can go once you recognize your true capabilities. You are potentially an expert in whatever field you choose; and you can command a high salary for your ingenuity and inventiveness. Know your own worth so you can put a price on your services. Don't undersell yourself - you're probably worth more than you can

imagine.

Eat moderately, and never eat when you are suffering from any anxiety. You are inclined to have problems in digestion and assimilation. You must learn to relax in order to stay healthy. Get away frequently from your daily occupation, and see unfamiliar faces and places. A brisk walk or physical exercise is especially beneficial for you.

(Karen Hamaker-Zondag)

Whenever we set out to tackle something with cheerful enthusiasm, it is not long before we start feeling insecure. Say, for example, we were thinking of asking for a better job, we might hold back because 'we wouldn't stand much chance of getting it anyway'. And yet we would be hard put to it to give one good reason for such pessimism. In fact, we can be our own worst enemy when it comes to realizing potential. This inconjunct often goes with restlessness, inconstancy and inexpediency.

If we are engaged in responsible work (Saturn), then we experience a cover feeling of dissatisfaction because we want to be free and unconstrained (Jupiter), but if we throw in our hand we do not know what to do next because we then feel rudderless. Therefore, responsibility and its opposite, complete irresponsibility, are both in the cards with this aspect. We are continually looking for circumstances to suit us, but there is no possibility of finding them until we understand that we need them to provide both restriction and opportunity, not just either one or the other. Having gained this understanding, we shall be more balanced in our reaction to rules and regulations and will not try and take unfair liberties. Until then, we are likely to undergo many changes in both private and public life, due to an inability to combine form and vision.

(Betty Lundsted)

The quincunx aspect is not as strong as the square or opposition. It causes a strain that can eventually affect the health if it's left untended.

Jupiter indicates the relating ability and Saturn represents the area of caution or apprehension in the personality. The strain between the two qualities indicates that the effect of the father on the individual may not be consciously understood. Relationships may be unfulfilling because of an experience absorbed in the early childhood. There will be some conflict between pursuing relationships and remaining closed to them.

The aspect can be handled when the signs involved in the quincunx are understood intellectually. Both facets of personality need to find expression.

Natal Jupiter square / opposition Uranus

Jupiter square Uranus (Haydn Paul)

There is likely to be a conflict between a need to be externally successful, and an inner struggle to release tensions and transcend limitations. Part of the difficulty will lie in the irregular flow of your energies, which makes it hard to generate momentum and persistence. You will feel that you should be a success, and resent any need to progress slowly in your intended direction. Suitable preparation is not an approach that really appeals to you, yet it can be this failure to lay good foundations that can destroy future success.

You need more clarity in your life. There is a spreading uncertainty within you that makes it difficult to concentrate your energies and purpose together. You are unsure of your real motivations, desires and needs; and there is no cohesive belief structure that you can use as a temporary centre. What you do feel is this frustrating tension, which inhibits your choices and options. Often you make a few steps towards manifesting an intention, make a

few preliminary plans, then retreat from this, perhaps from a fear of failure or because a new idea has suddenly attracted all your attention. You have a problem in being self-disciplined and actually completing your intentions. Yet sometimes you can be very impulsive, launching into things with little thought, and suddenly waking up to discover that you have created a new problem or are in a situation from which you have to withdraw. Much energy is wasted through such thrashing about with no real idea of what you really want to do.

The energy to succeed is there, but it is locked away or dissipated through lack of direction. The frustration will remain until you release the tension through channelled intent, completing one project at a time. More self-evaluation as to your dreams and desires will help, as through clarifying those you will be able to determine the required direction that is necessary for achievement. Those tendencies towards being too idealistic and impractical may need to be moderated; and it may be that you will have to work closely with others in a co-operative manner, so that mutual discipline and focus helps to keep you in line through a sense of group obligation and responsibility. The key is that you need to change your way of operating in order to succeed.

Jupiter square Uranus (Robert Pelletier)

The square from Jupiter to Uranus indicates that you have some powerfully inhibiting conflicts, which limit your goals. Perhaps you simply bite off more than you can chew, taking on more burdens than you can satisfactorily handle at one time. You are quite able to do whatever you set your mind on, but you strive to do too much at once. You need to establish priorities and exercise self-control so that you can complete one thing at a time. It is easy to see that if you mobilize your efforts toward a single objective you can get results that would otherwise be difficult or impossible.

Because of your enthusiasm you could achieve success in politics, education, law, religion, or the occult. Your greatest problem, though, is your motivation for success. If others see that you are motivated by the desire for recognition and accolades, it could interfere with your objectives. Your plans are only as good as your purpose. Unless you include others in the benefits of your efforts, you may suddenly encounter severe reversals that could shatter your dreams.

You are inclined to want to start at the top, but you aren't likely to be tolerated there unless you are well equipped and have good credentials. Your growth and development depend entirely on your willingness to submit to rigorous preparation. Learn the basic foundation well before trying to implement your talents. Learn to stop, look, and listen before you do anything, and you will avoid many embarrassments.

Your pretentiousness also leads to disappointments in your romantic affairs. Has it occurred to you that not everyone finds you irresistible? Many will, of course, but be cautious with those who don't. Try to construct your goals, both emotional and real, according to their probability of success. Be moderate in your enthusiasm, so you can enjoy the elation of happiness when success is realized. Learn to expect failure; it's where the greatest lessons in life are learned. Your future happiness can be planned; don't make it an accidental process.

Jupiter opposition Uranus (Haydn Paul)

Most of the challenges that are likely to face the individual with this aspect will be centred on personal beliefs and expression, and relationships with others.

You are likely to have a bright, alert, intellectual mind, and a sense of self-assurance which can be expressed with enthusiasm and dynamic energy. Over time you will amass a large storehouse of knowledge, which you can use in your efforts to become successful and creative. What is likely to disrupt the results of such natural assets is the influence of the Uranian opposition, which essentially distorts the outer expression.

It is in the spheres of judgement and sensitivity that you may find difficulties occurring. Under the expansionist tendencies of both Jupiter and Uranus, you can easily become over-enthusiastic about ideas, business schemes or unconventional beliefs. Allied to an erratic, restless tendency, this can lead you to become involved in highly speculative business ventures where your obsession with the project idea can override any real rational analysis of financial feasibility. Often your attachment to ideas veers towards investing them with elements of fantasy and imagination, which can lack a real applicability within daily life, also adding a distorting factor.

There is likely to be some conflict with established traditional beliefs and social attitudes, especially in the areas of religion and politics; and you may become involved with radical politics or more unusual religious and spiritual beliefs. These will hold considerable personal meaning for you; and you will feel impelled to share these with others. Often despite that clever mind, there is an element of simplicity and faith in you, which can become naivety at times. If a belief resonates with that point of imagination within, you can accept it then with little questioning, because really you are looking for a sense of centre and security; and a belief structure appears to offer this.

You may need to be wary of an urge to convert others to your beliefs which, whilst genuinely held, may not be suitable for everyone. If others oppose you, this serves to reinforce your support of your beliefs against any odds; you can feel that this often validates them. There can be a tendency to be too domineering in expression, founded on that strong self-assurance; and in relating there is often a lack of tact and sensitivity to the feelings and abilities of others. Not everyone has your ability to be so focused on achieving important objectives; many vacillate, or sit on the fence, instead of choosing to be on one side or the other. Also, others have different requirements for life experience from yours, different challenges; and they may be following their path as much as you are following yours.

Eventually, you may find that the Uranus action causes you to revolt against any belief structures to which you have bound yourself. At least for a period, you may have to stand alone and adrift from security in beliefs; this can occur as a result of disillusionment and a collapse in your faith in a specific belief. Yet this can be liberating, since in the experience of such a phase of inner darkness, your own light may be perceived and contacted, enabling you to live more freely and attuned to your own life pattern through later life. Identification with outer belief structures can be personally inimical and restrictive.

Jupiter opposition Uranus (Robert Pelletier)

The opposition from Jupiter to Uranus indicates a high degree of enthusiasm and intellectual development. From your earliest years, you have encountered many challenges to your incredible gift of knowledge. This has given you the ability to meet competition with assurance and courage. You are afraid of no-one, especially in a battle of wits. Your intuitive ability is a decided asset in gaining victory over others, regardless of their degree of education or skill.

The world is yours for the taking, and there is virtually no field of endeavor in which you can't succeed. Your best interests would be served in occupations related to law, politics, education, travel, religion, or the occult. In any of these, you can exploit your potentials to their highest level of development and creative expression. Your fund of information is too precious to keep to yourself, and your dynamic expressive ability should be used to stimulate and benefit others. No-one else can more dramatically demonstrate that only education provides freedom. You can take on enormous burdens without weakening under pressure.

You must be conscious, though, of the danger of becoming authoritarian and despotic in using your power. you will alienate many of your closest allies and friends as you pursue

your goals in life. You may wonder why they can't see the future as clearly as you, and you may hold them in disdain for this. It is your responsibility to understand other people's limitations and make allowances for them.

Throughout your life, you will be severely challenged. Remembering this may guide you when your ego gets inflated with your own self-importance.

Exercise moderation at all times. Face the mirror honestly, and accept the truth about yourself. Realize that with your intellectual advantage, you have a greater burden of responsibility than lesser minds.

Jupiter square or opposition Uranus

(Karen Hamaker-Zondag)

Uranian aspects are full of unrest and tension.

Jupiter, the planet of expansion and increase, often has a stimulating (or over-stimulating) effect on restless and irascible Uranus, which makes these natives very vacillating.

We can suddenly do something tactless, or make a desperate bid for independence. Public or private friction (arising from the fact that we follow new, unaccepted ways and do not fit in easily with others) never deters us. We want to be ourselves, are hard to influence, and do not readily change our minds. With these aspects, we like to adopt an independent line, but need to be careful not to take it too far.

Because of their impulsiveness, irrational suddenness and restlessness, Jupiter / Uranus aspects can lead to broken relationships. The breaks can occur in public as well as in private life; perhaps because we champion social reforms that give more freedom to the individual. We obstinately stick to our guns, but do not always take a balanced view. And, although we sense a great deal intuitively, our interpretation, evaluation, and presentation of what we see leave something to be desired.

Conflicts between Uranus and Jupiter are quite likely to be present in the charts of intrepid explorers such as Stanley (famous for his travels in Africa). The new, the undiscovered, and the reconstructive attract us under these aspects, and we are prepared to devote a great deal of energy to such things.

Natal Jupiter conjunct Neptune

(Haydn Paul)

This conjunction occurs approximately every thirteen years, and tends to create characteristics that are often similar to the Pisces temperament, where both the positive and the negative qualities of both planets are present and highly active.

Tendencies towards excess, idealism, creativity and naivety will be evident. The Jupiter impulse of expansion may encourage you to reach beyond your actual capabilities. Whilst this can aid in stretching you - and in some cases you will succeed to a greater degree - the likelihood is that when it is combined with a Neptunian distorted perception of your abilities you will fail more regularly than triumph. Over time this can become a repetitive and inhibitory pattern which powers your self-confidence.

The sphere of relationships is likely to be a source of many lessons for you, and to reflect back several of your own tendencies towards those less realistic qualities of Jupiter and Neptune that are present in an unintegrated personality. Whilst faith and trust are potentially positive qualities to possess, life experience often demonstrates that placing our confidence in everyone will unfortunately and inevitably lead to disillusionment. In the ideal world this would be possible, but in our current reality there are many who will self-centredly take advantage of others' naivety and innocence (and ignorance too). A

more realistic appraisal of the motivations and nature of others is necessary; an unconscious automatic offering of your trust and faith in the goodwill and fine nature of others will lead to your abuse. Discrimination is always required, so that you can recognise those in whom such fragile qualities will be rightly respected. Blind faith is an innocence waiting to be ruined; and many will be queuing up to take their pickings.

Yet this ideal of relationships will still persist, often despite many disappointing experiences over the years. It is probably wiser to be more careful in your more personal and intimate relationships, because unless you are aware of what is occurring, your love life could be painful. As you have a natural impulse to care and serve others, you could be exploited by less scrupulous individuals, taking advantage of those tendencies of sacrifice and martyrdom that hide within the Neptune influence. This also leads you towards illusions related to the feelings of others for you, where you convince yourself that they are a strong and true love, and then allow yourself to become deeply committed to the relationship; you may be correct in your assessment, but it is an area in which you are very vulnerable to self-deception, and perhaps more caution and less haste should be advised. Time taken in establishing others' motivations and deeper nature is often time well spent; resorting back to a blind faith, trust and assumptions founded on satisfying your own needs can be a recipe for future problems. A careful evaluation of the other is necessary; otherwise, under the pressure of actual marriage or living together, other aspects of the other's nature will emerge which may not suit you (or vice versa). Many relationships flounder today due to mutual self-ignorance, where inner projections of illusions and the anima-animus patterns overlay the real nature of the participants, until time dissolves them and each partner wakes up to realise that they are living with a stranger.

It is not suggested that you become overly sceptical or cynical, but that a deeper and discriminatory look is made, into both your own nature and that of any proposed partner. It may be that those tendencies of faith and trust should be applied in a more impersonal sphere, where instead of having to believe in individuals (who are always capable of letting you down) it becomes more abstracted into a belief in the essential goodness of humanity that is slowly evolving and being anchored in the world. Certainly your experience of relationships will be a testing ground, and one where many lessons can be realised; and, it is to be hoped, where your evaluations will become more acute and realistic.

When disappointment strikes you, there is a tendency to retreat into a private fantasy world. This can be positively used as a self-healing technique, but you must avoid any temptation to use this purely as an escape, for if you do so you risk losing contact with reality. A place to consider the implicit lessons and meanings for you, yes, but not one where you elevate withdrawal as a means to remain ignorant and persist in any illusions.

You may have desires to experience 'sublime feelings and emotions', an intensity that is not commonly found in everyday life, and an expansion beyond your normal boundaries of existence. This can be a latent mystical proclivity, which you search for in love affairs. You may be similarly attracted towards involvement with drugs, alcohol or spiritual cults. Certainly the addictive attractions should be avoided, and if you do look towards the spiritual scene, be careful of illusions related to gurus, cults and the like. Discrimination is vitally necessary in these realms too.

Throughout your life, there should be a fertile imagination at work, which may find means of expression in art, music or literature, or by absorption in religion and philosophy. Suitable channels for this imagination need to be established, or else it will just amplify your inner dreams and distorting illusions.

Idealism will remain strong, although there can be a lack of real practicality and common sense, where through a lack of persistent self-discipline you often fail to deliver what you are capable of doing. As a result of your high emotional sensitivity, you may be attracted towards work related to a feeling of social obligation, where social welfare and aid for

others becomes dominant. Such spheres as medicine, nursing, mental health, teaching, community welfare or voluntary service could satisfy this need. You may have to guard against becoming too personally involved when you offer sympathy and support, or else your own ability to serve will be weighed down by the weight of the world on your shoulders. That type of martyrdom which turns you into a victim is often an unnecessary sacrifice, and can be avoided by a different inner perspective.

(Robert Pelletier)

With Jupiter conjunct Neptune, you are inclined to do things to excess. You may talk about subjects you don't really understand or try to accomplish tasks beyond your capabilities. You trust others to maintain the confidences you share with them, carelessly assuming they deserve your trust. When you give others the benefit of the doubt, you may be sadly disillusioned, for they often seem to deceive you. Your faith in people is deep, but you assign it blindly.

You are philosophical about people, and hopeful that you will find someone in whom you can confidently believe. From your experiences with others, you learn many lessons that help to refine your judgement. You have a spiritual understanding of your social obligations, which you fulfill by offering your talents, inspiration, and imagination whenever you can. You would work with particular effectiveness in the broad area of human welfare. Such professional activities as teaching or working in a Sunday school, orphanage, mental health program, medical relief agency, or the Peace Corps, are suited to your temperament and disposition. You can easily become totally immersed in providing sympathetic understanding to those who most desperately need it.

There is always a danger of abuse from people who may try to capitalize on your willingness to serve others. Unless you are alert, this can also happen in your personal relationships. You want to believe that your lover's feelings are those of true love, and you may encourage the relationship to develop, hoping it will lead to marriage. Unless you learn to question everyone's motives in relating to you, you will certainly be disappointed.

You must develop respect for the harsh realities of your surroundings. In your desire to experience the highest emotions and most exquisite sensations, you risk aligning yourself with escapist fanaticism. Avoid drugs, cults, and irresponsible charlatans.

(Karen Hamaker-Zondag)

The impact of a need for expansion and for widening horizons upon a basic need to refine and disassociate things (which is felt most strongly in the areas of religion and philosophy) produces a state of affairs that is rather hard to define. The combination could lead to dreamy and impractical idealism.

Fantasy is usually well-developed, and we have a Utopian vision of the future; perhaps seeing opportunities and improvements (Jupiter) where none exists, or, if they do exist, failing to recognize their drawbacks (Neptune) and nursing vain hopes about them. Because, with this combination, we do not have a very good grip on everyday practicalities, we need to proceed with caution. We take risks we would never accept if we were not wearing rose-colored glasses, and can end up with a fiasco. The conjunction and the hard aspects (if linked with the personal planets) commonly indicate inveterate gamblers.

If we have any Neptunian aspect, we are not easily moved to take positive action. But as soon as the unseen world, or the world of art or of emotional union with a greater whole, enters in, Neptune offers every imaginable help. And when, as here, Jupiter forms part of the aspect, we possess an added insight into the religious or the mystical. Jupiter gives a natural love of spiritual things, and the conjunction with Neptune intensifies devotional feelings. Ideals (Jupiter) are fostered by these feelings and especially by the need for the

sense of oneness given by Neptune. Not only do we have social sympathies, but we are also keen on social action; for example, by engaging in relief work in deprived inner city areas or in the Third World and in general by standing up for the underdogs (including literal underdogs, such as stray animals). Idealism is great and it is deeply rooted, which is why we can serve others for a long time, or alternatively, can devote ourselves to artistic or spiritual activities. In other areas, where there is not sense of underlying unity, we find it hard to summon up much enthusiasm but spend a lot of time dreaming of better things.

(Betty Lundsted)

The conjunction between Neptune and Jupiter is not a personal aspect, for it will be present in all the charts of people born when Jupiter is transiting the same sign that Neptune is during a given year. The aspect indicates a group of people who will view relating from a more spiritual point than those born in the same year.

Neptune clouds the Jupiter position, causing many different kinds of personality traits. These traits can range from an overly spiritual or cosmic-love approach to all relationships down to the mundane set-up for too much sugar intake. Neptune symbolizes the creative dream as well as universal and impersonal love. When a person reaches out to relate (Jupiter) and his relationships are colored by too much 'universal love', the individual with this aspect is more prone to be hurt when the relationship doesn't stay in the lofty spiritual heights that he expects it should - thus a withdrawal into the personal universe full of love that can be made more sweet by the addition of candy, starchy foods, or even alcohol.

On the other hand, when this individual realizes that he tends to see relationships through rose-colored glasses, that he may project too much Neptunian dream-world spirituality onto his relationships, he can begin to reconstruct the way in which he approaches other people. When the reaching out or relating principle (symbolized by Jupiter) gains perspective, he can then use his Neptunian energy to uplift the kinds of relationships he forms, but from a conscious point. He can recognize the qualities he brings into his life, or the qualities he needs in order to feel complete when he looks for companionship. The energy is thereby transformed, and he can proceed to develop very special ways to share his personality with his fellow man. The aspect implies that a spiritual awareness, or a need for discovery of the man-universe relationship, is important.

(Charles Carter)

Among natives with this aspect are to be found a wide variety of effects, some of a purely external character and some showing its psychological side. Among the former we have several cases where there has been a seafaring strain in the family, the case of the daughter of the murderer of Whiteley, born whilst her father was awaiting trial, the case of a child born in a penitentiary, and children of preachers, sailors, and others with Neptunian-Jovian characteristics. The conjunction of two planets both possessing, through the sign Pisces, much in common, saturates the birth chart, so to speak, with its influence, which will show forth in many directions, though often in a somewhat subtle and not very obvious manner. It tends to religion and idealism, though often not of a conventional kind; it is extremely humane, and is fond of animals.

The sensitivity of the contact may cause a certain degree of 'astralism'. In one case (in Cancer, with Pisces asc.), the native 'saw fairies' from early childhood in circumstances which almost precluded the possibility of suggestion. James Coates, mesmerist, had the conjunction in Aquarius; and Algernon Blackwood, the writer of occult fiction, had it in Aries. It is musical and artistic.

Jupiter trine / sextile Neptune

Jupiter trine Neptune (Haydn Paul)

The trine aspect between these two planets offers the most fluent and the easiest ways of expressing that inner potential, and has several similarities with the characteristics of the sextile.

There is likely to be a natural religious and spiritual affinity, whether orthodox or unorthodox, and possibly pursued through a more mystical orientation, an interest in occultism, or by your own heightened psychic sensitivity. You tend to recognise that spiritual insight and attitudes can help you to infuse supportive foundations in the lives of those who are responsive, and can enhance meaning, purpose and life direction. These need not be traditional religious philosophies or theology, but are a personal path which unfolds from your own insights and values, emerging from that ability to understand life and people that seems to be a part of you.

This approach is less intellectually biased than with the sextile aspect, focusing more on feeling, emotion and intuition, and so the path of the mystic and of contemplative meditation may feel more natural to you. Exalted emotional experiences are of an intensity that you welcome; and it is the evocation of such sensations that can draw you towards communal and religious activities that enhance ceremony, atmosphere, communion and a touch of dramatic mystery. It could be the appeal of the High Church that you find attractive. It is the love and relationship aspect of the spiritual life that motivates you, rather than the knowledge or wisdom dimension, and indeed you may lack discrimination to some degree. Even so, you do succeed in successfully integrating your inspired knowledge so that it is absorbed within your optimistic outlook on life and serves to add richness and variety.

There is likely to be a deep sensitivity to your local and world environment, and a strong sense of community spirit. Your basic attitudes are positive and progressive, in that you see the light imprisoned even within the deepest darkness, and have faith that it can be released into constructive activity. It is this essential trust in life and people that can give you strength, both in your own path through life and in supporting others when times are hard and challenging. Your generosity of spirit is one which can be relied upon when friends and family are in need. In several ways, you will both grow and feel fulfilled if you are engaged in service to others, when something real, constructive and positive can emerge from your efforts; and this can lead you into the medical and nursing professions, community welfare and forms of teaching, or into developing beneficial social programs which increase the opportunities for others to release their potential or enjoy life more. Attempts to refine and improve society are likely to be your most effective channels to work through, although you may also do this through creative means, such as art, music and literature, where your expansive imagination can find ways to be anchored in objective forms. You recognise that there are always causes which can benefit from your support and energy, such as international aid organisations.

In intimate relationships, ideally you require someone who is essentially compatible with your outlook and attitudes; someone who can understand and respect your sensitivity and refinement, and who acknowledges, values and supports these qualities. Because you have so much to offer, there may be occasional inner clashes between a few self-centred demands and needs and your higher ideals; following the path indicated by your ideals will prove the most apt way, and ensure that the positive tendencies of these planets shine through.

In a few, the spiritual and mystical worlds may be extremely attractive, so much so that the ties of mainstream society fail to bind them into a traditional lifestyle. In such cases, a withdrawal into the world of contemplation may occur; a monastic life or one of non-materialism may greatly appeal. Some prefer to remain free and wander without too many ties or possessions, and adopt a travelling Bohemian lifestyle like the 'New Age travellers' scattered across the world, free to listen to their own inner inclinations and to experience the boundless nature of Planet Earth by exploring alternative cultures.

Jupiter trine Neptune (Robert Pelletier)

With the trine between Jupiter and Neptune, you have the inspiration and integrated knowledge to make your life rich and contented. Your deep spiritual understanding of life and people will give you moments of serene contemplation. Being aware of the coarse realities in your environment, you may offer to make some contribution to refining them. You can see good where others see evil, constructive potentials where others see decay, and restored order where others see chaos.

With your sophistication, you should participate in activities that benefit the public. Your efforts could stimulate social programs for developing the productive potentials of poor people. Education, art, religious interests, and writing are some avenues for expressing your enormous creative talents. These would prove successful to you and immeasurably beneficial to others.

You have the deepest respect for religion and philosophy because they bring order to the lives of those who respond to them. For yourself, however, you are fascinated by the occult and have a deep understanding of mystical matters. Your psychic abilities are considerable, and much of your knowledge comes through this faculty. Others sense your strength when they seek comfort from you. Permitting others to benefit from your tender, loving care helps relieve your spiritual anxieties.

Your greatest fulfillment is through service to others, especially when your efforts result in lasting benefits. There are always causes to which you can make a significant contribution. Even if you are not gainfully employed, you will be involved in useful activities, such as art or fashion shows or a benefit for a needy cause.

Your refined nature is comfortable in romantic attachments with others of similar persuasion. You never sacrifice your ideals to satisfy a physical need, for you respond only to people who have meaningful spiritual values.

Jupiter sextile Neptune (Haydn Paul)

The sextile includes several of the themes of the conjunction, but often develops and defines them more clearly within the individual, and so they are probably more easy to deal with and apply in daily life.

In personal relationships, that tendency towards gullibility is still present, aided and abetted by powerful sensitive feelings and emotions that encourage you to believe in the commitment of your partner who satisfies your needs and desires. Your evaluation of the status of your intimate relationships may be unrealistic, and there are bound to be times when your belief in the aptness of your choices is later seen to be merely self-deception; wherever your emotions are involved, they are the source for many illusions and much vulnerability. Standing beside you in the shadows of love is always the prospect of disappointment. Take more time to know someone, be more cautious and check with them how they feel about the relationships too; do not just assume that because you feel in love and happy they feel the same. They may... but the rising divorce rate seems to indicate that the reverse is, regrettably, often the real situation.

The theme that is more defined in the sextile is that of optimism, imagination and idealism. The likelihood is that this will be more focused within your mind, and that your lifestyle will reflect this more clearly. In you, faith and trust becomes a more optimistic spirit looking towards future prospects and opportunities. The sphere of expansion is in that direction, and much attention is likely to be paid to contemporary social problems.

This vision is probably radical in nature, and often veering to the 'New Age' perspective. You are alert and aware enough of social conditions, desires and needs, yet you also add a broader perspective to what is currently occurring and what needs to occur in order to

build a brighter future. You are capable of an analysis of modern social problems, seeing intrinsic dangers there, and can be articulate in raising these issues. You may become involved in groups that are public voices for such concerns, those minority pressure groups that perform such an essential public service in the Western world. The failings of established political, religious and social power blocs should be recognised, although you may choose to work within them as an influence for inner change.

You value individualism highly, and see how others can be unconsciously swept along by powerful ideologies and socially acceptable ways of behaving. This can encourage you to make your own stand against any negative social ideologies that are currently powerful, even those emanating from governments and the churches. You may become a publicist for your ideas and those of affinity groups in an attempt to alert public attention to what is occurring. Idealism will be vitally important to you, and you will feel quite passionate about those ideals.

Yet what can let you down is the fact that you are essentially a theorist, in that activity is via a mental perspective, and the ability to ground your vision is often lacking in basic common sense and practicality. At worst, you may recognise social problems, acknowledging that you do have a social responsibility and then fail to take any action about it. Your innate altruistic and humanitarian nature can remain inhibited.

If this is happening, and it is partly a symptom of an unintegrated Neptune which dissolves the will to act, then you may need to give yourself a shake. Certainly social change does need visions and theories, but ultimately these have to be anchored on this level, and that inevitably involves a transformation of their nature, often compromising the initial pristine vision. They never come through pure; and they often come through channels and areas of life that are surprising and unexpected. There are 'thinkers and doers', and ideally the two need to work together, but even the thinkers can become more practical, even if thinking is their real task and not just an excuse for doing nothing. One simple step is to transfer money towards those who are 'doing' and support them in that way. Or you can evaluate your skills and resources; you should have an articulate imagination, which could be positively applied in the publicising of vital issues, be inspirational, or express positive social ideals. These are possible channels for you to work along which will be beneficial to yourself and others and will avoid any tendency to retreat into isolated reactive theories, a private monastery of the mind. We can all complain about aspects of life; but the issue is 'what are we doing about them?' We can all do something, and even if our contribution is apparently small and insignificant, collectively we can make a difference.

Natal Jupiter trine /sextile Neptune

Jupiter sextile Neptune (Robert Pelletier)

The sextile between Jupiter and Neptune shows that you are imaginative, articulate, and extremely hopeful about the future. You study human nature, trying to learn the lessons of the past for guidance in solving the problems of tomorrow. Since you are mainly a theorist, some of your solutions may be realistically impractical. You recognize your social obligations but often dwell on them without taking any action. However, you will help publicize important social problems in order to arouse public response.

You are especially sensitive to negative political conditions, and will offer your services to a candidate who promises to correct them. You are similarly sensitive to religious and social ideologies that don't seem to serve the public interest. An idealist, you are a champion for people who are too timid to voice their objections.

You are ideally suited to work in religious, social or political enterprises, because you are not afraid to stand and be counted. With your imaginative understanding, you can be inspiring in your efforts to bring about social order by uniting its chaotic elements. You would also succeed at writing for the official magazine of an organization. You have the

broad perspective to visualize how the individual can unwittingly be swept along by the tide of social, religious, or political concepts. Your sensitive delivery could help avert this kind of totalitarian effect.

Though you recognize the dangers inherent in social structures, you are still personally vulnerable to deception. You assign qualities to your personal relationships that may be unrealistic. Because you want so much to believe you have made a good choice, you may be unprepared for deception and disillusionment. If you really want to know how someone feels about you, ask and find out. Be cautious and evasive when declaring your love for another; don't get yourself out on an embarrassing limb. Your best development will come through self-discipline and practical action.

Jupiter trine or sextile Neptune (Karen Hamaker-Zondag)

The harmonious aspects between Jupiter and Neptune make us just as idealistic and dreamy as the conjunction does, but there is a fair chance that we shall be able to express ourselves more easily with the former in our charts than with the latter. However, this ease of expression can be accompanied by passivity; we have definite artistic and musical talents but may fail to develop them.

In general, we display considerable interest in religious and metaphysical topics and problems, but sometimes have difficulty in keeping both feet on the ground and tackling problems in a sensible way. We try to make things out to be more beautiful and ideal than they are, and can stray for a long time in a world of illusion. All the same, just like people who have the conjunction in their charts, we may feel impelled to undertake social work. It is quite likely that we shall have a great love for people and animals; but we need to take care not to impoverish ourselves so much in helping others that we become part of the problem we are trying to solve. Even with the harmonious Jupiter / Neptune aspects, excessive generosity and unworkable idealistic schemes for helping others can set us on a collision course with hard facts. Addictions are another possibility. In aspects of this kind, particular attention should be paid to the personal planets, through which the aspects can readily make their presence felt.

Usually we are deeply religious: perhaps as traditional church-goers (never dogmatic in a rigid sense but sometimes extremely fanatical), perhaps as a follower of some system of metaphysics or spiritual science. The need for a sense of personal (Jupiter) and universal (Neptune) integration is very strong, but the actual form in which this need will express itself is not too crucial.

Jupiter trine Neptune (Betty Lundsted)

Here the addiction comes up again. This person will be in pursuit of the perfect spiritual relationship and may be drawn up sharply when he discovers that other people don't relate the way he does, or that other people don't want the same kind of relationship he wants. He wants some lovely pie-in-the-sky kind of relationship that just happens. The reality of having to compromise with another person, and the reality of having to face the necessities of survival - like working and paying the rent, etc. - may bother him. This personality may not want to take self-responsibility in the real world. When this happens, he attaches himself to other people without looking to see what the other party wants from him. He may not recognize what the possibilities of the relationship are.

On the constructive side, this aspect indicates a person who is naturally interested in religious philosophy and the pursuit of metaphysics; and even orthodox religion may give solace. However, it's important that he really learn how to relate, for he will feel better about himself if he does. When Neptune clouds relationships, it really indicates that he doesn't fill half of the relating requirement - he doesn't take the time to determine what the other person wants from a relationship, what the other person needs, or even if the other person is available. Unrequited love relationships are not the answer. He must learn to listen to the other person. As he develops perspective, he will find himself in

more fulfilling situations.

Jupiter sextile Neptune (Betty Lundsted)

The sextile energy is easier to use than that of the conjunction, square or opposition. The energy doesn't really manifest until the middle thirties, for it is a latent talent that needs development. The individual is taught to accept his own creativity when he reaches out to relate to his childhood environment, and that encouragement develops certain unconscious ideas about creativity and relating that can be used in later life.

This aspect will be outweighed by any hard aspect involving Jupiter, because the hard aspects need to be taken care of, reassessed and rechannelled before the Neptune sextile can take effect. The conjunction indicates the possibility of sugar addictions; the sextile does not because it isn't strong enough or threatening enough.

The sign and house placements are important in diagnosis, for they show the qualities and the areas of life that will be affected or improved by the conscious direction of the energy implied by the aspect.

Jupiter trine or sextile Neptune (Charles Carter)

One of the commonest and most marked results of this influence is hospitality, and this is but one aspect of the quick sympathy which it is usually ready to bestow upon all who are in need. Sometimes this is directed towards the animal world, sometimes towards the slum-dweller and outcast. The lower the position and the worse the circumstances of the applicant, the more willing it is to succour.

There is considerable emotional content, and, besides philanthropy, this is often discharged in the form of art, especially music. The sensitivity is very great.

The Jovian part of the combination also inclines to metaphysical speculation or psychic investigations, and thus we get many spiritists, students of New Thought, Christian Scientists, and followers of other sects of this description.

Like Mars-Neptune, it inclines to make the native seek the grandiose and the seeming-impossible, but its action is milder, gentler, and more subtle. It is idealistic, and may easily tend to drift away from the actual world, or to deny or ignore its importance. It is other-worldly, and its sense of values is at variance with that of the ordinary man or woman. It is often unable to develop properly in mundane conditions, and may seek the shelter of some form of retirement.

Whereas Jupiter-Uranus seeks power, this influence is much more concerned with service, even of a lowly kind; in less practical charts, there may be a proneness to a life of fantasy. It does not notice barriers, either between the classes, sexes, or nationalities, or between spiritual and mundane things; the whole range of the senses and the emotions is indefinitely enlarged.

It is good for receiving help from others without having directly merited it. Thus the native may himself minister to others in connection with a charitable organisation, and may be successful in obtaining funds for that purpose. Or he may find that he is himself the recipient of kindnesses from friends or strangers without having rendered them any particular services; he is often benefited by a 'helping hand'. Sometimes there is relief and happiness through religious retreat, and it is always an influence through which spiritual help and strength may come to the native abundantly.

However, here, as in all cases, much attention must be paid to the general strength of the two planets, especially by sign. Cases occur in which, Jupiter being out of dignity, even the technically good aspects carry with them some troublesome limitation, such as nervous debility, bad eyesight, family misfortunes due to fraud or imprudence, or

scandal. In the charts of women, it may incline to faithlessness, indifference, or some form of 'Neptunianism'. Among examples of technically good aspects between these bodies I find: a woman whose husband was passionately fond of the sea and was frequently in danger on the sea; another whose fiancé belonged to a family with an insane taint; another whose husband died directly after marriage; one who contracted disease owing to the husband's loose living; one whose husband was lame; and another whose husband's chief fault was incurable unpunctuality.

Perhaps the chief effects of this configuration can best be described as anti-Saturnian - it tends to deprive the native of the virtues associated with the greater malefic, making them slack, kindly, apt to lend and borrow without regard to strict merits, Bohemian, free-and-easy, and changeful. But in the case of women it is clear that these characteristics are often exhibited through the husband, the native herself sometimes being very strict and conscientious, according to the tenor of the ascendant.

Natal Jupiter square / opposition Neptune

Jupiter square Neptune (Haydn Paul)

The square aspect tends to indicate great promise which is usually frustrated by the more negative qualities of these two planets. It is the potent dream world that you create which is both the source of your creative potential and the cause of your challenges in actual achievement. The problem is that often your dreams remain just dreams, an inner world into which you retreat, a world that you invest much energy in maintaining. Dreaming becomes too addictive for you, and your life becomes just an unrealised dream.

This frustration is often caused by a lack of self-discipline and too much self-indulgence and time-wasting. Concentration is poor, and discrimination in decision making can be virtually non-existent at times, as well as being hampered by an unconscious attraction towards flawed ideas and projects. The influences of others are powerful, and you are often pulled from side to side as alluring ideas take control of your dreams. Confronting reality and accepting responsibility is not your favourite activity as you prefer to be absorbed within your current 'castle in the sky', which feels emotionally satisfying. You may be capable of spinning great yarns about what you are going to do, but time reveals that usually you are incapable of actually doing anything, except to dream.

Even when you begin to anchor an idea or intention, what occurs is that it is soon revealed to have flaws, in that faulty logic and reasoning have already eroded firm foundations, and it is seen that those ideas lack real substance and an ability to deliver. Financial awareness is another area where you are rarely at your best, due to the distortions of Neptune and the expansive over-reaching of Jupiter. By unwise actions and lack of preparation, you can create financial problems for yourself quite easily. Your nature is a little other-worldly, running away from the realities of the physical-plane life, and you may have an ongoing struggle to shore up a collapsing ordinary life when your attention has been elsewhere for too long. You tend to become lost in cloudy visions, unable to see clearly through those mists and inner fogs. The real world can feel oppressive and too restricting, and you want to shake it away, yet really you need to properly face it or you will receive many more rude awakenings from those inner dreams.

Yet you are often generous and sympathetic with others, having a good heart which is also liable to be abused and taken advantage of by less understanding people. You can lack discrimination towards those in whom you place your faith and trust. That tendency to be gullible and naive will be present, and you may find that others use you as an excuse for their own failings, placing any blame on your shoulders. There can be the 'victim syndrome' operating through your unintegrated Neptune. Because both of these planets have similar characteristics, it is likely that you will express both of their more negative dimensions. This can cause a blockage in action, a hesitancy over decision-making. You can become like a seeker of a dream, frustrated by always looking and never finding. Eventually you may even become apathetic at the failure of your attempts and

surrender hopes of ever achieving success.

Relationships can pose problems; distortions and misunderstandings may be common, your consistency questioned, or a liability to be emotionally abused is likely. Offering your heart to unsuitable lovers is probably inevitable at some point. What keeps you going? Dreams.... You dream of exotic adventures, exotic lands, exotic mysteries. You find it very difficult to settle in this world. A tendency of restless wanderlust is common, on physical, emotional and mental levels. Contentment is rarely found. Yet it need not be like this, as many of these frustrations are of your own making, and certainly the potential is there waiting to find channels of expression through a disciplined control being applied. It may be difficult, but facing reality, conforming to its restrictive limitations and learning how to be more practical could be the key to success. Some of those private dreams could become real if you became more concentrated and dedicated to achieving one at a time, instead of withdrawing when the going gets tough. The first step is to become aware of your receptive patterns, to see how they operate, see what consequences occur, see the point where things fall apart. Then, resolve to change that pattern, put more thought into building the dream, more realistic self-evaluation, more discipline and effort placed into making that intention successful. By slowing the process down, and by applying yourself more consciously to what you are doing, you may be able to transform this pattern of frustration into one of future success - it could be well worth the effort.

Jupiter square Neptune (Robert Pelletier)

The square from Jupiter to Neptune shows you have creative potentials that need only self-discipline and control to become activated. You are excessively self-indulgent, so the dreams you create never have the slightest chance of being realized. You tend to reject any social burden as being too demanding of your time. Yet you casually waste your time elsewhere and offer yourself to projects of questionable validity, although you don't see them in that light. You are gullible and easily influenced by others to adopt their attitudes.

Your greatest problem is in overextending yourself in buying on credit. There is no excuse for not using your intellect to determine how far you can indulge yourself before you land in trouble. Your higher mental faculties are in good order, but you don't want to face reality and responsibility. Your lines of reasoning are somewhat distorted, and your vision is clouded. Don't be a sucker for deceptive advertisements - they're designed to sway you and others with your vulnerable temperament.

You are sympathetic and kindly toward others, but it may be a mistake to extend yourself to people who will take advantage of your unselfish nature. In your professional work, be extra careful and don't take any chances. If an accident can happen, it will happen to you. Openly discuss who will be permitted to have classified information, and rigidly adhere to the decision. You could easily be the fall guy when there is an infraction of the rules. Mind your own business, and don't discuss your personal life with anyone. When you speak, you often reveal secrets without realizing it.

It would be wise for you to avoid any discussion about religion or occult matters in general. You are not temperamentally equipped to defend your position in such a conversation. Be hesitant and cautious in everything you do, and try not to emotionalize your romantic attachments. When you do, others may get the impression that you would indulge in escapades even with someone whose ethics and spiritual values were unacceptable.

Jupiter opposition Neptune (Haydn Paul)

The opposition has several similarities to the square, but here the source of 'contention' is projected externally onto the outer world and people. There is the difficulty of 'follow-through', where intentions and plans are often thwarted by an inability to actually realise them, despite your original aims; things are started but never completed in any satisfying

way. You tend to resent and resist any external pressure that can be placed on you by others' expectations of your performance and abilities.

Conflicts often arise in interpersonal relationships, especially with other work colleagues, who may attempt to take advantage of your skills or persuade you to take on responsibilities which may be thankless tasks, or in which for reasons of their own advantage they expect you to fail. There is often a lot of manipulative activity in work places, and you can become a victim of this if you are not aware of the hidden motivations of others. You can become paranoid and suspicious of people, perhaps as a result of previous experience, and there is often a kernel of truth and validity there; yet equally, part of this is a projection emanating from you based on the tensions inherent within this opposition. You tend to either oppose or antagonise others, sometimes by being too direct in your comments and attitudes; there is little social diplomacy in your style of expression, and sometimes you can be very tactless and too adversarial.

There can be a blind spot in your character that is often unrecognised, and is related to the sign and house positions of Jupiter and Neptune. Whilst you may fail to fully comprehend your own nature and what you 'should be doing', you still express yourself forcefully and with a tendency to be authoritarian. Yet you also often challenge the dictates of those in positions of authority, questioning their perceptions and rights to wield power. There is less of a social awareness and conscience here with this aspect, as most of the energy is tied up in an external uneasiness; you do not have any great trust in the good nature of others, which, whilst possibly more realistic, is also symptomatic of your own inner fragmentation and stress - you cannot relax and trust yourself either. You need to learn how to accept others as well as accepting yourself; the two are intertwined, and if you can manage this then stress will be diminished and all your relationships will improve as you correspondingly feel more at ease in your own nature.

Intimate relationships can pose difficulties until the step of personal integration and resolution is taken. Your choices of partners may be unwise, especially where those anima-animus projections are superimposed on the partner, apparently turning them into the ideal lover who possesses everything that you believe you desire and need. When these projections collapse, you are liable to be emotionally distraught and see that person as another one who has deceived you; in fact, it may have been your own illusions that have been self-deceptive, and so the consequences of a hurt heart should not be taken out on your partner in any emotional or physical aggression. Resorting to the Neptuneian addictions of drugs or alcohol must be avoided at such traumatic times.

Some form of religious or spiritual life and aspiration is likely, yet this too can suffer from some distortion and invalid projections. Your spiritual attitudes may lack a practical dimension, or even a serious application by yourself in everyday life. There can be a greater attraction toward the glimmers of more exotic religions, which offer a colourful fascination and mystery that appeals. Cultism and an idealised surrender to gurus can be a temptation, despite your resistance to forms of authority, and can seem to offer a way out from the disappointments and stresses of your life. Alternatively, you may dream of foreign travel or pilgrimages across the world as an antidote to the lifestyle you feel trapped within.

Realising that so much of what dissatisfies you in the world is a reflection of an inner lack of integration would be a major step forward. Reabsorbing those powerful projections, allowing yourself to re-own them, can only strengthen you and give you back the ability to redirect your life in ways that you want it to move in. Taking such control and self-responsibility is crucial, unless you want to persist in the likelihood of unsatisfactory relationships with others, where your need for development and expansion is perpetually thwarted by 'external resistance'.

Natal Jupiter quincunx Neptune

(Robert Pelletier)

The inconjunct from Jupiter to Neptune indicates some distortion between your intellect and your emotions. Your reasoning tells you not to overextend yourself for others, but your emotions make it difficult to refuse. You are inclined to persecute yourself by creating impossible problems, that are so painful to solve that you wind up in an emotional bind. It is sometimes difficult to know which is greater, other people's dependence on you or your need for their dependence. You are constantly struggling to expiate an undefined guilt concerning service to others.

By imagining social obligations that are not even your responsibility, you push yourself to extremes. You might even seek out the most painful and demanding profession just to work out your addiction for pain. At the same time, you may complain bitterly about your work, without doing anything to find a less demanding situation. You are particularly awed and fascinated by work involving institutions such as prisons and other places of detention for unruly elements in society.

Your positive attitude could be beneficial because you have a warm, sincere understanding of socially afflicted members of your environment. However, even this is dangerous, because you tend to absorb the ills of those you care for. You are unconsciously seeking to take the burden and guilt of humanity on your own shoulders.

You are susceptible to physical problems that are obscure in origin and difficult to diagnose. Oftentimes, the causes may be psychosomatic in origin, caused by your misunderstanding of your responsibilities and by the guilt associated with them.

You need the advice of someone you trust and admire to help you determine when and if you should burden yourself with duties toward others. You must learn to say 'no', even to those who can't seem to get along without your help.

(Karen Hamaker-Zondag)

The inconjunct is not very different from the square and the opposition in its effects. However, the lack of understanding is greater. The conflict between the planets concerned is not open but disguised. Just where and how things go wrong is hard to detect, but one thing is certain: we need to beware of making false evaluations. When we launch out full of enthusiasm under the influence of Jupiter, an emotional element slips in that is hard to pin down and even harder to exclude. Therefore the eagerness with which we start can be neutralized by some contrary emotion. Perhaps the hopes we set out with are too high, or our (idealized) partners let us down. Whatever the case may be, a nagging uncertainty plagues us in some form or other. We sense that there is a strange tendency for matters ruled by Jupiter to go awry; but the fact that we are dealing with an inconjunct makes it difficult to trace the source of the trouble. At the same time, the dream and fantasy world (Neptune) is covertly but unmistakably enlarged and strengthened by Jupiter - to the extent that it may not be easy to tell reality and fantasy apart.

Nevertheless, the combination is outstanding for those wanting to enter into the spirit of myths, fairy tales and legends, and into the still magical world of childhood. If we conquer uncertainty and manage to keep our feet on the ground, we could do well working with infants, or in the fields of music, metaphysics, spiritual endeavor or creativity.

(Betty Lundsted)

The quincunx is not a very difficult aspect between Jupiter and Neptune. There are probably more important squares, oppositions and conjunctions in the chart that will indicate more serious personality dilemmas.

The relating principle (Jupiter) is affected by the illusions and dilemmas of Neptune.

Some vague disturbance can be working on an internal level because this individual dreams of having an inspiring and special kind of relationship that may not occur. Probably all relationships are somewhat disappointing because he reaches out according to the sign that Jupiter is in, and dreams of handling his life differently.

Natal Jupiter conjunct Pluto

(Haydn Paul)

This is a favourable aspect, which should allow you the opportunity to unfold your natural talents relatively easily, applying them in a concentrated and determined approach towards achieving your ambitions. You have the fortunate ability to evoke a response from your 'inner storehouse' of gifts, and create an open channel enabling you to manifest these in an objective context. Those who are close to you or who work daily with you may be inspired by this ability; and you are likely to display certain leadership qualities.

You will approach life with zest and vitality, pouring your energy wholeheartedly into satisfying your aims and your need for success. You seem to feel that your success is guaranteed; and whilst you may often feel impatient, or temporarily frustrated in your purpose, you have too much self-confidence and determination to believe that you could fail. The opportunities are certainly there for you; and your inner gifts are there to be actively expressed and exploited by you to achieve success.

You may find that you express and explore your talents in several potentially lucrative areas, as your gifts can be applicable in a variety of ways. This can mean that you are likely to change direction several times throughout your life, possibly in a radical style, or just to find new areas to experience. You may not have a specific goal in mind - such as a senior managerial position in one company - but could become influenced by 'the inner storehouse' of innate talents to search for new directions in order to find suitable channels of release for as yet latent gifts; you may even find a problem arising out of the very multiplicity of choices available to you.

Ideally, you should look for a way of life which actually offers you a variety of channels through which to express yourself, where there is a potential for a renewal of challenges and for a demand of personal growth. Working closely with people is likely to attract you, and interpersonal relationships can be a constant sphere of creativity and growth; much can be shared and transmitted even in creating and maintaining positive human relations at work.

In an intimate relationship, you should ensure that equality is developed, building a balance, as you may have a tendency to play the role of dominating leader too often. Development of each partner is also important; and your partner's needs and abilities should be clearly recognised and valued, helping each other to actualise hidden potentials. Change in the relationship and in your partner should arise naturally and easily; never attempt to force any process, as a natural evolution is safest, especially when in truth you cannot really understand the inner process and life experience / perception of another.

The best use of your abilities will be towards benefiting others in some way. Whilst Pluto is likely to 'co-operate' with you using this energy for personal success, if you tend to apply it in a way that exploits or abuses others through your becoming obsessed with self-satisfaction and desires, you may find that Pluto becomes more subversive and undermines your purposes, stimulating failure as a natural result of your own distorted form of expression, thus creating your own downfall as Pluto forces you to look at the need for transformation.

(Robert Pelletier)

With Jupiter conjunct Pluto, you seek to enjoy life at the fullest. You have enormous drive and ambition to achieve your goals as soon as possible, and are impatient with anything that delays you. To others, your goals may be unrealistic, but you strive for them with amazing determination. It rarely occurs to you that you may fail, for you do not accept defeat. You are driven by an insatiable appetite to get the most out of your potential. Your success at seemingly impossible tasks is almost inspired. Behind your ambition lies a powerful faith in your ability to rise above external limitations. Your accomplishments are acclaimed and envied by many.

Your professional interests are extremely varied, and you can excel in many fields. Even though successful, however, you will be uncomfortable until you find a life work that offers unlimited growth potential. Essentially you are attracted to professions in which you must work closely with people, such as law, medicine, psychology, or religion. On the other hand, your preoccupation with self may lead you to seek recognition in fields such as sports, research and exploration, or even gambling, in which the risks are high and the dangers tantalizing. You will become involved in financial enterprises of vast scope which will generate significant returns for you.

In your personal affairs, your inclination for success will attract you to other successful persons. You will seek a mate whose strength of character, accomplishments and recognition you admire. You will understand your partner's motives and enthusiastically stimulate your mate to achieve. Be careful, however, not to overemphasize your partner's earning ability and the resulting 'good life', thus downgrading the fine personal attributes that make it possible.

(Karen Hamaker-Zondag)

The conjunction of these two planets, each of which is expansive in its own way - one through seeking a synthesis of a wide range of phenomena, the other through spreading its roots in the all-embracing consciousness - can have serious and far-reaching consequences. Pluto could carry us unexpectedly out of our depths, and with Jupiter we must always be on guard not to bite off more than we can chew. The danger of exaggeration and of overreaching ourselves is always present.

Whenever we are engaged in philosophizing, forming opinions, studying or any other Jovian activity, Pluto intensifies our efforts. It encourages depth; and in making a synthesis we are never satisfied that everything has been included. Therefore the combination leads to intense searching. Where our philosophical outlook is concerned, we do not rest until we are able to penetrate to the core of life itself; preferably, we want to be in control of our lives. We do not form opinions until we have thoroughly researched the background information; the corollary being that, when our minds are finally made up, nothing and nobody can shake us. Our opinions become part of us, and we promote them with passionate intensity. So this aspect gives inflexibility, conceit and unreachability, but is outstanding for study and research.

The expansiveness of Jupiter stimulates Pluto's striving for power and urge to control and get to the bottom of situations. So this is a likely aspect to find in the charts of great leaders and demagogues (provided it is linked with personal points in the horoscope). Its drawback is that charismatic leadership ability may not be accompanied by responsible insights. And once these natives are captivated by some ideal (Jupiter), they can pursue it with such fanaticism that they have no time for non-supporters. Power struggles and differences of opinion are commonplace with this aspect.

(Betty Lundsted)

Because Pluto is one of the slow-moving outer planets, many people born in any given year when Jupiter is transiting the same sign as Pluto will have this aspect. It creates a mini-generation of people who will have choices to make as to how they pursue

relationships. If the conjunction is unafflicted by other planets, it can be diagnosed by the sign and house placement.

It indicates that relationships will be affected by the unconscious motivation caused by the conjunction to Pluto. It can indicate a person who may need to control all his relationships; a person who needs to stay on top, and needs to manage those around him. He may reach out for new experience with great care and caution because he doesn't want to feel out of control. This person may be extremely sensitive about relationships in general, for a chance word overheard can send his subconscious self on a trip that will analyze and re-analyze anything that bothers him because of certain kinds of early childhood experience.

Natal Jupiter trine / sextile Pluto

Jupiter trine Pluto (Haydn Paul)

As with the sextile aspect, the trine indicates the potential of releasing a powerful creative energy emerging from a humanistic and spiritual perspective, which will be of positive use to yourself and the world.

Your innate optimism and belief in the essential goodness of life will turn your inner faith into an effective ability to manifest your creative vision, especially as you are able to channel your will into constructive forms of expression.

Your contribution to society may well be in working closely with people; and you have the gift of being able to inspire others to discover how to experience life more intensely and creatively and to release their own latent talents. This can involve you in the expression of a sort of life philosophy which can be adopted by others on their path to self-understanding. Obviously, any such influence must be carefully handled by you, both in how your own self-perception is changed and in what you offer to others or share with them. There is a great responsibility to be assumed when presenting yourself in a way that can have considerable influence on others' lives; and awareness must be shown and applied to ensure integrity is maintained, that the 'teaching' is as honest and valid as possible, that there is freedom for disagreement or new thinking to occur, and that it is understood that 'your way' is not the only or most appropriate way for everyone. In fact, even direct opposition from another may be the right way for them to unfold themselves or to discover new insights, and could be right for you as a stimulus to re-evaluate your own path and attitudes.

Primarily, you seem to function in a role of 'educator', and you are likely to develop into an effective speaker, clearly expounding your beliefs, ideas and attitudes, and being quite persuasive in that way. You tend to need personal freedom, and dislike being tied down into predictable patterns of behaviour, as you may feel that you need to be relatively free in order to be able to respond to what you consider to be insights and intuitions. You support social transformation, and will reflect the unified vision as the direction for the future, offering a meaning and inspiring purpose for people to aim towards. You may find that a personal transformation is required of you prior to your fulfilling your potential role and function. Initially, this could involve considerable challenges facing you which require overcoming, or elements in your personal life that lead to periodic crises which lead eventually to wisdom and insight as a result of personal suffering.

Jupiter trine Pluto (Robert Pelletier)

The trine from Jupiter to Pluto indicates your interest in stimulating individuals and groups to creatively exploit their own potentials. Your optimistic response to social change inspires others to view the future with greater expectation and hope. You can awaken those around you to an acceptable philosophy for pursuing their destinies. You arouse them to establish constructive motivations that will sustain them through the bitter and the sweet, the highs and the lows, the successes and the failures in their lives.

You are able to grasp the essential meaning behind any of life's mysteries and to dramatize it effectively enough to convince the most determined sceptic. Your words, often seemingly inspired, carry such an impact that they are seldom questioned. Because you are geared to become intimately involved in the affairs of others, you should choose a profession that will serve the public interest. Education would give you a broad yet intimate scope to demonstrate truths as you understand them and to shatter the illusions that restrict expansion of consciousness. It may be that you are a free soul, whose destiny is to serve others.

Your personal relationships must allow you mobility and creative expression. You have the power to move from a life of apathy and indolence to one in which you offer your insight for the benefit of society. You instinctively know right from wrong, and can assist others to recognize the difference. The young are especially responsive to you, for you understand the drama of their lives. Even elderly and mature people gain inspiration from your fresh and invigorating life-force. You can stimulate lives that could have become stagnant and without purpose.

You can restore your own life-force by contemplating your experiences and by meditating on the universal energy sources that grant you vision to know the truth. These precious moments will give you guidelines for applying the knowledge you gain.

Jupiter sextile Pluto (Haydn Paul)

The sextile aspect gives a 'higher turn of the spiral' to the energy which is released; and this will enhance your mental and intuitional faculties. You will have an optimistic and positive outlook on life; and the way in which you and others will benefit is through the exploration of higher ideals, elevated ideas and philosophies or religions. This is the direction to travel towards, both as a form of self-discovery and unfoldment, and as a medium through which you can eventually express your insights and understanding back into the world for the use of others.

The potential is there for you to serve as a spiritual channel and transmitter, provided you ensure that you truly work for the good of humanity. Pluto will support any efforts you make to communicate a unified vision to the world, greatly enhancing the effectiveness of your influence. This real effectiveness will be determined by your ability to serve selflessly, either as an enunciator of a vision, or by a lifetime of support and co-operation with others who also seek to promote a positive direction for humanity to aim towards. There is no real glamour in such a task.

You have a penetrative mind and intuition, enabling you to discern the reality behind social, cultural and personal appearances; and there is a motivating curiosity that seems to require satisfying in whatever direction it turns. Your ideals are high, perhaps unrealistic to some degree, but still something to aspire towards in yourself and in the world. You are self-motivated and inspired, attempting to live to a high moral code (albeit your own), and tend to expect high ethical behaviour from those in positions of social responsibility; you strongly object to hypocrisy and injustice. You will give your support to those whom you feel are being treated harshly and unfairly by society, and may often associate yourself with social and world movements to initiate change. Your sense of responsibility is highly developed, and you experience a strong inner impulse to share in the work of world regeneration and rebirth. Any close partnership should ideally involve someone who has a similar way of perceiving and experiencing the world; and it is quite possible that you could work together on projects, sharing a common idea.

Jupiter sextile Pluto (Robert Pelletier)

The sextile from Jupiter to Pluto enables you to perceive truths that are hidden by appearances. Your curiosity often leads you to make a penetrating examination in order to discover the facts. Because of your high ethical standards, you align yourself with

enterprises that act to improve social conditions in your environment.

You are concerned with injustices and will communicate your observations to the proper authorities, so that legal pressures can be brought to bear. Law and the administration of law are particularly suited to your basic character and integrity. You can be a champion to those who are unable to defend themselves or whose values need support.

You are also qualified to manage corporate financial enterprises successfully or to serve as liaison in arbitrating disputes. Business administration could provide you with an excellent avenue of expression, regardless of your specific field. Medicine or psychology would also be satisfactory expressions of your personality, and you would enrich those you serve. Literally dozens of occupations could give you much fulfillment. You are a benefactor to those you contact through your profession. You enjoy giving your talents, because you respond to your fellow man with a sense of spiritual responsibility.

Your partner must share your enthusiasm for social responsibility, for serving whenever and wherever you are needed. Your mate will also have a mission to fulfill, and the two of you can be a powerful force to relieve society's burdens. You are especially responsive to anyone who is concerned with elevating people's sights for the future. Your optimism generates in others a desire to share your excitement as you philosophically 'reach for the stars'.

Your religious attitude requires you to actively participate in stimulating others to accept a spiritual obligation to mankind. Thus you will redeem the gift of your vast capabilities.

Jupiter trine or sextile Pluto (Karen Hamaker-Zondag)

With the harmonious aspects between Jupiter and Pluto, there are power plays in many areas; the need to be important can make itself felt both on the physical and on the mental plane. Willpower is unusually strong, and we stand by our points of view. We hammer opinions home, and are not easily dissuaded. When linked with the personal planets, these aspects give great powers of persuasion. The obstinacy typical of the conjunction is typical of these aspects, too; but, because they are easy, it shows itself in a different way and causes less offence.

Expansive and improving Jupiter, in combination with taboo-breaking Pluto, sometimes gives social reformers who try to dethrone current moralities in order to replace them by others that seem more tolerant. Certainly freedom is promoted by Jupiter, but Pluto does not readily release its grip and will encourage the setting up of fresh power-structures which deny freedom in other areas. Although these are harmonious aspects, the Jupiter / Pluto combination is intrinsically so powerful that these people, though well-meaning, seldom give others a fair chance.

The desire to explore and investigate is well-developed in this combination. In professional life, this is excellent for scientific pursuits; in domestic life, it signals the housewife who is not taken in by sales patter but checks carefully before she buys.

We are inclined to moralize because we have a strong sense of right and wrong, which also encourages us to work actively in support of progress - whether material, social or religious. We can do things on a large scale and are good organizers, but we must be careful not to attempt too much at one time.

Jupiter trine Pluto (Betty Lundsted)

Jupiter indicates the relating principle, and Pluto symbolizes the unconscious motivation within an individual. When these two planets are in trine aspect, it indicates a person who enjoys relating to the masses, who enjoys the generation into which he is born, and who enjoys reaching out to others in a co-operative venture. When the trine is in effect, the more unhealthy qualities of Pluto (like control or manipulation) don't manifest.

These individuals are more apt to become involved in traditional relationships, and tend to marry, raise a family, and participate in the more accepted cycles of adult behavior. They may be victims of the 'fad' of their day, subscribing to the faddy kinds of behavior that are popular from moment to moment. They may over-relate to the value system of their generation. For example, when it became fashionable to have a swimming pool and a color television set, these people could relate to those values, and may not understand that there is more to a relationship than having what the Joneses have.

Because the symbolism of Jupiter involves a changing perspective, and because Pluto symbolizes the needs of the collective unconscious, these individuals need to analyze their relationships more thoroughly than they want to when they are younger. Age and maturity help their drives, for they have the capability of combining archetypal images and patterns into their relationships, if they so desire.

Jupiter sextile Pluto (Betty Lundsted)

This aspect is common to a fairly large group of people born in the same year. It indicates the potential for relating to large groups of people; it indicates a person who may work well with groups or for the furthering of group interests. Relationships formed will be similar to those of the contemporary generation, and relationship ideals will vary with the generation's standards. The mass interests will interest this individual, so the problems of the generation will affect his personal life.

Because Pluto can indicate the collective unconscious and all the mythic images contained therein, this individual may be either creative in the kinds of relationships he forms, or affected by those images in some way. Any problems that can be related to universal or mythic images may be solved by pursuing the studies of that subject and relating the information into the personal life.

Natal Jupiter square / opposition Pluto

Jupiter square Pluto (Robert Pelletier)

The square from Jupiter to Pluto inclines you to rebel against existing codes of ethics. You may challenge authority in your efforts to find easier ways to realize your goals. Your greatest problem is in expecting a large return from little or no investment on your part. You exaggerate your burdens to justify your unwillingness to accept responsibility. Often misguided in contributing too much to questionable enterprises, you can suffer bitter disappointments in this way. Don't count too heavily on others to come to your assistance when you are in trouble. It is especially important not to overextend yourself when buying on credit, hoping you'll have the money when payments are due.

You lean toward professions with large-scale enterprises that affect many people and in which substantial financial returns are likely. In other words, you enjoy wheeling and dealing. Yet you know that you walk a tightrope in these kinds of activities. You seem to tempt fate by seeking out risky schemes that could run into legal difficulties. Money-lending, political manoeuvring, and professional gambling are some of the activities you may get caught up in. You could unscrupulously exploit others for your own gain, and you may find yourself being similarly victimized.

Your romantic interests could come about through your business functions. You may go to extremes in your romantic conquests, from the coarse and vulgar to the polished and refined. The people you admire are those who yield to momentary impulses and don't care about propriety. You live for the moment and avoid looking back.

Unless you recognize your frailties and shortcomings, you must expect to be severely dissatisfied with your goals. It is imperative that you examine your life in retrospect and honestly realize how you have shortchanged yourself by rejecting rules to live by. It is

difficult for you to learn from experience; but until you do, your future hopes must remain empty dreams.

Jupiter opposition Pluto (Robert Pelletier)

With Jupiter in opposition to Pluto, you need vision to cope with people who resist you in your desire for growth and expansion. You are disposed to question every ideology and to challenge dogma by asserting your own. Therefore you search for answers to life's mysteries and will create conflict with others. Your social values are often not in step with those of society, and you alienate the very people who can help you make dramatic changes in social attitudes. You have a 'saviour' quality that people will sometimes disdain, if you pompously declare your mission to serve mankind.

On the negative side, you may be inclined to seek positions of power in order to more effectively manage other people's lives. You may try to gain financial advantage over people as an additional pressure on their destinies. In this way you may win a qualified victory over them, but if you use them in your anarchistic rise to power, you will never gain their respect and admiration.

Be careful not to become affiliated with illegal enterprises merely because they offer better returns. The society you manipulate can legally restrict and even confine you - even the wealthy are imprisoned. You must carefully weigh your activities against the risks involved. What may seem right for you may be completely wrong for society.

On the other hand, you may be motivated to correct social injustices and start a crusade against social harassment. You may focus on how you can best serve others through intimate response and spiritual dedication to their problems. Your dramatic flair can arouse the general public both through skillful personal contacts and through the media.

Be specific about your aims to serve as spokesperson to help others achieve their objectives. Also, it may be better to be chosen than to immodestly elect yourself on the assumption that without you they will suffer disappointment or defeat. You have a lot to offer people; don't spoil it with arrogance.

Jupiter square or opposition Pluto (Karen Hamaker-Zondag)

The danger of things getting out of hand or piling up on top of us is greatest in the hard aspects between Jupiter and Pluto. Since Pluto insists on getting to the bottom of things, and Jupiter wants fullness and breadth, half-measures never satisfy us for we are always looking for more. If necessary, we work hard to this end, but we can easily overload ourselves. In the tense aspects, we find it difficult to control the energies of these two factors, and they tend to whip one another up. Therefore we can be extremely ambitious; so that, even when we reach the top of our profession, we remain dissatisfied.

Willpower and stubbornness are so great that, once we get hold of an idea, we do not deviate from it by so much as a hair's-breadth. Obviously, this is bound to arouse opposition, especially as we are liable to express opinions vigorously. With the hard aspects, we are not good at measuring the intensity of what we are saying. We can be fanatical; what is more, others generally perceive us as fanatical, even though we imagine we are being very accommodating.

With these active aspects, we devote ourselves to social reforms and the like, and want to play an important part in bringing them about. The idea of power is extremely attractive to those with the Jupiter / Pluto combination, whatever the type of the latter may be. There is, in any case, a desire to pit ourselves against the prevailing mores and, when the aspect is hard, we find an added spirit of contradiction. Taboo-breaking Pluto is a genuine revolutionary; although not the same as Uranus. Under the influence of Uranus, natives may achieve a quick, explosive breakthrough into a new form offering freedom for individual development to self and others. Under the influence of Pluto, natives require a

personally chosen pattern of society into which everyone must fit regardless of convention, and where the native's will is sovereign. The battle fought under a Pluto conflict has far-reaching implications. Natives bide their time, are skilled strategists, unyielding, and are not afraid to use force if necessary. Often they bring about tremendous transformations.

Because we see and tackle things on such a large scale, we run the risk of never being satisfied by past achievements. We also run the risk of spiritual or material failure because we want to do everything at once. A sense of proportion is likely to be lacking with these aspects.

Jupiter square Pluto (Betty Lundsted)

The relating principle is squared by the images from the collective unconscious. Relationships may be colored with the qualities of the sign of the Pluto square. A strong need to control relationships will emerge, as well as the unconscious motivation caused by early childhood memories. Too much sensitivity may be brought into the picture when relationships occur, for some confusion may exist in regard to what relating is. This individual may confuse relating and sharing with being in control or staying on top of any situation.

Pluto can indicate a need to stay in control that can get so out of hand that it causes certain obsessions. This individual may need to 'win' so badly that he obsesses over any relationship that doesn't go his way. Getting locked into obsession games obviously defeats the purpose of relating, for relating indicates a voluntary sharing of time and experience. As soon as the obsession begins, the other party is not allowed to volunteer but is required to share. This defeats the purpose.

Since Jupiter has something to do with keeping a perspective between self and universe, the Pluto square does not help the perspective to develop. The control urges and the continuing fear of being controlled by others can cause the relating principle to become stagnant. When this occurs, relationships become control games, or role-playing rituals that don't allow this individual to receive the pleasure of sharing time with another person.

Volunteer sharing is one of the most exciting pleasures a person can have, for it is exhilarating to know that another person really likes being with one. When the Plutonic energy is used for control, although one may spend time with another, it's not time spent because it just happens. Therefore, the security that can be engendered by sharing self with another cannot take place.

Jupiter opposition Pluto (Betty Lundsted)

Jupiter indicates how the relating principle will manifest; it tells how we reach out and open up to another person, to new life experience. Pluto indicates our unconscious motivation, those sensitive qualities caused by unhappy memories that come from early childhood.

When the opposition occurs, every relating experience will be influenced by the unconscious motivation caused by a need to control outgoing and incoming experience. These individuals will want to stay on top of all relationships, so they may be controlling or manipulating; but the need to do this comes from a subconscious point. In order to develop a free and easy relating ability, they must become conscious of their personal motivations in the matter. Once this occurs, they can then use some of the creative energy available to them, because the opposition is a strong aspect. They can proceed to care more about people and constructively use the mythic images alive in their psyche instead of fearing them. The controlling or manipulative types of behavior are not necessarily conscious, and in the process of curing these kinds of attitudes a lot of conscious effort must be put into the cure.

A relationship, whether with a friend, a lover or a family member, is a process that involves sharing. You listen to them and respond and care, and they listen to you and do the same. The relating process is a special sharing process whereby one personality is integrated with another for a moment in time. This process engenders a feeling of closeness and caring that surpasses the idyllic love fantasies that are projected on another, for there is genuine feeling going on in the relating process. When Pluto opposes the Jupiter principle, the issues become cloudy because of the inner motivation to be in control. When this control need is recognized and let go, the individual may flounder for a time, much like a ship without a rudder. But eventually this same individual will begin to recognize how much fun this relating process can be. The biggest single factor discussed by clients who have worked on this aspect is that of the inner security that can be realized when a friend or lover likes them - not because of excess giving and other little manipulation games, but because 'you're you'.

Natal Jupiter quincunx Pluto

(Robert Pelletier)

With the inconjunct from Jupiter to Pluto, you will have to make significant adjustments in your life to justify the knowledge that you have. The line of least resistance is to complain about your fate and challenge the need to submit to it. This may lead you to become an opportunist, taking from others what you consider rightfully yours. You are missing the message completely if you don't yield to your real task, which is to become fully acquainted with changing social conditions and use your talent to do something constructive about them. You tend to feel overwhelmed by social responsibility as if you must serve in a greater capacity than others. Therefore you may reject your responsibilities. On the other hand, you may give up your desire for personal and social benefits and exhaustively demonstrate your willingness to serve others. Beware of people who may victimize you to satisfy their own objectives. Try to understand the motives of those who enlist you in their cause.

You need to become fully informed about your surroundings to protect yourself from intimidation. Education will give you skills to fairly examine your talents and the contribution you can make in serving others. When you accept an opportunity, it is your spiritual responsibility to distinguish right from wrong. 'What's in it for me?' isn't sufficient justification for everything you do.

In seeking your goals, either you will assert your desires on others and cleverly derive benefits for your exaggerated self-importance, or you will bitterly submit and resent others using your efforts for their own benefit. Both attitudes need adjustment. If you follow a middle course, you may safely express your potentials in moderation and derive satisfaction by contributing substantially to individual and public causes.

(Karen Hamaker-Zondag)

Wanting everything at once and striving for more power than we can handle are typical of the inconjunct between Jupiter and Pluto. The worst of it is that we find it so hard to appreciate this fact. We may admit that perhaps we do behave a little like this at times (purely and simply to reassure ourselves), but we fail to realize that we are less moderate than we think. Reactions from others may puzzle us for quite a while; and we can become involved in a peculiarly treacherous vicious circle of misunderstandings.

Opinions (Jupiter) are expressed with great intensity and sometimes with great intolerance. Generally speaking, the contents of the unconscious, especially repressions and projections, form the bases of our judgements. Therefore, in a critical situation, the Jupiter / Pluto inconjunct can have a transforming effect: via ethical and moral concepts, religious experience and philosophy of life, we can get hold of repressed material. More likely than not, we shall undergo radical changes with the inconjunct (if the latter is

linked to personal planets).

Strength, power-craving and will are much greater than we realize; below the surface, Jupiter is constantly reinforcing Pluto. Hence we are better able to meet challenges than our uncertainty permits us to feel. If we are bold enough to cut through knots, we can go far in various fields and can consciously seize opportunities that, in order to satisfy a need for power, we have already seized unconsciously.

(Betty Lundsted)

The issues here are less obvious, as all issues are when involved in a quincunx aspect. A strain takes place between the relating needs symbolized by Jupiter and the unconscious motivation factors indicated by Pluto's sign and house placement.

Relationships are influenced by a vague feeling that one must be in control of something, but what the 'something' is may be difficult to self-diagnose. The strain caused by the quincunx can be handled on an intellectual level; and both facets of personality as well as the personal qualities symbolized by the sign of the quincunx can be incorporated into the personal life. Then the strain will disappear.

Natal Jupiter aspecting North Node

(Frances Sakoian and Louis Acker)

Jupiter conjunct North Node: This aspect gives the natives unusual ability to harmonize with prevailing social, cultural, and religious attitudes. Popularity and good fortune are likely to follow. At the same time, there is a tendency unquestioningly to accept traditional values without subjecting them to critical analysis. There is also the danger of fast and too easy expansion that creates the possibility of a future fall or collapse. That which is attained too easily is not always valued or properly used. These natives tend to take too much for granted.

Jupiter sextile North Node: This configuration is favorable for all expansive endeavors requiring the co-operation and approval of prevailing social attitudes and institutions. The natives are often closely involved in religious activities which tend to be along conventional lines. There is generally a good sense of timing in business and promotional matters.

Jupiter trine North Node: This configuration indicates that the natives' moral and religious values are compatible with those of the society in which they live. For this reason, they are likely to gain prominence in the religious and social institutions of their culture. Their instinctive ability to flow with prevailing trends brings popularity and financial gain.

Jupiter square North Node: The square produces a situation in which the natives' religious, educational, and social attitudes are not in harmony with the trends and policies of the culture in which they find themselves. They are likely to have difficulty adjusting to social institutions.

Jupiter opposition North Node: This conjunction (to the South Node) is similar to the Jupiter-Saturn conjunction. The endeavors of the natives may be blocked because of bad timing. Their social and ethical aims may clash with prevailing societal customs, creating conflicts of interest. At the same time, the natives can give a detailed and honest appraisal of commonly accepted values. They can encounter obstacles in obtaining higher education and find themselves in disagreement with prevailing religious institutions. There can be difficulties and delays in foreign lands, and problems connected with all these matters.

(Reinhold Ebertin)

Jupiter conjunct North Node: Good relationships and connections, an agreeable or pleasant contact. Good fellowship, sociableness. Communities of people, common-interest groups.

Jupiter trine or sextile North Node: A harmonious relationship to other persons, adaptability, meeting other people half-way, a sense of tact. Entering into advantageous associations, getting engaged or married, the gaining of advantages in business together with other people, the good luck to find a good partner.

Jupiter square or opposition North Node: A lack of good fellowship, the tendency to look out for one's own gain first. Disharmonious or anti-social conduct in associations.

(Bernice Grebner)

Jupiter conjunct, trine or sextile North Node: This aspect indicates wholehearted pursuit of the nodal position's growth, and aids that growth in an effective way. It gives luck and good fortune in balancing the nodal axis. Few other aspects contain such potential as this one. There is enthusiastic endeavor, and one cannot beat this. This is also the philosopher, the lawyer, or the world traveller (adventurer). This can also be the leader in a religious group.

Jupiter square or opposition North Node: Here there is a lack of temperance; this person is at one extreme or another, never down the middle of the road. He can be overly religious or extravagant with possessions, and that can lead to catastrophe. He can be revolutionary and reckless. It gives great love of adventure, always seeking new experiences of some kind. Optimism is difficult to maintain at a steady level. It can give legal problems, especially in affairs of the Nodes. Example: third house, or Gemini, with brothers and sisters, people in the immediate environment.

(Mohan Koparkar)

Jupiter conjunct North Node: In this aspect, higher philosophies and excellent wisdom flow through these people. Whether they use philosophy for their own good or not is of no great significance. Often this acts as a medium or channel for the higher consciousness to descend upon the earthly matters. This aspect does provide good material possessions or often financial self-sufficiency. In general, the fate makes it very easy for these people to do whatever they are doing in this life... without too much side-tracking and anxiety for other things. Very quiet and optimistic nature is bestowed upon them, which is one of their strong points. Substantial good deeds in the recent past life have brought about this stage in this reincarnation. On a mundane level, they have a difficult time controlling their weight as this is quite an expansive conjunction.

Jupiter trine North Node: Financial good luck and material success without sacrificing any Karmic debt is seen in this aspect. These people have happy-go-lucky attitudes and philosophies. As a result, they minimize internal friction or strain on their soul work. In this aspect, proper use of knowledge and wisdom is shown by the individual. Their philanthropic attitude does help them bring their status to the desired level in terms of spirituality and worldliness. This aspect does make the person take life very easily; and as a result, if the chart has some stressful squares, these people have difficulty handling the tensions in life. Often birth into an above-average family is noticed, or at least achievement of status during their life can be seen.

Jupiter square North Node: Hindrance in good luck or opportunities is often seen in this aspect. For these people, learning from children is quite common and prominent. Their personal philosophies often get crossed by others. As a result of this, considerable modification of their philosophies has to be done or seen in this lifetime. Unexpected problems caused by children are coupled with financial tensions in this configuration. These difficulties and the necessity to overcome these problems are the major challenges

and learning experiences in life. Thus, this aspect will not deny children, but at the same time, coping with children will be a tough issue. Similarly, financial and philosophical matters will have to undergo a drastic change in life.

Jupiter opposition North Node: This aspect often forces the people to swallow their own philosophies. This makes it quite easy for them to abide by any of their own philosophies. There is nothing wrong with coping with your own philosophies, provided you know beforehand that they may not be used against you. As a normal human being, one with always likes to have general philosophy for others with reservations for oneself. This aspect does not give that individual any discriminating rights or choices in that respect. Their own environment and structure often expands within, giving the person internal satisfaction. This expansion of inner dimensions is noticeable by others. As a result, others feel sorry for these individuals. In terms of esoteric or spiritual growth, this is considerably strong as an opposition. When one with this aspect brings down the universal consciousness to cure and heal the internal structure of his soul, the results are always helpful to him in most of the worldly senses. These people often learn to overcome the materialistic barrier either by choice or by heavenly force. On a mundane level, it creates problems with a child, or its conception. Based upon the rest of the chart, happiness from children might be a void issue to these people. Glandular function in the body is also distorted by this aspect.

(Donna van Toen)

Jupiter conjunct North Node: good companionship is conducive to growth. Often growth is linked to teaching, community work or some kind of adventuring.

Jupiter semi-sextile North Node: This seems to operate much like the sextile with an added inclination to withdraw when pushed. Sociability and moods tend to be erratic.

Jupiter trine North Node: Much like Jupiter conjunct North Node. Ability to get along easily with others makes growth an instinctive process.

Jupiter sextile North Node: Adaptability comes more easily than growth. A need for material growth or progress may override the need for inner growth. Moodiness or maladjustment may cause opportunities for growth to be overlooked or ignored.

Jupiter square North Node: The tensions caused by the nodal imbalance can trigger religious fanaticism, extravagance, and bandwagon-jumping along similar lines to Jupiter conjunct South Node. A tendency to play both ends against the middle is commonly employed as a coping mechanism; other times there's a 'What's in it for me?' approach. Note the tactics used to gain material or relationship advantages; this will tell you a great deal about nodal balance. It's very common for the person to complain of bad luck in romance or just plain all-around bad luck.

Jupiter quincunx North Node: Awareness of growth potential is erratic, subject to sudden blocks or repression offset by occasional periods of heightened awareness; sometimes this is due to an illness or an excess - smoking, drinking, overeating, etc.. Health seems to be most likely to suffer if the nodes are cadent; the person may complain he or she is drowning, smothering, or being otherwise overwhelmed by environmental conditions. Argumentativeness and 'full of hot air' tendencies are often employed as coping mechanisms.

Jupiter opposition North Node: Misguided religious, expansive, or revolutionary tendencies can impede growth. Sociability sometimes detracts from the growth process. Growth can be attained by consciously working on it; but often inner growth is confused with status or material progress.

(Bruno and Louise Huber)

Jupiter conjunct North Node: In the conjunction, the sensory awareness of Jupiter lends an increased perceptiveness to the personal ascent. The natives have a 'good nose' for favorable opportunities, find themselves in the right place at the right time, and make good use of it. They keep meeting people who are helpful to their development. Jupiter also imparts an optimistic outlook on life, and an inclination to see the good in people and to believe that the formative forces of evolution are at work in all. Making upward progress is relatively easy. It was not without reason that the Ascending Node was called the 'Point of Jupiter' in the classical literature of the subject.

Jupiter opposition North Node: In the opposition, we can find the extreme pessimist instead of the extreme optimist: someone with absolutely no belief in the good in people or in the progress of humanity. At the Descending Node, the forces of Saturn are especially active, and they hamper Jupiter with its awareness of what is meaningful. Depending on the sign, the native can always find an excuse for personal weakness, and can believe, 'That is not really me'. Many are 'doubting Thomases'. They throw up the sponge as soon as difficulties arise. It is hard for them to look on the bright side.

Natal Jupiter conjunct Ascendant

(Robert Pelletier)

With Jupiter conjunct the Ascendant, you are the epitome of optimism. You do nothing in moderation because you are always hopeful that some of your excesses will work out for the best in the long run. You have an endless source of ideas with which to plan your success, and you are sure that you will succeed. With boundless faith in your abilities and a certain measure of luck, you don't worry about tomorrow and you care even less about yesterday. You are ambitious, but in satisfying your ambitions you can bite off more than you can chew. You exaggerate your own importance, which can be a serious liability if you are seeking supporters in your endeavors. No-one likes a braggart or a person who overestimates his worth. You are inspiring to those under you, but you should avoid making promises to them unless you are sure you can deliver.

You are generous, kind, sympathetic, benevolent, and the delight of anyone seeking a contribution in a fund-raising campaign, since you are a 'soft touch'. Generally you are well informed about subjects that have an important bearing on your professional goals as well as about matters of general interest. You have the highest regard for institutions of learning, and with your providential nature you will probably endow some school. You are too open with private or classified information, and if your competition beats you with a new product, the idea probably came originally from you. Try to be more conservative and serious. Your appetite needs curbing too, because you are inclined to put on weight, especially with advancing years.

(Karen Hamaker-Zondag)

Usually optimism knows no bounds when Jupiter is conjunct the Ascendant: we like to walk on the sunny side of the street. A cheerful attitude is displayed to the outside world and most people find us lovable. We have no difficulty in showing cordiality and warmth, and our brightness encourages others.

The joviality and generosity of Jupiter can manifest freely here, but so can the desire for freedom. We need acres of living space and find restrictions very hard to bear. Inwardly, too, the spirit of expansion is at work. Even when we are young, we are interested in everything but should be careful not to turn into know-it-alls. Moralizing and telling others what to do (while we, for our part, smugly go on our way) are two of the possibilities with this conjunction; which otherwise has enough optimism and resilience to be full of promise.

(Betty Lundsted)

People born with this aspect were born into fairly comfortable circumstances. They tend to be overexpansive, or they tend to over-relate to the situations they become personally involved in.

The Ascendant indicates 'our best foot forward', and Jupiter there indicates a tendency to throw all the energies into each new beginning. Life is not approached with caution unless the Ascendant sign is a cautious one. It brings the quality of 'too much' into the lifestyle. In order to use the energy constructively, the concept of 'too much' will have to be thought about and determined where it occurs in the life. 'Too much' can be determined by the reactions of others to whatever we are relating to in an overly exuberant manner.

(Sue Tompkins)

Individuals with Jupiter conjunct the Ascendant go out into the world eager to embrace as much of it as possible. These people have an expectant attitude to life, and wish to go out into the world and explore it. The houses whose cusps are in Sagittarius and, perhaps to a lesser extent, Pisces will play a part in determining the areas of life in which the individual will focus these explorative urges.

Jupiter rising people often come across as being buoyant and optimistic, and as taking a philosophical stance upon life's trials and tribulations. This is the person who presents a happy face to the world, even if the rest of the chart is descriptive of a more cautious, serious and doubtful individual. They approach others seemingly without thinking twice about it. Those with Jupiter on the Ascendant often appear somewhat arrogant; in some signs much more than in others. Often the individual sees everyone else as very positive, confident and sure of themselves and cultivates a similar persona. If the rest of the chart describes an extrovert personality, this placement will increase this tendency. Shyer individuals may be able to be quite 'up front' and confident amongst strangers but rather less so with people they know a little.

The type would also often like to appear as educated or sophisticated in the ways of the world; well travelled, physically or mentally. The journey in life is perhaps to do with exploration of the self, and this self-exploration and discovery will often take place whilst the individual is either in an educative setting or abroad. As a young child, the Jupiter rising individual may have travelled a great deal or been exposed to different cultures or belief systems.

People with Jupiter on the Ascendant-Descendant axis are usually great advice-givers. Perhaps there is a need to be seen as both knowledgeable and generous.

Natal Jupiter trine / sextile Ascendant

Jupiter trine Ascendant (Robert Pelletier)

Jupiter trine the Ascendant means that you always expect to succeed. You find it possible to make grandiose plans for the future, because you know how to capitalize on your creative abilities as tools with which to seek your goals in life. Knowing how is not the same as actually doing something, however, and your success may be delayed by the delusion that you can succeed without a lot of hard work. You like the good life and all its comforts, which can be yours if you are willing to make an enormous investment of personal effort.

Although you have high expectations, you secretly fear you won't succeed in winning over your competitors. You overestimate other people's skills and underestimate your own, which can lead you to have a defeatist attitude. Concentrate your efforts on gaining excellence in what you do, so that you can dismiss these anxieties.

The people you work for regard you more highly than you think. Hoping to gain their respect, you attempt to do more than your share in the tasks assigned to you. You admire

those who achieve distinction and realize that you must be fully informed if you hope to win similar honors. However, you tend to dawdle when you should discipline yourself in working toward your goals. By indulging in personal pleasures to excess, you waste energy and time that could be used more constructively. Because you are careless about managing your financial affairs, you sometimes can't avail yourself of opportunities when they arise.

Your talents are needed in many fields, but unless you learn to establish your priorities, you will waste your gifts in non-productive enterprises. You are too generous in sharing your ideas with others when you should develop them for your own benefit. Avoid borrowing money if you can; because of your self-indulgent nature, it may be painful to repay unless you learn to have greater self-control.

Jupiter sextile Ascendant (Robert Pelletier)

The sextile from Jupiter to the Ascendant shows that you are enthusiastic in everything you do and optimistic that you will succeed. You enjoy meeting people, and your cheerful outlook on life makes you popular with your many acquaintances. You stimulate those you deal with to support your endeavors, and they co-operate whenever they can. You are generous with your possessions and always ready to lend a helping hand to those who need assistance. On many subjects, you can speak with authority because you are often as well informed as professionals in the field. You strive for excellence at all times and admire that quality in others as well.

People are generally impressed with the extent of your knowledge. With your depth of understanding, you are able to advise others in their affairs, for which they are usually grateful. You communicate well and express yourself eagerly in matters that are of great interest to you. Communications could be a rewarding medium for you; writing, public speaking, or education would be excellent outlets for your creative talents. You are also a good listener, realizing that continued growth depends on absorbing as much additional information as possible. Although you realize that you can never know everything, you intend to be as well-informed as possible.

It is difficult for you to say 'no' when someone asks for help. But you occasionally try to do more than you should, so try to relax more frequently. You think of rest only as a last alternative to the many interests that hold your attention. In your eagerness to serve the needs of others, you tend to burn the candle at both ends.

You will always succeed in a partnership enterprise because you make such a heavy investment to assure its success. You don't shirk your responsibilities and may at times volunteer to make up for someone else's inability to do his share.

Jupiter trine or sextile Ascendant (Karen Hamaker-Zondag)

The harmonious aspects between Jupiter and the Ascendant have much the same effects as the conjunction. We radiate cheerfulness, optimism and cordiality, and cultivate a wide circle of acquaintances. When Jupiter, with its gift for improving and remedying, is in easy relationship with the Ascendant, we like to be helpful to others - not in a subservient way, but out of simple kindness. 'People are entitled to be themselves' is our motto. Love of freedom and the need to be able to develop freely are two of our prominent characteristics.

Although, even with the easy aspects, we have a tendency to lecture and moralize, we generally manage to do it in a manner that others can accept without being offended. We enjoy propagating ideals and a vision of the future, and like talking about the things that enthuse us - particularly those that widen our horizons, either literally by travel, or metaphorically by immersion in philosophical or general human concerns.

Jupiter trine or sextile Ascendant (Betty Lundsted)

People born with the sextile or trine relate to others by using a similar energy to that of the Ascendant. They tend to open up (Jupiter) in a manner complementary to the persona they have put forth.

Natal Jupiter square / opposition Ascendant

Jupiter square Ascendant (Robert Pelletier)

Jupiter square the Ascendant shows that you never act in moderation and are self-indulgent to an extreme. Lacking sufficient self-control, you do everything to excess, and only realize later how much time and effort you've wasted.

You have big ideas that you want to work out and capitalize on. Although you hope that your parents will provide the funds you need to develop your ideas, you are prepared with other alternatives if they can't help you. You understand the importance of having financial reserves available. You also know that you can always convert your creative abilities into cash by developing and using them constructively.

Secretly you long for the time when you can enjoy all the comforts and benefits that you have denied yourself in pursuing your goals. This longing drives you to get the largest possible return from your creative talents so you can enjoy your retirement years free from financial worry. You are willing to make whatever contributions in effort and hard work are required to achieve that objective. You also have a big heart, and people take advantage of you without your realizing it.

You need self-discipline so you don't take on more obligations than you can handle. You know how to fraternize with important people to gain favors and access to important positions. You want to reach the top in your career as soon as possible, but you may not fully realize how unstable a top position can be. Remember, it is only as secure as your willingness to endure self-denial in holding it.

It is important for you to work in partnership with others so that you can consolidate all your talents and resources. However, you will have to modify your desires to be consistent with group objectives.

Jupiter opposition Ascendant (Robert Pelletier)

Jupiter opposition the Ascendant indicates that you are generous toward your associates and civil with competitors. You are polished and refined, sometimes to the point that others may be suspicious of your motives. You prefer to associate with people who seem to be sure of themselves and their goals. Unless you see a future in it, you refuse to bind yourself to any obligation. You attract fortunate people to you, and you share their optimistic feeling that you will become successful. Just as an investment broker deals in financial resources, you deal in the resources of people - who they are and what they can accomplish for themselves and for you. You pride yourself on your good judgement, but you ignore the fact that you are a taker, not a giver, except when it suits your long-range purposes.

It isn't easy for you to establish roots, partly because you feel that without them you are more free to take advantage of opportunities. An 'idea' person, you know how to exploit your creative potentials to derive the most benefit from them. You are a good conversationalist and can liven up any discussion with tales that may be tall stories but are never dull or boring.

Your desire to achieve was probably stimulated by your early home life, which may not have been totally satisfying. Because of that fact, you resolved to better yourself and your circumstances whenever possible. You try to convince yourself that given the chance you would show people how capable you are. But you do this because you don't want to be

reminded of your material and emotional responsibilities. You know you should settle down and admit that you need to relate to others in order to succeed.

Your greatest problem is that you use people to serve your personal objectives. You must learn that being generous is as beneficial to you as accepting the generosity of others.

Jupiter square or opposition Ascendant (Karen Hamaker-Zondag)

With the hard aspects, we are strongly attracted by the grandiose, the jovial and the magnanimous, and this shows in our attitude to others. But we tend to overdo things. We need constant reminders to hold the energy of the tense aspects in check; sometimes, if we wish to avoid problems with others, it is wise to be a little more subdued.

Often we radiate much more self-confidence, not to say self-will, than we might imagine, and acquaintances may see us as arrogant. Yet, with this same self-confidence, plus a big dose of optimism, we can do much good if we take care to create a genial impression and not a haughty one.

The love of doing things on a grand scale may deteriorate into a fondness of luxury and display; equally, we can become preoccupied with immaterial things and can spend time promoting intangible values. In ways like these, the urge to be expansive can easily get out of control.

Jupiter square or opposition Ascendant (Betty Lundsted)

When Jupiter squares the Ascendant, the relationship needs argue with the persona. New experience will begin with difficulty, for the square indicates a frustration of energy. These individuals may not be conscious of the fact that their response to new relating experience will be perceived differently by those viewing the Ascendant reactions.

When Jupiter opposes the Ascendant, a compromise between new beginnings, the persona and the ability to relate to what is being projected becomes an issue in the life. Usually the opposition is active between the first and seventh houses (the personal projection versus the needs of a partner). The energy can be handled constructively when the signs are understood.

Jupiter square or opposition Ascendant (Sue Tompkins)

Jupiter in hard aspect to the axis suggests that the individual's beliefs are at odds with the outer image that he or she may have cultivated.

Jupiter conjunct Descendant often suggests that an individual teams up with a person from a different background or culture from their own, or sometimes with a teacher or religious person. Education often forms an important aspect of one-to-one relationships, with the individual either seeking to educate the other or to be educated by him / her. There is a need for a certain amount of space with Jupiter on both ends of the axis. At the 7th house end, the individual is often particularly keen on exploring the whole realm of relationship and may not like being tied to just one person. In any event, it is through relationship that the Jupiter-Descendant person finds his / her own faith and confidence. He / she may look to someone else to provide these qualities or be able to offer them to others. Sometimes the person projects 'God' onto other people and sometimes he / she wishes to be treated as being Godlike and wonderful him- / herself.

Natal Jupiter quincunx Ascendant

(Robert Pelletier)

Jupiter inconjunct the Ascendant shows that you are generous in offering yourself in service to others. Although you really want to be helpful to anyone who needs your

assistance, you lack the self-discipline to regulate your affairs so that you can help. You think nothing of making promises without the slightest idea whether or not you can fulfill them. You want to do so much that it is nearly impossible for you to remember what you promise to do and for whom. You insist on being allowed to indulge in your whims when you feel the urge. Remember, however, that when you offer your services, you are reminding people that they are unable to serve themselves. Don't wear out your welcome, trying to do for others what they are quite capable of doing for themselves.

An enormously talented person, you can do more than three other people together. You have good intentions in seeking your goals, but the recognition you get may come from making many starts and few finishes. Feeling guilty for being blessed with so many creative potentials, you want to feel that you are using them as fully as possible. You will probably waste a lot of effort in unrewarding enterprises until you learn to direct your skills and efforts toward a specific objective, and acquire the determination to stay in one spot long enough to realize your ambitions.

Tender-hearted and genuinely concerned about less fortunate people, you are never too busy to listen to someone with a sob story. But you must take care that you aren't made the scapegoat when others are looking for someone to blame for things going wrong. You have a host of 'fair weather' friends who may suddenly disappear when you need them. This kind of experience should teach you to conserve your resources. You tend to shy away from examining your weaknesses realistically.

(Karen Hamaker-Zondag)

Whenever we manifest ourselves in the outside world via the Ascendant, the need to spread our wings obtrudes itself unpredictably; at one moment we are being more grandiose, enthusiastic, boastful and moralizing than intended, and at the next are being extremely helpful and friendly and are hoping to be admired for our niceness. Yet this behavior, too, is temporary, so that (as with any inconjunct) we appear to be very fickle.

What is more, we have problems expressing our outlook and opinions. The inconjunct to the Ascendant is inclined to make us misread situations, to say the wrong thing at the wrong time, and to suffer from misunderstandings. This in itself can create uncertainty. Nevertheless, we can learn how to combine the astro-influences after some crisis has helped us to understand their effects; and then the inconjunct can be extremely stimulating.

Natal Jupiter conjunct Midheaven

(Robert Hand)

You are an ambitious person who wants to get ahead, not just for yourself, but for the benefit of the larger world to which you belong. While you are young, you will express this as an interest in issues that are usually of concern only to older people. Your wide-ranging interests may include such topics as religion, geography, and even politics and government. In school you may get involved in student government and become quite a leader among your classmates. But they will respect you for this, because while you make it clear that you expect to benefit personally from what you do, you also feel responsible to those around you.

If you receive any kind of religious education while you are young, it will have a tremendous impact, and you will carry those teachings with you all your life. As a result, your standards of ethics and morality will be higher than most people's. You will always be concerned with doing what is right for its own sake, not for what you can get from it. In fact, this position is often found in the charts of those who enter the ministry or priesthood. If you don't receive any religious training while you are young, you will develop your own religious views anyway, which will be as important to you as if they had been taught from earliest childhood. You will always want your life to stand for the

highest and best values - honor, integrity, respect and truth. Even when you cannot uphold these principles as you would like, you will respect them. And if you violate your principles, you will hurt yourself more than anyone else.

(Karen Hamaker-Zondag)

In the conjunction with the Midheaven, a need for expansion can express itself powerfully in the social field. This is why this placement is traditionally regarded as a very profitable position. Due to an optimistic, forward-looking attitude, and to the ease with which we present ourselves to the outer world, we have a lot going for us. We tend to take the long view and are possessed of a social conscience. Jupiter always represents the spiritual and religious needs of humanity, and someone with a Jupiter / MC conjunction often makes an ethical or moral stand in the community.

Smugness is also well-known in this position; the great ease with which everything is managed tempts us to display an attitude of superiority. Modesty is not our strong point. Although outgoing and friendly, we have an air of condescension. This is a fine position for teaching, religion and other Jovian activities.

(Sue Tompkins)

Jupiter on the MC suggests that the individual has confidence about the eventual successful outcome of his / her goals, although the goals can be so large that success may prove elusive. Those aims may well revolve around a Jupiterian vocation: teaching, publishing, travel, religion, politics, philosophy or law. The person would probably like to be seen by the public at large as being full of generosity and good will. This placement suggests that the individual would like to 'play God' in his / her career in some way, and he / she may well take on the role of advice-giver or benefactor. These people are often influential in moulding other people's beliefs; and this can apply to all aspects to this axis.

The Jupiter-MC individual will usually be very 'future-orientated' and may be happy enough to put up with a less than wonderful past or present in the confident expectation of things improving in the years to come. The vocation may also deal with other people's futures in some way. One of the parental figures may have had strong religious or political views. That person may also have been rather dramatic or larger than life to the child.

(Frances Sakoian and Louis Acker)

This aspect is favorable for attaining prominence. The fact that the natives are usually honest and benevolent in their dealings often leads to promotion, public confidence, and a good reputation.

If the natives were born in lowly circumstances, they usually rise to a position of importance. Often a profession in the ministry, law, education, or business is indicated, since this conjunction favors people who are in the public eye or who pursue a career in politics.

If the conjunction is afflicted, ambition and desire for importance for its own sake are indicated

Natal Jupiter trine / sextile Midheaven

Jupiter trine Midheaven (Robert Hand)

This aspect will be extremely useful, first by helping you find the right direction to take in your life. and second by enabling you to make others feel positive about you and eager to help if you need it. You are able to pursue your goals without making people feel that you will take something away from them. You have a strong sense of social responsibility, a

feeling that you should give your life over to a purpose that is useful in the world. It isn't that you are totally selfish or self-sacrificing, but that nothing seems worth doing unless it is of use to others.

You will always get along easily with authorities, and while you are young that usually means people who are older. You know that they have something to teach you, and you are willing to learn from them. You don't feel you have to show everyone how smart you are, even though you believe that you are rather special. You are willing to take your time and let the world find out how much you can do.

You will always have a project to work on, because you hate to be idle, either in mind or in body. Usually you are busy with some consuming interest, which may mean more to you than being with others. You feel that you are self-sufficient, and that your activities are enough to give you a sense of fulfillment in life. You don't feel an urgent need to be with others all the time.

Jupiter sextile Midheaven (Robert Hand)

You will always be able to bring into your life people who can help you move forward in pursuit of your life goals. And you will help them in return. You know how to make a group of people work harmoniously so that everyone can get some part of what they want.

You are psychologically and emotionally sound, and you do not have neurotic habits that work against you. Even if, like most people, you have some emotional problems, they will not constitute a major barrier to your progress. In fact they may even help you out in ways that you do not understand.

Often other people will put their resources at your disposal, because they realize that you can do more with what they have than they can. They see that you have a great sense of responsibility for the people to whom you are close.

While you are young, this aspect will bring you sudden opportunities that will help you get where you want to go in life. You will get along easily with superiors and authority figures, because you make it clear to them that you want to learn and are willing to put aside your own ideas until you are wiser and more mature. In this respect, in your youth you are more mature than most people. Some people with this aspect know what career they want to pursue very early in life. But even if that is not true for you, everything that you study or do will help you in the long run and support the course you eventually take in life.

Jupiter trine or sextile Midheaven (Karen Hamaker-Zondag)

With the harmonious aspects between Jupiter and the Midheaven, we generally know how to make a good impression on the outside world. We can encourage others by a friendly, cheerful attitude and, conversely, others are prepared to help us, too. The self-image is a confident one. We adapt well to the various circumstances of life, and luck is usually on our side. Good opportunities seem to present themselves of their own accord without any notable effort on our part. But, since everything runs so smoothly, we tend to become easy-going and self-indulgent.

Freedom to develop is not something we have to fight for with this aspect; usually it is handed to us on a plate. The position of Jupiter is excellent for a (big or small) rise in life - a rise often brought about (in part, anyway) by a wide range of interests. Once again, to issue the statutory warning that ought to accompany all Jovian aspects, we must try to avoid thinking that we always know best. However, with the harmonious aspects our style is so relaxed that it seldom raises many hackles.

Jupiter trine Midheaven (Frances Sakoian and Louis Acker)

This configuration indicates a constructive attitude toward work which facilitates a rise to prominence in the native's chosen profession. His honesty and sincerity will gain the goodwill of people in positions of power, who in turn will help him further his ambitions. This aspect is especially favorable for a career in law or in the ministry.

Professional success ensures the wherewithal for a happy, secure domestic life. The natives love their families and have a positive attitude toward family members.

Jupiter sextile Midheaven (Frances Sakoian and Louis Acker)

This configuration favors professional success and an excellent reputation, as well as good fortune in domestic and family affairs. Career preferment and public standing will make possible an opulent home environment.

The natives are generally honest and generous in their professional dealings, thus attracting popularity especially with those in power.

They will have an expansive, religious attitude toward their family responsibilities.

Natal Jupiter square / opposition Midheaven

Jupiter square Midheaven (Robert Hand)

You have a lot of energy, and you want to accomplish something in life, but you will have to learn how to balance your own interests with the interests of other people in your life. If you do that, you can have good relations with others and achieve what you want as well. Sometimes this aspect indicates a very selfish attitude, a feeling that you are the only one who counts in this world. If you carry this too far, you will find that everyone you meet works against you because you seem so selfish and arrogant or just because you come on too strong.

Sometimes this aspect means you have conflicts with authority figures, because they feel that you are trying to get above your proper place or that you are a threat to them. While you are young, you should avoid getting a reputation as a smart-aleck, because such people do not get many breaks from others, especially those above them.

You have a very strong belief in right and wrong, but you must learn to have more compassion for those who are on the wrong track. You are strongly tempted to preach to people who are in error, and you may do this at times. But then everyone will watch you to see what kinds of mistakes you make. If you can be more humble and realize that you do not have all the answers, you can convert the negative elements of this aspect to a very positive energy. Others will feel very good about you, knowing they can trust you to do whatever is right and necessary in a situation.

Jupiter opposition Midheaven (Robert Hand)

Your home and family are very important to you as a refuge that you can retreat to when the outer world is too harsh. You will always remember your childhood as one of the best times of your life, and you will have great respect for your parents, especially the one who gave you the most emotional support.

As you get older, you will remember what you had when you were younger, and you will love anything that reminds you of home. Wherever you go, you will try to find a community like the one you grew up in. And if you can't find such a community, you will seek one in which people are as close as they were where you grew up. All your life, you will have great respect for traditions and customs, even if they are very different from your own, not because you are narrowly conservative, but because you know they give people positive emotional support. Temperamentally you are quite liberal, and you enjoy

the experience of new places and different worlds.

All of your life you will prefer rather large and elegant homes surrounded by lots of open space. You hate to be cramped, physically or emotionally, so you avoid close relationships with people who are very jealous or possessive, because they would restrict your inner freedom.

Normally this aspect signifies a high degree of emotional security, which enables you to withstand any difficult times and even offer help to others when they are in trouble.

Jupiter square or opposition Midheaven (Karen Hamaker-Zondag)

We must take care not to overdo things when we have tense aspects between Jupiter and the Midheaven. We throw ourselves enthusiastically and impetuously into all kinds of things, seize fresh opportunities, and like to be active. Given our self-image, we tend to overestimate our abilities and possibilities and to underestimate difficulties - hence the repeated deadlocks, from which, with Jupiter's incorrigible enthusiasm (and sometimes ill-founded optimism), we can usually break free either in whole or in part.

With these tense aspects we are not very good listeners (even though we may think we are), but like to speed things up. Therefore others see us as difficult and arrogant; and sometimes, when we sally forth starry-eyed on some perilous adventure, as childishy naive. 'Look before you leap' is a useful motto for people with this combination.

Because we rely largely on our own judgement, we are liable not only to think we know best, but also (given the least excuse) to say so out loud with a wag of a finger. We tend to beat the drum in and out of season, and this usually brings conflict with others. Nevertheless, these aspects also give enthusiasm, cordiality, cheerfulness, hospitality, joviality and warmth; and when we learn to season our optimism with a little caution, we shall have a great deal in our favor.

Jupiter opposition Midheaven (Sue Tompkins)

Those with Jupiter on the IC inevitably will have come from a background whose chief preoccupation was education, religion (or some other belief system) or travel. The individual will often have come from a 'good' family and often a large home. People with Jupiter on both sides of this axis themselves often want and obtain a mansion-like residence. There is a need for 'space' on the domestic sphere on all levels, and a hope that one can be hospitable to all. Jupiter-IC people are often quite confident individuals; the confidence and faith is less obvious than with Jupiter rising, but it is usually much more solid and underpins everything the person does.

Jupiter square Midheaven (Frances Sakoian and Louis Acker)

This square tends to give the natives grandiose ideas of their possible careers and ostentation in the domestic sphere. They are likely to spend more on their home than they can afford, and to have greater ambitions than their abilities can fulfill. There is a need for more humility, practicality, and common sense.

The aspect could also indicate a large family that places a burden on the native.

Jupiter opposition Midheaven (Frances Sakoian and Louis Acker)

This aspect is favorable for people dealing in real estate or in businesses related to the construction and improvement of homes. It also favors farming or those businesses related to the growing of food.

The natives usually live in large homes with large families, and unless other factors contradict parental relationships are good. The home is often the site of religious and

educational activity. In the last half of their lives, natives are prosperous, comfortable, even opulent.